TAPE #29
3/3/93

(phone ringing)
NEAL: Hello.
JIM: Hello, Steve?
NEAL: I'm sorry, he stepped out.
JIM: Oh, this is Jim. Is David there?
NEAL: Jim?
JIM: Yeah.
NEAL: Yeah. Do you want to speak to him?
JIM: Yeah. Who's this?
NEAL: This is Neal.
JIM: Are you doing okay?
NEAL: Doing fine, sir.
JIM: Okay, good. You're not hurt, are you?
NEAL: No.
JIM: Okay. Good.
NEAL: Okay. Here he is.
DAVID: Say, Jim.
JIM: David, how are you?
DAVID: Look, when we send Kevin out --
JIM: Okay.
DAVID: -- a couple of the guys picked up a couple of pistols that your boys left behind.

JIM: Oh, okay.

DAVID: And I've demagged them and I've taken the top railings completely apart.

JIM: Right.

DAVID: And the way I want -- I want these guys to have these things back and the way I want to do this is, is when the girls drive up to drop Kevin and the doggies off, just have the agents go to the -- no, I'll tell you what. I'll put them in a --

JIM: Just leave them in there, David. Listen, I appreciate --

DAVID: -- some plastic on the front of the car, see-through plastic, so they can see them on the -- you know, it's daylight anyway.

JIM: Hey, I don't need them. You're a good word that you've got them in a safe place that the children can't get them, is all I need. That's all I need. You just tell me --

DAVID: Well, we don't need them here.

JIM: Well, I know that but just put them somewhere safely that the kids won't get them and unload it and that's good enough for me, really. I appreciate you telling me that. And --
DAVID: I just thought these guys might want them back.

JIM: Well, just leave them there. Just leave them there.

DAVID: All right.

JIM: Listen, it's my understanding that, you know, after you and I talked for awhile and I got the Bible, as you asked, that -- what was his name, Kevin?

DAVID: Yeah.

JIM: Kevin had come out with some puppies, is that right?

DAVID: Yeah.

JIM: Okay. And -- oh, maybe I got the name wrong. Was it Kevin or was it Mark?

DAVID: Mark, I'm sorry.

JIM: Okay, okay. Okay, Mark and the puppies. I've made those arrangements, by the way.

DAVID: All right.

JIM: And I really appreciate the thing about the guns. You were able to get them unloaded?

DAVID: Oh, yeah.

JIM: Okay.

DAVID: Yeah. I took the slide off and everything.
JIM: Well, you're pretty good on --

DAVID: The guys -- well, like I say --

JIM: Some people don't know how to work the gun safely.

DAVID: Yeah, I know about firearms.

JIM: Well, good. I'm glad. Remember you told me the other day some guy in there cranked the round off when he pulled the magazine out and --

DAVID: No, they thought it was empty.

JIM: Oh, he thought -- yeah, but you should -- that won't happen to you. That's good somebody can handle them safely in there anyway. I know that's good.

DAVID: Remember, Jim, the majority of -- remember, 75% of the Bible is nothing but about Israel being expert in war. And the Jews are still that way, aren't they?

JIM: I guess so. That's right. That's true, yeah. They have a lot of trouble over there, don't they?

DAVID: You know, when you get slaughtered out and stuff like that, when you're whole history book is nothing but a Bible of how it -- you get slaughtered out, you know, you either eventually learn to, to trust in God and to utilize your principles of
creation or you simply just get slaughtered out.

JIM: I understand. Did you, did you find anymore firearms there or was it just two, David?

DAVID: Just two. Did anybody else leave anything? I mean --

JIM: What -- did you find any radios on there, walkie-talkie things?

DAVID: No, like I said, this was only on the inside perimeter cause, you know, no one's going to be walking on the outside anyway.

JIM: Yeah. I went to see one of the agents who was hurt in the hospital --

DAVID: Uh-huh.

JIM: -- the night before last. And --

DAVID: One of your buddies?

JIM: Yeah, I've known the guy. He, he's doing okay, you know. They gave him a lot of good care in there and he's doing all right. He's asking about you guys. But I said, oh, man, they're going to be all right. We're talking with him and, you know. So, everything's okay. But go ahead, I've got the Bible. So, weren't you going to tell me about some --

DAVID: Well, you know, it's like, you know, when I talk to people, I, I see very clearly that a lot of people -- like I say, they, they flaunt their
ignorance about the facts in regards to the Gospel. You know, they pick out one or two little sweet statements that their mamma read to them or the preacher said in Sunday school.

    JIM: And they think like they're pious or something. I know --

    DAVID: Well, no, it's not so much that. It says -- like Paul says, Paul says, you know, that they have -- talking about the Jews in his day that he was fighting with.

    JIM: Uh-huh.

    DAVID: Remember, you know, Paul the Apostle was a killer, wasn't he?

    JIM: Uh-huh.

    DAVID: He killed Christians, didn't he? Remember that?

    JIM: Yeah, uh-huh.

    DAVID: That's terrible, isn't it?

    JIM: Yeah.

