DAVID: -- in the other world, and through this means of the spirit of prophecy, they would be shown things about Christ and the heavenly sanctuary.

JIM: I understand.

DAVID: Now in the heavenly sanctuary, Christ's suppose to be, in the last day, the mediator of the new testament.

JIM: But they don't --

DAVID: But, the Roman Catholic Church, which was Roman, just as Daniel the prophet foretold, and Christ in Matthew 23 foretold, when you shall see the Abomination of Desolation spoken of by Daniel the prophet, he warned them of something.

JIM: David, you're a man of your word --

DAVID: Look, I am a man of the word.

JIM: And only through a public airing, like a court, can these words get out. Did you see that press conference? The interest of the world there? I mean, did you see how many reporters --

DAVID: Do you see a God set on the throne?

JIM: Yes.

DAVID: Okay.

JIM: Didn't you see the interest your, in you?

DAVID: Did you see the, did you see the
lamb take the book?

    JIM: I don't know what you mean by that.

    DAVID: Did you see in prophecy that some day, after John's day there will be a literal event that will take place in heaven, and you are suppose to see and be forewarned that in that event, Christ, a king of kings and a lord of lords, is to take a book from his father. You are without excuse, Jim. You and everybody else in this world who's been privileged to have a Bible, and I am not afraid for myself --

    JIM: Well David, I --

    DAVID: Listen, --

    JIM: I believe you.

    DAVID: I am afraid for the most precious thing, in my purpose of existence, I'm afraid for you and all of your little teeny tiny G.I. Joe's around here, all your little small, little, rinky dinky helicopters, your small little rinky dinky little land rovers, your small little rinky dinky tanks --

    JIM: I'm sorry, hold on David. What? What? Okay, all right. Hold on, I'm sorry, hold on. Okay, I'm sorry. I understand that, and I believe you.

    DAVID: Now, --

    JIM: And yesterday --
DAVID: Man --

JIM: -- you let me down yesterday, a little, David, I'm telling you, you let me down, I had a hard night.

DAVID: Well, that may be so. I did let you down. But of course, we know --

JIM: Can I tell you something, my own feelings?

DAVID: Go ahead.

JIM: Last night after I left I, I had to walk around for two or three hours by myself, I was pretty, pretty devastated --

DAVID: Had to think a bit.

JIM: Huh?

DAVID: Had to think a bit.

JIM: Yeah, I had to think, I really was, I mean, you know, you get that way sometimes.

DAVID: I mean, you know, I mean, Jim, I mean --

JIM: I just felt --

DAVID: You've done so much work and everything and we've made so many progressive, you know --

JIM: I know, and, you know --

DAVID: And you just know that they're going
to ransack us and put us in a prison and, and, you
know, just --

    JIM:  I think you, I think you're going to
get your day in court and I think you --

    DAVID:  I've been in court before.

    JIM:  -- and, I know, and you've come out
before, but the thing is, your side is going to be
hurt if you come out, and you will come out, and
yesterday you gave your word, and it wasn't a hurdle
for me, really, and I couldn't sleep and I was kind of
worried about the whole thing, and I know that you got
a message to wait, and I understand that as much as I
can understand that David, I understand it, and I was
just wanting to -- I was so hurt that, you know, I was
hoping that your solemn promise yesterday was going to
be renewed when you did your prayers and your, your
visitation with the Almighty or -- and don't get me
wrong, you know, I'm just trying to explain to you my
feelings.  I can't talk about those things like you
can.

    DAVID:  I understand.

    JIM:  I'm not a theologian, David, I'm just
a policeman, but I was hoping that maybe, you know,
this would change today and, although you didn't do
it, you were still a man of your word and frankly, I -
DAVID: I still have full intentions of doing what I said, but the thing of it is, you got to remember, I have a headquarters too.

