THE IDENTITY OF THE ANCIENT
OF DAYS AND THE SON OF MAN
Study given by Vernon Wayne Howell
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[Transcribed from tape by David E. Bunds]

This tape is to the Branches in the field, especially Australia. This is speaking and I am hoping that everyone is doing okay. We are having a lot of difficulties over here in America, but that is the fire which we are to glorify the Lord in according to the prophecies.

And so what we have decided to do is we want to impart some information which God has recently given us here in America. It is kind of a shaking information. It is very scary. Well, it is not that it is scary its just that it is unbelievable.

All the prophecies were until John. But when John came in his day the people did not understand the prophecies. So also today we have yet to fully understand the meaning of all the prophecies but God is revealing more and more to us.

As we sing this song, I want you to, as the song says, Selah, meditate on the words. Some of us know the meaning of this song and some of us do not. And the ones who do know are not to tell the ones who don't know what it means because that would be almost, well that would be as a Judas.

But so that we can all seek the Lord and humbly by the Spirit be led into all truth lets each one look to God, our Sovereign Father and Mother in heaven and help us to pray that they will help us to understand the full meaning of all that inspired writing has given for this time. This is what we pray for in the blessed name of the Branch.

So as we begin to sing, meditate on these things.

I see the sun arising in the morning. I see the king sitting on the throne.

He's wondering why he's so lonely. Wondering why he has to reign alone.

Shoshanah, she's the only one for him. Shoshanah, she's the only one for him. Shoshanah, she's the only song to sing. Shoshanah, she's the only one for him.

I see the sun arising in the morning. I see the king sitting on the throne.

He's wondering why he's so lonely. why he has but now to reign alone.
Shoshanah, she's the only song to sing. Shoshanah, she's the only one for him. Shoshanah, she's the only song to sing. Shoshanah, what does it mean? Selah.

I see the sun arising in the morning. I see the king sitting on the throne.

He's wondering why he's so lonely. with all the things now he owns.

Shoshanah, she's the only song to sing. Shoshanah, she's the only one for him. Shoshanah, she's the only song to sing. Shoshanah, what does it all, all mean?

Shoshanah, she's the only song to sing. Shoshanah, she's the only one for him. Shoshanah, she's the only song to sing. Shoshanah, she's the only one, one for him. Selah.

I see the sun arising in the morning. I see the king[CYRUS] sitting on the throne.

He's wondering why he's so lonely. why he has to now reign alone.

Shoshanah, she's the only song to sing. Shoshanah, she's the one that brings the spring. Shoshanah, she's the only song to sing. Shoshanah. Shoshanah.

I hope you enjoyed and I hope you seek the Lord to understand this song more fully.

The subject matter which we are fixing to deal with is very important. It is the most important subject matter since the foundation of the world.

As you know there are many candidates at the present time, many people professing to be [David or Cyrus].

This last Passover season was a very special Passover season for those who have been following the spirit of truth since the message first came, since {September} 1983. And there has been those who have been allowed by God to come and be partakers of this wonderful truth even after that time.

Before we begin our study, I want to impart some comfort to you by the word of God from the pen of Ellen G. White. It is called the Sanctified Life is the book we are going to take this from. It is contained on page 89, called the Christian Privilege. We need to understand these things so that we can better stand the time which we are learning this message of the Seventh Angel. Because remember now, "But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." Rev. 10:7. So we must remember that. So what the prophets teach we must
learn and we must believe regardless of our preconceived ideas or regardless of our feelings, especially regardless of our feelings.

So we begin on page 89, Christian Life, Sanctified life, chapter 11,

"Many who are sincerely seeking for holiness of heart and purity of life seem perplexed and discouraged. They are constantly looking to themselves and lamenting their lack of faith. Because they have no faith they feel that they can not claim the blessings of God. These persons mistake feeling for faith. They look above the simplicity of true faith and thus bring great darkness upon their souls. They should turn their minds from self to dwell on the mercy and goodness of God and to recount his promises. And then simply believe that he will fulfill his word. We are not to trust in our faith but in the promises of God."

Let me read that again.

"We are not to trust in our faith but in the promises of God. When we repent of our past transgressions of his law and resolve to render obedience in the future we should believe that God for Christ sake accepts us and forgives our sin. Darkness and discouragement will sometimes come upon the soul and threaten to overwhelm us. But we should not cast away our confidence. We must keep the eye fixed upon Jesus feelings or no feelings. We should seek to faithfully perform every known duty and then calmly rest in the promises of God. At times a deep sense of our own unworthiness will send a thrill of terror through the soul but this is no evidence that God has changed towards us, or we towards God. No effort is to be made to reign the mind up to the certain intensity of emotion. We should not feel today the peace and joy which we felt yesterday. But we should by faith grasp the hand of Christ and trust him as fully in the darkness as well as in the light. Satan may whisper in your ear, "You are to great of a sinner for Christ to save." While you acknowledge that you are indeed sinful and unworthy, you may meet the tempter with the cry, "By virtue of the atonement I claim Christ as my Savior. I trust not to my own merits, but to the precious blood of Jesus which cleanses me. This moment I hang my helpless soul on Christ. The Christian life must be a life of constant living faith and unyielding trust. A firm reliance upon Christ will bring peace and assurance to the soul. Be not discouraged because your heart seems hard. Every obstacle, every eternal foe only increases your need of Christ. He came to take away the heart of stone and give you a heart of flesh. Look to Him for special grace to overcome your peculiar faults. When assailed by temptation, steadfastly resist the evil prompting. Say to your soul, "how can I dishonor my redeemer? I have given myself to Christ, I cannot do the works of Satan." Cry to the dear Savior for help to sacrifice every idol and to put away every darling sin. Let the eye of faith see Jesus standing before the Fathers throne presenting his wounded hands as he pleads for you. Believe that strength comes to you through your precious Savior."

That's beautiful isn't it? It gives us courage this morning. Except for one thing. What happens when Christ no longer makes intercession? In the half hour silence, Christ is no longer in heaven is he? Revelation, chapter 8 shows that some time during the time in which the four angels our holding the four winds (We know those angels are the third, fourth, fifth
and sixth angels messages.) an angel is ascending from the east. And we know at that time the seventh seal opens and the beginning of the sealing of the 144,000 takes place and there is silence in heaven because their is no mediatior.

Now Branches we must prove this, if it be true, from the scriptures, from what the prophets have written. This tape which we are sending to you is a very precious tape. Listen, compare scripture with scripture, acknowledge the truth as it is in Christ. Let us proceed.

In Isaiah the 39th chapter, we know that after God had blessed Hezekiah with great blessings, after the Assyrian had been destroyed, it says,

"At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered. And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not. Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, {even} from Babylon. Then said he, What have they seen in thine house? And Hezekiah answered, All that {is} in mine house have they seen: there is nothing among my treasures that I have not shewed them. Then said Isaiah to Hezekiah, Hear the word of the Lord of hosts: Behold, the days come, that all that {is} in thine house, and {that} which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the Lord. And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. Then said Hezekiah to Isaiah, Good {is} the word of the Lord which thou hast spoken. He said moreover, For there shall be peace and truth in my days." Isaiah 39

Now, this was a terrible ordeal. Hezekiah was being reproved of God’s messenger because you see, here Hezekiah had shown all his riches to Babylonian kings but he had forgotten, though after all God had done for him, he had forgotten to give God the glory. Great opportunity was given to Hezekiah to show these Babylonian kings the greatness of his God but he failed and forfeited it. So the punishment for such a hard heart as Hezekiah had was that there had to be a lesson given which we would be able to learn.