    DAVID: The Bible is a whole book about nothing but killing. Anyway -- so the thing was -- Paul says, he says, I will, I will not deny that they have a zeal but not according to knowledge he says. You know, a lot of people are zealous for things, like people keep Christmas. Why do they keep Christmas
for? It's not the birthday of Christ, you know. It traces back to the time of celebration of Nimrod, you know. It's got pagan. It's a paganistic tradition. It's not a, not a thing to do with Christ but yet they call it Christ's mass.

(Unidentified person in the background talking to David).

DAVID: Do what, Jeff?

(Unidentified person in the background talking to David).

DAVID: Maybe they're going to come over here and blow us up.

JIM: What did he say, David, tell me. I couldn't hear.

DAVID: Oh, he was just talking about the tanks moving on our property. I told him not to worry about it.

JIM: Oh. We told you they'd be moving. That's just a shift change.

DAVID: Well, they're just down on our property now.

JIM: They are?

DAVID: Oh, yeah.

JIM: Where, in the back, in the front?

DAVID: Yeah. They're talking on the radio
that we're terrorists now. So, --

JIM: Oh, that's the media.

DAVID: -- no negotiation.

JIM: That's the media. Don't listen to them.

DAVID: Well, the thing of it is, like I say, my God told me to wait and --

JIM: I understand.

DAVID: -- he -- anyway, these tanks --

JIM: What do they look like? I haven't seen one of those things.

DAVID: The way Nahum says -- what?

(Unidentified person in the background talking to David).

DAVID: Yeah, I know, they're going to blow us up.

JIM: No, nobody is going to blow you up.

DAVID: Well, it's on our road.

JIM: Yeah.

DAVID: It's on the property.

JIM: It's not moving closer. It's --

they're just changing --

DAVID: No, it is. It's at Bob's bus now.

It's on our property.

JIM: We're just trying to look out for our
people. We don't want anybody to get hurt.

DAVID: Well, let me --

JIM: That's all that is.

DAVID: -- try to get some Nahum to you before they start --

JIM: Get some what?

DAVID: -- doing what they're doing.

JIM: Oh, okay. Well, they're not going to do anything.

DAVID: Well, they'll just get into position.

JIM: Fellow, hey --

DAVID: Huh?

JIM: David, they're -- I give you my word, they're not coming in there.

DAVID: They are in the property this time, all the way in.

JIM: But they're not coming any closer and they're just -- they don't have any guns on those, you know, they're just armored.

DAVID: Yeah. I'm telling you, like I said, but, you know, they've got to do what they've got to do.

JIM: Well, the tactical guys worry, they worry about snipers, you know. And that's --
DAVID: Worry about -- okay, Jim. We're looking at Nahum, okay?

JIM: Okay.

DAVID: Have you got Nahum in your Bible there?

JIM: Well, let me look. Hold on a minute. Tell me where it is.

DAVID: Okay. It's right after the Book of Micah. You look in the front of your -- Okay. You got King James or New American Standard or what?


DAVID: This is in the prophets.

JIM: Okay, in the prophets. All right, wait a minute.

DAVID: You just got New Testament?

JIM: Yeah, I just -- that's what I have.

DAVID: Oh, yeah, oh, well.

JIM: Give me, give me the -- Old Testament. Okay. That's what I want. Oh, here it is, okay, Micah 6 and 7?

DAVID: No, that's -- this --

JIM: Oh, Nahum, okay. I got Chapter 1.

DAVID: Okay. The burden of Ninevah.

Ninevah was the capital city of Assyria, ancient
Assyria. Now, in this prophecy it says the -- Verse 2 there -- you see it?

JIM: Verse 2, okay. Wait a minute. Let's see -- chapter -- what chapter is that, 1?

DAVID: Chapter 1.

JIM: Yeah, Verse 2, where God is jealous?

DAVID: Right.

JIM: Okay.

DAVID: Now, God is jealous and the Lord revengeth. I mean the Lord is beating some butt, right?

JIM: Uh-huh.

DAVID: The Lord is revengeth and furious. I mean have you ever heard of an angry God?

JIM: Yeah.

DAVID: Okay, the Lord will take vengeance on his what?

JIM: Adversaries.

DAVID: They're the ones who dare challenge him, right?

JIM: Uh-huh.

DAVID: He reserveth wrath and reserves means he's holding it, right?

JIM: Uh-huh.

DAVID: For his what?
JIM: His enemies.

DAVID: His enemies, yeah. Now, you know, like I told you, I said the Lord told me to wait, right?

JIM: Uh-huh.

DAVID: The Lord is slow to anger and great in power and will not at all acquit the wicked. Just like you, there's no way you would ever acquit me, okay. So, likewise --

JIM: Well, you --

DAVID: Likewise. Those who do wickedly, God is not acquitting them even though they're still allowed to be free as it seems. The Lord hath his way in the whirlwind. In Jeremiah 31 it says the fierce anger of the Lord shall not return until he's performed the intents of his heart. That's Psalm 45, right, my heart is inditing a good matter. Remember that?

JIM: Uh-huh.

