Dear Dick,

Thanks for your work on my Essay. Man. Enclosed is The Corrections and extension to what I wrote originally.

Regarding the questions you asked, the future has already begun. As fact at The opening of The Sons, we have actually ventured into eternity. The thoughts we are now possessing are eternal.

Your theory relating to an E.C.G, examination of my head, may have some validity. I cannot absolutely confirm how these machines work, but it is an intriguing idea.

I have not delved into the specifics of the scriptural references because of the extensive nature of the subject. Nonetheless, I did not want to cloud my essential point. Nevertheless, be assured I am able to substantiate support these concepts with the biblical data. Perhaps you might like to consider. Heb: 1:1-3, John: 1:1-18, 1 John: 1:3, Phil: 2:5-8


A basic appreciation of these texts will prepare the mind to understand the truths I have written. Your concept of pre-ossessing scriptures also has validity.

So, too, is your reference to revelation. David's fact, it is difficult in my present circumstances to address the complexity of your questions as thoroughly as I desire. I hope for better opportunities. I am conscious of not planning to expand your phone
bill.

finally, I understand we may be leaving here (Bell County) in a few days. I would appreciate your sending me some typed copies of the essay. I shall keep you abreast of my movements.

Best wishes,

[Signature]
The subject matter of Christ is a complexly simple, or simply complex one, dependent upon one's approach. The masses of Christendom have for so long been fed an image and concept of Christ which is at best vague and confusing. The focus on religious form and ceremony continues to detract attention away from the many unanswered questions concerning the meanings of humanity and divinity, and as they apply to Christ. As a matter of fact the whole subject matter is built upon language and terminology lacking in precise definition. People quote scriptures, build complex systems of religious thought on the assumption that the statements of scriptures have the same meanings they have in mind. Those meanings are usually arrived at by the collective agreement of so-called religious experts. This forms the basis of authority in the religious community. It also forms the basis for present-day abuses and exploitation of religion.

The scriptures were written in the mind and spirit of God. Their writers were divinely inspired. Likewise, they are to be read and understood in the light of the mind and spirit of God. There are also unanswered questions as to how one is to understand the scriptures in accordance with the perspective of God. Further, how one knows one is doing this. These issues are crucial and need to be addressed before one can appreciate the truth of Christ. Faith was not an excuse for laziness of mind.
Rather, a framework for the rebuilding of the mind after the order and fashion of God.

Additional questions arise concerning the nature and operation of the human mind. In our experiences of life we find a general tendency not to want to face the truth. Especially where it affects us negatively. In our insatiable thirst for self-preservation, we cover up, ignore, and sidestep that which we do not like about ourselves, or that which we do not want to be known. As a matter of fact, we create sophisticated networks of talk, actions, institutions, and practices aimed at keeping secret that which we do not want others to know. This tendency transcends all bounds and has proliferated to such degree it has consumed us. The question, what is truth and reality is virtually unanswerable.

It is against this background of self-deception and ignorance people seek to address the subject of Christ. The superstitions, thought perceptions associated with such mythical figures as Santa Claus and Peter Pan forms the basis of the perception of Christ to many.

It is through the presence of thought perceptions, shaping our mindset, that we see what we see. To address the truth of Christ, it is first necessary to consider whether or not our present mindset is sufficient to enable us to comprehend such a truth. The truth of Christ and of God is not earthly and cannot be properly understood by earthly thought perceptions. As a matter of fact, Christ's primary purpose in coming to this earth
was to inspire man to trust in him. Through this trusting relationship he could lead man through experiences engendering thought perceptions outside his present conceptual frame of thinking. By these man would be better placed to perceive Christ and to embark upon a program of action revolutionizing life on earth. The fallen human mind is not only confused, but also innately incapable of perceiving its own confusion. Common sense reasoning is below that necessary to fully grasp earthly reality, let alone divine reality. The prophet Jeremiah sought to draw attention to this when he said, "0, Lord, I know that the way of man is not in himself. It is not in man that walketh to direct his step." [Jer 10:23.] Implied in this statement is the thought that there is a specific direction for man to walk in. Jeremiah's perception arose out of his direct encounter with Christ—the word of God. I assume it was out of this encounter that he became conscious of such a direction and the fact that man has major difficulties guiding himself.