JIM: I understand. We broadcast --

DAVID: The problem is, the problem is, is that what you were telling me and what is actually being planned is two different things, now, so here's the case --

JIM: Well, where do you think --

DAVID: The case is, is that as long as I am able to, I am to remain, and God has strengthened me, my pulse and everything went up, and God has strengthened me for this one last thing, for one last opportunity, and that is for you and all of the agents and all of these individuals who are risking their, not just their carnal lives, but the lives hereafter, you know, and you think, you know, we're talking about a thing of life here.

JIM: I understand that.

DAVID: Now, remember, there's, there is in scripture and in theology, there is a life and then there is the eternal life.

JIM: Right.

DAVID: One's probationary. Okay. Now, the
key is this, I was telling Henry last night that God is not as primitive as people think, you know, we're talking about sophisticated equipment and all that. Well, anyway, I was trying to explain to him the Book of Nahum. Now in that plan, in the Book of Nahum, it talks about Messiah, although Messiah was never in a situation revolving around the prophecies of Nahum. Now, just as in the prophecies Zephaniah, or Habakkuk, it's totally different than the Messiah of Isaiah.

JIM: All right.

DAVID: But of course, we know that Christ promises in Matthew 24, that when he comes it will be like lightning from the east shines to the west, that either he's saying it will be so plain everybody will know it, or he says it could be like a light that shines to the east to the west. But of course, what we're dealing with is we're dealing with a carcass there too, that's a dead body.

JIM: Um-hum.

DAVID: And we're dealing with something to do with eagles being gathered together. Now, whether we come out literal eagles or whether we're talking about a meaning referring to those who gathered together with this carcass, individuals, we should, we should know. Well, in one part of Isaiah's prophecy,
as I said before, Isaiah said when the Lord comes, he'll come with a strong hand.

Now you have documents that are in your office, and these documents clarify and state the wishes and the wills of those who are above you. All right, now, when the ATF agents came in here, they had a document, supposedly, you know, which said something about me being under arrest or something. I mean, they never got that out, they never were, you know, was made very clear. It wasn't a procedure of coming and approaching to someone and as far --

JIM: I understand.

DAVID: -- and as far as this other baloney, Robert knows that I jog every day, all the way up and down this road. You all could have arrested me any day jogging up and down the road. I mean, you know, this stuff --

JIM: I understand.

DAVID: -- is going to be brought out. Now, here's the point.

JIM: Well, you should bring it out, I think that's good. I want you to bring it out.

DAVID: That's why I want to talk to Robert, I want to ask him. You know, why didn't he just, you know, just when I was jogging out there on the road,
you know, and, like I say, you ain't carrying no
weapons when you're jogging are you?

    JIM: Right.

    DAVID: You know? I mean, Robert and them
do. They were doing some jogging too.

    JIM: Right.

    DAVID: But when you carry a fanny pack,
what do you got?

    JIM: Right.

    DAVID: Okay, so the thing of it is, that
would have been a whole lot better, Jim.

    JIM: Well, I understand that, and when you
come out --

    DAVID: Okay?

    JIM: -- when you come out, you can confront
Robert and talk to him about that.

    DAVID: Yeah, we know that's going to
happen. Now, here's the thing.

    JIM: Well, why not? I mean, you can talk
to him.

    DAVID: Well, like I say, get him on the
phone for me as soon as you can. I would like to --

    JIM: You know what I'm starting to think,
David, I'm starting to think, this is unusual for me,
you know, bear with me, but I'm, I'm starting to think
that when you, when you walk out with your people that
the authorities, I mean, somehow are unknowingly
helping you fulfill some prophecy. That's what I see
happening.

    DAVID: Well, Jim --

    JIM: I see that, your walking out as --

    DAVID: -- let's -- you get your Bible out
there. Let's take a look at a couple of prophecies,
honestly. Bear with this fool just a little longer
and let's just --

    JIM: David, you know I don't know the
scriptures like you.

    DAVID: No, no, no, no, hey, you've got to
open your book and take a look and see what the guy's
saying. Maybe the prophecies are a bunch of nuts, or
maybe you're just lying --

    JIM: No, no.

    DAVID: Maybe you have no faith at all in
the Bible.

