U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

TAPE #56

3/5/93
4:04 P.M. - 4:51 P.M.
DAVID: -- was just way too cool. When, when you take a man who claims he don't know nothing about a firearm, and he pulls out a 1 & 7 twist chromolang (phonetic sp.) Colt, you know, and it has a trigger job with a, with a very, very quick snap sly, you know, on the trigger.

DICK: That's a clue to you.

DAVID: Well, no, it's not just that. I mean that's just somebody that knows how to set up a rifle.

DICK: Uh-huh.

DAVID: It's, it's a sniper series rifle for the heavier, the heavier 225.56 round. The 1 & 7 is the present military twist that they use in the military, and they use it primarily for tracer rounds. Stabilizes the larger bullets in other words.

DICK: Um-hum.

DAVID: As far as using them for like say automatic stuff like that, burns the barrels out too much. But as far as a sniper rifle it's excellent. Stabilizes large rounds.

But the thing of it is is this. What gives, what gives the man away is his technique of firing and his, and his mannerisms of, you know, shootery (sic) expertise. You know. So the guy can try and talk as
ignorant as he wants.

And I'm here all along telling him, I'm saying now come on, Robert. You know all about this stuff. Now come on, Robert. I've been telling you the truth. I've been showing you the Book. Now come on, tell me the truth. You know, you know what you do for a living? And you know, he just kept looking at me kind of funny all, all, every step of the way.

But when he finally did sit down and I gave him some definite studies in regards to the Lamb in Zachariah 14 and the way the events would develop if the system of which we're dealing with progressively moves on and violates the, the limits of God's forbearance.

You know, he began to get kind of worried. And he says, he says well, you know, I definitely see this is different. And you got something here.

DICK: Well, Dave, I don't think --

DAVID: Well, that morning that --

DICK: Don't give us that. You do have, you do have some very --

DAVID: That --

DICK: -- very good teaching.

DAVID: Well, see, the, the -- no, his punishment is going to be extreme. Because that
Sunday -- Saturday morning when, when he came over and we looked at the paper. We had Sabbath together, you know, the paper started, you know, well, right then and there when the paper come I thought here we go again. I mean this is, this is the Mr. Markbros (phonetic sp.) accumulation of the dirty deeds of David, excerpts of tapes. And I do teach a very deep subject which I was trying to get into last night with, with Henry.

DICK: Um-hum.

DAVID: But like I say, the nature of man is a very deep science in itself. It has an author and it has an originator. The, the complexity of the human agent and the simplicity of the human agent is all a deep and a high, a sweet and a sour revelation of God.

DICK: What was his response? What was his response to that? I mean did you think --

DAVID: Well, I don't --

DICK: -- you think that he was listening and learning?

DAVID: Well, last night -- oh, you talking about Henry?

DICK: Well, no, I'm going back to Robert now.
DAVID: No, Robert, I never got into that with him.

DICK: Okay. So you're talking about Henry last night. Okay.

DAVID: Talking about Henry last night because he --

DICK: I understand you had a long conversation with him.

DAVID: He was already, he, he was already a man of deep principle when it comes to, you know, his perception of family and things like that. And I could go ahead and share a few things with him.

But now Robert, you know, I, I kept trying to show him about this, this day of vengeance which the scripture calls the day of the Lord is at hand. A day when, when God moves in to order his purposes and his mandates in which he's already given the rule over the nations of the earth in regards to what nations shall rule over his people. And what, and what times have been put in the hand of God that the people of God shall be mandated underneath these governments.

Now anyway. So, so he got a study on Daniel 2 where it says in the days of these kings God of heaven will set up the kingdom referring to the seed and the image of Daniel which, you know, consecutive
of the head was Babylon, the arms of silver, the belly was -- excuse me, the belly was Grecia, the legs were iron, the feet part of iron, part of clay were Europe.

You know, the broken state of Rome after Rome was the, began to become divided by the Nomadic Kingdoms.

And God or the prophecy of Daniel specifically says in the days of these kings God will set up the kingdom. Although when the Revelation takes up the subject, because remember, Christ was not fully accepted 2,000 years ago, and there's a postponement so that the gentiles might have a chance to, to believe what the Jews refused to believe. That is they refused to believe the prophets.

The gentiles have a probationary time to learn the prophets. Of course, they're not going to be able to just like the Jews weren't able to. The, the whole prophetic teaching gives us insight which says that right before the fulfillment the Messiah himself will come. And that's the basis of the foundation for Israel receiving the covenant promises. They must accept the full light, the day spring, from Christ. Of course when he came they, they didn't. They, they killed him.

