DAVID: -- just going to have to, you know, your job, you're going to have to bear with the responsibilities when, you know, you lost a lot of innocent lives, that's all I can say. You're going to have to, you know, you're going to have to take a look at some of the pictures of the little ones that ended up perishing, because, you know, you don't have that much jurisdiction, do you?

HENRY: Well--

DAVID: I mean, but the thing is this, you know, on the other hand, our God who sits on the throne is keeping better order of things than you guys are.

HENRY: Uh-huh.

DAVID: I just wish you understood the reason why the Bible was written is because the Prophets were told to seal their Book till the end of time.

HENRY: Uh-huh.

DAVID: And how many times have all these churches been honking their heads saying that the end could come any day. You know, the longer, longer time takes, the less sin seems to be sinful. You know, today we have all these people doing all these terrible things in the name of theirself, you know?
HENRY: Uh-huh.

DAVID: And it just seems to be normal routine life. I mean half the story is not even told.

HENRY: Well I think this whole incident is very unfortunate and, I, you know, I sincerely wish that it had never happened.

DAVID: Well, I wish Robert would have called me because, you know, I think, I think, what would have been better, now this is hypothetical--

HENRY: Uh-huh.

DAVID: --Just to make a point, maybe we should have taken Robert as a hostage, huh? We could have avoided a lot of bloodshed, couldn't we?

HENRY: Well, you know--

DAVID: Don't you think?

HENRY: Well, I have no, it's difficult to say--

DAVID: --then we'd be in trouble for taking a hostage.

HENRY: --If that had happened exactly.

Okay, you have a responsibility for the safety of the people that are there with you, okay? DAVID: Uh-huh.

HENRY: And I think that you are leading your people in, in the fashion that you feel is the
most responsible way for you to do it.

    DAVID: That I know is to be done, right.

    HENRY: Exactly, exactly, and I think that you're doing the right thing in terms of, of saying look, these children, that, you know, need to go out, and then, and you're willing to, to show--

    DAVID: And give these people, give these people--

    HENRY: Exactly, exactly--

    DAVID: --time to look at what they're dealing with, to look at you big boys--

    HENRY: Exactly.

    DAVID: --to watch your maneuvers, look at all your show of might--

    HENRY: Well--

    DAVID: No, listen, let me, let me, let me--

    HENRY: Sure.

    DAVID: --paint the picture, so we can watch this exactly how this government and this world really works. You know how this peaceful lamb-like beast really under its breast, speaks as a dragon, you know.

    HENRY: Uh huh.

    DAVID: This is one of the greatest soci--psychological formulas of man's division. I mean, it's just like, you know, I realize, you know, the
three, the three men have talked with us thus far, are very smooth, very calm, very understanding. But, what really amazes me is how like with Jim, when I read to him plainly from the Prophecies about an event, a Messiah, dealing in a situation with chariots that ran like lightnings, that made thunders, that had flaming torches--

    HENRY: Uh-huh.

    DAVID: --that jostled in the streets, that made the fir trees shake, I asked him, I said where in the New Testament did you hear anything about Messiah being involved with tank, with chariots with flaming torches.

    Now mindful of the fact, we know that the Prophets in their day could only understand the things of their world.

    HENRY: Right.

    DAVID: I mean, you know, when it talks about th--and their horses shall be as, you know, like the evening wolves that are more terrible than the leopards, and faster than leopards, you know, is the Prophet really talking about real horses or is he only trying to point out that he sees men which he can identify men--

    HENRY: Uh-huh.
DAVID: --and he sees vehicular transport that's way beyond his comprehension and he's trying to explain it with the things of his natural world.

HENRY: Which he can understand.

DAVID: Which are the things that he's trying to relate.

HENRY: Uh-huh.

DAVID: You know, and if they roar like a lion, does that mean that they're a lion or is a lion just the only reality that he knows in his life that is fearful.

HENRY: Uh-huh, right.

DAVID: And so, you know, it's just like, when Ezekiel says that God travels on this chariot, and that there's these flames, and there's these torches, and it sounds like the thunders of the Heaven. You see, is he really talking about a cloud or is he talking about some kind of vehicle with lights, and some kind of vehicle with, you know, makes a noise of thunder, because it's really a highly sophisticated, you know, implement of the higher universes.

HENRY: Uh-huh.

DAVID: You've seen the documentary, Chariots of the Gods?
HENRY: Uh-huh.

DAVID: It kind of develops a good scientific question, doesn't it?

HENRY: It sure does.

DAVID: Right. Well, do you actually think that man, mankind, as you know mankind, could have been realistically a part of a universal society? Remember, our ancient fathers have given us record--

HENRY: Uh-huh.

DAVID: --that men from other worlds have visited our world.