    JIM: No, but aren't the prophets the ones
who clarify the word for the people who don't
understand it and bring the message?

    DAVID: Aren't the prophets the one who
testified before what they were told of God regarding
the coming of the events of Messiah?
JIM: Right.

DAVID: In other words, how would it be, what it would be like when Messiah would appear.

JIM: But, but, what I'm saying, David, didn't they explain things to people so they'd understand, I mean, you know I've never lied to you. You know that's true. I have called you and told you everything that was happening and I've never lied to you. If I didn't know, I said, "I don't know." I haven't tried to fool you on any -- you know that's true. I've told you I don't know the scriptures.

DAVID: Exactly, so --

JIM: I've told, I've told you that everything, whatever we've said, what I said or Henry --

DAVID: Catholics don't know the Bible.

JIM: Well, I'm not saying that.

DAVID: It's not promoted to know scriptures in Catholicism. All you're to learn is your catechism.

JIM: I see.

DAVID: The rules of the church.

JIM: You know it, David. You know. I know you know it. You've told me about it.

DAVID: Oh, Jim.
JIM: I, hey, I understand that. I really --
How can we come to an agreement and how can we get
back to where we were yesterday and start moving some
of the people --

DAVID: Well, like I said, you deal with
your bosses, I'm dealing with my father now.

JIM: All right.

DAVID: You all can go ahead and laugh --

JIM: I'm not laughing, David.

DAVID: -- and stand back and ridicule and
speculate over where we're coming from, but it's like
this, this is the United States of America, and we may
be just chalked up as one more cult group.

JIM: Not to me you're not.

DAVID: But there are seven seals and as
long as you do not permit me to show you --

JIM: I did permit you. We let you play
your tape for an hour on a national network.

DAVID: Wait a minute, wait a minute, wait a
minute, wait a minute. What did you learn from that
tape?

JIM: One thing I learned is you let me
down, you didn't keep your word.

DAVID: You weren't listening to the truth
anyway.
JIM: Well, David, I'm trying to understand, and I'm trying to --

DAVID: You're trying to understand why our actions have been so dramatic in regards to your systematic, bureaucratic system of government.

JIM: Okay.

DAVID: We have gone against you. The big guy, the little guy's come up and pushed at you. We told you, you're not going to come here and push your little ATF butt around.

JIM: Right.

DAVID: We are Americans too.

JIM: All right, I understand that.

DAVID: We have bothered no one. We will serve and believe God and contend on a foundation of doctrine, in the fear of God, as light opens and as doctrine is properly weighed and measured, being systematically harmonized with scripture, text, chapter, book, then we develop an infallible, conclusive picture of what God's will is. Not just a little verse here, not just a little verse there. No. The content must be complete. Now, the very last doctrine is not going to be like Martin Luther's doctrine.

JIM: All right.
DAVID: Martin Luther stood up and put his finger right in the face of your church. But remember, the Roman Catholic Church used to rule Europe. The Pontiff was the highest form of power known to the governments of man. Do you remember that?

JIM: Um-hum, right.

DAVID: Now, when Martin Luther --

JIM: I understand.

DAVID: -- was, was by his little self, he discovered in the scriptures, according to Timothy's writings, Paul to Timothy, --

JIM: That's my brother's name.

DAVID: Yeah, well, he learned by -- Martin Luther learned by reading the Bible that Paul said that the Spirit told him that in later days there'd be some who depart from the faith, giving into seducing spirits and doctrines of devils forbidding to marry.

JIM: Right.

DAVID: And commanding to abstain from meats which God has blessed. Now, Luther knew point blank that the Papacy taught celibacy, taught celibacy for its priests. Well, we began, he began a search and research and found other documents according to the new covenant. So he married Katherine Van Voyn
(Phonetic) in 1525. This man, by being enlightened with the words of God, the words of the prophets, he went ahead and he took a step against his traditional faith as a Catholic and began to stand more on the documents that the Catholics said they believed, but yet they did not teach, nor did they do.

