(Start Tape 15)

(Following is the tape being played over the radio.)

TAPE: If we take a look at the record of John, the Gospel writer John, take chapter 7. We see in scripture John writes that after certain events, after these things, Jesus walked in Galilee. He would not walk openly, he would not walk in Jewry. Would not walk amongst the Jews, because the Jews sought to kill him. We might wonder why. Wasn't Christ such a good man?

Now the Jews' feast of tabernacles was at hand.

His brethren therefore said unto him, Depart hence, and go into Judaea, that they disciples also may see the works that thou doest.

For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If though do these things, shew thyself to the world.

For neither did his brethren believe in him.

Strange statement, isn't it? It's funny how that when men live and have to deal with realities of life that even a man like Christ could have to meet with unbelief even from his own brethren.

Then Jesus said unto them, My time is not
yet come: but your time is always ready. And I'm sure most fellow Bible students will agree the time referred to is the time of his crucifixion. They wanted to kill him, and he didn't want to show himself openly.

Then Jesus said to unto them -- excuse me.

Verse 7. The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

When he had said these words unto them, he abode still in Galilee.

But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

You would wonder why a man like Christ would have something to hide. I mean surely the angels would protect him obviously. I personally think a lot of things about this strange character and disposition of character. But we're sure in being Christian that Christ knew what he was doing. (Unidentified voices in background not discernible.)

Then the Jews sought him at the feast, and said, Where is he?
RACHEL: Well, can you let them find out if they see the stretcher, if they took the stretcher out?

TAPE: And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay,; but he deceiveth the people.

RACHEL: The truck is here. But we're waiting to see if they let out the stretcher. Are you there?

JIM: Yeah.

RACHEL: Okay.

TAPE: Howbeit no man spake openly of him for fear of the Jews.

JIM: What did you say about the stretcher?

TAPE: Now we understand the Jews at that time had their own religious (unidentified male voice in background not discernible) --

JIM: Oh.

TAPE: -- political network, didn't they?

JIM: Okay. Well, we're sending it.

TAPE: And a pretty strongly religious spectrum although they had no actual political power. They were subject to the relevant government and thus to the really traditional rabbinical laws.
Now about the midst of the feast, Jesus went up into the temple, and taught.

And Jews marvelled, saying, How knoweth this man letters, having never learned?

Now in the days of Israel, most scholars and teachers will agree that the schools of Israel ordained by the Sanhedrin and also the Pharisees were schools similar to the ones of our own theological schools of today of which a careful student of scripture observes that no where is it written in the gospel that Christ ever attended these schools. But at the age of 12 he did enter into the temple and had a most unique and interesting discussion with the religious leaders of which they were quite amazed at such a young lad's knowledge of scripture.

Now this man was teaching something no doubt, Christ that is, that inspired the people to say, you know, how knoweth this man, you know, letters having never learned. They marvelled.

Jesus answered them, and said, My doctrine is not mine, but his that sent me. Now what does that mean? My doctrine is not mine, but his that sent me.

UNIDENTIFIED MALE SPEAKER: Returning to (indiscernible).

TAPE: If any man will do the will, do his
will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

    Now friends, people that love the Lord, this is where we begin to talk about some serious things. I'm sure you're all aware of how, how I'm involved in a very serious thing right now. And I'm sure that a lot of you realize that I should be possibly scared, concerned. There is women, children and men involved in our situation here at Mt. Carmel. But I am really concerned about the lies of my brethren here and also really concerned even greater about the lies of all those in this world.

    You know, without Christ, without Jesus, we have no hope. Why? Well, because we know that the standard of God's righteousness is a law. A law between men. A law of statutes and judgments and which God gave unto Moses from Sinai. Say this is thy righteousness, O Israel.

    But you know, God also gave another law. A law revolving around a system of shedding a poor and innocent lamb's blood. And that all who would break the law of God who would seek (indiscernible). (Tape continues playing.)

    RACHEL: Well, the, the truck is there. And it's like in front of the driveway of our neighbor's
house. But we cannot see any stretcher anywhere.

JIM: Okay. The truck is there, but you can't see the stretcher?

RACHEL: Right.

JIM: Okay. I'll get the commanders in touch with them through the radio to see where it is.

RACHEL: Okay.

JIM: Hold on a second. I'll do it. Yeah, where did that vehicle -- where is it now?

RACHEL: It's -- okay. First it stopped at the gate, and then it drove forward to, to Mark's house.

JIM: The -- oh, okay. The second house, yeah, okay.

RACHEL: The large house, yeah.

JIM: Yeah.

RACHEL: And then it's now kind of facing this building here.

JIM: Okay.

RACHEL: Almost straight, but not quite straight.

JIM: Okay. They probably dropped it out the bottom, okay?

RACHEL: So would it be on --

JIM: It would be --
RACHEL: They should see it on the road. We should be able to see it from here.

JIM: Yeah. I know they should be able to see it. I'll check it out.

RACHEL: Just a minute.

JIM: The stretcher -- Rachel? Rachel? Rachel? Rachel? They can't see it from the --

RACHEL: Say that again (indiscernible).

JIM: Hey, Rachel?

RACHEL: (Indiscernible) the stretcher. So he's going to call, radio it in and call them.

(Unidentified voice in background not discernible.) I already told him that.