DAVID: So, in the latter days you shall consider it perfectly. That's what you, you guys are doing. That's what everyone that heard the radio program the other night were given a chance to do, they were given a chance to consider, to consider what I was saying which is what God says in the book. Now,
okay, and in the storm of the clouds of the dust of his feet, he rebuketh the sea and maketh it dry, dried up all the rivers. Bashan, languiseth, Carmel, the flower of Lebanon languisheth.

The mountains quake at him and the hills melt. The earth is burned at his presence. Yea, the world and all that dwell therein.

So, it's a worldwide event, isn't it? Huh?

JIM: Yeah, I suppose.

DAVID: Pretty hot, right. So, the prophet says who can stand before his indignation. Who can abide in fierceness of his anger. His fury is poured out like fire and the rocks are thrown down by him.

So, you know, that's one aspect of God, isn't it?

JIM: Uh-huh.

DAVID: But it says that the Lord is good, a strong hold in the day of trouble and he knows them that trust in him. But with an over running flood, he will make an utter end of the place thereof and darkness shall pursue his enemies. See, his enemies won't know about this, will they? Right? The enemies won't know the meaning of this prophecy, will they?

JIM: No, I don't guess they will.

DAVID: No. So, God questions by saying,
what do you imagine against the Lord? Now, what do you guys think you're doing? He will make an utter end. Affliction shall not rise up the second time.

Sure, yeah, okay, come on, come on out, Dave. Let's go up here to the, to the modern day, present day, you know, politicians, right. Well, see, God's gathering the people together, isn't he? There's some enemies in this vision. For while they be folden together as thorns and while they are drunken as drunkards -- these people are out of their mind -- they shall be devoured as stubble fully dry.

There is one come out of thee that imagineth evil against the Lord, a wicked counsellor. Now, who are they imagining evil against?

JIM: The Lord?

DAVID: The Lord. And what's their counsel? It's wicked, isn't it?

JIM: Uh-huh.

DAVID: Thus saith say the Lord, though they be quiet and likewise many -- even though there's a bunch of these guys, right --

JIM: Right.

DAVID: -- yet thus shall they be cut down when he shall pass through. God is going to knock them out, isn't he?
JIM: Uh-huh.

DAVID: Though I have afflicted thee, I will afflict thee no more. He's talking about God's people now.

JIM: Uh-huh.

DAVID: For now will I break his yoke from off thee and will burst thy bonds asunder. So, in this vision, there's a people that trust in God and yet they kind of have a yoke on their neck, don't they?

JIM: Uh-huh.

DAVID: This belligerent power here, though there's many of them, they have to be dealt with by God, don't they? And the Lord hath given commandment concerning thee, that no more thy name be sown out of the house of thy gods will I cut off thy graven image and the molten image. I'll make thy grave for thou are vile.

Now, here comes the prophecy of Messiah. Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace. O Judah, keep thy solemn feasts, perform thy vows, for the wicked shall no more pass through the, he is utterly cut off.

So, the Gospel, the good news is to who, the
wicked or to the people that trust in God? Okay.

Now, what about these people that trust in God?

Chapter 2 begins to explain.

He that dasheth in pieces -- right?

JIM: Uh-huh.

DAVID: Which is the belligerent power, has come up before thy face. What does God say for these people to do, keep the what?

JIM: Munition.

DAVID: What's munition? It's ammunition, isn't it?

JIM: I'm sure it is.

DAVID: Watch the way, make thy loins strong, fortify thy power how? Mightily. The Lord hath turned away the ecstasy of Jacob. You know, God's people, they don't look too good, do they, as the excellency of Israel, for the emptiers have emptied them out, and marred their vine branches.

The shield of the mighty men is made red.

You know, people use shields, don't they?

JIM: Uh-hum.

DAVID: And the valiant men are in scarlet. So, you know, people got hurt the other day, didn't they?

DAVID: Now, it says something funny here about these certain chariots that these men will be riding in.

JIM: Uh-huh.

DAVID: It says the chariots shall be with flaming torches. Flaming torches? What's that?

JIM: Well, what is that?

DAVID: Huh. In the day of his preparation, the fir trees shall be terribly shaken. Hum. I guess, I guess that's what their knocking over out here across the property, there are fir trees, huh?

It says the chariots shall rage in the streets, they shall justle one against another in the broad ways, they shall seem like torches, they shall run like the lightnings. These things can go pretty fast, can't they? Huh?

JIM: I don't know, David, I've never been in one.

DAVID: Well, the thing of it is is that these flaming torches are guns, you know that?

JIM: Oh, I see.

DAVID: The prophet is trying to explain to you when these prophecies meet their fulfillment when they fight against the Lord. Now, what happens is the belligerent power kind of loses one round, a simple
round, but then it says, he shall recount his
worthies, you know. They reorganize.

   JIM: uh-huh.

   DAVID: But they shall stumble in their
walk, they shall make haste to the wall thereof, and
the defence shall be prepared.

   And then it goes, the gates of the rivers
shall be opened, and the palace shall be dissolved.