In the absence of God how then can one man guide another? Human leadership, over their fellow humans, must therefore be questioned, particularly where there is no knowledge of the function of God. In more direct and simple terms, our present leaders are bogus! Many are becoming perceptive to this fact, which is a source of concern to the leadership. The web of secrecy practiced by governments and leaders, sanctioned by bogus laws for an effort to suppress awareness of the illegitimacy of their position. People are kept subject to this foolishness by
fear of imprisonment, disgrace or even death. Others continue to support the situation for reward. It certainly looks does not bear the sanction of God, and further, anyone who would likely seek God, this system makes them its enemy.

Developing the question of the present human mindset's ability or inability to comprehend the truth of Christ, the apostle John stated that the word of God became flesh and dwelt among men; but they comprehended him not. Today's Christianity looks back at this event making the pompous judgement that if it were back then, it would have comprehended. It certainly would not have killed him! They fail to comprehend that the basis of today's comprehension are the utterances of 2,000 years ago. The onset of time and tradition has advanced us very little. It has been nearly 2,000 years and we have still failed to perceive the message of scriptures. To cry that the horse has bolted after the event gives one no advantage above those who did not have the foresight to see the event, just because you were not there. It really amounts to justification by excuses.

So then, to address what I have termed the term of Christ, one needs to address the many underlying thought perceptions one brings to the subject matter. To assume one's existing mindset of thought perceptions can enable one to perceive the truth of Christ is highly questionable. The rebuilding of the human mind after the order of Christ is an essential pre-requisite to understanding Christ. The scriptures play a major role in this process. Through them everyman has
access to Christ, who is the Word of God. It details God’s dealings with mankind through his Word, including the spectacular event of his taking on human form. It will be revealed this was not the only occasion. Through knowing the Word, presently in written form, we come to a knowledge of Christ. The details of history show how man has treated the Word of God. His appearing in human form and being rejected and killed is only unique in its form. This has been typical of how man has treated the Word, period. Consideration of the reason for Christ coming makes this treatment diabolical. This planet is about to undergo cataclysmic changes. Christ’s purpose is redemptive. The performance of a salvaging act for man which he cannot do himself. It starts with the renewing of the mind, ending with a replacing of the body and its environment, all far superior to that which we presently are and have. In the form we are, we have been sentenced to destruction. The efforts of Christ have facilitated postponement of execution. But with the opening of the Seals, our judgement has come.

There are significant truths of scriptures pertinent to shaping our knowledge and perception of Christ, God and ourselves. Meditation on the thoughts expressed in the text. Comparing thought with thought lifts our minds to a place of comprehending these truths. The following represents an enquiry into these truths of Christ, God and man.

There is a general tendency among Christians to focus
on the gospel records alone in forming their image and perception of Christ, an image and perception that they seek to conform to. But, was this the purpose of the gospels? It's funny how Christians perceive different images of Christ. What did the apostles perceive? What did Christ seek to portray? Did he reveal himself or God? What does being like Christ really mean? Does this harmonize with what people perceive today? How do we know? Could it be that there is more to Christ than the imagination of our minds and the feelings of our human hearts can comprehend?

The apostle John was given a unique revelation of Christ, while imprisoned on the Isle of Patmos. This occurred sometime after the ascension. What about that revelation! How does it affect our perceptions of Christ? As a matter of interests—why did the record state, "The revelation of Jesus Christ that God gave unto him [Christ] to show unto his servants...and he sent and signified it by his angel..." Could it be that mankind does not know this Christ? The Christ of the book sealed with seven seals? What did the prophet Daniel have to say about this book? Who was to emerge in the earth in the end of time to open the book? These are significant questions. They require a response a little more mature than "just accept Jesus and forget about it." This seems to be the popular approach prevailing among men in the Christian world today.

Of major importance in forming a knowledge of Christ is a serious consideration of the nature of the Word of God. "The
"I speak they are spirit and they are life," declared Christ. (John 6:63)

Being the Word of God, without flesh he is spirit and life.

Things happened when Christ spoke, spectacular things! To receive this word is to receive spirit and life, him! How does this differ from ordinary human words? How does it affect our ability to comprehend? In my experience the Word of God (Christ) in you has a life of its own. It is dynamic. Taking over, it illuminates and empowers the mind, showing errors in thought perceptions.

Significantly this is not a once-for-all action. It is progressive. Once is unable to say at any one point in time, "this is truth". Rather, it is a case of being in the truth.

A state of being, rather than something you tell.