HENRY: Right.

DAVID: Now this is not biblical. It's more scientific.

HENRY: Uh-huh.

DAVID: You know, so all the, all nations, the hieroglyphics, the technologies of the past ancients, well, I wonder, I wonder why that the concept of good and evil is such an important part of every social direction of man. Everyone has the question of the right and wrong way of doing things.

HENRY: Uh-huh.

DAVID: But, you know, isn't it strange how that God would wait to the latter days before he passes judgement on the world? Because a lot of the
prophecies of the bible cannot really be understood--

HENRY: Right.

DAVID: --until man's technology so advances
to a degree that he can understand the real meanings
of the prophecies.

HENRY: Uh-huh.

DAVID: Now we know the flaming, the
chariots with flaming torches that make noise like
thunder, you know, we know what that really is, don't
we?

HENRY: Sure.

DAVID: What is it?

HENRY: Well, the same thing that you're
talking about.

DAVID: Tanks.

HENRY: Right.

DAVID: Okay. Now, how would the Prophet be
justified of such an event saying that Messiah is
being confronted with a situation and yet we know
clearly from Matthew, Mark, Luke and John, no such
thing happened.

HENRY: What do you think?

DAVID: Well, it would make the Prophet
false, wouldn't it?

HENRY: Sure.
DAVID: But of course Christ says "think not that I've come to destroy the law of the Prophets," that's what he told his disciples.

HENRY: Uh-huh.

DAVID: Some come not to destroy, but to fulfill.

HENRY: Right.

DAVID: And, until Heaven and Earth pass, not one jot or tittle shall pass from the law or the prophets until all be fulfilled. Heaven and Earth shall pass away, but my words shall not pass away. Now what are the words of Christ? Well, John, he always keeps telling the Jews that this doctrine is not his own, but the doctrine that he received from his father.

HENRY: Uh-huh.

DAVID: Revelation, what are those seven seals, I wonder. It's probably a situation that when Christ does come, he's going to get into a situation, 'cause remember he is a political leader, isn't he?

HENRY: Uh-huh.

DAVID: Would you consider Christ a political leader?

HENRY: Leader of all, you know, political -
DAVID: Well, I mean, I'm sure that if he was to come today in the clouds of glory, I'm sure that your, your national leaders and all of your great empire directors and all that would no doubt have a united, United Council, the Pontiff and all the leaders of all churches and of all governments would come together and sit down and talk about some things cause naturally his armies of the universe is far greater than the armies of this world.

HENRY: Uh-huh.

DAVID: Okay. Well that's going to happen.

HENRY: Sure.

DAVID: But the thing of it is, it happens after a catastrophe. Because, you know, I bet that the gentiles of today are really no better than the Jews of yesterday. What would you want to bet?

HENRY: I'm sure that that makes a lot of sense.

DAVID: You know, Isaiah said that Israel didn't believe the prophets, that's what he tells us in Chapter 1 and that God's going to forsake his people because they're like the Philistines. They're soothsayers and they have their own imaginations, but they don't walk in God's word.

HENRY: Uh-huh.
DAVID: What Isaiah says in Chapter Two, verse One, he says, "but in the last days, it shall come to pass, but the mountain of the Lord's house," that was Mt. Zion, Mt. Zion,—

HENRY: Uh-huh.

DAVID: That's where the ancient throne of David once sat, "shall be established in the top of all mountains and shall be exalted of above all hills, and all nations shall flow in to it." Excuse me here.

HENRY: Okay.

DAVID: Now, if that's the case, then on the last days we should be waiting for that to happen. Is it spiritual, is it literal, well it says that he shall sit upon the throne and rebute many nations of far off and they shall beat their swords and their plowshares, and their spears into pruning hooks. Nation will not lift up sword against nation. Neither will they learn more anymore. That sounds good, don't it?

HENRY: Well, I don't know, you know, if it's going to be good.

DAVID: Well, I mean if someone big enough, bigger than the world intervened and told all these brothers and sisters of this old world to put their weapons down, it's kind of like -- have you ever had a
brother before?

HENRY:  Sure.

DAVID:  Did you ever like get into a fist fight with your brother?

HENRY:  Well, not since I was a kid.

DAVID:  Okay, that's what I'm talking about. But then dad kind of stepped around the corner of the hallway?

HENRY:  Uh-huh.

DAVID:  Kind of brought peace, didn't it?

HENRY:  Sure did.

DAVID:  Okay. Well, that's kind of like what has to happen because, the world, even though men may grow to maturity, they're still really in a large way, children.

HENRY:  I think you're right.