JIM: Rachel?

RACHEL: They just said that we are waiting to see the stretcher.

JIM: Okay, listen. I just radioed them.

RACHEL: Uh-huh.

JIM: And they dropped it out the bottom, and it's in the road, okay?

RACHEL: Where at?
JIM: Right in front of the driveway. Now you need to change windows if you want to see it. Look with your binoculars. You know it's -- I'm sure it's that military color, and it's hard to see. A green Army stretcher.

RACHEL: So it's a green Army stretcher.
JIM: It's going to be hard to see, you know.

RACHEL: Okay.
JIM: Get your binoculars if you want to check or you --

RACHEL: Okay.
JIM: -- you can send somebody out now to walk down and look.

RACHEL: So the truck's going to stay there the whole time?
JIM: The truck will not move.
RACHEL: Okay. Just a minute. He said if somebody can go up and tell the stretcher is going to be hard to see because it's camouflage. And it was dropped out from the bottom of the, the truck right in the driveway. Well, can they look -- he said look from a different angle because it's there.

UNIDENTIFIED FEMALE SPEAKER: Why can't they just leave?
RACHEL: No, they're not going to leave.
UNIDENTIFIED FEMALE SPEAKER: They're not going to move out.
JIM: Rachel? Yeah, hey, Rachel?
RACHEL: So how long is the truck going to stay there?
JIM: Oh, it's just going to sit there, okay? Now --
RACHEL: The whole time?
JIM: Yeah.
RACHEL: It's not going to leave?
JIM: Not going to leave. Just going to sit there. Listen, I guarantee no one's going to interfere. Nobody's getting out. You can walk down and look for the stretcher. You'll verify it's there. If, if you want to walk down the driveway a little ways and look I guarantee your safety.
RACHEL: Just a minute. Can you go up and tell them that it's a camouflage stretcher. It was dropped off from the bottom of the, from underneath the --
JIM: That's green Army.
RACHEL: -- the truck. And it's in the driveway. It's there.
JIM: She's telling them the driveway and
it's in the, it's in the road. So let me see if I can get it -- well, there's a building there that could block their view too. Hey, Rach?

RACHEL: Okay. We're going to send up a couple of guys to walk up there and see if they can see it.

JIM: Okay.

RACHEL: Because we can't see it from here. Maybe they dropped it in front of that little shed, that's why we can't see it.

JIM: Yeah. It could be in front of the little shed, and it's just a green Army stretcher. It's going to be hard to see, you know.

RACHEL: Okay.

JIM: But it's okay. Tell them to go look. They're safe.

RACHEL: Okay.

JIM: Guaranteed safety.

RACHEL: It may be in front of the shed.

But -- (unidentified male voice in background not discernible). Okay. So you want to just send Greg and Steve up there? (Unidentified male voice in background not discernible.) Okay. We're going to send two guys up there --

JIM: Okay, great.
RACHEL: -- for it.

JIM: You just stay on the phone with me and let me know.

RACHEL: Okay. Just a minute.

JIM: Yeah, go pick it up if they see it.

Tell them that. If they see it go pick it up.

RACHEL: We're going to send Greg and Steve up there --

JIM: Hey, Rachel? Rachel?

RACHEL: (Indiscernible) Mark?

JIM: Rachel?

RACHEL: Keep the children quiet.

JIM: Rachel?

RACHEL: Yes. There's a -- okay.

JIM: Rachel?

RACHEL: Yes.

JIM: Tell them if they see it just to go get it.

RACHEL: They said that they're going to go out the door right now. They just want to let you know.

JIM: Okay. They can go pick it up if they --

RACHEL: Well, we can't see it from here. But they're going to go ahead and walk up there.
JIM: Okay, great.

RACHEL: But they said, you know, they're walking out the door now.

JIM: Are they, are they still there?

RACHEL: He just told me he was, he was going to -- he just peeked around the corner and told me we're going to go out the door right now.

JIM: Okay. Who is it, Greg?

RACHEL: Yeah.

JIM: Holler at him. Let me catch him, and I'll talk to him a minute.


RACHEL: Is he gone already?

[gap]

RACHEL: Is he coming? Okay, he's coming.

Greg, he wants to talk to you.

GREG: All right.

RACHEL: He's coming.

JIM: Okay.

[gap]

GREG: Hello?

JIM: Hey, Greg?

GREG: Is this Jim?

JIM: Yeah, this is Jim.
GREG: Hey, Jim. What's up?
JIM: Listen, that truck dropped the stretcher.
GREG: Yeah, and he, he sure did scare us.
JIM: Oh, I understand. But listen.
GREG: That's all right.
JIM: There's no gun --
STEVE: Let me talk to him.
GREG: Okay.
JIM: Who's that?
GREG: That's Steve.
JIM: Oh, Steve.
GREG: Yeah, he'll talk to you here in a just a second.
JIM: Okay. There's no gun.
GREG: Okay.
JIM: Nobody's coming out of that thing.
And I've told them not to move.
GREG: Okay.
JIM: They know you're coming, okay?
GREG: The whole field? Everybody?
JIM: Everybody knows.
GREG: Okay.
JIM: Okay. You just walk out the driveway.
You'll see it. It may be the, that little building.
GREG: Yeah, I can already see it.