Truth is eternal. When one grasps a divine thought perception it sets the stage for appreciating greater thought perceptions. It's never-ending. This is what makes it living as opposed to dead. A dead thought has a beginning and an end. The thoughts of man are of this nature. Equally, the mindset of man has become programmed to think in terms of beginning and end. The mindset of the mind received by the word of God (spirit of life) is not programmed to think in terms of beginning and end, but is eternal. It just is! Resting in the spirit of life. Here lies the importance of faith. Trusting in God (spirit of life) to direct rather than the wisdom, so called, that we human glean from our sensory contact with our environment. Christ's words are as eternal as he is. The meanings humans attribute to them spring from our finite minds. In his use of illustrations and parables Christ sought to employ language we are familiar with as men, to
inspire us to something greater. How do you teach living and eternal thoughts to a dead finite mind? You don’t. Rather you seek to develop faith, trust. In such a relationship man’s minds can be brought to appreciate its finiteness, and the infinite nature of the mind of God. By trusting to the mind of God, the spirit of life, we live in him. To separate from him we become subject to ourselves and dead thoughts. God is our life. Without him we have no life.

The above is an experiential reality not a theory. Life is in the illumination of the mind, the point at which God and man meet. Continuation in this illumination is the life in a "living soul", the life of all living things. It is truth, a state of being. One cannot know faith until one is in the state of being true. Man’s present condition is a lie. This was not the man that God originally created. We have become this as a result of the Edenic fall. Returning to our original condition requires the establishment in us of a faith--trust in God--that cannot be broken by anything of the realm of spirit or matter. The hard part has been finding God. Man cannot find him of himself, and attempts by God to reveal himself to man tend to be rejected of man. But God has a final trick. This is the subject matter of the Seven Seals. Unknown to man, it has already been set in motion.

I noted earlier that God is the spirit of life, illuminating the mind, giving it life and sustaining its life through an unbroken connection. The human body is a cocoon for
the newly created soul. The soul, by progressing in the illumination of the spirit word itself becomes as God, spirit, exiting the body. This process was temporarily interrupted in Eden. That it's possible look to the butterfly and caterpillar.

Two thousand years ago in 1st Century Palestine, the spirit of life revealed itself in Christ, by taking on flesh. The flip side to this is, Christ revealed God, the spirit of life, in himself. Who or what did man see back then? Christ? Yes and no! God? Equally yes and no! This may seem like a riddle, but the problem is with the way man thinks. People ask us to explain what we know. It is not about explaining what we know. Rather, it's about people becoming what we are, free from the imprisonment of our thoughts. When we speak of ourselves, God and Christ, people do not hear us, they hear themselves in the light of what we say. It is impossible to bridge this difference without faith. This involves letting go of one's thoughts. People are afraid to do this. Hence the need for trust. The wall of separation exists between all men. Even a man and woman in a marital union, which is not really marriage as God perceives it. This is more aptly evident during sexual intercourse. Neither party really feels each other. The man does not know that woman is feeling, nor the woman the man. They feel how they are affected by the contact between themselves.

This condition of being trapped in one's self, both mind and body, is the problem of all problems facing man. We are
truly separated and isolated from each other. We are lonely yet created to be twain. Eve was in Adam’s self and Adam in Eve’s. They were in each other’s minds and felt each other’s feelings. This was God’s ideal of marriage, and the basic unit of man. The Edenic fall substituted this for the present situation. The source out of which our need for companionship arises. The unions we presently make are insufficient to fill the void, falling far short of the divine ideal. The original situation was what is meant by the image of God; twain, male and female. This also affects the way we think. It takes the union of masculinity and femininity according the divine ideas of mind, to comprehend God. This union does not exist among men. Further, the joint contribution they make separated from each other, just doesn’t cut it.

Against this background one is better placed to understand the concept of God in Christ. Eve was in Adam. Christ came to life man out of the prison house of his own mind. He gave man a living demonstration of Adam before sin, and before Eve was taken out of him. A living demonstration of God’s ideal man. At the cross, ordinarily something else should have come out of his side, than blood and water. His glory, His Eve, if you will. But he gave her up committing her into the hand of the father, accepting death in the place of man instead.

Christ acted out of the mind of God, the spirit of life, which, incidentally, is male and female. He did not think
his own thoughts. Consequently what was revealed was God, what
was seen was Christ. He demonstrated absolute selflessness. But
the question still remains, "What is Christ?". The revelation of
Christ was yet to come. Knowledge of this revelation to come was
shown to the apostle John while exiled on the isle of Patmos.
This is the subject matter of the sealed book. Knowing its
contents is crucial to understand God, Christ, David Koresh and
Mt. Carmel.