DAVID:  And, just a lot of these children have this cover called refinement, eloquency, you know, they're good orators. It makes man seem a little more on the outside than what really man is on the inside. Now I'm sure even Pope John Paul likes to every once in awhile, I don't know, he might like to fly model airplanes or something.

HENRY:  Laughter.

DAVID:  He might like to -- he might have a
choo choo train, now come on, you see what I'm saying?

HENRY: Yeah.

DAVID: I'm sure he might have his favorite fishing pole.

HENRY: Uh-huh.

DAVID: Because nobody likes to just sit all day long and read out of the Bible or read out of catechism.

HENRY: That's true.

DAVID: And even Solomon, that Solomon says much studiness, much study is a weariness to the mind.

HENRY: Uh-huh.

DAVID: Okay, so Solomon did say though, that in all of his wisdom as a great king, and you know, some of the greatest wisdom in all of the world literature wise, comes from the Bible, wouldn't you think?

HENRY: Absolutely.

DAVID: A lot of it's so deep a lot of people don't know the meanings of it but definitely it's an inspired book even if it's just poetic. You know, in high school you can learn bible as lit which is not a doctrinal thing, but just it kind of looks at the poetry and the connection of language, the flow of thought that the ancient writers had.
HENRY: Uh-huh.

DAVID: Anyway, Solomon, he makes a lot of comments in Ecclesiastes about life and death, love, hatred, the meanings of man, oppression and power and weakness, and he finally says in the conclusion beginning in chapters 11 and 12 of Ecclesiastes, he says, "now young man," he says "go ahead and go in the way of your heart, do what is right in your own eyes."

He says, "but no, that for these things, God will bring you into the judgement." He said "now remove sorrow from your heart and tears from your eyes," he says "fear God now in the days of your youth before the evil days come when you will have no pleasure in them. Before the time when the time will come when the sun, moon and stars will be darkened."

Now, soon the stars will be darkened. Do you know of any event in the Book of Revelation about the sun, moon and stars being darkened? Do you remember that last night?

HENRY: Uh-huh.

DAVID: The sixth seal?

HENRY: Right.

DAVID: Some of the stars were dark and the stars fell due to the fig tree shaking?

HENRY: Uh-huh.
DAVID: It says at the time when the clouds will return after the rain, of course there's supposed to be a rain, the prophecies teach that there will be a rain according to the time when Messiah is trying to warn the world. (indiscernible) Nahum and it says that the clouds will come, it will have a short rain, and all of a sudden it will stop.

HENRY: Okay.

DAVID: And clear up. But it talks about this belligerent power that, you know, flaunts its might, magnifies itself against the truth, the Lord, of course it says in the Habakkuk, it says regard ye amongst the heathen and wonder marvously. For I will work will work in your day that you will not believe what we told you. Of course that's just the way heathens are. You know, they don't take any real warnings from God. They don't fear God.

HENRY: Uh-huh.

DAVID: But anyway it says in Ecclesiastes that you know, fear God before the sun, moon and stars are darkened, before the clouds return after the rain. Because the next time the clouds return, oh boy. The prophets teach something about these latter clouds. The gathering of these clouds in thick darkness. Just like it was two thousand years ago when Messiah was
being killed--

HENRY: Uh-huh.

DAVID: --the clouds came, the thunder in
the heavens--

HENRY: Uh-huh.

DAVID: --and darkness was over the earth--

HENRY: Uh-huh.

DAVID: Yeah, well, that's going to be
repeated. But it says when He, God, shall rise up at
the voice of the bird. Now at the voice of the bird, what bird? You know, Isaiah talks about Messiah and
Isaiah calls him a ravenous bird from the east. Of
course we know in Revelation, the one who seals the
one hundred and forty four thousand are sins from the
east.

Now, this is a very clear light. As lightning
(indiscernible) from the west. You know, when
lightning flashes, everybody sees it don't they.

HENRY: Uh-huh.

DAVID: In Heaven there's lightnings,
thunders, and voices isn't there?

HENRY: Uh-huh.

DAVID: God likes a lot of rain showeres,
doesn't he?

HENRY: Sure does.
DAVID: Okay, so you know, these seven thunders no doubt emphasize a fact that God wants men to hear his word in thunder tones. Like in the Book of Job, God is talking to Job and God says that wisdom will be found at the end of the world in the secret places of thunder. Have you ever heard of the seven thunders yet, Henry?

HENRY: Seven?

DAVID: Seven thunders. Revelation 10, verse 7.

HENRY: Okay.

DAVID: (indiscernible) mystery of God the seven thunders will be finished.

HENRY: Okay.

DAVID: The seven seals.

HENRY: Okay. That's what we talked about, yes, okay.

DAVID: Right. Now you know, a lot of people are saying that I jump all over the Bible. The reason why I do that is because all the prophets have talked about this event.