So the same to the gentiles. When the gentiles are to be at the very verge of the kingdom,
the promises of all the prophets and all their testimony, a new slant -- in Revelation there's something written within and on the backside of the book. There's an addition to it. In the backside of the covenant is this new covenant which deals with when in heaven the judgment begins sometime after John's day it will be initiated by God in heaven to established first in heaven what the basis of judgment will be.

And it will be not based on -- Tibido, you're on the line -- it will not based, be upon, based upon any man's deeds or acts -- Tibido, you're still -- there you go. It will not be based upon any man's actions or faults based upon the law of the covenant, of the first covenant. It will revolve around their perception and their admittance to a righteousness of God which, you know, God cannot say that he condones breaking his law. Do you understand that?

DICK: Um-hum.

DAVID: You know, God's law, he never, he never condones the breaking of it. But God wants to be known to those which God will show mercy to --

DICK: But doesn't God understand that that's being done and not be design but that none of
us are able to, to get by without some missteps?

    DAVID: Well, that's the whole beauty of why
Christ himself is the, is the lawyer in the case.
That's why he's called the vice chair. In other
words, in a bargaining situation, Paul tries to
explain -- remember this is a political thing. It's
always been a political thing when it came down to the
persecutions when the government and, and political
churches were, were together in co-ops. And then the
God would have a message for his people. And it was
always a political thing.

    But, but you know, the God who sits on a
throne which is a judiciary in heaven, you know,
doesn't say anything because God is, in this
revelation God is basing his same plan of salvation to
mankind just as it was in the days of Noah. God is
not wanting to exercise punishment on humanity because
they have sinned, you know. But instead, God wants
man to be on his side and admit his righteousness by
adhering to the plan that he's devised. Such as in
Noah's day if anybody will admit that they're a
transgressor, that they need help, then God is
preparing an ark.

    You see, now, now God wants me to realize
that sin is a disease. And then, you know, at first
it seems fun. It seems kind of fun at first. But as a man progresses through life, he finds out this disease is not quite so easy to get rid of. And it actually decays his physical and spiritual being. So then men begin to receive the wages of sin which is the disease and death. And then they need God, they need help from God. Well, well God's always trying to bring men around to this knowledge.

But then that's where the key of knowledge comes. You know, we have to look to Christ who on the, who on the cross the gospels tell us that Christ says Father, forgive them, for they know not what they do. That's the first -- let's call that, let's call Christ the Ten Commandments in the flesh, okay?

DICK: Okay.

DAVID: So, so let's say that if you look at the Ten Commandments as a rule for you to be righteous, forget it, buddy. Okay?

DICK: Um-hum.

DAVID: But let's say that now with, with the Ten Commandments being a revelation of Christ's divine nature, let's see that every time we're around Christ and we don't act like him let's say we get embarrassed. He kind of turns around, looks at us, and we, and we feel kind of embarrassed because we
made another mistake, right?

But yet we love this man, you know. Because this man doesn't condemn us, you know. This man we want to follow him, because he's a living law. You know, and he's a living God. And we want to be around him, but we're just like a bunch of children making mistakes. Okay now, now that's the picture of the law in Christ.

Now the Jews don't want this kind of personage, and so they've got him, they've got this law lifted up by crucifying him on the cross, okay?

DICK: Okay.

DAVID: That's where they like their law. They like their law broken and dead, okay? Now on the cross let's say there's, there's another commandment added. Let's make this complete now. Let's say the 11th commandment is, is the very words which on the cross says Father, forgive them, for they know not what they do.

Now that commandment is not directed to man. That commandment is by the law, Christ being the law, is directed to God. Okay? So the law which is righteous that's being crucified, rejected by Israel, right, is the law that by rejecting it is the law that is actually justified now by saying to God, God,
here's your law. You've got to forgive them, because they are ignorant of what they're doing, right?

DICK: I, I agree with you. I mean that's --

DAVID: Okay. So now here's the point. This is what establishes the new covenant. All, all the way, Caiaphas, you know, everyone of that generation was freely forgiven.

Now but here is the problem. Just like in Noah's day nobody, God had no intention of destroying anybody. But in the communication that we're given through Noah, Noah clearly stated that all those who realized that sin was a mystery and evil were to avail themselves by getting into the ark as a witness against the sin, against the evil, and that God would preserve them from the evil. Okay. But of course, that generation did not wise up to these things.

But now on the cross, Christ being on the cross, the covenant begins with the Father's forgiveness based on the people's ignorance, okay? So God had this already planned. Now the -- that's the 11th commandment. Now the 12th commandment is while on the cross Christ finally cried it is finished. And he stated into thy hand I commit my spirit. And Christ gave up the ghost and died. Okay?
DICK: Okay.