  JIM: You're right about that.
  DAVID: Now --
  JIM: And I know you're right about that.
  DAVID: So, in 1530, he developed enough points from scripture to prove that the Papacy was not founded on a scriptural foundation and that many of its laws and many of its edicts were contrary to the foundation established in the new testament.

  JIM: Right. I understand.
  DAVID: So, when he nailed his thesis up, people began to read and then all hell broke out.

  JIM: Um-hum.
  DAVID: Do you know how many people died because of Martin Luther's doctrine?

  JIM: I don't know.
  DAVID: Millions. Millions were considered cultic, demonic, heretic; they were told they were proscribed, they were told to recant by the -- Scott, no, no, don't do that.
JIM: You okay David?

DAVID: Yeah, I'm all right. Now, so you see --

JIM: I, I, --

DAVID: The, the government of that day was the Roman Catholic Church and Martin Luther was the cult leader. He was the devil. He was the demon. He was the idiot and he was the fool, and he was told to recant over and over at the risk of his life. But do you know what happened? There were certain individuals that were lawyers, certain individuals that were kings and they began to listen to this man, and they began to think, for once, on their own. And so what happened is, is that, as they began to think, Martin Luther's life was preserved.

JIM: Um-hum.

DAVID: But he was at least allowed time to really lay out his complete thesis. Okay. Nonetheless though, there were people that were beginning to join the Lutheran Church, as I said before, the Jesuit priesthood was developed, which was the Roman Catholics military, and they went out and, like I said, the blood flowed. But the same as when John Knox came in and started the Presbyterian, or Wesley with the Methodist, or Campbell with the
Baptist. Each of these reformers were men who asked an honest question in their day in regards to scripture that many organizations were not adhering to. So this is how we came out of the dark ages.

JIM: All right.

DAVID: This is how we came out of the covering of the minds of men from the Papacy.

JIM: Um-hum.

DAVID: Now, but the dark ages was foretold by Christ already. The prophets had already been told of the abomination that would make desolate. When men are turned away from God, and his laws, and his precepts, that infidelity and immorality increase to such high levels men become worse than base beast of the field. Their passions, their pride, their arrogancies (sic), all these things overcome them and they do not know how to properly rationalize in the fear of God. Now, if you don't fear God, you cannot properly respect nor love man.

JIM: I agree with that.

DAVID: Okay, now, here's the deal. The world has become ultimately corrupted in that when the churches are infiltrated by a spirit so contrary to the spirit of Christ, that men will stand in pious position of religious leadership, and they know
nothing about the real spirit of sacred faith in God based upon nothing but God's word, then they try themselves to become the oracle of God. They give their opinions instead of doctrine.

JIM: You're talking about, David, like those ministers?

DAVID: I'm talking about, like, the minister -- like the Pope, for instance.

JIM: Um-hum, um-hum.

DAVID: Claimed such a high piety with God, claims to be vicegerent of God --

JIM: Um-hum.

DAVID: And yet, hey, where is the truth? I mean, you know, the church is not just a bunch of prayers.

JIM: Oh, I agree with you.

DAVID: You know, God wants --

JIM: It's what's inside.

DAVID: -- us to listen to him.

JIM: It's what's inside, I understand.

God also, yeah.

DAVID: God is a truth. God is a word.

And --

JIM: And God is as good as his word.

DAVID: Well, here's the thing. When we see
that Christ was taken back to heaven, a lot of the prophecies and promises did not come to pass. That's why in Acts Chapter 1, as his disciples walked with him, they said, "Lord, is it now at this time that thou will restore the kingdom again to Israel?" The hope of Israel has been to be freed from amongst the gentile nations that God has allowed to rule over his people.

JIM: Um-hum.