JIM: Okay. And it's kind of like it's green Army color.

GREG: Okay.

JIM: Just pick it up and go on back. I guarantee 1,000 percent safe conduct.

GREG: Okay. Here's Steve.

JIM: Okay.

STEVE: Hi, Jim.

JIM: Steve, how you doing?

STEVE: Not too bad. Not too bad.

JIM: Everything's okay and --

STEVE: Okay. I believe -- I have no problems whatsoever.

JIM: Okay. Super.

STEVE: Trust is totally into you so.

JIM: That's great. Hey --

STEVE: So they got it out there. It's ready then?

JIM: Yeah, it's ready. And I talked to Greg. And he's going to get it.

STEVE: Okay. Well, both of us were going to out.

JIM: Oh, great. Just walk out there.

STEVE: Okay. The both of us?
JIM: Yeah.

STEVE: Okay. Real good.

JIM: I've already cleared. Go ahead.

STEVE: Okay, thanks.

JIM: Okay.


RACHEL: Okay.

RACHEL: Okay.

JIM: Rachel?

RACHEL: Yes.

JIM: Okay. Is David still listening to the message?

RACHEL: Yes.

JIM: Okay. All right. Just hang on here with me.

RACHEL: Okay.

TAPE: -- for they know not what they do (indiscernible) which is a point that we're fixing to get into quite heavily. Father, into thy hands I commit my spirit. Taken from Psalms 31, we begin to see that Christ is well versed at the scripture just like the gospels tell him when (indiscernible.) Always referring I guess to temptation by stating it is written. It is written. It is written.

Now what is this spirit of Christ? Well, they pierced his side. Out of his side came blood and
water. I get another mystery. This became something
to do with eating his body and drinking his blood.
Some implements for the church. But what do these
things really mean?

Well, after we've read Acts and learned of
the power of pentecost, the cloven tongues of fire
that came upon the apostles who by mercy through
Christ were given another chance to recover from their
falling. We learn through Romans that there is a
righteousness of God in Christ declare his
righteousness. We learn in Corinthians I and II, we
learn in Ephesians, Galatians, Philippians. Oh, we
have such a wealth of information of such intelligent
men who speak sometimes very deep, mystical things
about a God who is in the form of humanity who is the
Son of God who sits at the right hand of God in the
highest court of the universe.

RACHEL: Keep the kids quiet.

TAPE: Who promises that one day he'll come
again. Well, the last living apostle (indiscernible)
this great controversy. And I might add those who
persecuted Christ who would not hear him no matter
what sign was given also persecuted his disciples.

And finally, we end up in the Book of
Revelation where John, the last living disciple on the
Isle of Patmos being a prisoner for the word of God and for the testimony of Jesus Christ which no doubt are the things Jesus has to say which would probably be quite controversial to the things that the Pharisees and Sanhedrin of the day had to say we're sure. He being on this Isle of Patmos a prisoner on the Lord's day had a vision. And it states in this vision, we should all be familiar with it hopefully or get familiar with it, he has a messenger, the angel of the Lord come to him who identifies himself as the spirit.

And he is told to write the seven churches of Asia of which we can see clearly in the scriptures that they were given specific and direct messages from Christ. And in each one of these messages Christ specifically told the churches what he would have them to do. Now we know that Christ is the only man in scripture who ever kept the law of God perfectly. We know that, because we've heard the writings of the apostles. But sad to say the religious leaders of his days and the majority of the populace of his days didn't think so.

It's funny how that is. It's kind of like people always like to build the sepulchers of the dead prophets and garnish their tombs. But yet they hate
and kill the living prophets. Only God knows why that is.

But nonetheless, the church of Ephesus, Smyrna, Thyatira, Sardis, Philadelphia, Laodicea, the churches that's involved for anyone to read direct counsel is given beginning with it's the age of the church of Ephesus, right. These things (indiscernible) what happens if the best is given. And then the decision is up to those (indiscernible) Christ. Each council (indiscernible) even has ear to hear so if you want to know. But in here with the spirit (indiscernible) the church.

Finally, we get to the 40th chapter of Revelation.

RACHEL: They picked up the stretcher. Now they're on their way back.

TAPE: And as soon as scripture becomes (indiscernible). (Tape continues playing.)

JIM: They picked it up you said?

RACHEL: Yeah.

JIM: And they're on --

RACHEL: Now they're on their way back.

JIM: Okay. Okay, good. Can you see them?

RACHEL: Yeah.

TAPE: -- which was referring to the last
part of third chapter of the message of Laodicea. He says after these things I saw and behold, a door was opened in heaven: and the first voice that spake to me as it were of a trumpet talking with me; which said, Come up hither, and I will show you that which must be hereafter.

Now the question to every true Christian is this. Is John telling us the truth, or is John lying to us? We know he just gave counsel to the seven churches of Asia which were alive and hopefully in good health when he first gave these letters to them. But nonetheless, they being of Asia are know-wise the same people of us today or even of the oncoming years thereafter.