DAVID: Now what, what are we looking at then? Well, we're looking at a mystery about the connection between God the creator and the word of God made flesh. A message was in the life and in the teachings of Christ. A secret communication that the proud and the arrogant, the self-determined and self-willed, the self-supportive. The Bible calls them islands. You know, the independents would not perceive.

Well, in the Book of Revelation again, remember, the holy spirit, the angel of Christ, is talking to John, the revelator. And after counseling the Seven Churches of Asia, specific direct counsels, the spirit addresses John in the fourth chapter by saying come up hither. Come on up hither, and I will show you that which must be hereafter.

Now Revelation says blessed are those who hear the words of this prophecy and those who keep the things written therein. Now you cannot keep what you don't understand. Okay? But the blessing is based upon reading the words of this prophecy. A prophecy is a forecast of the future of which God who made heaven and earth by his word no doubt by the same word can create the future to bring about the events he
foretells shall come to pass. That's in the
d providence of God, isn't it? Okay.

Now John witnesses in that event. He
ascends to heaven. He's in the spirit and he has
sins. And he sees a throne set in heaven. So a
judiciary is established. That, that thing is taking
place right now while we talk. And this is where
people may be laughing for lack of understanding.

And this is what I'm presenting to the
Fathers that, that, you know, people today -- I've
been here 33 years now. And I know about all the high
sophistications of television, you know, cartoons.
There's just so many things to engross the human mind
that, that the attention span and the perceptions of
mankind in this generation are so perverted unlike any
other generation that men, they don't --

DICK: You still there, Dave?
DAVID: Yeah, I'm still here.

DICK: Can you hear me?
DAVID: I'm here. Men --

DICK: I'm hearing a lot of noise on your
end.

DAVID: Men don't properly know how to learn
in an absorbent form. Men want to learn things quick.
You know, Jack-in-the-Box, you know, Taco Bell. We
want it now, we want it quick, don't we?

DICK: Absolutely.

DAVID: Okay. This is our world.

DICK: Get it and get on your way.

DAVID: Exactly. And so, you know, I'm trying to present to, to my source or, or let's say to my boss that, you know, sufficient time has to be administered because the thing that I gave is, is something which is, has to be looked at and absorbed.

And a lot of people don't have a mind to do that.

But here's the thing. In this judiciary, the time comes and this, this must be the faith of the Christian remember, is that what must be hereafter the spirit says I will show you that which must be. Okay.

So I always teach this like in a question.

John says he saw a throne in heaven and one sat on the throne. And he had a rainbow around about him. He was to look upon like a, jasper stone, sardine stone. Like a -- he was a rock. This guy is solid. The reason being is he's mad.

And what happens is there's these 24 elders in the midst of this throne which is a jury. Now these, these people are, have been saints that have been translated from the beginning of time. We'll go into this later. But anyway, these are men who have
lived in this world before who were -- well, like I say I was telling, I was telling Henry last night about, you know, the chariots of the Gods, you know -- we're not talking about religious, we're talking about documentations.

DICK: Um-hum.

DAVID: From all nations, from different, from different beliefs and faiths how that there has been communication and actual transportation of, of beings from other worlds into our world. And even so much that agree that, that ancient empires have actually built landing strips and things like that for such large capacity vehicles.

You know, the, the prophets of old living in the natural realities of their world, you know, could only identify the things that they saw out of their world by things in their world. So when a prophet talks about a chariot with flaming torches, you know, that sounds like the thunder and things like that, you know, what are we really looking at?

Well, the prophecies could not have been understood in their day, because God who gave the prophets the vision or showed them the experience that they were shown were told that their books would be sealed until the end of time.
Now in the end of time, after the 6,000 years of probation which God has allotted to man, and we're coming to this time now, after the end of time, there's to be a message which is proposing to be able to unlock these mysteries of the ancient worlds and begin to explain to us that well, what these prophets saw we can see today, because God has given to man certain technologies to help him comprehend chariots with flaming torches that when they run sounds like the thunders, okay?

DICK: Well, David, when I hear you talk about these things it makes some sense to me. However, how, you know, how can we use this ability that, that God gave you in a positive way?

DAVID: Well, not by, not by trespassing over our perimeter and --

DICK: But Dave, David, David --

DAVID: -- and shooting me.

DICK: How, how can we --

DAVID: Because that's --

DICK: -- how can we take this, this predicament that we're both involved in now and put it to a positive use?