HENRY: Uh-huh.

DAVID: And Isaiah talks about, (indiscernible) says, he says, "send ye the lamb."

Now we know who the lamb is, don't we?
HENRY: Right.

DAVID: Send ye, now this is Isaiah 16, "send ye the lamb to the rulers of the land from Sela for it shall be in the wandering bird cast out of his nest. Now who's a wandering bird? The lamb's a wandering bird.

HENRY: Uh-huh.

DAVID: Cast out of his nest. And it goes on and talks about this bird being amongst the heathen and it says about the heathen, it says, "take counsel," which is what we're doing now we're taking counsel. It says "execute judgement" We got to, we got to do some judging now here. It says "bewray not him that wander." You know what bewray means, don't you? When you bewray someone?

HENRY: Yeah.

DAVID: It means you scare them, right?

HENRY: Right.

DAVID: It says "scare not him that wandereth," okay?

HENRY: Uh-huh.

DAVID: It says, "let my outcast dwell with thee." Okay? Now, who is this wandering bird cast out of its nest? Well, you know, right before the armies of Israel were to destroy Jericho, God placed
in Jericho some spies, and these men were spies that were sent from Israel to get inside the city and to watch and to see the activities of the city.

HENRY: Uh-huh.

DAVID: Well, the leaders there discovered this and they started searching for them. And these men made their way and finally came to a harlot's house and we know harlots don't have a good reputation in sociality, do they?

HENRY: Uh-huh.

DAVID: And her name was Rayhab. Now these spies asked of Rayhab a very unique favor. They asked Rayhab to hide them. Now Rayhab had been raised with the Gods of the, you know, Philistines, the Gods of that time, Miradoc (phonetic), you know Bale (phonetic), different Gods, Ishtar and everything, and she pretty much concluded in her days of her youth that this all baloney.

HENRY: Uh-huh.

DAVID: And she entered into a profession that she knew what religion was. She knew that men didn't love her. Men loved it. So she wasn't going to be deceived by all this so called forms and regulations of worship. She was going to do what was natural and what was carnal. But when she saw the
power of the God of Israel in dealing with the Gods of Egypt, --now remember in the days of Egypt they had long forgotten the miracles done in the days of Joseph.

HENRY: Uh-huh.

DAVID: For the Pharaoh rose up and knew not Joseph, so Israel, Egypt was once blessed, just like America is. But they moved far beyond the beginning point of where those blessings came from, so they came up to the point where they had to be judged and so God was going to use Egypt as an example to all other nations.

HENRY: Uh-huh.

DAVID: Okay. so now here, Rayhab, the harlot witnesses this. Now she knows there's a living God in Egypt. Well she says to these spies, you know, why should I hide you? Your God is a true God. You know, but she did, but she asked, she says, look, if I show you this mercy, will you not have mercy upon me and my house?

And so what happened was, is that they promised her that not just her, but all the people of Jericho, if they would come into her house, you know, that they would be spared.

HENRY: Uh-huh.
DAVID: So this is the way Christ still shows mercy in the face of a pending judgement. In the face of a catastrophe, that God's going to execute judgement upon the cities and the nations of men who know him not.

HENRY: Right.

DAVID: Okay, now so the only ordained minister in all of Jericho, was a prostitute, and that just kind of goes to show you, you can't judge people because to whom mercy comes, the conversion comes.

HENRY: Uh-huh.

DAVID: And these are usually more zealous is getting the free gift than others who don't need as much mercy. Christ emphasizes this with Mary Magdalene to whom much is forgiven--

HENRY: Exactly.

DAVID: They love much.

HENRY: Right.

DAVID: Okay, so when we, when we look at Nahum and we say to ourselves, now, this is kind of a complicated book and that's why a lot of people call Isaiah, (gap) hello?

HENRY: Yeah.

DAVID: Well, you know, they call Isaiah, (gap) hello?
HENRY: Hello, what is happening?

DAVID: Someone stepping on the line. We got it fixed.

HENRY: Okay.

DAVID: When they read through the prophecies, there's so much there they don't understand, they can't seem to put the pictures and the statements together. There's a reason for that. Because like I said before, we've got Matthew, Mark, Luke and John, it seems to be quite plain about a crucified Messiah who's non-violent. He overthrew some tables in the synagogue a couple of times, you know. He made a whip, you know, and kind of, you know, whipped some people--

HENRY: Uh-huh.

DAVID: You remember that, don't you?

HENRY: Sure.

DAVID: Some people don't really realize that, but he could raise his voice a little bit. He called people fools. He told, he told, go tell hare that old fox, you know.

HENRY: Uh-huh.