DAVID: Because the truth of God and the laws of men do not harmonize in every degree. So that when the laws of men direct men to go contrary to the laws of God, men must take their stand to either be with God and God's law, or with man and man's law. That's why, in order to receive the seal of the living God, you've got to know what God's will is. You've got to understand his law, the nature of his law, and his will. Okay, now, if a person would turn from that and become roughly ignorant over these issues, then what will happen is, is that prophecy, which is God foretelling of future events, how they shall come to pass and what they shall involve, will be fulfilled without these individuals. And that's why the bible warns about the beast and its image. God has declared that the nations of the earth that will rule over
Israel are limited. The time for Israel's captivity has been preordained and limited. That's why when you read Daniel 2, and Daniel 7, Christ talks about the abomination of making desolate spoken by the Daniel, Prophet Daniel --

JIM: Um-hum, okay.

DAVID: Daniel tells you that the empires will consecutively as so: Babylon will first rule over Judea, of which they have.

JIM: Um-hum.

DAVID: Then Nebuchadnezzar, that was the King of Babylon. And then the Medes and Persians, Isaiah foretold, would overthrow Babylon and rule over Judea. And then Grecia was to come in and overthrow Medes Persia, but it was just split up into four parts because of the four generals. See, Alexander originally had four generals and he died without an heir.

JIM: Um-hum, I understand.

DAVID: So, what happens is, out of the northern region of this empire, there rised up another empire which is to again, we established all of the other ones back together, and we know what that one was, it was Rome.

JIM: Um-hum.
DAVID: Now Rome is not suppose to actually fall in one aspect, because the Prophet Daniel says that there will rise up a power in Rome that will speak against the most high God and change God's times and God's laws and it will rule over the world.

JIM: Um-hum.

DAVID: Now, that's where you get your universal or Rome-- Catholic means universal, right?

JIM: Right.

DAVID: So Roman Catholicism becomes a religion, doesn't it?

JIM: Um-hum.

DAVID: See, the nation was very in-depth in regards to spiritualism such as Zeus and Neptune, Saturn. They believe in the God's and they just simply incorporated as Hezeus Christos (Phonetic), which is a greek War God, Hezeus, and they changed the name of the Biblical messiah, Joshua (Phonetic), to a greek War God, Hezeus, which is a short -- long form of Zeus, Christos means -- Zeus, --

JIM: I understand.

DAVID: -- who is a War God.

JIM: David, I understand, and I appreciate what you're telling me.

DAVID: And you were an altar boy to this
system.

JIM: Well --

DAVID: Being ignorant of what system you are really under, not realizing what God has forewarned about this power. You were ignorantly involved, which you cannot be condemned for. Why Christ died on the Cross.

JIM: I was just a little boy.

DAVID: Yeah, see, so Christ died on the cross so that people are forgiven based upon what they know or don't know, you see?

JIM: All right.

DAVID: In other words, under the gospel of the new covenant, let's say a woman was a nun, okay, and that's all she knew. All she knew is the catechism. All she knew is what she was taught and she never really had an opportunity or chance to understand the scriptures.

JIM: Um-hum.

DAVID: Well, then she'd be judged based on how good a nun she was. That's the way it's in the Judgement of Christ. As you receive Christ therefore walk ye in him, grounded and rooted, built up in love and to the full acknowledgement of the understanding of the faith taught best. Okay, are you on my line?
Oh, okay, we're back.

JIM: That's just me. I bumped it.

DAVID: Okay, now. So where we're at today, we have the Lutherans, and they've got a little bit better light on the subject of Christ than the Catholics do.

JIM: Well, what about the Christians?

DAVID: Well, now, see, here's the deal. In the days of the Lutherans and the days of the Catholics, they were fighting every day --

JIM: Right.

DAVID: -- over doctrine. Truth meant something back then.

JIM: Where did the Christian's come in?

DAVID: Well, what happens is if you're talking about the original followers of Messiah, then you're talking about Matthew, Mark, Luke and John, and you're talking about, you know, the Apostles, yeah, where did they come in at?

JIM: Yeah, well --

DAVID: That was before the Roman Catholic Church wasn't it?

JIM: Right.

DAVID: Well then, why don't we back up back then, okay?
JIM: Um-hum.