DAVID: Well, now this is what we're --

DICK: How can we do that?
DAVID: -- this, this is what God at the present time, this is where my headquarters is coming from is, is telling me to wait because of what has been taking place on your side in regards to actual literal conversations between certain of the leaders as which you call bosses and certain of their proper plans and all that. Now let, now hear me out for a second.

DICK: Okay. Sure. I'm willing to.

DAVID: This, this is where, you know, the -- okay. Of all the technologies of man, the high disciplines of science, the breakdown of, of, you know, where we, where we break away from hypothesis and come into the realm of fact. When, when theory becomes, you know, a working fact, then we build upon facts, you see. But we, we search upon, you know, we search upon theory. But we build upon facts. Now our facts become our concrete foundation.

DICK: Um-hum.

DAVID: And from that point we, we look up a little bit further based upon what we are standing on solidly, and we, we kind of say well, if this has worked by this means and that means then possibly my hypothesis is that it's, if I do this then it's going to come out like this. Well, of course, as we begin
to work it and see if it holds together, if it falls apart then, then we realize we've made a mistake. Okay.

But man has become so proficient in the knowledge of so many things that expertise and specialty becomes very important. Like say in the building of the space shuttle I mean, you know, there are so many professionals and experts extremist in such minute degrees. Like in the medical field. First you have a general practitioner who knows basically about, you know, head, nose, ears, eyes --

DICK: Sure. Sure.

DAVID: -- you know. That where it hurts in your elbow.

DICK: Some general, some general things, right.

DAVID: Yeah. But then, but then there -- but then because the, the vast of humanity and the, and the promises of God based to the prophet, Daniel and the prophets about how he promises that though man will be unperceptive of it he will develop in man knowledge and wisdom in the latter days to bring them to the point of judgment. In other words, he'll give them keys and knowledge that their whole existence in the form of humanity will all of a sudden abruptly
change from the patterns of approximately 5 and 6,000
years and finally to where in the last, the last
centuries, you know, they will elevate to such a
promoted form of natural man.

DICK: David. Excuse me for just a minute.
I apologize for just one second. Hold for just a
second.

DAVID: Okay.

[gap]

DICK: Yeah, I just saw one of the fellows
that's responsible for putting that tape together.
And they've assured me that it, it's been taken care
of. And I want to get that out to you while I'm still
here talking and listening to you.

DAVID: The other one was blank I heard.

DICK: That's what I understand. That's --
did you rewind it, David? Was it rewound and, and --

DAVID: Yeah, they, they did that.

DICK: -- you gave it (indiscernible).

DAVID: Sure.

DICK: Okay. Well, we're going to get
another one out to you. I apologize. I give you my
personal apology for that. You know, how that
happened, God only knows.

DAVID: Well, it's just -- it could be a
simple error as far as a button, you know. Just pushing --

DICK: It can be. I'm glad, I'm glad you gave that to us. Because you know, you could have -- that's embarrassing for me to, to suggest that we're sending out a tape, and then it comes out blank. I mean that's embarrassing.

DAVID: No problem.

DICK: It's personally embarrassing to me.

DAVID: No problem.

DICK: Personally embarrassing to me.

DAVID: No problem. That's where grace is so important, you know?

DICK: Did you get a chance to look at the kids' pictures?

DAVID: Not yet. Like I said, I just, I just come to here from kind of a --

DICK: Yeah.

DAVID: -- intoxicated sleep. But --

DICK: (Laughing.)

DAVID: -- back to the subject now if we can. If, if you'd like to, it will give you a better understanding of, of basically what you're dealing with on this side.

Okay. Now so in particulars of all the
knowledge and technology that's been emerging it's also required in the realm of religion for man to finally become aware that his present state of darkness or ignorance to the whole tenor of scripture has to now be, you know, ceased. It has to be accomplished.

Now what happens is, is that I'm, I'm probably -- well, knowledge of scripture because of the experience that was given to me, you know, I probably -- well, let me just -- I'm not trying to brag or nothing. It's just nobody in the world knows --

DICK: You have a, you have a right to --
DAVID: Nobody in the world knows --
DICK: You have a right to.
DAVID: -- the Book --
DICK: Like you do.
DAVID: Yeah (indiscernible.)
DICK: I will give you that. I will give you that.
DAVID: Okay?
DICK: I'll give you that.
DAVID: But there's a reason for that.
DICK: You worked hard on it.
DAVID: No, that's not true.
DICK: Okay, it's been given to you, this gift.

DAVID: And -- exactly. In other words, for instance, the best way to explain it is, is that okay, for instance, Satan once dwelt in heaven, okay? Satan once --

DICK: Okay.