So the events of chapter 4 clearly explained by John that his messenger as sent to him stated that he be taken up hither. Therefore a door opened in heaven the Bible records. And he was to be shown things which must be hereafter sometime after John's day. Now what did he behold in chapter 4 of revelations? He says that he was in the spirit. He immediately was in the spirit. And behold, a throne was set in heaven. And he states that the throne was occupied. Someone sat on the throne. And he that sat upon the throne was like a jasper, a sardine stone.
I (indiscernible) say the scripture knows all the way through prophecy, all the way through the Bible, as far as back as the days of Genesis even to the prophecy of Deuteronomy 32 where it says God is a rock. He is our rock. And his work is done in truth and in righteousness. All the prophets refer to God as a rock.

Now here we see in Revelation John likewise written it says God has the appearance of a jasper and a sardine stone. (Indiscernible) there was a rainbow round about the throne, in sight like an emerald. He carefully saw that there were living creatures around the throne saying that God is holy, holy, holy which was, is and is to come. God intended all things for which the pleasure they were and are created.

Now this instruction emphasizes that there is a God, a kingdom, a judiciary in the respect that John witnesses that there were 24 elders sitting on 24 thrones seems to imply a judgment. But uniquely enough, in this judgment or in this throne or in this heavenly sanctuary as we see from the rise and fall of the apostles.

Paul only talks about the heavenly sanctuary, the heavenly sign. In this sanctuary, we see a God, a rainbow, a throne, living creatures
stating that God is holy which was, is and come, the
past, present and future. And that this God, this
creator of all things, is holy and deserves to be
worshipped.

We continue on in chapter 5 to see that I
beheld, John says, the right (indiscernible) that sat
on the throne a book or a scroll sealed with seven
seals. Notice it's written on the inside and the
backside. Well, the meaning of these things kind of
will be speculated until we have solid proof. In
other words, unless we were there ourselves to see it
in detail.

But what we are allowed to see in the
scripture is John also beholds a might angel in this
throne room where all these angels, thousands, ten
thousand and thousands and thousands are called
together. And this mighty angel questions all in
heaven. Who is worthy to open this book, and to loose
the seven seals thereof. Clearly scripture states no
man in heaven, neither on earth, neither under the
earth. Of course, buried. In other words, we do have
dead in this world, you know? Was worthy to open
neither to look thereon. So hey, God says in
scripture at least John testifies in scripture that
the mystery of God, his book is sealed.
Well, what happens is as we continue on we see in Chapter 5 that John begins to weep until one of the elders says weep not, John. Behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seals thereof. Of which we know the lamb being a symbol of Christ is brought to view. And John beheld a lamb as it had been slain in the midst of the throne of the four beasts and the elders with seven eyes and seven horns.

Well, what's the meaning of these things?

RACHEL: They're back.

TAPE: If God does have a revelation (indiscernible). (Tape continues playing.)

JIM: Rachel?

RACHEL: Yes. They made it back.

JIM: They made it back.

RACHEL: Um-hum.

JIM: Okay, super. Let's see. We still got a half hour on that tape.

RACHEL: Um-hum.

JIM: Is -- we've got to move the buses. Okay?

RACHEL: Um-hum. Just a minute. Let me see if he wants to talk to you.

RACHEL:  David. Do you want to talk to him? Because he wants to talk about moving the buses.

JIM:  They're going to come up.

[gap]

STEVE:  Hello, Jim?

JIM:  Steve?

STEVE:  Yeah.

JIM:  Did you get it?

STEVE:  Yeah, we've got it in here right now.

JIM:  All right. I know David's listening to the message.

STEVE:  Yeah, he is.

JIM:  You know, I'm concerned about his blood pressure.

STEVE:  Right. That's why, you know, right, that's why I wanted to get it in here right away also.

JIM:  Right. While you're getting him situated and --

STEVE:  Okay.

JIM:  -- preparing in there.

STEVE:  Right.

JIM:  We're going to have four buses --

STEVE:  Okay.

JIM:  -- move from the Farm Road, 2491 --
STEVE: Okay.

JIM: -- up, up the Ranch Road about halfway or so, you know.

STEVE: Okay.

JIM: Okay? There will be a couple of those vehicles, the security vehicles.

STEVE: Okay.

JIM: Okay?

STEVE: That's fine.

JIM: Just so nobody shoots them.

STEVE: Right.

JIM: Okay. Tell your guys that's all this is is the buses and the escort.

STEVE: Okay. Okay.

JIM: Okay?

STEVE: Right.

JIM: And pass the word. And we'll, we'll do that while you're, you know, talking to Rach and David on the stretcher, whatever.

STEVE: Okay.

JIM: Now is David going to lead you out?

STEVE: We're going to carry him out.

JIM: You're going to carry him out. But with, with --

STEVE: It will probably take a few people
to do it. Because, you know, he weighs a little bit here.

    JIM: Yeah. Yeah. About four, you know, and --
    STEVE: Yeah.
    JIM: -- get a group together and --
    JIM: And, and anybody who is -- hold on a second.
    STEVE: Okay.
    [gap]
    JIM: Steve?
    STEVE: Yes.
    JIM: I got the commanders calling me.
    STEVE: Okay.
    JIM: Can I call you back in a minute?
    STEVE: Yes. I'm going to be down, I'm going to be down at the other end of the building. But I'll come right back. So if it rings and someone talks to you for a minute, I want to talk to you then.
    JIM: Okay, good.
    STEVE: Okay, thanks.
    JIM: Okay, see you.
    STEVE: Okay, bye.
** * * * 

RACHEL: Hello?