DAVID: But you know, on the over all, it's true, like the lady said, when they went to Gethsemane, Christ did tell his deciples to take two
swords, didn't he.

HENRY: Uh-huh.

DAVID: But that's all they had. But the thing of it was is that when it came right to himself, you know, Peter jumped the gun and chopped off the Centurion's ear. He was a bad shot, wasn't he. He was going for the guy's head. Well anyway, the thing of it is, is that Christ did say that he could bring several legions of angels down, right?

HENRY: Right.

DAVID: But Christ didn't want to do that, did he?

HENRY: No.

DAVID: Cause he knew his own deciples really didn't believe in him yet.

HENRY: Uh-huh.

DAVID: Now he did tell Pilot though, you'll find this in the record of John. The question was, are you a king? Now we talked about the bird, the wandering bird, the lamb.

HENRY: Uh-huh.

DAVID: And the lamb that bird that's supposed to bring about judgement and counsel, God says do not scare him. God says hide him from the face of the spoiler. Okay, now the spoiler must be
someone that's going to be going against this bird. I mean God says he'll raise up a ravenous bird from the east.

    HENRY: Uh-huh.
    DAVID: Ecclesiastes says God will rise up at the voice of the bird. (gap) Hello?
    HENRY: Yes.
    DAVID: Hello?
    HENRY: Yes. Can you hear me?
    DAVID: Yeah.
    HENRY: Okay.
    DAVID: Who's on the line now?
    HENRY: No--
    DAVID: --try it.
    HENRY: Okay.
    DAVID: So Ecclesiastes says God will rise up (gap) the bird.
    HENRY: Uh-huh.
    DAVID: Isaiah talks about the wandering bird, the ravenous bird from the east, okay? Now what is this counsel and this judgement that we're supposed to be thinking about in regards to this bird, this lamb, this wandering bird? Why are we supposed to hide him for, from the face of the spoiler. Well, what happens is, it says in this time, from that day
the kingdom shall be established in mercy.

HENRY: Uh-huh.

DAVID: And he shall set up on the kingdom in the house of David judgening (sic) and hasting judge--judgement and bringing everlasting righteousness.

HENRY: Uh-huh.

DAVID: Now, it's kind of like wow, we know, when does that happen? How does that happen? You know, what does it mean, God rises up at the voice of the bird? Well what position is God in according to Revelation, do you remember? Is he laying down? Is he standing up? Or, what's he doing?

HENRY: In Revelation?

DAVID: Yeah, what's he doing on the throne?

HENRY: He, he's sitting on the throne.

DAVID: Well, he sitting, he's in the sitting position. So that's a good observation. Because when all the prophecies talk about God arising up, that means he stands up off the throne, don't it?

HENRY: Right.

DAVID: Now when he stands up off the throne, I wonder what he's going to do. Well if he rises up (gap) hello?

HENRY: Hello?
DAVID: Steve, can you, can you fix this line right here? It's, the cat, I think the cat over there is -- just wait a little bit here. They never brought us our phone yet. (gap)

HENRY: What?

DAVID: Yeah, I guess that's better. Well, okay. We just, we had to rob a lot of phones and take their little cords and stick them all together, you know how flimsy those little inserts are, right?

HENRY: Uh-huh, oh, okay, I see what you're saying.

DAVID: Cause where I fell, I haven't been able to get up yet, and you know, we kind of have to stretch a phone to me.

HENRY: Uh-huh.

DAVID: So anyway, as we're looking at the picture, we know God sits on a throne, he gives the book to the lamb. We know he's going to come. He's going to come and his testimony is going to be the spirit of prophecy. He's going to try to teach and forewarn the generation of which he comes in of the soon coming impending events of the judgement.

HENRY: Uh-huh.

DAVID: So that men might divert the penalties for not listening to this great mercy that's
revealed in truth. The truth will set them free.
It's going to be their natural nature not to want to
know truth. Cause the carnal man doesn't believe in
the things of God. So the way that we have to really
realize there's a God, is we have to stop and ask
ourselves, now wait a minute, in the book of Nahum,
are those chariots really two wheeled carts made of
wood? Or are they really machinery that transport men
that have actually flaming torches that shake the
earth and sound like thunder and causes the trees to
shake.

HENRY: Uh-huh.

DAVID: I mean was the prophet really
looking at a tank?

HENRY: He was looking with the experience
that he had at the time.

DAVID: And he was trying to describe what
he was seeing.

HENRY: Exactly.

DAVID: Do you know what, do you know what
they could have done in those days if they had a tank?

HENRY: (slight laughter)

DAVID: Do you know if we had a take in the
days in two hundred years ago, we had one of these
Brads what we could've done? There wouldn't have been
no Indian problem, would there? But I tell you what, these things are all a part of the gifts of creation.