Pride was what caused Babylon to fall. Pride was what caused Judah to fall. What did Hezekiah have? Well, he was impressed by the kings of Babylon wasn’t he and he wanted to show them his glory and his greatness just like the kings of Babylon had came in all their great araiment and he forgot momentarily the greatness and glory of God. So this is the subject matter we are dealing with right now. They went into captivity because of pride and arrogancy.

Now, we know that the fulfillment of this prophecy took place when Nebuchadnezzar, king of Babylon, came and took Judah and took the kings children into captivity don’t we? The
sons of lineage of Hezekiah, as the seed passed on through time, eventually the kingship of Judah was taken into captivity and they were given 70 years, Jeremiah says, that they were to stay in Babylon, 70 years.

But now what we want to talk about in this study is not so much the historical view of this picture but the prophetic view of it. I would like for you Branches to open up your minds and to consider diligently what is being taught. The Lord revealed a very special thing to me here recently. I had gone through some days under great darkness and great depression, as many times I have been led along that path, and I was on my way to Los Angeles on the motorcycle coming from San Bernardino and for those of you who have been here you know it's a pretty good little ride there, about an hour and fifteen, an hour and twenty minutes going a little bit over the speed limit.

Now what happened was as I was riding there I was thinking about all the people who did not know these things that we know and I just wanted to plead in their behalf and the Lord's voice came to me and the Lord says, "Thou will make intercession on behalf of the world." And I couldn't understand it, I could not understand it. I said "What?" But the depression didn't leave and the next day or shortly after that I was told of God to go to San Diego on the motorcycle. So I jumped on the motorcycle and I rode all the way down to San Diego which is about an hour and a half or so ride. Uh, more likely about two hours I guess, over two hours, about a hundred miles away.

When I got down there I waited for the Lord's direction and I was directed to go to this beach area and went to the beach area and I just stood there and the Lord says, "Now trust, obey me and trust. Don't go by your feelings. You may return." So I got back on my motorcycle and well, went all the way back!

Then, as I was being directed I turned to the book of Daniel and I started reading Daniel chapter 7. Now most Adventists and Davidians believe that they know what Daniel chapter 7 teaches. We know that this is a record of the history of the world as Daniel saw it when he was in Babylonian captivity. It says in Daniel seven, verse 1:

"In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, {and} told the sum of the matters. Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (Symbolizes strife doesn't it?) And four great beasts came up from the sea, diverse one from another. The first {was} like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. And behold another beast, a second, like to a bear, and it raised up itself on one side, and {it had} three ribs in mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; (Now pay close attention, okay?) and it had
great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: (That means all the other beasts were stamped down by it wasn’t it? Now look.) and it {was} diverse from all the beasts that {were} before it; and it had ten horns. I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn {were} eyes like the eyes of man, and a mouth speaking great things." Daniel 7:1-8.

We can identify that can’t we? It’s the papacy isn’t it? Well, let’s just say it’s the man of sin, whether it be through the Jewish church or whatever. Okay? Let’s just learn that it’s those who claim to have vision and yet they use civil authority to back what they believe. Let’s think about this know. Verse 9 is where we begin agitation. This beast power, which is revealed in Revelation 13, the composite beast, Daniel says it devoured and brake in pieces and subdued. Well, to devour means to eat up, so if you take the general rule that you are what you eat, Revelation 13 reveals point blank that the beast in our day is represented as a lion, right? The head of a lion, the feet of a bear, body of a leopard and it being a beast itself represents the revelation of this beast which John himself, excuse me, Daniel himself can’t explain fully. Look what it says here.

"I beheld the thrones were cast down, and the Ancient of Days did sit, whose garment {was} white as snow." Daniel 7:9.

So in other words Daniel beheld this fourth power even to the time when something to do with thrones was cast down. Now I am familiar with what the Adventists and Davidians and certain Branches teach on this subject. But as the scroll unrolls and as God has revealed, not just from one prophet but from all the prophets, this divine mystery, I want you to take the words as they literally read:

...the thrones were cast down and the ancient of days did sit, whose garment was white as snow and the hair of his head like the pure wool: his throne {was like} the fiery flame, {and} his wheels {as} burning fire." Daniel 7:9.

Now Sister White, when she talks about this, she talks about Christ going to the most holy place, that’s her vision in Early Writings. But I am here to tell you, that vision of Sr. White is not the vision that Daniel saw in Daniel chapter 9, no, no, contrary, it is not. Let’s explain why.

First of all Daniel saw a period of time which the thrones, what thrones? Well, let’s say earthly thrones were cast down. But why are the earthly thrones cast down for? Well, because the Ancient of days did sit. Where did he sit? Well, the verse says "his garment was white as snow and the hair of his head like pure wool and his throne was like a fiery flame and his wheels as burning fire." Hold on a second. The wheels? The wheels designate a throne that travels. This is a travelling throne Branches. Look at the scripture and behold it carefully and consider it carefully. This is a travelling throne. The Ancient of days is not the Father. Consider this now.
This description meets perfectly what Sr. White talks about at Christ and his coming, his hair being as wool, lay upon his shoulders. Travelling throne, right? Let’s read this as it is now.

"A fiery stream issued and came forth from before him:" Now look, it does not say a sea of glass was before him does it? It says "A fiery stream issued and came forth from before him:" Curiosity up? Let’s look now.

"...before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened." Daniel 7:10

Now this is confusing because we’ve always looked at the judgement was to take place in the most holy place and we know according to Bro. Houteff’s writings and according to scriptures, Revelation, when the judgement opens up they’re on a sea of glass, a sea of glass. And that’s the most holy place, the place where the Father resides in the judgement on Atonement. The throne that has the water of the river of life is the first throne, the administrative throne, the throne where Christ went from earth to sit at the right hand of his father in 31 A.D. That’s where the water of life comes from, that’s the first apartment throne, the administrative throne just like in Ezekiel 47. It’s that first apartment, the river, the stream begins at the side of the altar in the first apartment. This is nothing but pure truth we’re speaking so consider it diligently.

So what does this mean? Does this mean that our views in times past in regard to Daniel 7 is incorrect? No, No. It means that God is open the scroll and wonderful revelations are fixing to come to us. The judgement of the living is the most mystified of all subjects.

Now the reason why this subject has been opened up, I can say, is because you see this last Passover, this last Passover determined some things. We’ve been quite concerned with certain brethren who have been professing to believe this message, though we knew all along that they did not even know what this message teaches. There have been many wonderful gems of truth that we have given to see how people would deal with it. And those that have been told not to publish and not to write have done so anyway. So now we can realize who we can trust and who we cannot trust because the wavesheaf are to be given butter and honey which has never been given before yet. If you read Isaiah carefully, Isaiah chapters 7 and 8, you’d find in chapter 7 it says that only those who are left in the land will eat the butter and the honey. None others will, only those who are left, that’s still prophetic, it’s still future. That subject deals with bringing forth the Immanuel which we know is still future. Bro. Houteff says in tract 14 and also the "Why Perish" tract he tells us that Immanuel is also a type so we need to consider diligently what Daniel, chapter 7 teaches.