DAVID: Okay, so let's see what they believed in. Let's John, on the Isle of Patmos was a prisoner to Rome because of preaching Christ the King, right?

JIM: Right.

DAVID: That's treason, isn't it?

JIM: Um-hum.

DAVID: Okay, and he had a vision and he wrote to the seven churches of Asia, which were the Christian churches amongst the gentiles, and he said that after these things, after these counsels are given, sometime in the future, the Spirit's going to show us what must shortly be hereafter. And John said something about in the future, there's going to be a God who sits on the throne in heaven. Okay? And that God's going to have a book with seven seals.

JIM: Um-hum, okay.

DAVID: And that the lamb is going to take it, open it up and that the lamb is going to come with his reward and give it to every man.

JIM: Okay.

DAVID: Which is the knowledge of the seven seals. And that will be the salvation for the world.

JIM: I understand.
DAVID: Okay, now, let's see here. But I bet you the Papacy didn't really take John at his word, didn't they?

JIM: No, I guess not.

DAVID: Because they sure built up a lot of churches on earth, which Paul and all of them says we did not adorn our outward bodies, nor did we adorn the tabernacle on earth because Christ is sitting into a place not made by hands. We're suppose to keep our minds open just like the Prophecy says. God is a spirit, he is a truth and he is a light and he's got a word and he's got something to say and we're to know what it is, and that makes us living churches --

JIM: Um-hum.

DAVID: -- instead of having a big, old, nice, fancy, expensive building, we're suppose to have heads full of knowledge.

JIM: David, I, I understand that. I know you can speak of your religious views all day, and, and I think it's compelling and I appreciate it. How can you and I --

DAVID: Well, the thing of it is, why is it compelling?

JIM: How can you and I move forward though to --
DAVID: We are moving --

JIM: -- to resolve this situation?

DAVID: -- forward.

JIM: We are?

DAVID: Yeah, we are.

JIM: Okay, well, tell me where we are.

DAVID: Where we're at right now is I'm waiting just to see --

JIM: Okay, that's super. I believe you, I trust you.

DAVID: Well, you didn't let me finish.

JIM: Okay.

DAVID: You got your Bible there?

JIM: I'm sorry, no, I don't. I don't.

DAVID: You didn't bring it today?

JIM: No, I, there's, there was another guy here last night and I don't, don't see it here. But tell me, how can we -- tell me about waiting. What's going to happen? Tell me. Just be straight with me.

DAVID: Well, I'm, I'm trying to avoid something here.

JIM: Not, not scripture, David, I can't understand it.

DAVID: Well, if you can't understand it there's no reason for me to talk to you anymore, Jim.
JIM: Well, that's not true, I --
DAVID: It is true.
JIM: No.
DAVID: Otherwise we're just blowing wind.
JIM: No, that's not true, David. We --
DAVID: Look, you do not respect my authority. You think you have me out-gunned. You think you have me out-numbered.
JIM: We know that's not true.
DAVID: Well, look, you don't know that's true. Maybe all I got here is a BB gun. I might just have one last bullet. I might have an atomic bomb here.
JIM: Let's not --
DAVID: You don't know that. You don't know whether I have all kinds of mines around the perimeter of this place. Yeah, you've been, you've been looking at me for eight months. How long have I been preparing for this?
JIM: Listen, I regret what happened. I wish in hindsight that this was handled a little bit differently, --
DAVID: Oh, I wish --
JIM: You know that.
DAVID: I wish that --
JIM: Wish, we could have talked before this started.

DAVID: Well, that would be a good thing to start at, but it's too late now, Jim, for that.

JIM: I understand, but the --

DAVID: I do want Robert on the phone, if I might, because I want to talk to him just like I would talk to a son of mine.

JIM: Okay, well why can't you tell me what's going to happen next, after we wait a while? I mean, is, is something going to happen inside?

DAVID: Well, I'm still going to send some more kids out.

JIM: Okay, good.

DAVID: But here's the, here's the thing now.

JIM: All right.