It is important to note that being freed from yourself
does not destroy your awareness of self. Being illuminated and
appreciating the divine mind, you are better placed to see
yourself for what you really are. This destroys the power of
self over you; partaking of the divine mind being so much better.
It was largely for this reason that Christ could be selfless.
There are other benefits, like being able to die and come back!
Christ demonstrated this at the resurrection. All who have been
freed from the power of themselves will finally be resurrected in
the world to come, bearing the image of God, perfectly mated male
and female. This is what Christ meant when he said in the
resurrection they neither marry or given in marriage but are as
the angels. This is also known as the marriage supper of the
Lamb. Further, having God's mindset of thought perceptions we are
no longer subject to death. This is not so with those who remain
subject to themselves.

Humans think their own thoughts, not the thoughts of
God. The former is temporary, while the latter is eternal. Human
thoughts create a mindset incompatible with God's spirit in us as conscience. These thoughts have a blocking effect on that spirit. We are alerted to its existence but rarely respond to it. Many are confused as to what it is. When our mindset is renewed after the order of God, we automatically respond out of his spirit. You lose the sense of distinction between your mind and conscience because you become one with it. However, being one with conscience you become at odds with a world at odds with its conscience!

The significance of the knowledge of Christ is its foundational role in understanding the truth of God's mindset. Christ is to God as word is to thought. Thoughts cannot be known without their being given expression through speech (word). Christ (word) is the medium through which God (thought-spirit and mind) is communicated. Without this knowledge of God mankind cannot be renewed in the image of God. As man's life force becomes depleted he faces extinction. That is, if ignorance doesn't destroy him first. In any event, this depleted life force lessens the ability to resist the encroachment of the elements upon his constitution. Ultimately, the world returns to a state of formlessness and void, as it was in the beginning of creation. The depletion of man's life force is socially evident in the silence of conscience, moral decay. We see this in a mindless lust for sensual stimuli, a misguided effort to hold on to what is really the tinsel of life.

For those still possessed of a will to continue in the
pursuit of God, this information may be of value. However, for the masses it's a case of eat, drink and be merry, for tomorrow we die, an attitude of mind very profitable to the merchants, who have been instrumental in creating it. Human leadership has for so long misguided and exploited people to the extent that the will to care has virtually depleted in many. People have become angry, bitter and even revengeful. The expression of these feelings may not of themselves be life-giving or restorative of the will to pursue God. Nevertheless, they are powerful in breaking one away from being subject to these miserable, misguided and exploitative guides.

One further significance of the knowledge of Christ and its power to renew the mind is the consequences for the existing status quo; political, economic, social, religious and environmental. 2,000 years ago Christ was perceived as a threat to the establishment then. As a matter of fact, this was the primary motivation for the leadership to kill him. Today the truth of Christ—the subject of the Seven Seals—reveals a king and kingdom, destined to rule over the whole earth. It does not take a fool to realize that the present leadership will soon be history! I doubt very much that they are willing to submit quietly. As a matter of fact, they don't. This is not of concern because they lose anyway. What is of concern is the fact that each individual must decide for themselves which side they belong to. This is their right and obligation. Ignorance and indecision are no longer excuses for probationary time.
In this section I shall take a more detailed look at Mt. Carmel itself. Hitherto I have purposely limited my usage of direct scriptural quotes. In this section I shall show less restraint. Mt. Carmel has been a stumbling block for many. This was purposely designed so of heaven. It reflects the shock one experiences from the conscience, in its effort to alert you to thoughts and actions done contrary to itself. The way things have concluded leaves the human mind in a state of flux, similar to how the conscience leave you until you truthfully address the problem. How people deal with Mt. Carmel in their own minds is a judgement upon themselves. It pays to be informed about the real truth of Mt. Carmel. God, through the scriptures, describes it as his snare for Babylon, the confusion in the world. (Jer 50:24; Rev 18:43, 19:15)

I am astonished at the wisdom of God, and highly honored to have taken part in this extraordinary event. The stress on the remnants of my humanity has been tremendous, but it will be shown to have been more than worthwhile.