JIM: Rachel?

RACHEL: Yes.

JIM: This is Jim.

RACHEL: Okay.

JIM: How you doing?

RACHEL: Okay.

JIM: Is Steve back?

RACHEL: Yeah. But he's not right here this minute.

JIM: Okay.

RACHEL: Where did he go? We'll have to get him for you, okay?

JIM: Okay. I'll hold.

RACHEL: Can someone go get Steve?

[gap]

UNIDENTIFIED MALE SPEAKER: He's down at the end of the hall.

[gap]

UNIDENTIFIED FEMALE SPEAKER: You can put them in there.

[gap]

RACHEL: Is he coming? Hurry up. Did somebody go get him?
UNIDENTIFIED FEMALE SPEAKER: Get who?

RACHEL: Steve.

UNIDENTIFIED FEMALE SPEAKER: Yes.

RACHEL: Is he coming? (Unidentified voices in background not discernible.)

[gap]

RACHEL: Is Steve coming? (Unidentified voices in background not discernible.)

[gap]

STEVE: Hello, Jim?

JIM: Steve?

STEVE: Yeah.

JIM: Hey. How you doing?

STEVE: Okay. I'm doing real well.

JIM: I guess what probably we need to do is get everyone ready.

STEVE: Okay.

JIM: To start to move out, you know, when everything's set.

STEVE: Okay.

JIM: Because of David's blood pressure and stuff.

STEVE: Right. Here's what we were thinking about doing.

JIM: Well, wait. Let, let me tell you how
we're going to do it.

STEVE: Okay.

JIM: Okay? Let me tell you how we're going to do it so everybody's just as safe and sound as possible.

STEVE: Okay.

JIM: I've got my buses ready, okay?

STEVE: Okay.

JIM: And we have an armored ambulance.

STEVE: Okay.

JIM: Okay, for David. Okay? Now it looks like that other thing, but it's inside it's an ambulance.

STEVE: Right.

JIM: Okay.

STEVE: Well, we got a few others, two that we wanted to get taken care of too, you know. They, they probably need a doctor's help too.

JIM: Oh, I'll take care of them. As long as they can walk.

STEVE: Well, there's a couple that can't.

JIM: Okay. Well -- okay. Okay. We thought it was just David. We'll work it out.

STEVE: Okay.

JIM: We'll work it out.
STEVE: Well, here's what I was thinking about doing. We're going to take David about halfway there with some of the children and the babies. We wanted to go back. And then I'll get the wounded and the women and everybody and bring them out. How is that?

JIM: Well, let's talk about that a minute.

STEVE: Okay.

JIM: Let me see if I could bring -- can we take David out as one of the first group with the children.

STEVE: Well, they kind of wanted to be -- you know, they all like -- you know what they think of him and everything. They all wanted to kind of be with him.

JIM: Yeah. Well, we have to -- yeah, we have to take him out --

STEVE: Right.

JIM: -- in this ambulance. Now here's what we'll do.

STEVE: Okay. But, but the, the other wounded wanted to be with him, you know, and get all hospitalization and everything --

JIM: Oh, we're going to get that. It's going to be just a few minutes. I mean some, some of
STEVE: But, but can, can we do it that way? It's our last, you know, our last chance to be with him really.

JIM: Sure. Well, sure. Can they walk?

STEVE: A couple of them -- well, you know, we can like put our -- put their arms over our shoulders and such.

JIM: Well, no -- okay. If they can't walk I mean --

STEVE: Well, you know, they're not like he is, you know. They're not that bad where, you know, they need a stretcher or anything like that.

JIM: Yeah. Okay. They can walk then?

STEVE: Yeah, they can walk. You know, but with a little assistance, you know, like a guy under each arm.

JIM: Okay.

STEVE: Like in fact, one of them you were talking with there, you know, a little while ago. And his leg, you know, his leg is bad and everything I guess.

JIM: All right. Hold, hold on a second.

STEVE: Okay.

JIM: Don't cut off. Let me check with the
commanders on how we'll arrange that. Okay, Steve?
Hold on.

STEVE: Okay. Yeah.

CHILD: I'm afraid they might shoot the car.

Are they trying to get everyone not hurt out of the
room, and then they're going to fire? (Unidentified
voices in background not discernible.)

TAPE: I guess whatever Christ says those
who hear will find very haunting. Therefore God is
lest ye forever. Well, gird thy sword upon thy thigh,
O most mighty? Is Christ the most mighty? With thy
(indiscernible) thy majesty? I mean it seems like in
Revelation all in heaven bowed before the lamb, did
they not? That's a lot of glory. But I'll explain.
Received power, honor, glory, riches, wisdom, kingdom,
might. Oh, that's a lot of inheritance there.
Especially the gospel says I received all things my
Father. Says (indiscernible) because of truth.

So what could this truth be? Some truths in
the Bible talks about riding a horse prosperously and
its truth. Could it be revelations? Could it be the
first seal? Maybe a truth about Christ? Maybe a
truth about him being a king (indiscernible) crown.
Could it be a truth about him having a horse riding
conquering into conquerors? Huh. (Indiscernible.)
(Tape continues playing.)

JIM: Steve? Steve?

STEVE: Yes.