DAVID: Well, I'll tell you what.

JIM: Can you do that?

DAVID: You get you, you get you a Bible, --

JIM: Can you --

DAVID: We'll bear with this fool just a little longer --

JIM: Okay.

DAVID: -- and I'll give you a Bible study,
and then I'll send another kid out to you, okay? Fair enough?

JIM: Well, wait just a second. Just one child? I'd like to --

DAVID: Well, this one wants to go.

JIM: Oh, who, who is it, can you tell me?

DAVID: His name's Mark.

JIM: Mark? Okay. How old is he?

DAVID: I think he's about ten.

JIM: Ten?

UNIDENTIFIED VOICE IN BACKGROUND: Twelve.

DAVID: Oh, he's twelve? Okay, he's twelve.

JIM: Twelve? There's nobody else wants to go, David?

DAVID: Well, not, no, not of the kids. I'm going at -- we're fixing to go down to a lot of the babies.

JIM: Well, you know, we know you've sent two and I just, we feel a little --

DAVID: Like I say, we're, we're kind of like at a mediation now.

JIM: Right.

DAVID: Like I said, you guys can come in at anytime you want --

JIM: We're not coming in.
DAVID: -- you can bang or can blow up --
JIM: No.

DAVID: -- or, you know, try your tear gas
on us, you know, see if that works.

JIM: It's not happening. It's not
happening. That's not happening. (To the background)
Hey, get that stuff out of here. This guy's bringing
boxes in here. I'm sorry. Hey, that's not going to
happen. We're not coming in there. If I let you talk
to Robert, I mean, would that make you feel better?

Could we then get back to maybe --

DAVID: Well, I just want Robert --
JIM: -- you know, let somebody out?

DAVID: -- I just want to explain, you know
-- well, I'm going to do that anyway, but I just want
to explain to Robert that, you know, we could have had
a good relationship.

JIM: Yeah, well, you know, if you have a

message I'll send it to him.

DAVID: Why don't he give me a call? I want
to talk to him on the phone.

JIM: Well, I don't think he's in town.

DAVID: Well, tell him to give me a call
then. Call through somewhere or something.

JIM: Listen, on that, on that one child, I
think it makes everybody more comfortable if two come out.

DAVID: Forget it! Now, Jim, let's get serious now.

JIM: Okay, I'm just trying to -- that's the way you wanted to do it before and I was just -- I want to do it the same way. I'm sorry. That's all I was going on.

DAVID: Oh, Jim, I've been praying for you so hard. You guys, you guys are just too smart for your own britches.

JIM: David, we just want everybody to be safe.

DAVID: Look, there is no safety in this world right now. Remember how crazy Noah was? Yeah, I'm crazy, (makes noise), I'm crazy.

JIM: You're not crazy.

DAVID: Okay? Look, but let me tell you what I'm crazy about.

JIM: Um-hum. What?

DAVID: I'm crazy about the fact of how well the Prophet Zachariah foretold of a time when there would be four horses that would go to and fro through the earth and nobody would care. And you know, it's funny how those four horses, the same horses that
revelation talks about as being a revelation of Jesus Christ, now you guys just do not care, but you're going to care for on that day --


    DAVID: No, you, come on, Jim, in that day God says, "I will bring down the haughtiness of men, and their prides should be laid low," and it says, "because they regard not the works of my hand."

    JIM: Um-hum.

    DAVID: In Jeremiah 16, you know what God's allowed happen to Jews?

    JIM: Um-hum.

    DAVID: They were slaughtered and everything. Given over to the hands of the wicked of the world. But God says, but afterwards, the tables will turn.

    JIM: Um-hum.

    DAVID: Now, have you ever heard of the remnant?

    JIM: The what?

    DAVID: The remnant.

    JIM: To remnant? No.

    DAVID: The last little group of anything is called a remnant.

    JIM: Um-hum.
DAVID: Like remnant carpet.

JIM: Right, yeah, I understand.

DAVID: Okay. Well, the Bible talks about a later day of the little remnant. A little remnant that did not bow down to the beast or its image.