Since leaving Mt. Carmel and the subsequent injustice of my incarceration, I have found that people generally aren’t interested in truth. They seek an occasion to unload their emotions, or whatever cause they represent. They saw in Mt. Carmel just such an occasion. This is not to deny the legitimacy of their cause. Nevertheless, it made for much difficulty in clarifying what Mt. Carmel was about. People were talking, not hearing. Now things have slowed down. They are hopefully better
placed to hear. Also I now know I needed a greater education of people, experientially. My knowledge of myself was not sufficient to give me the confidence I needed to assist me in understanding others. This exposure was above and beyond my wildest imagination.

I remarked earlier that in order to attain to the truth of Christ—the subject of the Seven Seals—it is necessary to transcend the present human mindset. This was the experience of the Patriarchs, Prophets and also the Apostles. Note the following: 2 Peter 1:16, 20, 21; Romans 16: 25, 26; Acts 9:1-6; 1 Cor. 2; Rev. 1:9-17; 4: 1ff; 1 John 1:1-4; Rev. 22:8; 10:7; Hos 12:10; Dan 2:19; 7:1; 8:1, 2; 9:20-22; 10:1-7; Isa 1:1; 6:1-8; Jer 1:1-4; Ezek 1:1-3; Hos 1:1-1; Joel 1:1-2; Jonah 1:1; Micah 1:1-2. These men had a direct encounter with the supernatural. The scriptures is a record of those encounters. It is our choice to believe or reject their claims. The whole nation of Israel experienced such an encounter, the height of which under the leadership of Moses. They were forced to go beyond the ordinary experiences of the human mind, but were convicted by conscience of the divine nature of the experience.

The transcendence of the human mind opens the mind to hearing God in the light of God, not hearing themselves in the light of God. The thoughts of God are not human thoughts. Isa 55:6-9; 1 Cor. 2:16. To attain to His thoughts requires a forsaking of our own. This is usually done against the background of some divine action in the realm of the human.
Mt. Carmel was designed of heaven to accomplish just such a transcendence. This process is distinctly referred to as the "quickening". Through it God accomplishes his recreative work on the mind. Note the following: Isa 11:1-4; 1 Cor 15:45-47; Ps 1:1-3; Ps 119:27, 35, 40, 48, 50, 68, 78, 93, 99, 107, 149, 154, 156, 159, 172; Eph 2:1, 4, 5. It involved choice experiences, serious bible study in an atmosphere of faith. Absolute openness of ourselves, and a willingness to sacrifice human aspirations. Finally and most important, inspiration, direct divine intervention. Through these experiences we were able to hear God's word, while blocking out the noise of humanity. I believe this was what the rest of the world labelled brainwashing. The truth is, it's the world that is brainwashed, by its own self-deception. Our experience at Mt Carmel is typical of those who have sought God in the past. They certainly did not conform to the popular lifestyles and thinking.

The process of the quickening is designed to bring one into the divine nature, which is salvation. Note 1 Peter 1:1-4; Heb 12:1-10; Ps 119:172-40 xx. Isa 28:9-13, 55:3,4; Ezek 20:33-38.

David Koresh was the prophesied instrument through whom God spoke. Elected of heaven to reveal the Seven Seals, the source of our strength, as Samson had seven locks. The theology is more detailed than I can express here. Nevertheless, note the young man of Zech 2. The one raised up from the north, Isa 41:25. The ravenous bird of Isa 46:11 cf 16:1,2; Ecc 12:4. The anointed

The above is a basic introduction to the very detailed subject of the continuing revelation of Christ. The level of perception of the general Christian mindset will doubt find difficulty with this. This comes as no surprise. Christianity has become complacent for many years now, a situation aptly described in Rev. 3:14-22.

The carnal human mind cannot perceive the things of God. This much should be clear by now. This problem will be addressed in the soon coming kingdom of God. The divine will once again act in the human. It will be quite spectacular. Note Daniel 2:44; 7:13, 14; Isa 2:2-4; Micah 4:1-3; Zech 8:1-8; 20-23; 14; Ezek 36:22-30; Hos 3:4-5; Jer 30:18-22; 23:1-6; 33:5-9. At that time the truth of David Koresh and Mt. Carmel will be unmistakably clear. Note Isa 25:6,7.

An accurate appreciation of Mt. Carmel cannot be had without an understanding of David Koresh. This requires a reflected knowledge of his spirit, reflect in what he taught. One is
thereby better placed to judge us, knowing the measure we judge
ourselves (this being the scriptures). Our actions and the reasons
for them can then be clearly seen.