JIM: Hey, this is Jim.

STEVE: Yes, Jim.

JIM: Okay. Listen. Here's, here's what we want to do. We want you to get four guys that will carry David, okay?

STEVE: Yes.

JIM: Now, you can get some children to come with him if you like.

STEVE: Okay.

JIM: Okay. What I'm going to do is I'm going to move this armored ambulance --

STEVE: Uh-huh.

JIM: -- up by the driveway.

STEVE: Right.

JIM: Okay. Now these four men will carry David and whatever children you want --

STEVE: Okay.

JIM: -- out the driveway.

STEVE: Well --

JIM: Well --

STEVE: -- can I, can I just say something? Because you know --
JIM: Okay.

STEVE: -- I want to just say this. That you know, a lot of these people are still, they're scared stiff. You know that.

JIM: Yeah.

STEVE: That's why they're -- here's what they were hoping.

JIM: I know. We'll --

STEVE: Okay, can I just say?

JIM: Yeah, go ahead.

STEVE: Okay, thanks. The four of us will do okay. You said four, that's fine. Okay, the four of us will carry him out. We were going to put him just halfway, because they're watching. You know, there's some here that are so scared to leave the building. And, and I want to show them that hey, I trust in you already.

I says look, I walked down there and I came back. I already told them, I says look. We've been dealing with Jim all this time. But they're sitting there shaking. So we -- what we were going to do is just bring him, you know, halfway. Put him down with the children. And then I'm going to come back and say look, come out.

And in fact, there's a lot of the women that
have no problems, you know. So then when they see
that he's still okay and everything, that's when we're
going to bring the other wounded with and just bring
them all to the gate.

JIM: Okay.

STEVE: Is that okay?

JIM: Well, we, we want you to stay in there
and not be one of the four as a leader and to calm
everyone.

STEVE: Well, he kind of -- because, you
know, I'm his good friend and everything --

JIM: Oh, I understand but --

STEVE: -- he wanted -- he asked me if I
wouldn't be one of them that would bring, take him.
And I says I'd be, I'd be happy --

JIM: But we don't feel comfortable dealing
with anybody but you if he's not there. You know,
you're the --

STEVE: Well --

JIM: -- you're the leader and --

STEVE: Right.

JIM: -- we need you to kind of stay there.

David can go out -- I mean you can watch it. And you
stay there and facilitate --

STEVE: Well, you know, he -- well, he
requested that I do that.

    JIM: Well, well, I'm requesting that you do it the other way. Would you ask him?
    STEVE: Well, just a minute.
    JIM: Okay.
    STEVE: He's asking that I stay back because they trust me, and they want to be communicating with me.
    DAVID: Okay.
    STEVE: Really? Okay. He says that's okay.
    JIM: That's okay. Okay, good. That will, that will help us. Because then --
    STEVE: All right.
    JIM: -- you and I can talk, okay?
    STEVE: Right.
    JIM: Okay. So what we're going to do is we move the ambulance in.
    STEVE: Okay.
    JIM: Okay. No firearms.
    STEVE: No, no. No. They won't -- positively not.
JIM: Okay. And then they carry David and whatever children you want --

STEVE: Okay.

JIM: -- all the way out to the driveway, okay?

STEVE: But he requested because, you know, they're all crying to him, he requested that they take him halfway and let him sit there with the children until the rest can come, and then they want to walk together.

JIM: Well --

STEVE: They're, they're -- Jim, you know, you got to, you know, they're scared.

JIM: Oh, I, I understand.

STEVE: I mean they really are. And in fact, we're trying to figure out -- we in fact originally we were trying to couple things. And they're all shaking here and saying no, I want to be, you know, and --

JIM: Yeah.

STEVE: And that's why what you're suggesting I like it. But can we do, at least do the one thing then? Just at least leave him halfway until we can get the like the, the wounded guys and all that? Because they should come out, too, right away.
But, but I like the idea of, you know, him with the children. I think that's a good idea. Because --

    JIM: Oh, yeah.

    STEVE: -- it will show trust then, you know, that we have trust in you --

    JIM: Yeah.

    STEVE: -- and that it's working out okay. Is, is that -- just that part at least? Because I mean I'm looking at some of their eyes right now. And you know, they're scared --

    JIM: Well, David and you can, can, you know, agree with me. And then we can explain it to everyone and, and they can understand it. And we appreciate their concern. And I'm -- what I'm, we're so concerned that it go smoothly we don't want any --

    STEVE: Exactly.

    JIM: Yeah.

    STEVE: That's, that's -- oh, believe me, that's the main concern. That's the main concern.

    JIM: Okay. All right.

    STEVE: So what we'll do then is like you --

    JIM: Well, all right. Let me, let me talk to the commanders and, and one --

    STEVE: Okay. Thanks, Jim.

    JIM: -- be one second, okay?
STEVE: Okay, sure.
JIM: Hey, just hang on.
STEVE: I will. I am.

TAPE: Hosea seems to say the word is that you're not high people there should be said. You're the sons of the living God. So (indiscernible) says in the gospel if he calls him God, (indiscernible) the laws not be broken. Well, learning God's word and God's spirit, this is what makes us become born again. Born by the spirit, acknowledging God.