This chapter teaches that someone comes in a travelling chariot. And a fiery stream issues forth from him. This is an administrative throne Branches, this is a administrative throne. This is the throne in the first apartment.
But what does it mean, "the books were opened and the judgement was set." Well, what this means is that there is a judgement which we have not quite understood in times past in regards to the judgement of the living and the judgement of the dead. Daniel saw an event which we are entering into, which has not ever been revealed yet. We know all about the judgement of the dead. In 1844, we know, according to the 2300 days, Christ rose up from the first apartment as the father had done previously. The Father, Sr. White says in Early Writings went into the most Holy Place, {and} sat. Christ came in and when Christ came in the books were opened and the cases of those from the beginning of time till 31 A.D. were investigated. In other words, let’s analyze this by the Spirit of God, there’s an investigation to see who had and who had not lived out the faith which they professed, Christ slain from the foundation of the world. Those who were given the first seal, the man on the white horse, were to live in the law of God as they knew it then and to reproduce and multiply. In other words, that God is a family God, but those who failed to follow this truth were destroyed by the flood, the first trumpet so God’s kingdom presided, their kingdom flooded away.

So no wonder we can say that the thrones were cast down. Those great and mighty men in the days of Noah, weren’t their thrones cast down? That’s right. And Christ’s throne, Christ’s kingdom, Christ’s word, Christ’s seat of authority as explained in Ezekiel 1 to 9, Christ’s word, Christ’s authority, his throne reigned. We need to consider this.

So now that’s for the judgement of the dead. In 1844 Christ rose up and started making intercession for those who had faith in him from 31 A.D. all the way back. Notice what I said, all the way back. Actually, let’s say from the beginning of time to 31 A.D.

But now what about from 31 A.D. to the present time? Can we have a judgement for the dead now? No! Impossible, the seventh angel message teaches. Why? Because in a judgement you have to have witnesses. And you cannot have witnesses unless someone was there at that time to witness the crime. Were there witnesses in 1844 for those who have died from Adam’s time to [He meant 31 A.D.] the present time? Yes there was. Matthew 27 brings this out clearly. At the time of Christ’s resurrection, from the 18th day of the 1st month, 31 A.D., the wavesheaf offering, he came forth from the grave. And many of those saints who had slept in the dust who had been collaborators with Christ in their day and who were martyred for the faith which they held they were also raised with him to be a witness of his resurrection. They had had faith in Christ in their day and had been killed for it so they were taken to heaven to be judges of those who would not accept the message for their time. Very simple. So when the judgement of the cases of the dead are fulfilled then God must judge the living. So what has to be presented again? Another wavesheaf. The seventh angels message revealed that first. Now I know it’s in some of Sr. Roden’s publications now, but she never, she didn’t know these things before the seventh angels message. This is something that we have to consider. This has been something not from the beginning it is something that is new.

So this last Passover there was a quite complex discussion. But so that God can be glorified, since they can be glorified, we again are going to open up another measure of truth
which no one has ever understood before to emphasize again where God’s spirit is working. This should be light to show us where God’s spirit is not working. Anyone outside this spectrum or circle of the Holy Ghost that has been given to us is not following God’s truth but contrary, they are following the sparks of their own kindling. So let’s see what it says here.

Daniel saw a vision that is very clear. He saw a time when this little power which works even, I say, through the Jews, works through the apostate Christians, worked through the Lutheran, Methodist, Presbyterians, Baptist, Millerites, Adventists, Davidians, Branches, Branch-she’s, God forbid that it should progress. This mystery power having men in their own wisdom direct God’s truth, called private interpretation, is what Daniel sees here. And he saw there was going to come a time when the thrones are cast down and the Ancient of days will sit and there is a fiery stream coming forth from him. And then we find in verse 13:

"I saw in the night visions, and, behold, {one} like the Son of man came with the clouds of heaven..." Dan 7:13a

That’s good, but look what it’s saying. Let’s back up. Verse 11:

"I beheld then because of the voice of the great words which the horn spake: I beheld {even} till the beast was slain, and his body destroyed, and given to the burning flame." Daniel 7:11.

That’s Revelation 9:20. That happens premillennial. That happens premillennial. So the Ancient of days coming down on his travelling throne is premillennial also. Yes it is. Think now, the Ancient of days comes down in a travelling throne. How do you know that? Because it’s a travelling throne, it’s not the sea of glass. It’s the throne that has a fiery stream issuing forth from before it. Think about that know. Branches, it’s so plain. And it says that he comes down, the administrative throne. And it says here that:

"As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time." Daniel 7:12

In other words, after the beast is destroyed, Bro. Houteff says, in Shepherds Rod v. II, fifteen months later, Christ will come. Let’s look what it says:

"I saw in the night visions, and, behold, {one} like the Son of man came with the clouds of heaven, and came to the Ancient of days..." Daniel 7:13.

Where is the Ancient of days at? Where’s he at?! In heaven on the sea of glass? No! Think now. Remember what the prophecy said. It said first, "I beheld till the thrones were cast down." and then it says, "one like the Ancient of days came on a traveling chariot" and then it said "I beheld this beast until he was slain", that’s in our time. That’s still future. So it’s not the papacy. This happens sometime after the papacy falls and after the apostate protestantism is taken out of the way.
"I saw in the night visions, and, behold, {one} like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion {is} an everlasting dominion, which shall not pass away, and his kingdom {that} which shall not be destroyed." Daniel 7:13-14.

That's Daniel 2:44 isn't it? Think about this.

"I Daniel was grieved in my spirit in the midst of {my} body, and the visions of my head troubled me. I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. These great beasts, which are four, {are} four kings, {which} shall arise out of the earth." Daniel 7:15-17.

Remember what Brother Houteff said about interpretation? He said the sea represents the old world and the earth represents the what? The United States. No wonder it’s called an image to the beast, an image which is a likeness. Now think.

"But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. Then I would know the truth of the fourth beast," Daniel 7:18-19a.

When? When the saints possess the kingdom. Very plain here isn’t it?

"...which was diverse from all the others, exceeding dreadful, whose teeth {were of} iron, and his nails {of} brass; {which} devoured, brake in pieces, and stamped the residue with his feet." Daniel 7:19b.

Now, now that we've read the scripture, let's let God interpret this prophecy. And in so doing, by the grace of God and to God be the glory, this long mystified prophecy is made plain for us right now who would be heirs of the kingdom, who have kept the Passover in the spirit of unity and will obey the doctrine God has given to us.

Turn with me in your bible to Isaiah, chapter 2. In Isaiah chapter 2, Isaiah sees a vision of the last days.

"The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, {that} the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall rebuke many people:" Isaiah 2:1-4a.
So the Lord is going to come down to mount Zion and judge the world! Yes! Daniel saw this vision. The Ancient of Days is not the Father, no, because the days didn’t begin until Creation. First Day, second day, third day. And the one who created all things was the Word of God, Christ, who was revealed on earth 2000 years ago. Think about this now. And when he was revealed on earth he ascended back to heaven to make intercession for those who died under the first testament, Heb. 9:15. Let’s wake up Branches! And he’s coming to earth, Rev. 8 reveals this, a half hour silence. And he’s going to come to Mount Zion and he’s going to judge the world. So when the Lord comes—hold on a second, who is this One like the Son of Man that’s brought on the clouds then? Think. See the mystery that’s being opened up to us? {The} one like the Son of Man could not be Christ, 2000 years ago, if Christ is the one who comes down in a fiery stream, an administrative throne comes down to earth. Let’s think about this.