Contrastingly the government sought to portray David as
some vile, crazed, maniac. Think about it! It never knew him. It
never lived, ate, drank with him. It never played, worked,
studied with him. Is this how people desire to be judged of
their elected governments?

The attitude of the agents were, they were doing the
job they were paid to do. This concerns me greatly. Such an
attitude was no different to the officers of the Nazi government
of WWII. The surrender of one’s conscientious judgement to
external orders, for a pay check, while simultaneously
perpetrating the most horrendous crimes is inexcusable. A "soul-
less" institution called government has no place ruling over
"living souls".

That so many members of the public cared so little is
evidence of the sickness of "soullessness" among the governed.
Their cry of blame and anger towards the residents at Mt. Carmel
is of significance. It is evidence of a stir in the consciousness
reminding them of what they have allowed themselves to become.
"Soullessness" is an unnatural position to conform to. As a
matter of fact, it’s an admission that one has become less than
being in the image of God. In short, one is as the beast of the
fields. To be reminded of this thought; so dramatic is a show of
"living souls" triumphing over pressure to conform is unsettling.
Dealing with the reports of David's conduct was a problem for many. They spoke of child abuses, multiple wives, etc., the sins of this generation which it does not want to face. Let me state clearly there was nothing that David did out of harmony with the word of God. These reports were highly sensationalized and need to be seen in the context of scriptures to be properly understood. Not in the context of this generation's pretentious morality. In any event, consider the following:

God instructed the prophet Isaiah to walk naked and barefoot three years. Isaiah 20:1-3. Why?

He instructed Hosea, the priest, to marry a prostitute.

He instructed Hosea, the priest, to marry a prostitute. Hos 1:1; 3:1. Why?

The prophet Ezekiel was instructed to gather grains to make bread. In the process mix it with "shit", first human, but when Ezekiel protested God permitted him to use cow "shit". He was then to eat this and drink water both in measure, before the people. God further killed his wife, instructing him not to mourn. Ezek 4:9-17; 24:15-18. Why?

The apostle Paul described these actions as the foolishness of God, chosen to confound and bring to naught the mighty. These are mere examples of the mysterious workings of God; ways and means he employs to nurture faith and capture the attention of a rebellious, stiff-necked people bent on their soul destruction. 1 Cor. 1:19-28; Ps 58:3-5; Ezek 12:2; Jer 17:9.

Consider further what was really taught in the
sacrificial system of the two goats under Moses. The first was pure and offered as a sin offering. The second, the scapegoat, had all the people's iniquities confessed upon it and offered as an atonement for sins. Both were symbols of Christ. What did Isaiah really teach about the one who bore our sins? Will people really mourn when they see the truth of all of this? Lev 16; Isa 53.

Suffice it to say at this point that David's conduct, although biblical, was burdensome to him, too. His love for God and man was nevertheless of greater consideration.

In summary, Christ is the word of God, being the word of God revealed God's will and purposes. This revelation has been coming for nearly 6,000 years. Man's experiences of sin afforded him the necessary conceptual tools for God to teach him why God is what he is. Yes, God has been through it before us, and has concluded that it does not work. That's why he destroyed it and covered it up with water.

In drawing back the waters and bringing creation back into existence—note, from used materials—he sought to save his son Lucifer, who had rebelled in heaven. Lucifer wanted to be independent. This condition of being independent existed under the first creation, and was the cause of its destruction. As men now know of this experientially. Should this condition be allowed to break out in heaven, the consequence for existence would be unimaginable. We are dealing with beings capable of
traveling beyond the speed of light in their own power. Earth is an example to the universe of the results of independence from God.

God is the spirit of life, pervading and ordering all existence. This is what Christ, the word of God has revealed God to be. The opening of the Seven Seals concluded the age-long mystery of God, (Revel, note verse 7).

Two thousand years ago, in continuation of his effort to instruct man, the word of God took human form. Previously he generally operated through prophets and holy men by inspiring their minds. In the realm of angels the word of God is Michael the archangel. He's really God the spirit of life in angelic form, the first of such. It was this Michael that divested himself and took human form. This was symbolized in the sanctuary Moses was instructed to build, (See also Phil 2:5-8; Heb 1:3, John 1:18; 10:30).