DAVID: -- dwelt in the other universes, okay?

DICK: Um-hum.

DAVID: And so Satan knows about wisdom. He knows about the measure of God where God allows his beings to be imparted knowledge and wisdom and understanding. Okay, a movie, though not in particularly true in every degree but theoretically having a, a simulation of like to what I'm talking about is a movie called Lawnmower Man. Have you ever heard of that movie?

DICK: I have. My, my son and my daughter have seen it. I have not seen it.

DAVID: A very -- you know, when you get a break you should, you should get that on video. And you should, you should sit down and look at that. Now that's basically what happened to me.

DICK: I'll do that. I'll do that. I
promise you on your, on your recommendation.

    DAVID: Okay. Now the reason being is, is because this, this reality formulation of teaching what it does is that it, it exercises the mind to where the many, many millions of brain cells which lie dormant in the, in the head of humanity because the access to them is deleted, you know, they are awakened and quickened in the storage of information, and the call-back processes are not hindered. And so man becomes a very intelligent being above and beyond what he normally would have been.

    This is what took place on the day of Pentecost. When the cloven tongues of fire ascended upon the apostles, we were dealing with regeneration or the scripture calls it a quickening.

    Of course, we're dealing also with, you know, there's two sides of the brain. And the two sides of the brain have their proper work in humanity in the form of man, and they both have two opposite capabilities of, of two spectrums of genius. One for the natural and one for the supernatural. Now what I'm calling supernatural is really natural. It's just humanity has been punished or let's say he's been kept from being able to communicate with this supernatural.

    Okay, for instance, to make it plain if I
might. Christ was a natural being in the flesh, wasn't he?

    DICK: He was.

    DAVID: But on the other hand, he was a supernatural being too, wasn't he?

    DICK: Absolutely true.

    DAVID: And what, what was supernatural his ability to command the elements, right, caused him to be considered a miracle worker. Now being a miracle worker just simply meant that he was doing works that were not known and not common amongst the normal or natural man of his day. Okay?

    DICK: I understand.

    DAVID: Now but the thing of it is if, if man could be given this power or this key, then he would be more closely related or identified with Christ which on the day of Pentecost it is recorded and written that those who believe in him to them gave he power. And this is something from an outside force --

    DICK: Um-hum.

    DAVID: -- to become the sons of God. Now those Nethinim, the 120 were given such a manifestation. And 2 tons of fire, let's say we could call it two electrical currents, okay, were
administered upon each one of those individuals, and they were given the ability to speak in every language.

DICK: Okay.

DAVID: Okay. Now some people today that they try to make this called, you know, speaking in tongues, jibber-jabber talk.

DICK: Um-hum. Yeah.

DAVID: But very clearly manuscript states that of all the Jews that had been scattered amongst the then known nations who had, who had come back to Jerusalem for the feast, they could hear these, these individuals speak the gospel very highly fluent in their tongues that they had picked up from the gentiles.

DICK: Okay.

DAVID: So you know, the Hebrew language was something used in the hierarchy of Jerusalem. But the national language in those days was Aramaic just like English today is, is the, is the world language of today.

DICK: Um-hum.

DAVID: But still the Phoenicians and the Greeks and the different, you know, Libyans and stuff like that had their definite dialects. And these,
these Jewish people after receiving Pentecost could communicate with such a clear, high level of understanding in these different languages. And it was all done by this quickening.

Okay. Now what we're looking at is that the same quickening gave unto the apostles the power, and this is the Book of Acts, to not only speak with wisdom but also to raise the dead, heal the sick, and do all the miracles which Christ himself had done. Okay?

DICK: Um-hum.

DAVID: Let's call it the key to the command of the cosmos. Bringing the anti-matter into the matteral (sic) form and constructing -- because let's like for instance today man could it in a degree. We can go and buy a piece of candy if we wanted to and like, like for instance, what are those banana -- what do they call them? Anyway, let's say a banana candy or a --

DICK: Okay.

DAVID: -- strawberry candy.

DICK: I know what you mean. Those soft --

DAVID: And you know --

DICK: -- those soft, little soft things.

DAVID: Right. I forget what they call
them. But anyway, and here we are enjoying these wonderful flavors as we're, you know, driving down on our trip.

DICK: Uh-huh.

DAVID: And munching on these things that are not good for our body or anything. But it's good for our attitude so temporarily --

DICK: (Laughing.) Little sugar?

DAVID: Little sugar, you know, and --

DICK: Sugar, it will get you going.

DAVID: And actually, and actually there's nothing to do with the banana in these things.