Branches, the Psalms are being opened up now. David is going to be given the greatest privilege that all man has ever been privileged of. {It} says right here, "he shall judge among the nations", the Lord's going to come down to earth, Daniel 7 says. A fiery stream issues forth from before him. You see, that’s not the most holy place, but the books are opened and the judgement is set. Isn’t this wonderful? Wouldn’t you like to know more about this? Well, let’s find out what happens when this event takes place. Let’s look from a different point of view. {I} just want to praise the Lord.

We’ll first look and see what, see what Hosea has to say, okay?

Hosea talks about this event. Hosea chapter one says that God is going to "avenge the blood of Jezreel" but "He's going to have mercy upon the house of Judah", you see. And "He will save them not by sword nor by bow", because we know how God’s going to save them don’t we? The Lord’s going to save them by destroying the Assyrian, right? It says, "though the number of Israel", verse 10, "be as the sand of the sea, yet a very small remnant", you see, "are going to be saved." So it says here "they are going to appoint themselves", in verse 11, "one head and come out of the land, for great shall be the day of Jezreel." Okay?

Now, we find that in chapter 2 God’s going to marry his land. Verse 16 and 17 brings this out. Okay? Verse 18 is the same promise as Isaiah 11 teaches, "In that day will I make a covenant for them." Now when is all this going to happen now, I want to know about this. Verse 20:

"I will even betroth thee unto me in faithfulness and thou shalt know the Lord and it shall come to pass in that day", verse 21, chapter 2 of Hosea, 21, "I will hear, saith the Lord, I will hear the heavens, and the heavens shall hear the earth."

Now if the Lord hears the heavens then that must mean that Christ is on earth. Think about this you see. It’s a wonderful, wonderful promise here. So it says in Hosea chapter 3, verse 5:
"Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days." Hosea 3:5.

This is a wonderful, wonderful promise isn’t it?

Then all this chapter of Hosea gives us wonderful admonition. We found out that in chapter 9 it says here, God is warning Israel and he says in verse 5:

"What will ye do in the solemn day, and in the day of the feast of the Lord?"

What feast do you think this is? Well it begins with Passover doesn’t it? It says here, verse 7:

"The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred."

You see, we find that God is going to call his people back to the kingdom for a reason, you see. And if they don’t go to Judah and to Jerusalem to keep the Passover then what’s going to happen to Judah in our day, what’s going to happen to the ten tribes in our day is the same thing that happened to them back in the days of Hezekiah. Now remember, we find in Hosea’s prophecy, we find that the Lord, you see, is on earth. We need to consider this you see, the Lord is on earth. The Lord is going to bring his people back for a reason. We want to look to Joel to find out what this reason is. In Joel chapter 3, "Behold the days come and in that time, when I shall bring again the captivity of Judah and Jerusalem," just like Isaiah 2 says right? The Lord’s going to come down to earth, Isaiah 2 says, and he’s going to rebuke strong nations and many people to judge them. Well, in doing so he’s going to bring back the captivity of Judah isn’t he? Verse 2, "I will gather all nations, and will bring them down into the valley of Jehoshaphat." It’s a place of music isn’t it? What’s going to happen is, it says in the...[End of side one]

"So shall ye know that I {am} the Lord your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. And it shall come to pass in that day, {that} the mountains shall drop down new wine,"

Think about this, when does this all happen? Well, Joel chapter 3, verse 13 tells us:

"Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness {is} great. Multitudes, multitudes in the valley of decision:" Joel 3:13.

Isaiah 2 says God is going to bring them all where? To mount Zion. Joel says the valley of Jehoshaphat. Isn’t this wonderful Branches? Now let’s think. Daniel 7 says, "the thrones were cast down." No wonder the thrones were cast down because when the Lord reigns on
mount Zion before his ancients gloriously, Isaiah tells us, that the kings are going to come of their thrones aren't they? Isn't this clear? Now look, it says here in verse 18:

"And it shall come to pass in that day, {that} the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the Lord, and shall water the valley of Shittim." Joel 3:18.

What fountain? The fountain that Daniel saw before the Ancient of Days. Nobody can get around this fact! The Ancient of days is Christ. He comes down to earth in his chariot. He sets up his throne on Mount Zion and that fiery stream issues and comes forth from before him. Isn't God glorious? Now think, God has revealed this to me and I don't feel very good at all, but the prophecies tell me how I am supposed to feel and I rejoice in the Lord. Can you imagine Christ is going to come and set up his throne? Zephaniah says that he is already in the midst of us. He says, "wait ye upon me, for my determination is to gather the nations." Zephaniah 3. Well, Joel tells you he shall bring them down where? To Jehoshaphat. And now we find out that the Lord comes to judge the earth, he comes to judge his people. And this fiery stream is that river of life that Ezekiel 47 is talking about, you see? Ezekiel 47. Think about this now.

"Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence {against} the children of Judah, because they have shed innocent blood in their land. But Judah shall dwell for ever, and Jerusalem from generation to generation. For I will cleanse their blood {that} I have not cleansed: for the Lord dwelleth in Zion." Joel 3:19-21

Isn't that something? Let's look at Zechariah 13 real quick. Zechariah 13, verse 1:

"In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleaness." Zechariah 13:1.

See what Daniel 7 is saying? See what he's saying? The twelfth chapter of Zechariah explained that how the house of Judah, the house of David they would separate from there wives apart and they would weep and cry, you know why? Because they'll see the one whom they have pierced. They'll see the one whom they have pierced, you see? They shall mourn for him as an only son. They'll realize what Habakkuk 3 really teaches then, "bright beams came out of his side which were the hiding of his power." And they'll love the Lord once more than what they loved their own wives. They Lord gave a great sacrifice. But now that's the Lord coming down to judge the earth for the living. Daniel 7 cannot be gotten around. Face it. Acknowledge it. The seventh angel is teaching this for the first time since the history of the world. No one has ever known this prophecy. The Adventists think that it's God the Father in heaven. But it's very clear, that is the stream of life, a fiery stream in the first apartment. And there is a judgement in the first apartment. I know it's contrary to your preconceived ideals but I am just giving you a taste of something which God has opened up to us. And it's not by my righteousness, no! You see, because I'm a ravenous bird, which
brings in another subject. If it's Christ that comes down to earth, if the Ancient of Days is Christ of which we've known, 2000 years ago and if it's now time to enter into the judgement of the living and who is this one who is like the Son of Man that comes on a cloud before the Ancient of Days? If that's not Christ then it must be someone else. Well, the Lord told me on the motorcycle before he revealed these passages of scripture to me, the Lord told me, "You're going to intercede in behalf of the world."

Now what gives any man a right to do something as this? This is blasphemy to many. But to the more sure word of prophecy, Peter had warned us in the second chapter of Peter. "Prophecy is like a light that shines in a dark place until the day dawn and the daystar arise in your hearts." 1 Peter 1:19.