Well, so, so a girl believes in God. So does everybody else that believes in God. So therefore God the Father has many children, doesn't he? Christ being the firstborn and thereon, everything, all thereafter did believe. But instead of my father should be my children. And thou mayest make princes in all the earth.

To the person that doesn't really understand scripture, this would seem to be a very controversial subject. I mean Christ never had any wife. Has to be spiritual. I will make thy name remembered in all generations; therefore shall the people praise thee for ever and ever. Well, even if it is spiritual we know one thing. We, the servants of God, know that Psalm 45 is the very prophecy which must be hereafter
according to the first seal.

But just to make sure we know it's going to be fulfilled, let's turn in our Bibles to Revelation 19 just so we can get a better caption of what we are really looking at. Now remember, in the 18th chapter of Revelation, we know that Babylon the great fall. She made all nations drink of some kind of wine of the wrath of her fornication. Now we find that something very bad happened.

And at verse 23 of chapter 18, no more light of a candle shall shine there nor the voice of the bridegroom or the voice of the bride. Well, the merchants were the great men of the earth it says in verse 23. And for their, by thy sorceries were all nations deceived. We all know about capitalization. We know about advertisement, selling something, making it better than what it really is.

And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth. You see, just because people don't accept the truth in God's word does not mean it's not true. There's some truth that we might teach could get us in trouble.

But anyway, the first chapter 19 it says and after these things I heard a great voice of much
people in the heaven, saying, alleluia, Salvation, and glory, and honor, and power to the Lord our God. Why?
For true and righteous are his judgments. I wonder (indiscernible). (Tape continues playing.)

JIM: Steve?
STEVE: Yeah.
JIM: Okay.
STEVE: Okay.
JIM: Let me ask you this.
STEVE: Okay.
JIM: Four guys with David.
STEVE: Right.
JIM: About six children.
STEVE: Okay.
JIM: You know. And we can allow you --
STEVE: Wait just a minute. Let me -- can I ask him -- he doesn't know about the children thing. Can I mention that?
JIM: Okay. Yeah.
STEVE: Because --
JIM: It's your choice. I --
STEVE: Okay. Oh, I see. Okay. Just a minute, okay?
JIM: Yeah. Mike had the messages.
[gap]
STEVE: Yeah, I guess he'd like them all. You know, I mean because that's his real love so.

JIM: He want's -- well, okay. Now we can't take every single child there. We'd like to have about six.

STEVE: Well, you, you, I -- you couldn't handle them all? There's, really there's --

JIM: All right.

STEVE: -- let's see. How many here? I'm trying to look at them right now. Did they give you a count already?

JIM: Okay. Okay. We'll take all the kids if they walk --

STEVE: Yeah. Because there's not that -- they're, you know. I think you could handle them.

(Unidentified male voice in background not discernible.)

JIM: Okay.

STEVE: Pardon?

JIM: Okay. Here's, here's what we'll do.

STEVE: Okay. Here's what he's going to do. What do you think of this?

JIM: Well, let me, let me --

STEVE: Can I just mention it to you? And then you can roll it over --
JIM: Yeah, sure. Go ahead.

STEVE: Okay. He said he'll send out right now the children that aren't his. Just right now ahead of time even. How is that?

JIM: No, because the buses aren't there yet.

STEVE: Oh, okay. Well, how long would it take do you think? Do you think one -- you think like one bus could get those maybe?

JIM: Well, let me give you a suggestion.

STEVE: Okay.

JIM: Okay? And this is how we'd prefer to do it. Now this is working along with your plans.

STEVE: Okay.

JIM: Okay? We have maybe two groups of kids, okay?

STEVE: Okay.

JIM: In the first group, have David with his children, okay? And four able-bodied men that are carrying him.

STEVE: Um-hum.

JIM: They all walk together.

STEVE: But see, some of his kids are like little babies, you know. Or you know, they're small. You're talking like a year old. And they're all in
there, a year, two, three.

    JIM: Well, okay.

    STEVE: That's why we're thinking about sending a few guys, you know. And of course, you know that we're all clean. You know that ahead of time of course.

    JIM: Okay. As long as it's women carrying the babies.

    STEVE: Oh, boy. They're -- he says as long as it's women carrying the babies. But they're, they're scared.

    JIM: Well, they'll all be together, you know.

    STEVE: What do you think?

    JIM: Yeah, it's okay. Just want to --

    STEVE: Yeah, he says we'll work it out then. Okay.

    JIM: Okay, yeah, it will work.

    STEVE: Okay.

    JIM: Okay, it will work. Now listen.

    STEVE: Okay, okay. I'm listening.

    JIM: Okay. Here's how we'll do it.

    STEVE: All right.

    JIM: Four able-bodied men, David on the stretcher.
STEVE: Okay. Four able-bodied men, him on the stretcher. Got it.

JIM: Any, any amount of children you want with him.

STEVE: Any amount of children that he wants with.

JIM: Any children that have to be carried.

STEVE: Or any children that have to be carried, okay.

JIM: Will be carried by a woman.

STEVE: Will be carried by a woman.

JIM: Now you've got to tell me how many adult females --

STEVE: He's agreeing to it. He says that's fine.

JIM: Okay. Now --

STEVE: Okay.

JIM: -- they will -- when we agree and --

STEVE: Okay.