   And Huzzab shall be led away captive. Now,
I know you don't realize what this is talking about,
but Huzzab means that which is established. And she
shall be brought up, and her maids shall lead her with
her voice of doves, tabering upon their breasts.

   But Ninevah is of old like a pool of water,
stale, stagnate. Yet they shall flee away. Stand,
stand, shall they cry, but none shall look back.

   What happens? How come this power who seems
to be so well outfitted with jostling chariots and
flaming torches and all that, that can make trees
shake, how come all of a sudden they end up having to
run for.

   And then all of a sudden it says, take ye
the spoil of silver, take the spoil of gold. There is
no end to their store and the glory out of the
pleasant furniture.
She is empty, and void, and waste, and the heart melteth, and all knees smite together. Who's scared now? Much pain is in all loins, and all faces of them gather blackness.

I mean these guys must be really terrified. What happens?

Where is the dwelling of the lions and the feeding place of the young lions. You know, these, these, these, people, wicked people, they thought they're tough, didn't they? You know, how people have this lion character and all that?

JIM: Uh-huh.

DAVID: Where is the lion, even the old lion that walked, and the lion's whelp, and none made them afraid?

The lion did tear in pieces enough for his whelps, and strangled for his lionesses. I mean isn't that what most people do, is provide for their families?

JIM: Uh-huh.

DAVID: Isn't it?

JIM: Uh-huh.

DAVID: Filled his holes with prey, and his dens with ravin. Huh. See, God uses symbols sometimes to reveal natures of men. What does God say
about these people with flaming torches?

   Behold, I am against thee, saith the Lord of hosts. Remember the father in heaven?

   JIM: Uh-huh.

   DAVID: And I will burn her chariots in the smoke, and the sword shall devour the young lions. You know, these big tough guys. And I will cut off thy prey from off the earth, and the voice of my messenger shall be heard -- no more be heard.

   Woe to the bloody city. It is full of lies and robbery and the prey departeth not.

   Noise of a whip, and the noise of the rattling of the wheels, prancing horses, and of the jumping chariots.

   The horseman lifteth up both the bright sword and the glittering spear. You know, what, what, what is all this? You know, these prophecies don't make much sense, do they?

   JIM: Well, I'm trying to understand. Go ahead.

   DAVID: The great number of carcases. There is a number, a multitude of slain, and a great number of carcases, and there is no end of their corpses, they stumble upon their corpses. Why, why do these people lose for?
Because of the multitude of the whoredoms of the well favoured harlot, the mistress of witchcrafts, that sell nations through her whoredoms and families through her witchcraft.

Have you ever heard of Babylon the Great?

JIM: Uh-huh.

DAVID: Yeah, that's what this prophecy is talking about.

Behold, I am against thee, saith the Lord of hosts, and I will discover thy skirts upon my face, and I will show the nations thy nakedness and the kingdoms thy shame.

You know, there's no nation that's been given greater privileges than the United States of America. It's supposed to protect its people. It's supposed to have an ear to listen and to learn. It's supposed to have freedoms to be able to know the word of God and what God states. You know, In God We Trust, it says on the currency, doesn't it?

JIM: Yeah.

DAVID: But if they don't really know what God states, they're going to misunderstand.

And I will cast abominable filth upon thee and make thee vile, and I will set thee as a gazing stock.
And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste, who will bemoan her? Whence shall I seek comforters for thee? Art thou better than populous No. No was an ancient city.

JIM: Uh-huh.

DAVID: Populous means it's just highly populated.

JIM: Uh-huh.

DAVID: This place was situated among the rivers, that had the waters round about it, whose rampart was the sea, and her wall was from the sea. You know, it was really highly fortified.

JIM: Uh-huh.

DAVID: Ethiopia and Egypt were her strength. They were their allies. And it was infinite. Put and Lubim were thy helpers. But what happened?

Yet was she carried away and went into captivity. Her young children were also dashed in pieces at the top of all the streets and they cast lots upon the honourable men and all her great men were bound in chains.

So, you know, a lot of empires think they're
really tough, don't they?

But it says here, by Nineveh, it says, thou also shall be drunken. You know, they're out of their minds.

JIM: Uh-huh.

DAVID: Thou shall be hid, thou also shall seek strength because of the enemy.

Do you know who the enemy is? God. They make God their enemy.

JIM: Huh.

DAVID: All thy strongholds shall be like fig trees with the first ripe figs, if they be shaken, shall even fall into the mouth of the eater.

That's easy, isn't it, to knock all their power out, huh?

Behold, thy people in the midst of thee are women, and the gates of thy land shall be set wide open unto thine enemies, the fire shall devour thy bars.

You know who brings that fire, don't you? God does. Remember in Psalms 18 where it talked about Messiah saying that his enemies were too strong for him?

JIM: Uh-huh, yeah.

DAVID: They start -- they, they, they
destroy him. And it says that they prevented me the
day of my calamity. And it says, the heavens depart
and God comes down and hits them with fire and
brimstone.

JIM: Uh-huh.

DAVID: But that's not the end of the world,
though. It takes place before the end of the world.