HENRY: Uh-huh.

DAVID: When God said in the Book of Daniel that in the last days much knowledge should be increased, he means it. And the reason being is, is that because of a lot of minds of men, in their own reasoning, they, they create within themselves oh, an infidel type spirit. Like people will say you know, oh how can God write all my sins in a book? You know and it seems like it would take a lot pages wouldn't it?

HENRY: Sure would.

DAVID: Well, you know, the God, God had to in the ancient times, he had to communicate with man according to the light that they had in the world. And the form of communication was developed through the hieroglyphics and finally became more short formed into the structure of sounds, the syllables, the oratations (sic) of communication, the meaning of signs and syllables, which became alphabets, numerologies. And, you know, man, man, like I say has been able to communicate, whereas in the days of Moses, God very clearly required that the Hebrew inform men by the structure of lettering, or reading,
which Hebrew is refined hieroglyphics, you know, and
God so inspired it by writing the, the dialogue, the
Ten Commandments, and you know, God had chosen this
means of communication for men to be able to transfer
thought from one to another.

HENRY: Uh-huh.

DAVID: Although we know that this means
sometimes falls short of actually, presenting the
actual mind of one man to another.

HENRY: Uh-huh.

DAVID: I mean you can read some--you can
read your girlfriend's letter and really don't
understand what she said. So you'd have to ask, you'd
have to say, sweetheart, I got your letter, but what
did you mean?

HENRY: Uh-huh.

DAVID: When you said blah, blah, blah?

HENRY: Right.

DAVID: Okay, well the same holds for any of
the prophetic writings.

HENRY: Sure.

DAVID: Isaiah made a lot of statements but
we might, we might read his writings, and we might say
to ourselves, well, Isaiah, what did, what did you
mean?
HENRY: Uh-huh.

DAVID: What did you really see? Of course, Isaiah's dead. Jeremiah's dead. Just about all of the prophet writers are dead, aren't they?

HENRY: Absolutely.

DAVID: Yeah, you see, so it's kind of like, when someone translates their writings from Hebrew or Aramaic into English, whatever, we're kind of left to the mercies of the interpreters, aren't we?

HENRY: We sure are.

DAVID: The translators and that kind of makes the Bible a little more weak, doesn't it?

HENRY: Well.

DAVID: Well, it does, because, like I say, any fundamentalist will have a certain knowledge of scripture, but if he got into higher ranks of theology, with the gentlemen up there that earned their professors and doctor degrees and all that, right?

HENRY: Uh-huh.

DAVID: He wouldn't be able to contend would he? Because like for instance when you talk about wisdom in Proverbs 8 and 9, our person wouldn't say well wisdom in Proverbs 8 and 9 is talking about knowledge of man.
HENRY: Uh-huh.

DAVID: But of course their Rabbi would say, you know, he'd say not so, he'd say the word, hokoma (phonetic) which means wise woman, which goes back to the ancient concept of life. Whereas, you know, we procreate through a woman, made in the form and fashion of dust as we are. But our Creator brought this woman from our side which is a mystery of how God with His wisdom, the Mother of all Creation, His word, His spirit, that gives life unto man, can also be taken from man to make a compatible image for man. In other words, they twain are one, aren't they?

HENRY: Uh-huh.

DAVID: You're not complete unless you have a man and a woman.

HENRY: Right.

DAVID: One is not complete without the other.

HENRY: Uh-huh.

DAVID: Okay, so it takes two heads to make one.

HENRY: Right.

DAVID: Okay, and that's fruitful then.

HENRY: Uh-huh.

DAVID: Communication, you got to love the
person you're talking to. You got to understand the
person you're talking to. You come together in this
communication. And the highest communication is is
that you all become two as one.

HENRY: Right.

DAVID: Offspring. So it bears fruit. And
every good conversation should bear fruit, shouldn't
it?

HENRY: Sure.

DAVID: Now, now Christ he doesn't, two
thousand years ago, he doesn't, he doesn't take women
and speak to them when and then come into their
bodies, does he?

HENRY: No.

DAVID: Okay, so, so we know that out of
Adam, came this power to communicate, to reason, to
become one with oneself in the nature of God, and she
was Eve, she was Eshia (phonetic).

HENRY: Uh-huh.

DAVID: He was Esh (phonetic) and she was
Eshia. But when they sinned, they were naked and
there was a discommunication, wasn't there?

HENRY: Uh-huh.

DAVID: Okay, but now, when Christ came,
Paul says he was the fullness of the godhead bodily.
And he never had a woman, but on the cross, when they
pierced his side, a woman didn't come out, right?

HENRY: No.