This same spirit of life extended itself to the person of Vernon Howell. Being faithful to the calling to surrender himself as Vernon Howell, he was instructed to take to himself David Koresh, his true identity according to the will and purpose of the spirit of life. He was remade in the spirit of his mind after the fashion of God. Those of us who were at Mt. Carmel went through a similar process. The scriptures speak of it as the new creation. The apostles and prophets experienced it. In our time we experienced it ahead of the rest of this generation. This may be strange to man, not to heaven. The process is completed when our bodies change.
The spirit of life seeks to dwell in all men. It illuminates the mind. In man it is experienced as living thought perceptions, inspiration. It renews the mind after the order of God. These thought perceptions unite us with all things of God’s government.

In this independence man’s knowledge is really darkness. Through his shortcomings the world has become what it is. It would appear advantageous to connect to the divine spirit, the wisdom and knowledge of the universe. I don’t consider it too much of a loss to surrender ignorance, no more than giving up the infantile babblings of a baby.

In the foregoing pages there are areas that I have not fully developed. I am sure that the reader might want to know about the historical background to the group as well as individuals. Possibly, more insights into everyday experiences at Mt. Carmel, particularly during the closing scenes. There are reasons for these being absent.

Firstly, the subject is far more extensive and detailed than it appears. We are the subject of an ongoing prophetic program. Further down the line all will be made unmistakably clear.

Moreover, this is the continuation of the revelation of Christ, the word of God. The historical details extending back prior to this creation are already contained the scriptures.

With respect to ourselves, what is important is not
what we were, but what we have become. The true revelation of ourselves is yet future.

Finally, our purpose continues to be informative. We are not apologetic, self-justifying, impressionistic and entertaining, nor do we seek material gain. We want to fulfill our appointed purpose as simply, effectively and as quickly as possible. The closing scenes of Mt. Carmel was very effective in setting the stage for this.

With regard to the subject matter of the Seven Seals, this is far more than just the communication of information. It's the imparting of the spirit of life. The information is already written, Genesis to Revelation. Man has had access to these for centuries, yet have failed of its spirit. The visible manifestation of the kingdom of God remains the inescapable solution to unbelief. The problem is the finality of such an event. Should man fail to believe, then there is no more grace for salvation, short of forcing the human will. Such an act would be contrary to the principles of the government of God.

The tempo of what I've written probably reflects very little of my personage. In my pursuit of truth I have tended to disregard emotional considerations. I found the truth of Christ to be a principle, emotions being a reflection of the shortcomings of our humanity. I have also found a certain peace and assurance emanating from the knowledge of being true to principle. She's like crystal waters, refreshing every tissue of the being. Comparatively far greater is her comforts than human
emotions. Also, unlike human feelings, she is constant. You can trust her unreservedly.
Man is comprised of two parts in one body, feelings and the thought perceptions forming the mind. The former are feminine while the latter are masculine in nature.

The feelings result from sensory contact with the environment. They are electro-chemical impulses generated by the sense organs, forming that which motivates and animates the body, and informs the mind. The body's power source, if you will. The quantity and quality of these sensory contacts affects both the motive of feelings and the perception ability of the sense organs. For example, in the former the pain of burning (the feeling), while in the latter the resulting physiological change to the sense organ as it is affected by its contact with the flames of fire.

The mind, the second part of the body, records the physiological change to the sense organs and the feelings generated in its contact with nature, i.e., the burning sensation. It is recorded as pain, and the judgmental part of the mind assigns an appropriate response directing it in future contacts with fire. Among the capabilities of the mind is its being programmed to be mindful of its senses, both feelings and the initial physiological effects to the sense organs in their contact with the environment.

The senses have the complimentary responsibility of serving the mind faithfully in the information they transmit to
it. This is the nature of the link. Their harmonious functioning is vital to the health, happiness and peace of man.

The thought perceptions of the mind are thus initiated by the feelings, through sensory contact with the environment. These thoughts perceptions and subsequent judgements, once initiated, form the mind as we develop over time. Our mindsets are unique according to our individual experience of sensory contact with our environments. Once developed they direct our bodies in its actions on our environments and xxxxx with our feelings in increasing our knowledge and experiencing of our world. Our minds effectively become the governor of our being at the individual level. One can see the importance of the development of a sound mindset, one that is truly in harmony with the elements making up our world. This includes the basic physiological world of matter and the social world with its laws, etc., we create.