Draw thee waters for the siege, fortify thy
strongholds, go into the clay and tread the mortar,
make strong thy brickklin.

There shall the fire devour thee, the sword
shall cut thee off. It shall eat thee up like the
cankerworm, make thyself many as the cankerworm, make
thyself many as the locusts.

In other words, you know, it's kind of like,
oh, they can multiply as much as they want to, right?

JIM: Uh-huh.

DAVID: This, this harlot here, it says,
thou hast multiplied thy merchants above the stars of
heaven. Hum. These, these people got so much --
don't they? The cankerworm spoileth and fleeth away.

Thy crowned are as the locusts, and thy
captains as the grasshoppers. There's too many people
in charge, isn't there? A lot of leaders in this
country, huh?
JIM: Uh-huh.

DAVID: Called Ninevah in prophecy. Which camp in the hedges in the cold day. I mean, you know, they're, they're all out there in the fields and everything. They're all out there hiding and creeping down behind the bushes, right, trying to stay warm.

But when the sun ariseth.

You ever heard of the day spring, Jim?

JIM: Uh-huh.

DAVID: Peter says prophecy will be a light that shines in a dark place until the day dawn and a day spring arise in your heart. Not unless you know the mystery of the God, that God declared to service the prophets, will you understand these mysteries.

Yet when the sun ariseth, they shall flee away and their place is not known where they are.

Thy shepherds slumber, O king of Assyria.

You think all these preachers and teachers of this country can show you the Seven Seals? Uh-uh. They're sleeping.

And thy nobles shall dwell in the dust, thy people are scattered upon the mountains and no man gathereth them.

There is no healing for thy bruise, thy wound is grievous. All that hear the bruit of thee
shall clap the hands over thee, for upon whom hath not thy wickedness passed continually?

You know, a person read a prophecy like this and they say to me, they say, Dave, I don't understand that prophecy. Well, naturally, because, first of all, we have to figure out how this is good news. You know, people always talk about the Gospel, Jesues' good news, right?

JIM: Uh-huh.

DAVID: And they emphasize and magnify one point. But on the other hand, they deny that the good news is that if we are with God, God is the one that finishes the battle. If we are not with the God that's foretold this things, then we're the ones who end up being destroyed. All the prophets talk about an event in latter days where someone is to bring good tidings to publish his peace. But that peace and those good tidings are found in one book, the Revelation of Jesus Christ -- of the time when Christ will return again.

Now, who are this heathen that rage? Who are the ones that bring the jostling chariots with flaming torches? Who are they? Well, we know they're not God's people, right? They're the people of the world, the people that know not God. Okay.
That being the case, then, is there any hope at all for maybe them to reconsider their position? It may be obvious, according to the judgment of the eye that a person may be crazy or a person may be a cult leader. We know what the world said about Christ for the longest time, don't we? No one 2000 years ago believed in Christ, did they? And the Book of Acts, the Jew says to Paul, yeah, we've heard of this act, for everywhere it is evil spoken of. But when the truth or the -- truth is lost sight of, then after awhile even the little simple controversies of old time become traditional.

You know, Jim, do you think -- is there any possibility that Nahum could be one of the prophecies, that when there's time no longer will be finished, had he declared to service the prophets? What's your opinion on that?

JIM: Well, David, I don't know. I mean you, you, you believe that's the case, and I'm trying to understand it.

DAVID: Well, he that dasheth in pieces in Chapter 2, Verse 1, has come up before thy face, who's face?

JIM: Talking about thy face?

DAVID: I mean no doubt the person that's
reading it is the one that's informed on it, right?

   JIM: Right, uh-huh.
   JIM: Right.
   DAVID: Watch the way. Fortify that power how?
   JIM: Uh-huh.
   DAVID: Mightily.
   JIM: Mightily, uh-huh.
   DAVID: Now, how does the Lord turn away the ecstasy of Jacob? Well, when you see Jacob, -- when you see God's people, they don't look too hot, do they? No. You see, because the emptiers have emptied them out and marred out their vine branches. I mean, you know, been terrible, terrible thing. These people look bad, don't they?

   The shield of the mighty men is made red, the valiant men are in scarlet. The chariots shall be with flaming torches. I mean, you know, bang, bang, bang. In the presence of his preparation. The fir trees be mind, terribly shaken. I mean, you know, don't you think a tank can make a big boom?

   JIM: Yeah, but it would have to have a gun on it, though. We don't have guns on those.
DAVID: What are those things sticking out the front, Jim? Are you sure you're getting complete communication with these guys?

JIM: I'll tell you what, I'll double check.

DAVID: Okay.

JIM: Okay. Go ahead.

DAVID: The chariots shall rage in the streets, they shall jostle one against another in the broad ways. That's what they sound like. You see, the prophet can only tell you what he saw. He'd never seen one of these things in his days. He can only explain it, you know, from the way he saw it in his day. They seem like torches. They shall -- I mean they look like -- I mean they're not really torches with fire but they have a fire that comes out of them, don't they?

JIM: Yeah, uh-huh.

DAVID: They shall run like the -- they're fast.

JIM: Uh-huh.