DAVID: But blood and water came out. Now
water seems to be a symbol of the spirit. The
submersion in the spirit, pure and holy water of
cleansing. You know, just as we have a dirty body, we
wash our bodies with water, we become clean.

HENRY: Uh-huh.

DAVID: Well what if you have a dirty mind?
How can we wash our minds from filth? Well, we have
to have a different kind of water, don't we?

HENRY: Uh-huh.

DAVID: Christ talks about living water. He
talks about a spiritual water. He was at a well with
a woman who was a Samaritan woman, and no Jewish man
ever went down to Samaria unless they were looking for
prostitutes.

HENRY: Uh-huh.

DAVID: So Christ was in Samaria by this
well and this woman in Samaria is there and she comes
up and Christ says, you know, "Give me to drink,
please." And she looks at him kind of like out of the
corner of her eye, and she says, "Sir, how, how is
that thou being a Jew asketh me a Samaritan woman,"
you know, "for a drink of water, for the Jews have
nothing to do with Samaritans?" And of course you
know, she's questioned this because that's just the
way it was.

HENRY: Uh-huh.

DAVID: And the Samaritans considered, they
were considered half breeds. They were considered,
you know, mingled amongst the Gentiles (indiscernible)
second temple time and the Jews just thought they were
too pure them.

HENRY: Uh-huh.

DAVID: And Christ says, "Woman, if you knew
the gift of God, and who it is that asketh of thee to
give me drink, you would've asked me and I would've
given you living waters." Now the woman looks at him
kind of funny because what that means to her is that
he's making a pass at her.

HENRY: Uh-huh.

DAVID: She says, "Sir, how giveth me those
living waters seeing that the well is deep and thou
has nothing to draw with?" Now what happens is,
Christ tells her to go call her husband. Go call thy
husband. So that startles her. That shocks her. She
says, I have no husband. And he says, well you
(indiscernible) said you don't have a husband, but
you've had five husbands. And the man you're with now is not your husband. Yeah, you're telling the truth. Now, that floored her. Okay?

HENRY: Uh-huh.

DAVID: Now, those living waters was the spirit of prophecy. The ability to know that to deal with the very necessities and needs of a simple heart. She said "Sir, I perceive thou are a prophet." And then she went into the subject of, we know the Messiah is coming and when he cometh he will show us all things. Then Christ tells her, I've been talking with (indiscernible). Then she goes and she tries to talk about the Samaritan saying that we're supposed to worship God in the mountains of Samaria.

HENRY: Uh-huh.

DAVID: And the Jews say we're supposed God in the Temple of Jerusalem.

HENRY: Uh-huh.

DAVID: Then she says, "What do you say?"

He says, "Woman, verily, verily I say unto you, the time is coming and even as now, when they, the true worshippers of God, will neither worship God in Jerusalem now in the mountains of Samaria." Now, that's very important information. He says, "for God is a spirit, and those that worship the father, must
worship him in spirit and in truth." Now, see this living water, it's a unique thing to cleanse our minds, to help our minds to know where we're coming from, where God's coming from. So in Revelations 22nd Chapter, there is a River of the Water of Life, clear as crystal. Proceeding from the throne of God and the throne of the lamb, right?

HENRY: Uh-huh.

DAVID: And what is this living water? Well John says he was in the spirit. When he literally went to heaven or whether he had a vision, makes no difference. The point is, we literally see God on the throne. Must be. If we have anything to do with this Bible, must be. New Testament, you know.

HENRY: Uh-huh.

DAVID: And he must give his book to the lamb. Must be, now that doesn't mean the lamb really is a lamb. It doesn't mean he has really seven eyes. It doesn't mean he has really seven horns. But it does mean that whatever that book contains, the lamb has authority over it, that's why the horn's a symbol of it isn't it?

HENRY: Uh-huh.

DAVID: And he also has perfect vision of it.
He knows what's in his father's book. So that when
the time comes and there's time no longer, when this
mystery of God has to be finished, this subject will
dudge the greatest nation that's ever been, and a
nation that's been more blessed than any other nation
in the world.

HENRY: That's right.

DAVID: And the keynote is is that sad to
say, scripture forewarns that the heathen will not
understand.

HENRY: Uh-huh.

DAVID: It even goes to explain why they
won't understand. You see Pharaoh believed he was
God. Now most people believe that whatever they think
in their mind is of God. That's what I'm being
accused of right now. There saying, well, he thinks
God's talking to him, so he's just putting a kink, you
know, in our plan or he's scared and he's trying to
buy time, or you know, this is natural for the way men
think. A natural terrorist would do that. A natural,
you know, person that's into apparently a lot trouble
would do that.

HENRY: Right.

DAVID: But really, like I was telling Jim,
and of the two negotiators that really have it under
the belt, I have to admit that you and Jim have it
together.