JIM: -- tell you they will walk down the driveway.

STEVE: Right.

JIM: And walk to the buses.

STEVE: Okay. Walk down the -- well, what about him?
JIM: Well, you're going to -- you can --
I'll give you a choice. You can carry him --

STEVE: Okay.

JIM: -- if you want to all the way to the buses.

STEVE: Okay.

JIM: If not, I'll have the armored ambulance at the driveway.

STEVE: Okay. Carried down to the gate did you say it at first?

JIM: Yeah.

STEVE: Okay.

JIM: Can leave the armored ambulance there.

STEVE: Okay.

JIM: And then you can carry him to the, to the street.

STEVE: All right.

JIM: Lay him gently down.

STEVE: Okay.

JIM: Okay. Then the four men and the children will start to walk to the bus. Okay? And then --

STEVE: Okay, so --

JIM: -- and then we'll, and then we'll put David in the ambulance.
STEVE: Okay. He's suggesting they carry, the four men carry you to the ambulance waiting at the gate with the women bringing the children along. Is that what you said?

JIM: Yeah. It's your, it's your choice. In other words --

STEVE: Okay.

JIM: -- you can walk them all the way to the buses --

STEVE: He says, he said that would be fine.

JIM: With the ambulance?

STEVE: Yeah.

JIM: Okay. Now what will happen --

STEVE: Okay.

JIM: When they lay him down --

STEVE: When they lay him down.

JIM: -- the four men will walk down the toward the buses.

STEVE: The four men will walk down toward the buses.

JIM: With all but say three children.

STEVE: With all but three children.

JIM: And then David and three children --

STEVE: Okay.

JIM: -- will -- of course, the women will
go to the buses.

    STEVE: Do you want to talk? I think maybe
    you should be talking.

    JIM: Yeah. Let me talk to David.

    STEVE: Okay.

    JIM: Yeah. Let me talk to him.

    STEVE: Pardon?

    JIM: Can I talk to David?

    STEVE: He's, he's asking to talk to you.

    Okay. Here he is.

    JIM: Okay. Thanks, Steve.

    DAVID: Okay.

    JIM: Hey, David. Listen. Here's how we'll
do it.

    DAVID: Okay.

    JIM: Four able-bodied men will carry you in
    the stretcher.

    DAVID: All right.

    JIM: You have your children around you, as
    many as you want.

    DAVID: Uh-huh.

    JIM: Any small children that have to be
    carried like babies can have a woman carrying them.

    DAVID: Okay.

    JIM: Okay? You have your choice. I'll
give you two options, and you tell me which one, okay? You can walk out the driveway down the road all the way to the buses, okay? Which will be down the Ranch Road a little ways by the water tower.

DAVID: Okay.

JIM: Or I'll have an armored ambulance parked at the driveway, okay? And they can drop -- lay you gently on the road next to the armored ambulance, and you can say have three children stay with you. I don't want you to be alone. But you can have three children stay with you. Then the four men, the other children and the women will start walking slowly in a group, together for support. And we know, you know, so they feel good, down toward the ambulance. I mean -- I'm sorry. Down toward the buses. And then we'll have the agents put, pick up David, put him on the ambulance. The children will get on with David. And the ambulance will slowly just follow the walking group. Okay?

DAVID: Okay.

JIM: So you got two choices. You can have them walk you to the buses which is fine, or you can have the ambulance which is fine. You tell me what you want to do.

DAVID: Well, the ambulance is armored,
right?

JIM: Yes.

DAVID: Okay.

JIM: You want to do that?

DAVID: Yeah. Because that, you know, that makes sure I'm more safer too.

JIM: Okay. And we want Steve to stay inside on the telephone.

DAVID: Oh, okay.

JIM: You know, until we get everyone --

DAVID: Negotiate, right.

JIM: Yeah, to come out. You know, you coming out is the big thing. Because you're going to be the leader. And the, the people will follow. You know, they want to be with you. And then Steve will just coordinate with us to get the last person out safely. And we'll reunited you all, you know, at the buses.

DAVID: All right.

JIM: Is that okay?

DAVID: That's fine.

JIM: Okay. Now tell everybody we'll get, we got -- what we're going to work on the next few minutes is moving the armored ambulance and the buses. Okay?
DAVID: Okay. You're going --

JIM: So when they --

DAVID: -- to bring those up then now, right?

JIM: Yeah. It will take us a few minutes. But when you see it, you know, don't come out. We got to get on the phone first.

DAVID: Oh, okay.

JIM: You know. Just so we have no mistakes. If you see the armored ambulance pull up, you can call me.

DAVID: Okie doke.

JIM: Hey, your message got out great.

DAVID: Well, at least now people realize I'm not as crazy as they thought.

JIM: Hey. You're not crazy at all.

DAVID: Thanks.

JIM: And your message was great.

DAVID: Yeah, okay.

JIM: You guys feel good --

DAVID: Appreciate it, Jim. God bless you.

JIM: And, and once, once this process starts, you tell Steve, you know, that me and him will stay on an open line to protect everybody.

DAVID: Okie doke.
JIM: Okay. All right. Hang in there with me now.

DAVID: Thanks.

JIM: All right, David.

DAVID: God bless you. Bye.

JIM: All right. Bye.

(End of tape 15.)