DAVID: You know, like the prophet is trying to tell you, he said like this is what I saw in vision. He shall recount his worthies. In other words, you have to sometimes gather up your men. And it says, they shall stumble in their walk. What
happens? Generally, when people stumble in their walk, it means they kind of fall, don't it?

JIM: Uh-huh.

DAVID: Oh, Jim. Like I say, I usually give -- people say that don't want to hear me, they say I brainwash, but I give, I give two weeks of study to most of my students, just to get them familiar with the prophetic terminologies.

JIM: Uh-huh.

DAVID: And there are prophecies that are very, very clear to understand which did not give as thorough detail. There are prophecies that, that do not give as much detail but, but the keynote of all of this is that when there's time no longer, there's a mystery of God, something God has hid, that's to be finished. I mean there's something God's going to do, right?

JIM: Uh-huh.

DAVID: Right?

JIM: Uh-Huh.

DAVID: And he declared it to who? Well, you know, the next book over there is Habakkuk, right?

JIM: Uh-huh.

DAVID: Then it says, it says right here, it says the prophet sees, in Verse 2, he says, Lord, how
long will I cry, and thou will not hear even crying to thee of what?

    JIM: Violence.

    DAVID: And thou wilt not what?

    JIM: Save.

    DAVID: Why dost thou shew me iniquity, and cause me to behold grievance? For spoiling and violence are before me. I mean this, this sounds -- this is violence, you know. The prophet sees a terrible event, don't he?

    JIM: Uh-huh.

    DAVID: For there are that rise up strife and what? Contention.

    JIM: Uh-huh.

    DAVID: I mean there's some people involved in this prophecy that are given some real hell, aren't there?

    JIM: Uh-huh.

    DAVID: Therefore the law is what? Slacked. And judgment doth never go forth, for the wicked doth compass about the what?

    JIM: Righteous.

    DAVID: So, the righteous are in one situation. Who's gathering around them? The wicked.

    JIM: Uh-huh.
DAVID: Now, the people on the outside that are watching this, they're being, you know, -- the good guys are on the inside. The bad guys are gathered around them, and the people around them, which are the -- of the world, they're judging this. And it says, therefore wrong judgment proceedeth, right?

JIM: Uh-huh.

DAVID: Huh. It's kind of like we're on the inside, you boys are on the outside, you know, and everyone else is beyond you all. They're, they're having to -- trying to figure out what's going on, don't they?

Behold ye among the heathen and regard and wonder marvelously. Yeah, see, you don't know what's going on, Jim. You're wondering what this is all about, aren't you?

For I will work a work in your days, which you will not believe, though it be told you.

Now, what's this all about?

For I raise up the Chaldeans, that bitter and hasty nation. Hasty, oh, boy, they move quick. Who are the Chaldeans? Ancient Babylon. Let me tell you about the Chaldeans. It's the same spirit that was --remember that image, the well favoured harlot?
JIM: Uh-huh.

DAVID: The world and the spirit thereof?

JIM: Uh-huh.

DAVID: Huh. Well, you see, if God punishes a man for being a certain way 5000 years ago, he'll punish a man today for being the same way. So, you just transfer the same spirit.

JIM: Hum.

DAVID: But in the days of the -- that's when Babylon is going to fall -- revelation, Babylon the Great, the real harlot. That's why the image is -- see, it brings the fall of the real Babylon.

Anyway, it says, they shall march through the breadth of the land, to possess the dwellings that are not their's.

They are terrible and dreadful. Their judgment and their dignity shall proceed of themselves.

You think these people fear God? Do you think they judge after God's judgment? Do you think they care about God's judgment, the Book? Do you think they care about the one who brings that Book? Do you?

JIM: No.

DAVID: No, they don't. They don't know
nothing about it, do they?

    JIM: Uh-huh.

    DAVID: They're supposed to wonder, aren't they? Now, it says, their horses are swifter than leopards. Now, these aren't real horses. Now, remember, the prophet is trying to explain to you something, right?

    JIM: Uh-huh.

    DAVID: And he's never seen any of these things before, has he?

    JIM: Right.

    DAVID: I mean he sees men -- he recognizes men. He sees men traveling and things but I mean like their moving with great speed. In the days of Habakkuk, they were using horses, mules, things like that, right?

    JIM: Uh-huh.

    DAVID: But he says, their horses are swifter than leopards. I mean leopards are fast. And are more fierce than the evening wolves. Now, horses aren't fierce.

    JIM: Uh-huh.

    DAVID: But it depends on if we're talking about some kind of vehicle that's dangerous.

    JIM: Uh-huh.
DAVID: And their horsemen shall spread
themselves and their horsemen shall come from far and
they shall fly as the eagle that hasteth to eat.

They all come for what reason?

JIM: Uh-huh.

DAVID: Violence. Their faces shall sup up
as the east wind, and they shall gather the captivity
as the sand.

They scoff at the kings. The princes are a
scorning to them. They shall deride every strong
hold. They shall heap up dust and take it.