DICK: Nothing.

DAVID: Nor anything to do with a strawberry or a cherry or a lemon. All of these are biological simulated flavors.

Of course, a flavor is the chemical reaction in the body, we understand this, that's picked up by the brain. You know, and so many parts of this and so many parts of that formed together and compiled together in the proper, you know, numerical value. And all of a sudden it tells our brain, our brain picks it up as being a certain identity. We call it a flavor, you know.

But yet we have artificial flavors. We get
the, we get the stimulation. We get the reality of, of enjoying this flavor. But, but all we are doing is, is putting a chemical, a counterfeit chemical into our body. In other words, we're hallucinating cherry. We're hallucinating banana. You see?

DICK: Um-hum.

DAVID: And it's also known that, that some of the ways that, that men are achieving to develop these flavors is actually cancerous. It has a, has a negative effect in the biochemical part of our body. So you know, a lot of flavors and stuff over the years they've found out, you know, needed to be banned and stuff.

DICK: Yeah. Wasn't, wasn't good for anyone.

DAVID: Yeah. But nonetheless, so we're seeing that there's more to life and humanity than just the good old country living. I mean there is a sophisticated and very complex reality of our being that we need to discern. Because when it comes down to the final days, when men are witnessing technology and science, possibility and eternal research, when men are beginning to realize that God didn't really write down all their sins in a book, did he?

DICK: No. Not all of them.
DAVID: No, what I'm saying is I'm saying that, that with man's ability in the computer spectrum, you know, remember that a computer is really just a very basic, basic, basic, highly basic form of the first steps of creating mankind. Okay, now remember a computer is taken from the same substances of the earth of which man himself likewise is made. True or false?

DICK: That's true.

DAVID: Now when a computer system is highly sophisticated it takes up rooms, doesn't it?

DICK: It can.

DAVID: We used to, we used to build the elevator floors for high-tech computer systems. And --

DICK: Where was that?

DAVID: This was down in Dallas years ago. Just a construction company. I used to -- you know, I'm a carpenter and stuff, you know?

DICK: Are you? Finish carpenter?

DAVID: Yeah, I used to do trim work too.

DICK: Did you?

DAVID: Used to know how to mold and all that chair rail and everything.

DICK: Really?
DAVID: Really. I'm not lying.

DICK: I just had some guys do something like that in my home. Boy, they get big dollar for it, but it's a skill that's fastly (sic) disappearing.

DAVID: You know because there's just not that much work for it anymore.

DICK: No.

DAVID: Back in the '70s and '80s that's when it was really predominant.

DICK: Yeah.

DAVID: When a man could make a living on it. But anyway, what I'm saying is I'm saying that even though, even though a man might have every link computer bank system in the world, still the human mind has the capacity and capability of going far beyond, no comparison beyond any computer system.

DICK: Um-hum.

DAVID: But the problem is, is that the one who has developed this on-board computer system has limited it because of an oracle of something called perceptive judgment. In other words, man is to experience in this realm of existence under probation two opposites of existence, good and evil.

And that, that is found in everything we perceive. The degree of good and the degree of evil
of the thing we perceive. No matter what it is. Banana flavor is good, and yet banana flavor can be evil. Natural banana flavor chemically developed through the sciences of God's creation through the chromosome of the seed.

You know, God places this genetic in every seed of every thing. It's already been encoded in everything that's of the seed, right? And God mandates that this process once being applied to the soil of the earth, bring the proper nutrients and minerals from the earth and develop the plant, the stem, the water system, the photosynthesis system and, and develop this flavor through natural chemical reaction. And man's supposed to enjoy this flavor banana. That's good.

But of course, when man tries to construct it without the full process, he frustrates the process and causes a deadly chemical which is evil. So we can be enjoying banana flavor which is good and banana flavor which is evil. And one has two different opposite effects.

Okay, so, so now that we've come to this time in the world's history, we finally have to come and make things very simple. Okay, simplicity. Let's go back to simplicity.
Now in the Bible in the Book of Revelation, you know, we love the Lord Jesus. He, he committed his spirit, and he knew he was going to die. He knew that his mind was going to be rejected of the world in his days. And I so -- and so our good Lord Jesus, you know, all the knowledge he had and, and all the light he had within his soul, everything he could have done for man was being rejected. And so he just asked his Father to forgive them all because they were so ignorant. And he asked him, Father, he says, into your hand I commit my spirit.

So in, in the Book of Revelation we find that John writes that in the right hand of God there is a book. And this book has been sealed. Now why is this book sealed? Well, it's because the contents are being kept from somebody.