You see, the message of Cyrus is so important because it gives men life whereby they could never receive any life. The message of Cyrus reveals to us the executive judgement and it's better to have it revealed to us, than to have it actually happen to us. What does Zephaniah say? Zephaniah 1, it says:

"Hold thy peace (verse 7) at the presence of the Lord God: for the day of the Lord {is} at hand: for the Lord hath prepared a sacrifice, he hath bid his guests." Zephaniah 1:7

In that day regardless whether your a kings son or not your going to be punished if you have not made preparations for the event. God's going to punish those.

Verses 14-16 explain that it's the same event that Joel is talking about.

"The great day of the Lord {is} near, {it is} near, and hasteth greatly, {even} the voice of the day of the Lord: the mighty man shall cry there bitterly. That day {is} a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, A day of the trumpet and alarm against the fenced cities, and against the high towers." Zephaniah 1:14-16

Think about this. The Lord says in verse 18,

"Neither their silver nor their gold shall be able to deliver them in the day of the Lord's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land." Zephaniah 1:18

This is really something isn't it?

"Gather yourselves together, yea, gather together, O nation not desired... Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger." Zephaniah 2:1,3
It promises here in this chapter that God's going to destroy the Assyrian, verse 15, the rejoicing city. Chapter 3, the Lord's going to destroy her because you see "she obeyed not the voice, she didn't believe the voice of the seventh angel did she? "She received not correction. She trusted not in the Lord, she drew not near to her God." The ones who follow the Assyrian, which is considered feminine in this chapter, they are the ones who are evening wolves, evening wolves, they do not gnaw the bones till the morrow, they are very wasteful. They are not good people. Though verse five says the just Lord is in the midst thereof. See, the Lord comes to earth. "He will not do iniquity: every morning doth he bring his judgment to light." He reveals the 7th chapter and the 8th chapter of Revelation. The Lord himself came down to reveal the 7th seal, to reveal the executive judgement. The chapter 8 of Revelation is the seventh seal. It destroys us by the truth so that we will come into subjection and believe on Cyrus. "I have cut off nations." When you see that Bro. Houteff's chart in the revelation of the 7 trumpets, hasn't God destroyed kingdoms before? Can't we say that through that revelation the thrones are cast down? Their cities are desolate but then I thought surely thou would fear me. But do people fear God? Do people believe the 7th angels message though it reveals such wonderful truth? No. But those who do God says, "therefore wait ye upon me, saith the Lord, until the day that I rise up to the prey. For my determination is to gather nations." So the Lord's down here doing a work, he's on his Merkabah like Ezekiel 1 through Ezekiel 9 teaches. He's down here and he's going to reign in Zion. Isn't that something? Daniel 7 has been revealed. We find out in this day that God's going to leave an afflicted and poor people. He says the remnant of Israel, v. 13, will not do iniquity.

"Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. The Lord hath taken away thy judgments," Zephaniah 3:13-14a

So the ones who believe the seventh seal believe in Cyrus to deliver them from captivity. The message of Cyrus, the angel that ascends from the east, that same person who is also compassed with iniquity and infirmity, that same person is going to be able to stand before Christ and explain to Christ why we are so bad the way we are. Let's face it, we are bad. That's why in the message of Revelation 18:1, Babylon is fallen, is fallen, to turn back to the prophecies of Isaiah. Let's take a look at Isaiah's prophecies real quick.

We know in Isaiah, chapter 12, when Babylon falls:

"And in that day (verse 1) thou shalt say, O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. Behold, God {is} my salvation; I will trust, and not be afraid: for the Lord Jehovah {is} my strength and {my} song; he also is become my salvation." Isaiah 12:1-2.

Isn't that something?

"Cry out and shout, (verse 6) thou inhabitant of Zion: for great {is} the Holy One of Israel in the midst of thee." Isaiah 12:6.
This is what brings the burden of Babylon, chapter 13, the fall of Babylon you see. Verse 12:

"I will make a man more precious than fine gold; even a man than the golden wedge of Ophir." Isaiah 13:12.

Isn’t that something? So you want to know who that man is, don’t you? Well, I sure would. Well, we began our study with Isaiah, chapter 39. Let’s go back there and summarize.

In Isaiah 39, they went into captivity because of pride and arrogancy. They put God second. Chapter 40, after 70 years a message was to come:

"Comfort ye, comfort ye my people...cry unto her, that her appointed time is accomplished, that her iniquity is pardoned...The voice of him that crieth in the wilderness, Prepare ye the way of the Lord...(verse 5) And the glory of the Lord shall be revealed, and all flesh shall see {it} together." Isaiah 40:1-3,5.

The Lord comes to earth, Jesus comes to earth in Daniel 7 with his glory. Think about that, think about that, with his glory. And someone like the son of man is going to come too. Think about that. He’s going to come before the Ancient of days so the books will be opened and the judgement for those from 31 A.D. to the present time, that’s what Revelation 11 reveals.

So we find out then, this time the Lord’s going to come against the strong, verse 10. We find out that there’s nothing too strong for God, those who wait upon him. Chapter 41 of Isaiah says, "Keep silence, O islands before me", because you see the islands are those who are private interpreters, who do not teach the seventh angels message. They proclaim they believe it but they don’t know it. And the only rest that we have right now is to answer God one question, "Who raised up the righteous {man} from the east, called him to his foot, gave the nations before him, and made {him} rule over kings?" Cyrus is the one who’s going to bring down the thrones. Daniel 11, when the king of the north is trying to take over Palestine, who’s going to get him? Tidings out of the north and out of the east shall trouble him. Cyrus comes. Cyrus comes and Cyrus by the power of God, the holy God, is going to destroy the last persecuting power, the king of the north. Amos says they shall run to the north and to the east to hear the word of the Lord but shall not find it, the wicked.

See, Cyrus is also, well, like Isaiah says, let’s take a look at what the bible says. The bible says, "I have raised up {one} from the north, and he shall come: from the rising of the sun..." Just like in Daniel 11. The one who comes up from the north comes from the throne of heaven and he comes from the rising of the sun, from the east, the one like the son of man. It’s not Jesus Christ. He’s the Ancient of days who sits upon mount Zion. You see, it’s so simple! The Father judges no man but hath committed all judgement to the Son. And then someone is going to come and intercede on behalf of this world because you see, the ravenous birds are going to go into the kingdom not the so called self-righteous.
"...shall he call upon my name: and he shall come upon princes as {upon} mortar, and as the potter treadeth clay. Who hath declared from the beginning, that we may know? and beforetime, that we may say, {He is} righteous? yea, {there is} none that sheweth, yea, {there is} none that declareth, yea, {there is} none that heareth your words. The first {shall say} to Zion, Behold, behold them:" Isaiah 41:25b-27a.

This person stutters. Isaiah 42, verse 1:

"Behold my servant, whom I uphold; mine elect, {in whom} my soul delighteth; I have put my spirit upon him:" Isaiah 42:1a.

Isn't that something? {It} says here:

"Who {is} blind, but my servant? or deaf, as my messenger {that} I sent?" Isaiah 42:19a.

Cyrus doesn't have to be perfect. He also is compassed with infirmity. Look what it says over here now:

"And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. Fear ye not, neither be afraid: have not I told thee from that time, and have declared {it}? ye {are} even my witnesses." Isaiah 44:7-8a.

But who is all this thing, you see? Isaiah, chapter 45, "Thus saith the Lord to his anointed, to Cyrus" to Cyrus is the one who is going to come before the Ancient of days. It says here in verse 13 of Isaiah 45:

"I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the Lord of hosts." Isaiah 45:13.