Then shall his mind change, and he shall
pass over and offend. Who does he end up offending?
This big tough person here offends God because he
thinks that his God has power to offend the God he's
offended.

Imputing this his power unto his God.

Well, what happens, I wonder. Let's see
here. The prophet says, art thou not from
everlasting, O Lord my God, mine Holy One? We shall
not die. O Lord, thou has ordained them for what?
Judgment.

JIM: Uh-huh.

DAVID: O mighty God, thou hast established
them for what? They're fixing to get what?
JIM: Correction.

DAVID: A big whooping from who? From God, right?

JIM: Right, uh-huh.

DAVID: Thou art of purer eyes than to behold evil, and canst not look on iniquity, wherefore look or why do you look upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?

Wonder who this man he is. Huh. It seems like one group is devouring this one guy, huh?

JIM: Uh-huh.

DAVID: And he's more righteous than they, right?

JIM: Uh-huh.

DAVID: You know, there's nothing more righteous than the truth that God sits on the throne and that's your father, Jim, do you know that?

JIM: Yes, uh-huh.

DAVID: And your father gave the lamb, your brother, a book with Seven Seals.

JIM: Uh-huh.

DAVID: Right?

JIM: Right.

DAVID: And he's going to come in latter
days. And the only way you'll know him is if he can show you the seals out of the book, right?

    JIM: Uh-huh.

    DAVID: Anyway, the prophet complains that God has allowed it to where he makes men as the fishes of the sea, and as the creeping things -- there's a lot of them, isn't there?

    JIM: Uh-huh.

    DAVID: That have no ruler over -- they all do their own thing, right?

    JIM: Right.

    DAVID: They take up all of them with the angle and they catch them in their net, and gather them in their drag. Therefore, they rejoice and are glad.

    He says the nature of men is kind of like everyone's got like a hook for everybody else, right?

    JIM: Right. Wait, show me where you are. I, I lost --

    DAVID: The verse is 15.

    JIM: Okay, yeah, I got it.

    DAVID: He talks about, you know, about Verse 14 --

    JIM: Right.

    DAVID: -- makes men as, you know, --
JIM: Fishes of the sea.

DAVID: And everyone is out to get something from somebody else, right?

JIM: Right, uh-huh.

DAVID: And they're all with a fishing hook and an angle. That's what an angler lure is, you know, he's got a fishing hook and a drag is a net.

JIM: Uh-huh.

DAVID: Therefore, they rejoice and they're glad cause they get, they get gain from this. Therefore, they sacrifice unto their net and burn incense unto their drag. Because by them, by these tools, they're portion is fat. In other words, they get rich, don't they?

JIM: Uh-huh.

DAVID: And their meat plenteous. It's kind of like today, you know, when you're going to high school. You buy your nice new car, right?

JIM: Right.

DAVID: Why? So, you can get nice pretty girls, right?

JIM: Uh-huh.

DAVID: So, you'll sacrifice for things that you want to get other things.

Shall they therefore empty their net and not
spare continually to slay the nations?

You see, God contends that Babylon -- that the merchants are the -- of the earth.

JIM: Uh-huh.

DAVID: Can buy their sorceries nations of deceit. In other words, always trying to get, get, get, get, get, get. They don't have time to think about what really is at hand.

Well, the prophet of Habakkuk says, I will stand upon my watch. So, you know, supposed to way the way, Nahum says, right?

JIM: Uh-huh.

DAVID: And set me upon the tower, and will watch to see what he will say unto me, that is this belligerent power, the Chaldeans, the Babylonians, and what I shall answer when I am reproved.

Because, you know, these people, their dignity proceeds from themself. They're big shots. They're of the world. They don't nothing about God or his seals. So, you know, the prophet says that he's going to probably be reproved by them.

The Lord answered me, and said, write the vision and make it plain upon tables. Why? That he may run that what? Readeth it.

JIM: Uh-huh.
DAVID: In other words, for instance, if you really understood these prophecies and all these, you know, young men and stuff driving around in all these little buggies around here, you know, with those flaming torches and stuff, if this country really knew what was fixing to happen, they would run.

JIM: Uh-huh.

DAVID: For the vision is yet for an appointed time, but at the end it shall speak and not lie. So, we're here.

JIM: Uh-huh.

DAVID: Though it tarry, wait for it because it will surely come. It will not tarry.

JIM: What, what will happen?

DAVID: Well, let's find out. This is to bring down the pride of the last nation that's apart. You see, God is going to resurrect all the men that have ever lived on the face of the earth. You know that, don't you?

JIM: Uh-huh.

DAVID: And those who neglected to take heed to God's warnings through our prophecy, have in their day been able to live their lives with no retribution from God.

JIM: Uh-huh.
DAVID: But their sins are still marked against their name.

JIM: Uh-huh.

DAVID: So, God, likes to take the wicked and their pride so that when they are resurrected, guess who they get to face? The one that came to save him is the one that's going to destroy him.

JIM: Uh-huh.

DAVID: Wickedness will not rise up in the second time. No more affliction this time. Okay, now, here's the key.

Behold, his soul which is lifted up is not upright in him.