JIM: Right.

DAVID: Now, unless you know what the Prophets say about the remnant, you won't know what I believe.

JIM: Um-hum.

DAVID: Now, if you knew what it said, then you would know what I believe.

JIM: Um-hum, I see.

DAVID: And then you would understand what you must do --

JIM: Yeah.

DAVID: -- in order for me and you to become in perfect harmony.

JIM: I see. Well, can you tell me what that is?

DAVID: Well, like I said, you get your Bible out, give me a call, I'll give you the study and then I want to send you some puppies and Mark.

JIM: Puppies?

DAVID: You shot my, you shot my dog.
JIM: Oh, is that right?

DAVID: Yeah, my, my beautiful dog.

JIM: I'm sorry, I'm sorry. Okay, let's go forward with your plan like you would. You're going to send out the child and the dogs and then we'll do the scripture?

DAVID: Let's do the scripture first. You got your Bible around there anywhere?

JIM: That's not what you said though.

DAVID: That's what I said.

JIM: Well, okay.

DAVID: You got your Bible there anywhere?

JIM: I can get one in a few minutes.

DAVID: Okay, well, look, I need to, my mouth is drying out --

JIM: Okay.

DAVID: -- I got to --

JIM: Okay, let's take a break.

DAVID: I'll tell you what --

JIM: Listen, one thing I don't want you to do, don't get mad at me. I'm just, you know --

DAVID: I don't get, it's -- I'm never, I'm not mad, I -- I don't know how to get mad. All my life.

JIM: You -
DAVID: I just get sad, now, Psalms 2, it says, "Kiss the son, lest he be angry." At least if you're angry.

JIM: Um-hum.

DAVID: I don't have that -- I don't know how to get mad.

JIM: Right. I understand. I -- I mean --

DAVID: (To background) Please Rach? I've got to --

JIM: Hey there, David, there's some vehicles going to start moving --

DAVID: All right.

JIM: It's just shift change.

DAVID: No problem.

JIM: Don't worry about it. And listen, I know we're in a difficult situation, okay, but you've been, you've been straight and I'm trying to be straight.

DAVID: Have you ever thought about dying and going to hell, Jim?

JIM: Sure, everybody thinks about that.

DAVID: Why do you, why do you worry about going to hell for?

JIM: I don't want to.

DAVID: You worry about dying for your sins
and being punished for all those naughty things you did?

    JIM:  I suppose, don't you?
    DAVID:  No, I don't.  No, I don't.
    JIM:  Well, listen, let's take a break and get a drink and let's call back and work out -- is it Mark?  Did you say Mark?
    DAVID:  Yeah, Mark.
    JIM:  And the, and the puppies, and let me set up to get the puppies cared for and one other thing I wanted to tell you is get that, I got that money over to the Human Services guys.  I've taken care of that for you, you know, for the children.
    DAVID:  Yeah, maybe you can bring -- yeah, well we know, we know that they're not going to use that properly.
    JIM:  Well, I can't say, you know, but I think they will.  They assured me they would, let's put it that way, because they assured me they would.
    DAVID:  They figure it's a donation to them, we know.
    JIM:  Well, I don't know what they've done before.
    DAVID:  Well tell them to send me a telephone then, and that cord --
JIM: Okay.

DAVID: -- so we don't have all this crazy --

(To the background) Do we have one already opened Rach?

JIM: I'll try on the telephone. Hey, David?

DAVID: Sir?

JIM: What time do you want to hook back up?

DAVID: Oh, well, as soon as you get the Bible and all that down.

JIM: Okay, just a second.

DAVID: Give me a buzz back.

JIM: Okay, it's like, 1:30, how about, about a half hour or so?

DAVID: Okay, that would be fine.

JIM: Okay, just rest easy, huh?

DAVID: Yeah.

JIM: I'll talk to you. Okay?

DAVID: All right.

JIM: All right, bye.

DAVID: (To the background) Here Rach.

[Tape ends.]