And in this final judgment which must be sometime after John's day, John said so, we find a large number of personages found in heaven, ten thousands time ten thousands and thousands of thousands of angels. And we find a jury of 24 elders. And we find a mighty angel questioning all that humongous host of beings of an empire far greater and far powerful than anything of the universe. Because it is constructed of the universes of universes.
And this one question in this judiciary is who amongst heaven and all of the authority thereof, who is worthy to open this book in the right hand of God, something that Christ committed there, something to do with the word there, something to do with the life there, the spirit there. Who is worthy to open this book and to loose the seals thereof so that these seals might be known?

Well, now, our, our visitor from, from earth, the one of the disciples of Christ says that he witnessed that no man in heaven neither on earth, neither under the earth, that's buried, was able to open, neither look thereon. And he himself, that great apostle, wept much. Because no man was found worthy.

So that's the even that scripture tells us in Revelation 4 and 5 is something that should put us all on our toes. Because in rejecting the Lord Jesus Christ he did commit his spirit to the hand of God. And there is something about Christ that nobody knows because nobody wanted to know. There's things about Christ that nobody will know until the time comes in the future, sometime after John's day. It's of the good pleasure of the Lord for men to know it.

Now as John weeps much, one of the elders
says to John, weep not, John. Behold the Lion of the tribe of Juda. Now the Lion we know is a symbol of power and authority. And he's of the tribe of Juda. We know that of Juda God chose anciently King David to rule over his people. And that this nation, it's purpose was to destroy any and all that rise up and oppose against the good principles of the Lord. That is the law of God which we know is the divine nature of Christ.

Now we see this Lion of the tribe of Juda. And John says that when he beheld in the midst of the throne instead of seeing a Lion he saw a Lamb.

DICK: Okay.

DAVID: As it had been slain. Now he's a Lion. But the thing John says when he looked he saw a Lamb.

DICK: Are you getting hoarse? Something in your voice --

DAVID: (Clearing throat.)

DICK: You've got a catch.

DAVID: No, I've got it now.

DICK: You want, you want to get something to drink?

DAVID: No, I want you to listen.

DICK: Okay. I just wanted to make sure
that, you know, you were comfortable.

    DAVID: Yeah, I'm going to get something to
drink real quick here. Just one second.

    DICK: Okay. Okay. I'm listening.

    DAVID: Got it. I had to get a drink.

    DICK: Okay.

    DAVID: So what happens is, is that as he
sees the Lamb as it had been slain, he sees this Lamb
has seven horns and seven eyes which are the seven
spirits of God sent forth into all the earth.

    Now this Lamb, John says, he beheld
approached to the Father. And he took the book from
the right hand of the Father. And when he had taken
the book, all of heaven fell down and bowed before
him. All of heaven saying thou art worthy to take the
book and to loose the seals thereof. For thou was
slain and has redeemed us to our God by your blood.
Out of every kindred nation people in tongue. And has
made us to our God kings and priests. And we shall
reign on the earth. And then all the heavens says
worthy is the Lamb to receive power, glory, riches,
wisdom, honour, might, strength, glory. You know?

    And so it's such an awesome, magnificent,
powerful display of one who was a nice guy, one who
was a Lamb, one who could have done great damage. But
instead he said Father, forgive them. But not at
Gethsemane it has to be Christ. Because when Peter
rose up and cut off the Centurion's ear, Christ told
him to put his sword up. Because if he needed to, he
could call legions of his angels down.

So you know, the earth was just about at the
point of extinction 2,000 years ago, but nonetheless
through the mercies of one man, one son of man, one
son of God, two blended together as one. There was
negotiations made out of one heart, and the request
was forgiveness based upon men not knowing what
they're doing.

And the knowledge which is to yet return
someday is going to be contained in a simple format.
Well, Jesus saves, Jesus loves. And so therefore, one
is committed to the Christian church. But the example
to love your neighbor as yourself.

But in the end of time, this Lamb in heaven
receives this book. And again, there is to be brought
to view in the front of all nations a witness that if
it be rejected, if it be not adhered to, if it be
overlooked, if heaven is insulted by proud and
arrogant humanity who has made so much prosperity and
so much blessing because of it's incorporated In God
We Trust.
Prophecy talks about an empire that will be Lamb-like. Revelation 13 tells us that there will be a nation that will be Lamb-like, but it will speak as a dragon. Now that doesn't sound too good.

Well, what happens is, is that in the midst of all of this reality and situation, according to the purposes of God, God designs for a truth to be known. And if that truth does not bring about the fear of God in the hearts of men, then what will take place is, is that God will instill his judgments and destroy that nation which he has formerly so blessed.