The proud and the arrogant, those who are always just doing something for their personal gain and not -- are looking to God and to his word and to this throne, they are going to be punished.

But the just shall live by his what? Faith.

Now, my faith is in God who sits on a throne. And my father gave me Seven Seals. Now, I do everything that I can to try to teach them in these Seven Seals.

But there are other people in the world -- yes, also, because he transgresseth by wine. He is a proud man, neither keepeth at home, who enlargeth his
desire as hell and is as death and cannot be satisfied but gathereth unto him all nations -- he would -- all people.

You know, you know who the real prince in this world is? Satan. That's what Isaiah 14 tells you.

JIM: Uh-huh.

DAVID: And you know how Satan rules the world? Through men. What did Satan promise Christ if Christ would worship him? Promised him the kingdoms, didn't he?

JIM: Uh-huh.

DAVID: Promised him authority. Promised him power, right?

JIM: Uh-huh.

DAVID: And Satan does this to all men. These people are considered in the scripture as drunk. They're out of their minds. Because, you see, transgressing God's law and denying God's offers of mercy is worst than anything a man could ever do because God's above Satan.

Shall not all these take up a parable against him and a taunting proverb against him and say, woe to him that increaseth that which is not his. How long and to him that ladeth himself with thick
clay.

These people make themselves little idols, don't they?

Shall they not rise up suddenly that shall bite thee.

Now, on the front of our property out here, there's a flag. Have you heard about it yet?

JIM: Yeah, uh-huh.

DAVID: Okay. Now, on that flag, there's a star of David and there's a silver serpent. There's Seven Seals there. There's a snake there.

It says here, shall they not rise up suddenly that shall bite thee.

Remember when the children of Israel were doing wrong, how that serpents were sent throughout the camp and bit them?

JIM: Uh-huh.

DAVID: Remember that story?

JIM: Yeah, uh-huh.

DAVID: Okay. That Moses was told to raise up our brazen serpent --

JIM: Uh-huh.

DAVID: -- and he held him. Okay. So, Christ is that snake, isn't he?

JIM: Uh-huh.
DAVID: Well, in Isaiah 14, God says, for the heathen not to rejoice because he's going to bring forth a cockatrice, which is a snake. And his fruit shall be a fire flying serpent, which talks about little children.

Now, it says here that there are those that want to step on property that's not their's, right.

JIM: Uh-huh.

DAVID: They want to increase that which is not theirs. How long? And it says, shall they not rise up suddenly that shall bite thee and awake that shall vex thee, and thou shall become booties unto them. Just like Nahum says. Nahum says that finally what happens is this belligerent power of the world finally steps on somebody's toes that they shouldn't step on. God's given them the whole world. He's given them all the power and glory that man could afford unto them. But, finally, there's one little group, one little remnant, and all they do is talk about Seven Seals, which is the knowledge of the authority of the heavens, you know.

JIM: Right.

DAVID: And it says that the heathen will regard and they'll wonder. They won't know what's going on. The prophets say the heathen will not
understand. Daniel foretold the same event in the latter days. Daniel says, and there's a small remnant. Daniel says, the wicked will be doing wickedly and none of the wicked will understand but the righteous, they shall understand.

Now, it says here, thou shall become booties unto them.

In other words, everything in this great empire becomes the possessions of somebody else.

It says here, because thou hast spoiled many nations, all the remnant of the people shall spoil you because of men's blood and for the violence of the land, of the city, and of all that dwell therein.

Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil.

Thou has consulted shame to thy house by cutting off many people. Thou has sinned against thy soul.

Man, that's terrible, isn't it?

JIM: Uh-huh.

DAVID: To think that this person involved here has cut off people and sinned against his own soul.

For the stone shall cry out of the wall and
the beam out of the timber shall answer it.

Now, what does that mean? Anyway, here's the key verse, Verse 13.

JIM: Right.

DAVID: Behold, is it not of the Lord of hosts that the people shall labour in the very fire.

Well, is God in charge of the situation?

JIM: Uh-huh.

DAVID: Whatever it is?

JIM: Uh-huh.

DAVID: And the people shall weary themselves for vanity.

JIM: Uh-huh.

DAVID: For the earth shall be filled with the knowledge of the what? See Verse 14?

JIM: Of the glory.

DAVID: Of the Lord as the waters cover the what?

JIM: Uh-huh.

DAVID: Ohhhhhhh.

JIM: You okay?

DAVID: Yeah, I'm all right. So, anyway, the way you understand or the first part to be able to understand every detail of these prophecies, Jim, --

JIM: Okay.
DAVID: -- is when you get over here to Verses 20, and it tells you, but the Lord is where?

JIM: In his holy temple.

DAVID: Where's that at?

JIM: That must be heaven.

DAVID: Yep. Let all the earth what? Keep silence before him, right?

JIM: Right.

DAVID: So, you see, ignorance is something highly considered in the judgment, highly considered in the judiciary of heaven.

JIM: Uh-huh.

DAVID: And we do understand like Habakkuk says. It says, you know, the God will work a work in the days of the heathen which they will not believe --

(End of tape.)