Isn't that something?

"Look unto me, (verse 22) and be ye saved, all the ends of the earth: for I {am} God, and {there is} none else. I have sworn by myself, the word is gone out of my mouth {in} righteousness... Surely, shall {one} say, In the Lord have I righteousness and strength: {even} to him shall {men} come; and all that are incensed against him shall be ashamed." Isaiah 45:22-24.

If you don't like Cyrus, if your trying to fight against Cyrus your in trouble because Cyrus is a weak, sinful person and the Psalms bring this out because the key of David is given unto Cyrus. The seventh angels message has the key of David, nobody else does. It says here in verse 10 of chapter 46:
"Declaring the end from the beginning, and from ancient times {the things} that are not {yet} done, saying, My counsel shall stand, and I will do all my pleasure: Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken {it}, I will also bring it to pass; I have purposed {it}, I will also do it. I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory." Isaiah 46:10,11,13.

Chapter 47 brings the fall of Babylon doesn’t it?

So no wonder in Daniel 7 he saw the thrones were cast down. Who’s gonna cast down the thrones? Cyrus is. [Cyrus, Christ the invisible king and Cyrus the visible king] Isaiah 48 tells us:

"All ye, assemble yourselves, and hear; which among them hath declared these {things}? the Lord hath loved him: he will do his pleasure on Babylon, and his arm {shall be on} the Chaldeans." Isaiah 48:14.

You see God loves Cyrus.

"Listen, O isles, unto me; and hearken, ye people, (Cyrus tells us) from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name." Isaiah 49:1.

Isn’t that something? Think what it says here when we think about these things. Let’s look at this truth as it is. In Daniel chapter 12, they want to know when the time period is going to be up. And the angel lifts both hands to heaven. That’s why it says in chapter 51 of Isaiah, "Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from (before) me." What law? Well, it’s contained in the 8th chapter of Revelation. "...and I will make my judgment to rest for a light of the people." What judgement? Revelation 8, 7th seal. "My righteousness {is} near; my salvation is gone forth, and mine arms shall judge the people" because that arm, when they’re lifted up [which began in 1985] we need to count that time, it deals with the second month. It also because of other time deals with the Feast of Tabernacles. We are not going to reveal this fully because there’s still people who I am afraid are going to be like a Judas, going to want to sell this truth for their own glory.

"The isles shall wait upon me, and on mine arm shall they trust." Who is the arm of the Lord I wonder? I wonder who the arm of the Lord is? Huh? It tells us here, "Awake, awake, put on strength, O arm of the Lord." Who is the arm of the Lord? Cyrus is the arm of the Lord isn’t he? Right? We find out over here in chapter 55 those who thirst can come to the waters. What waters? Well, remember in Daniel 7 that fiery stream? Remember Ezekiel 47? Remember what we learned in Joel, there shall flow forth a river from the Lord’s sanctuary? Oh, just an innumerable amount of scriptures, especially the Psalms but we are just introducing the subject right now. So this is a part of that butter and honey which we are going to have more thoroughly in the kingdom, none others will. {It} says:
"Incline your ear, and come unto me: hear, (verse 3 of Isaiah 55) and your soul shall live; and I will make an everlasting covenant with you, {even} the sure mercies of David. Behold, I have given him {for} a witness to the people, a leader and commander to the people." Isaiah 55:3,4.

Who is this David, this priest king? Well, it's the ravenous bird from the east, it's Cyrus. That's who it is.

God in his mercy has given us this message and we are not to go by feelings. Even Cyrus proclaims, "surely thou art a God that hidest thyself" you see.

So now is the time to get ready for the kingdom. Cyrus is here. So we are to cry aloud and spare not. We are to proclaim the message of the sabbath more fully. We are to be like those who overcome, though we be barren and though we be blind and though we walk around in darkness yet nevertheless God's arm is going to bring salvation you see.

We find in chapter 60 of Isaiah, "the place of my feet glorious." God's going to put his feet on mount Zion, like Isaiah six reveals, the judgement. The investigative phase was Brother Roden. The judicial was Sister Roden, the face was uncovered in Isaiah 6 and now we have the feet, now we have the feet. So the place of God is fixing to be glorious. In Matthew the parable of the fig tree is a he, in Mark it's a she and in Luke it's the fig tree and all the trees. And in Luke's the only place where it talks about the kingdom. "Know ye yourselves the kingdom of God is nigh at hand." These are points we cannot contradict.

So it says:

"Thy people also {shall be} all righteous: (verse 21) they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time." Isaiah 60:21,22.

The little one and the small one is contained in the tract of Brother Houteff {and} other prophecies too but we are just dealing with this right now. They're teaching that tract, they're teaching that chart of the trumpets.

So:

"The Spirit of the Lord God {is} upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to {them that are} bound;To proclaim the acceptable year of the Lord, [and the day of vengeance of our God; to comfort all that mourn;] To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of
righteousness, the planting of the Lord, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations." Isaiah 61:1-4.

Isn't this wonderful? But now notice Psalm 68. Let's go back to the true spirit of inspiration to understand this wonderful, wonderful truth. Psalm 68:

"Let God arise, let his enemies be scattered: let them also that hate him flee before him." Psalm 68:1.

David saw in vision, is now anti-typical David that's proclaiming the truth as it is in Christ.

"As smoke is driven away, {so} drive {them} away: as wax melteth before the fire, {so} let the wicked perish at the presence of God." Psalm 68:2.

In Daniel chapter 7, the Ancient of days comes to where? Mount Zion. Doesn’t it say in Isaiah, "fire by night and a cloud by day and upon all the glory shall be a defence? There shall go forth living waters from Jerusalem. Isn't that fiery stream living waters? Oh, beautiful Branches! Do you understand what's being revealed now?

Says here:

"But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice." Psalm 68:3.

Verse 1 and 2 of Psalm 68 talks about the time when the Assyrian is going to flee out of the land.

"Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him. A father of the fatherless, and a judge of the widows, {is} God in his holy habitation. God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry {land}." Psalm 68:4-6

What is that dry land? Babylon. Those who don't come out of Babylon spiritually and literally when Cyrus gives the message are going to dwell in a dry land. But not so with the kingdom of God. Zion is to have a wonderful river then. Joel says, "drop down new wine, rivers, the river of God from his temple."

"O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah: The earth shook, the heavens also dropped at the presence of God: {even} Sinai itself {was moved} at the presence of God, the God of Israel. Thou, O God, didst send a plentiful rain, (Revelation 10, right?) whereby thou didst confirm thine inheritance, when it was weary." Psalm 68:9.
I don't care about feelings, I care about knowing the truth. That's what gives me strength.


And we are definitely poor aren't we?

"The Lord gave the word: great {was} the company of those that published {it}." Psalm 68:11.

Think of that. God's going to speak to them and vex them in his sore displeasure from mount Zion, David says.

"Kings of armies did flee apace:" Psalm 68:12a.

No wonder in Daniel 7 it says they come off their thrones, that the thrones are cast down. These kings, all nations Zechariah says are going to gather against Jerusalem. These kings are going to run away from there so fast they're not going to dare want to sit on a throne again.

"and she that tarried at home divided the spoil." Psalm 68:12b.