Because in stepping over the boundaries of truth and conscience when the nation after being told honestly what is at stake, when they are brought to the attention of God on a throne which nobody can deny that.

DICK: I don't think anyone can deny that.

DAVID: And God having a book with seven seals. Nobody can deny that.

DICK: Okay.

DAVID: And when the subject is clear, only the Lamb can reveal that. Nobody can deny that, right?

DICK: No, I'm certainly not going to deny it.
DAVID: Okay. So then the subject returns with chapter 10 by saying this little book comes to earth and seven thunders are uttered. Which nobody denies the seven thunders are the seven seals. When the Lamb opened the first seal, there was the sound of thunder. When there's time no longer, this mystery of God will be finished as God has declared to his servants, the prophets.

So step by step God designs before he lets his big guns fly, before he fulfills what he promises he's going to do to that last nation that shall be preeminent, eminent above all nations, the nation he has blessed the most who has, you know, has received the greatest privileges. Before he brings such a nation into judgment, he wants it to be clearly understood that what causes it is when that nation steps over the boundary lines. Because in the -- well, like for instance in Revelation 22, who promises to come? It says I Jesus, have sent my angel to testify these things unto you and the churches.

DICK: Excuse me, Dave. Hold on for just a second.

DAVID: Sure.

[gap]

DICK: Yeah. I just got, I just got a
little charley horse here. Listen, how are the kids doing, Cyrus and Star?

DAVID: Are we going to finish this?

DICK: Well, I want to, I want to get a couple things in to you, too. I've been --

DAVID: No, wait a minute. Now if we were --

DICK: Can we do that too?

DAVID: -- if we were political delegates right now if you was to interrupt me like that and ask about my children --

DICK: Well, I, I don't mean to be rude. But on the other hand I, you know, I think that I should have the ability to say a couple things myself. I've been, you know, I've --

DAVID: You sound like a Baptist preacher now.

DICK: (Laughing.) No, I'm not a Baptist preacher.

DAVID: Well, the point is, the point is, is this.

DICK: Can you listen to me for a bit? I have, I have not --

DAVID: Well, will you let me finish my point?
DICK: I'll give you 2 minutes, and then you give me some time.

DAVID: Okay.

DICK: I mean if we're going to be politicians, let's do it that way.

DAVID: Let's do it that way then, okay?

DICK: I'll exchange with you a few minutes.

DAVID: Two minutes.

DICK: Okay, I'm going to give you 2.

DAVID: Section number 1. Jesus says he promises in the last testament of that book which is the last warning to all nations, he says I come. My reward is with me, to give to every man according as his work shall be. Now the reward Christ received from his Father was a book with seven seals.

DICK: Okay.

DAVID: You are confronting a man, an individual, who's trying to be very sober and trying to tell you very clearly --

DICK: And very sincere about it.

DAVID: -- very sincerely, that I'm trying in all my power to bear as long as I can under God's jurisdiction --

DICK: Um-hum.

DAVID: -- to have you to allow me to show
you what these seals contain.

DICK: I appreciate that.

DAVID: Okay, now you need to learn what
that means before you learn the hard way.

DICK: Before I learn the hard way.

DAVID: The real hard way.

DICK: The real hard way. Well, I'm, I'm
willing --

DAVID: It's not a threat. It's a promise.

DICK: I'm willing. I'm willing. And I
fully realize that what you're saying is accurate. We
one day will all, we'll all be judged. There's
absolutely no question about --

DAVID: No, no, no. We're being judged
right now. See you're judged when you're living.

DICK: Well, final. There's a final
judgment.

DAVID: No, there's a final execution of
penalties.

DICK: Well, okay.

DAVID: But you're being judged right now.

You --

DICK: That's a matter of semantics. I'm
saying one thing. You're saying the other. I think
we mean the same thing.
DAVID: Well, there's three -- there's investigative, judicial and executive in the phases of God's judgment.

DICK: Okay. Same way as the government operates.

DAVID: Okay. See I've, I've been there, you see. And this is where --

DICK: Okay. And I've worked for the government for a long time, and I understand those three things myself.

DAVID: Okay. Go ahead. Talk to me.

DICK: Okay. Now listen. I've listened to you, and I appreciate what you're telling me. And I'm hoping that I'm picking things up from this and I am. And, and I don't think anybody can talk to you, David, for over, for a period of time we've talked and not understand your commitment. And you have a gift. And I wish I had that gift. I don't have that gift.

But I do I think have some things say, to say that are worth listening to as it relates to what we're talking, what we're here --

(End of tape #56.)