At its basic level our mindset is limited by the strength of our sense organs to endure contact with our environment. Thoughts and judgements beyond that are speculative in nature and carry a risk of error. This can be dangerous when acted upon. Today, through technology man has sought to address the risk and possible danger by trying to enhance the senses ability to penetrate the nature of our environment. This has yielded new and deeper insights necessitating improved judgements. This also has helped to create a much more sophisticated world. It has given birth to a need for a more sophisticated mindset in order for one to properly function
within it. The problem is the vast majority of people do not possess such a mindset. Largely due to the fact that they were not directly a part of the technological process responsible for this sophisticated world, which means that it was not their experience. They are therefore distant from it, and yet they find themselves having it forced upon them. They are merely feeling the effects of it, and are generally out of touch with the cause and therefore, the reason for it. Their responses to it vary between the extremes of accepting it and rejecting it. Here lies the basis of alienation and resistance. Those actively involved in its cause, the small minority, have formed its government and preserver, and are separated from the majority by it. It is as if it has taken on an existence of its own, ordering and shaping society according to itself, and in the process, becoming out of touch with its counterpart, the common man, with his mindset still linked to sensory-related feeling perceptions. The latter has suffered because of their position, at the hands of this technologically created mindset, that is distant from them and by its nature ignores them. It also stifles their own independent experiencing of reality outside of this technological one, which is really artificial, being based on mechanical senses rather than the natural senses.

At the mind level the above can be explained in the following way. Man, the mind, is out of touch with himself—feelings, the woman, his second self. Conversely, woman, the feelings, is out of touch with herself—mind, the man, her second self. The whole situation devolves into a state of confusion
destroying health, happiness, and peace. The result of mankind's attempt to make it in isolation of the guidance of God.

The key to rectifying the problem is the strengthening of the sense organs, but not by artificial means. That man seeks to enhance his senses with technology shows a limitation on his part. God intends to enhance the senses by giving man a completely new and more powerful body. Here the mind and feeling are inseparably linked. Further the sense organs are able to endure contact with all the elements of its environment without suffering damage. Accessing the secrets of creation will be derived through means more sure than the senses. There is however the need for man to link up with this means (God's spirit).

Man's present artificially-based thinking-thought perceptions, must be replaced by God's thinking-thought perceptions. This is the link. God cannot give man so powerful a body while he is yet in his current thinking. He would merely use it in his destructive course of reshaping his environment according to his present artificial thinking. Further, God cannot override this thinking by giving his mind and his spirit (synonymous with our feelings) without our permission. The thinking of God, based on his spirit is recorded in the scriptures. Meditation and steadfastness in God's thinking develops God's spirit--electromagnetic, rather than electro-chemical impulses--in man. This is the new power source to animate the new body God intends to create, with it, a new heaven and new earth. This spirit and mind will be separated out and placed in separate bodies--male and female--while at the same
time being one, both intimately linked, complimentary to each other, by telepathy. They will be mated to each other in an eternally inseparable relationship. This is the meaning of true marriage according to the divine plan. This process is presently in operation. Mt. Carmel was an experiment testing its workability for this generation. The above is written out of the mind and spirit of God and is harmonious with the written word of God. This is possible because of my being in this reality. My bride to be is already in me, the illumination of my mind. Our bodies are yet to follow.

In my introduction to the mind, you will note I did not develop the concept of the human spirit (will) and the soul. This is far more complicated due to the presence of an active element of the divine.

Briefly, whilst the feelings of the senses (electro-chemical impulses) animates the body, the spirit (electro-magnetic energy) animates the soul. As breath is life to the body, conscience is life to the spirit. The conscience itself is God (first thought) in man. The criterion of faith, the beginning of life, the spark igniting the soul (man's ability to think and judge).

The data of our senses, when viewed in the light of conscience (God's thinking and judgement) produces spirit (light, meaning). Food the soul can use, it's life, expanding, thought and ability to judge in the assurance one is true. Soul and spirit is the primary essence of man. In the beginning Adam was the soul and Eve's spirit.

To enquire into the nature of conscience is to enquire into God, true thought and judgement. Man's thinking and judgement being an image. God has revealed something of himself through the scriptures.
Appearance in human form was primarily to amplify that revelation. In our study of the Seven Seals at Mt Carmel, we entered into the nature of Conscience. This is depicted in Rev 4:1,2; The Apostle John being invited in the open door into heaven. The subject matter of the Book Sealed with Seven Seals (Revs:1) reveals the Thinking & Judgement of God Pertaining to CHRIST (Note Rev1:1,5;6,7; J Rs 40:5-8, Heb 12:22-25).