    HENRY: Well, thank you.
    DAVID: Not all the guys there. Some of
    them, some of them are kind of, you know, hey you
    know, it's kind of like psychology is supposed to be
    really a sympathy thing. A good psychologist does
    more listening than talking.
    HENRY: Uh-huh.
    DAVID: Because when a person talks out
    their mind, you know, they're able to reach into
    their, their emotional system, the genetics, the way
    the mind has been taught, the way the brain cells have
    encoded knowledge and experience. And, sometimes
    people have bad knowledge and bad phases of
    experience, that are encoded into their mind, and
    their mind actually produces a physiological affect on
    their nervous system.
    HENRY: Uh-huh.
    DAVID: Which produces an ill effect on
    their physical system.
    HENRY: Right.
    DAVID: And people become really torn down
    physically. Mental sickness is a likewise a physical
    sickness. They both go in hand in hand.
HENRY: Uh-huh.

DAVID: Okay, so, so a psychologist begins at the source of all evil, and the source of sickness by allowing the person to let the wounded heart bleed a bit.

HENRY: Uh-huh.

DAVID: Let the sore ooze, you know, get the poison out.

HENRY: Right.

DAVID: And instead of a psychologist telling a person under such drama immediately what to do, they realize that the person that's having this drama has already done a lot of things which has produced an ill effect upon his perception or his course of life.

HENRY: Uh-huh.

DAVID: And so the person really just needs the time to backtrack and audibly speak without restraint their views which has led them to the point of their crisis.

HENRY: Exactly.

DAVID: So you know, this is where you and Jim have definitely done your job well.

HENRY: Well, you--

DAVID: Go ahead.
HENRY: Well you do your job pretty well too. And I think, you know--

DAVID: --not bad for a ninth grade dropout, huh?

HENRY: Well, no not bad at all. And I think that the, you know, the message that you gave on the, on television and on radio, a lot of people heard, and I think when you come out a lot of people are going to continue listening to you. And, I'm not just talking about the people that are within the compound. I'm talking about a lot of Christian people that are, that, that, whose lives you've touched and who are listening to you--

DAVID: --well I'll definitely have a long time, I'll definitely have a long time to give it, won't I?

HENRY: Well, um, yes, you will. But it doesn't matter where you're at.

DAVID: That's true. I mean, you know, Paul, the apostle spent most of his time in prison--

HENRY: --exactly.

DAVID: --giving the last messages, I realize that.

HENRY: That's right, that's right.

DAVID: At least that way, you don't have to
worry about going to work or nothing, you know, you
can just sit back and hopefully, if I'm notorious,
they won't dump me with no bubbas, huh?

    HENRY: That's right.

    DAVID: Yeah. Of course, I don't know, you
know, there's a lot of rumors that I molest children
which makes me madder than a firecracker, but you
know, there's a lot of bubbas and they, they want to
molest you if they think you molest children.]

    HENRY: Uh-huh.

    DAVID: But, you know, like I say, it's just
the way the world is.

    HENRY: See, I think that you've shown a lot
of compassion for the children--

    DAVID: The children are the reason why I
live.

    HENRY: Well, and you've shown that, and
that's been very instrumental. You immediately
started letting the children come out of the compound
because some of them are concerned and afraid and they
don't understand everything that's going on. And I
think that that's been real good. And I would--

    DAVID: They're unable to make at this point
a real decision in regards to--

    HENRY: Exactly, exactly--
DAVID: --you know, choosing good and evil, so to speak.

HENRY: Right.

DAVID: And--

HENRY: --and I want us to continue with that. I would like to see you continue sending out--

DAVID: We're going to, we're going to.

HENRY: Okay, good.

DAVID: You know, we're, like I say, we're at the point now to where, you know, my father, my God, our God, you know, whether we, acknowledge him or not. Our God is keeping a very strict and close eye on every movement that's being made.

HENRY: Absolutely.

DAVID: And he's watching this nation, and all of heaven's watching. We know that.

HENRY: Uh-huh.

DAVID: We hope that.

HENRY: Well that's true.

DAVID: And people all across this country and even some people in other parts of the countries are having two positions to look at me by.

HENRY: Exactly.

DAVID: The one position is, is that, well he's a liar, he said he's going to come out
immediately, which is exactly what I said. But let me explain something to you about me Henry.

HENRY: Go ahead.

DAVID: There's someone that's bigger than me. Now this is really a political matter. Let me explain.

HENRY: Okay.

DAVID: In Matthew, Mark, Luke and John, it was said, it was said, you know, I'll come quickly. Every intention, every sincerity, was in that statement. But Paul and the apostles, wrote to their church that Christ was --

(end of tape 33.)