Now she that tarried at home is Cyrus, the ones who take the throne. The ones who in that day ye shall flee to the valley. There's two steps. First, the dividing of Olives. Second, when Olives divides, mount Zion is going to go up even taller. There's a wonderful mystery involved in this wonderful prophetic truth.

"Though ye have lien among the pots," Psalm 68:13a.

Though we have had to be with all the other pots of the earth, the common vessels so to speak.

"{yet shall ye be as} the wings of a dove covered with silver, and her feathers with yellow gold." Psalm 68:13b.

The feathers is what allows us to fly. That's our reward for being faithful to God's righteousness. The seventh angel does not set a standard of our righteousness. It just tells us to obey a ravenous bird.

Ecclesiastes tells us to go ahead and live in our own hearts but there's going to come a time when the churning is going to be low, at the voice of the bird the Lord's going to arise. Isaiah 16 talks about that bird, that bird is king David, that bird is Cyrus.
"When the Almighty scattered kings for her, it was {white} as snow in Salmon." Psalm 68:14.

Psalm 147 talks about this too.

"The hill of God {is as} the hill of Bashan;" Psalm 68:15a.

Now remember in Deuteronomy it says that Dan shall leap from Bashan? Well, Dan is a rough character but God is going to save him at this time after the wavesheaf are made up. Those of the spirit of Dan can still be redeemed but they must, as Manaseh, they must understand that God has his kingdom and they are not to intervene and try to have their own. They’ve got to follow inspired truth at that time or they will be eternally lost.

"an high hill {as} the hill of Bashan. Why leap ye, ye high hills? {this is} the hill {which} God desireth to dwell in;" Psalm 68:15b-16a.

See, David’s upset because he knows during this time Amos says that there will be those who will be saying, "thy god, O Dan liveth." Dan is the king of all private interpretation, he did it from the beginning but those who first learn this are like a type of Dan themselves, who repent. That’s what Micah 7 is all about, you see, Micah 7. We’re to first be that we’re a type of Dan and we are to be the ones who warn the rest of the world not to be that way. So that’s why in one instance Dan is lost because he doesn’t follow the seventh angels message. On the other hand Dan is saved because he’s one of the first of the first fruits to acknowledge the truth in pertaining to the nature of man.

So it says right here:

"the Lord will dwell {in it} for ever." Psalm 68:16b.

What is that? That’s mount Zion God’s talking about here.

"The chariots of God {are} twenty thousand," Psalm 68:17a.

There’s twenty thousand merkabah’s when the Lord comes. Think about this. And the merkabah’s are big! They’re not just small little craft.

Says here:

"{even} thousands of angels." Psalm 68:17b.

Didn’t Daniel say the Ancient of Days came? Right?

"the Lord {is} among them, {as in} Sinai, in the holy {place}." Psalm 68:17c.
So even the Lord, as it says in Daniel 7, is there, like it was in the days of Mount Sinai.

"Thou hast ascended on high, thou hast led captivity captive; thou hast received gifts for men; yea, {for} the rebellious also, that the Lord God might dwell {among them}." Psalm 68:18.

Well, that’s applied to Christ isn’t it? But this prophecy was not fulfilled in Christ’s day because the Lord was not dwelling in Mount Zion. This one here who goes to heaven and gets gifts for men is Cyrus, who goes first with the living wavesheaf. In Daniel 7 it says, "and one like the son of man came before the Ancient of Days." Cyrus is going to come back and intercede in front of Christ, before Christ to prepare to go before the father in heaven. Isn’t this glorious? Think about this. No wonder Psalms 45 says, Psalms 45, "Instead of thy fathers shall be thy children." So we don’t realize how really weak and frail we are but we have got to have a growing up process Malachi says, we got to grow up like calves in the stall. But isn’t this glorious?

"Blessed {be} the Lord, {who} daily loadeth us {with benefits, even} the God of our salvation. Selah. {He that is} our God {is} the God of salvation; and unto God the Lord {belong} the issues from (life) [death]." Psalm 68:19-20.

In other words, the seed of life. Think about this. It’s a seed, it’s a lineage from God. God chooses kings, not man. Well, Israel became so wicked when the lineage of David ceased, God chose a Moabite by this woman, from Gentile lineage because he had the seed of life in her, the seed of a woman, the seed of the Holy Ghost, the seed of the Holy Spirit. Think about this now.

"But God shall wound the head of his enemies, {and} the hairy scalp of such an one as goeth on still in his trespasses." Psalm 68:21.

When the kingdom is set up, those who will not obey Cyrus are going to be lost. There is nothing more God can do for a sin sick world.

"The Lord said, I will bring again from Bashan," Psalm 68:22a.

So Sampson, who had a hairy scalp didn’t he? Right? Sampson had a very hairy scalp. Sampson is going to have an opportunity to repent isn’t he? Micah 7 tells us this. But they must listen to the rod, "Hear ye the rod and who hath appointed it." You see? "Hear ye the rod and who hath appointed it." They must listen to Cyrus. Micah 4 tells us their going to be delivered from Babylon. "There going to smite the judge of Israel with a rod upon the cheek." That’s Cyrus, you see? Think about this know.

"I will bring {my people} again from the depths of the sea:" Psalm 68:22b.
Now how come, how come uh, Dan would not want to repent? God uses somebody just like him. This is a mystery but the bible says he will repent and he will not. So it leaves everybody to make up their own decision whether they will be Dan who repents or they will be Dan that still thinks they can live independent of the seventh angels message.

"I will bring {my people} again from the depths of the sea: That thy foot may be dipped in the blood of {thine} enemies, {and} the tongue of thy dogs in the same. They have seen thy goings, O God; {even} the goings of my God, my King, in the sanctuary." Psalm 8:22b-24.

That sanctuary when this prophecy is fulfilled is not in heaven, it's on earth, Daniel 7.

"The singers went before, the players on instruments {followed} after;" Psalm 68:25a.

No wonder Zephaniah says I'm going to turn to the people a pure language. What is the pure language? It says I will rejoice over thee with singing. The Psalm says the Lord will compass me about with songs of deliverance. Joel says I will bring them down to the valley of Jehoshaphat. Their singing! There fear is going to be cast out. It says point blank in Isaiah 30, 31, "for the glorious voice of the Lord shall be heard" and "through the voice of the Lord shall the Assyrian be beaten down." "It shall be with tabrets and harps in the battles of shaking will he fight against them."

"Bless ye God in the congregations, {even} the Lord, from the (mountain) fountain of Israel." Psalm 68:26.

What mountain? Well, mount Zion.

"There {is} little Benjamin {with} their ruler, the princes of Judah {and} their council, the princes of Zebulun, {and} the princes of Naphtali." Psalm 68:27.

Remember what Deuteronomy tells us in the 32nd, the 33rd chapter? That Zebulun and Naphtali shall call the people to the mountain. Doesn't it? It says that Dan shall leap from Bashan. Didn't God just warn about them? They better leap from Bashan! They better get out of there, they better come to mount Zion. Better learn from Cyrus. Better receive Christ and his righteousness. Better receive the Holy Ghost, the Spirit of truth.

"Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us. Because of thy temple at Jerusalem shall kings bring presents unto thee." Psalm 68:29.

Isn't that something. The kingdom on mount Zion.

"Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, {till every one} submit himself with pieces of silver: scatter thou the people {that} delight in war." Psalm 68:30.
So they better receive Cyrus, they better give the sacrifice of thanksgiving. You see Cyrus can explain to God why we are because Cyrus is just like all of us but this is God's righteousness. You reject Cyrus, you reject God.

"Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God. Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah: To him that rideth upon the heavens of heavens, {which were} of old; lo, he doth send out his voice, (the seventh angel) {and that} a mighty voice. Ascribe ye strength unto God: his excellency {is} over Israel, and his strength is {in} the clouds. O God, {thou art} terrible out of thy holy places: the God of Israel {is} he that giveth strength and power unto {his} people. Blessed {be} God." Psalm 68:31-35.

So for right now we've introduced the subject. We can just thank God. This is not a joke. Daniel 7 is a key. We're fixing to go home. Cyrus is not a joke. It's the message of salvation for this perishing world and we've got to wait on the Lord and do nothing more and nothing less than what God requires of us though we don't feel like anything. Truth and knowledge shall be our stability and hope of salvation. This last Passover made me very sad. There was contention there. There are people who want to promote self. Shoshannah, it's the only song to sing. Shoshannah, it's the only one for him. You see, I see the sun arising in the morning, I see the king sitting on the throne. Sitting there wondering why he's so lonely, why he has to reign alone. But Cyrus is not going to reign alone. Psalms 45, read it and let's take God and his righteousness. The bible's not deceiving us. "Study to show thyself approved, a workman who needeth not be ashamed, rightly dividing the word of God." Someone's going to have the key of David and the Psalms are very plain with inspiration.

"Make a joyful noise unto God, all ye lands: Sing forth the honour of his name: make his praise glorious. Say unto God, How terrible {art thou in} thy works! through the greatness of thy power shall thine enemies submit themselves unto thee. (Zech. 14, Dan. 7) All the earth shall worship thee, and shall sing unto thee; they shall sing {to} thy name. Selah. Come and see the works of God: {he is} terrible {in his} doing toward the children of men. He turned the sea into dry {land}: (they shall go over dryshod) they went through the flood on foot: there did we rejoice in him. He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah." Psalm 66:1-5. Read it.

Remember, let God arise, let his enemies be scattered. All those who are incensed against him shall be ashamed.

Branches, this is just an opening up of the shell. It's not the full study. You have to be here, you have to be where Isaiah 8 says, "I and the children the Lord hath given me are for signs and wonders in Israel for the Lord of hosts. And when they shall say unto you, Seek unto wizards that peep, and that mutter, don't go to private interpreters. Let's study the scriptures. The message of Cyrus is very clear. I mean, has anyone ever spoken the truth as it is being spoken in this message? I mean, you know, look also at the Psalms, just for instance Psalms 2. Read what Psalms 2 says. Psalms 2:
"Why do the heathen rage, and the people imagine a vain thing?" Psalm 2:1.

That’s Zechariah 14 isn’t it?

"I will declare the decree: the Lord hath said unto me, Thou {art} my son; this day have I begotten thee." Psalm 2:7.

Verse 7, read all of that. And if you don’t believe that God’s going to let Cyrus come and Jesus is going to let Cyrus come and intercede in behalf of mankind you better look again. You need to look at Jeremiah chapter 30. See what Jeremiah 30 teaches. Let’s see what God says about it. Jeremiah 30 tells about the wonderful promise of the kingdom. It says in verse 21:

"And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who {is} this that engaged his heart to approach unto me? saith the Lord. And ye shall be my people, and I will be your God." Jeremiah 30:22-23.

See the one, Cyrus is going to approach unto God in our behalf.

"Behold, the whirlwind of the Lord goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked." Jeremiah 30:23.

The whirlwind is the chariot, Daniel 7, the cloud.

"The fierce anger of the Lord shall not return, until he have done {it}, and until he have performed the intents of his heart: in the latter days ye shall consider it." Jeremiah 30:24.

Right now we are considering it! Let’s look also again because of many of you might be stunned, let’s look at Jeremiah 50 which is the subject of the fall of Babylon. You know Cyrus brings the fall of Babylon. {It} says right here, it says about this power, it says:

"...but I will make them suddenly run away (that’s the Assyrian) from her: and who {is} a chosen {man, that} I may appoint over her? for who {is} like me? and who will appoint me the time? and who {is} that shepherd that will stand before me?" Jeremiah 50:44b.

This is Cyrus. {It} says in that day that the weakest of them shall be as David. Well, that’s what it says here:

"Therefore hear ye the counsel of the Lord, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: surely the least of the flock (The flock of who? Cyrus.) shall draw them out:" Jeremiah 50:45.
The weak shall be as David and the house of David shall be as God, that's what Zechariah says.

Well, I'll stop there because that's enough for you to think about. But the message of Cyrus is no joke Branches, how can I plead any more with you? This is a message to get everything for, give up everything, get everything for. There's no other message.

"But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." Revelation 10:7.

Praise be unto God.

I want to say hello to everyone that's there and I want to, I have received some letters here recently from Brother ?. It prays my heart that the brother would reconsider. Indifference sometimes has allowed many people to be lost but even Sister Smith can tell you about indifference. Let's put the things of this world secondary now. Let's put them last. Let's make an effort to learn this truth no matter what cost. You have the evidence thus far given to you and all I can say is let's pick up the pieces and go forward in the power and the spirit of God's word. Not feelings, though feelings will throw you every time.

I want to say hello to Guy and ask brother Guy to reconsider, {and} not to fight against the truth because the truth is going to bring us all kinds of things. The garden of Eden, the kingdom. A true nursery for once, beautiful plants. We will even be able to name them all. I want people to consider, I want people to bind together and to search these truths out and consider Daniel 7. It's just recently been revealed to me myself. And it makes sense because of the vision that I had quite some time ago about jumping into a cloud.

We want to pray for Sister Roden because she rests on the interpretation that "behold my servant is blind" but you can't do that because now when this prophecy is revealed she has to make a decision. This is something that no one has ever known before and this is what brings the deadline. May God help us all. Let us eat and drink and do all that we do to the glory of God and move forward.

Elizabeth, remember the Lord loves us regardless of our feelings. Remember what it says in Sanctified Life. It's not our righteousness we are trying to uphold, we can't look to ourselves.

The young men who are over there some who are having problems with their families, remember the only family we have is in Christ. I myself, when I first came to the Lord my family forsook me. My mother I remember all the time she argued, blah, blah, blah. This thing, can't do this, gotta do that. She couldn't understand, but I held firm and the Lord rewarded me. She's with us now. The time when she said, "How can you expect me to leave all this stuff?", well now she doesn't even want to go back to the things that she had.
God is a good god and let's be strengthened in the word as it says, "Who raised up the righteous man from the east?" It's not that we look to humanity. Those who believe in Christ without studying the scriptures, Christ cannot benefit them, but those today who look to Cyrus, this is comfort because we know that Cyrus is a person compassed with infirmities like ourselves. Cyrus himself can't do right, do wrong. And so if God would accept the prayer of Cyrus we have a chance because those who accept Cyrus as the scriptures teach, as the scriptures teach, God will in no wise turn away. So prophecy is:

"...a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake {as they were} moved by the Holy Ghost." 2 Peter 1:19b-21.

Bless the lord, our Mothers and our Fathers in heaven, on earth. Amen. [End of tape]