

U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #56

3/5/93

4:04 P.M. - 4:51 P.M.

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1 DAVID: -- was just way too cool. When,
2 when you take a man who claims he don't know nothing
3 about a firearm, and he pulls out a 1 & 7 twist
4 chromolang (phonetic sp.) Colt, you know, and it has a
5 trigger job with a, with a very, very quick snap sly,
6 you know, on the trigger.

7 DICK: That's a clue to you.

8 DAVID: Well, no, it's not just that. I
9 mean that's just somebody that knows how to set up a
10 rifle.

11 DICK: Uh-huh.

12 DAVID: It's, it's a sniper series rifle for
13 the heavier, the heavier 225.56 round. The 1 & 7 is
14 the present military twist that they use in the
15 military, and they use it primarily for tracer rounds.
16 Stabilizes the larger bullets in other words.

17 DICK: Um-hum.

18 DAVID: As far as using them for like say
19 automatic stuff like that, burns the barrels out too
20 much. But as far as a sniper rifle it's excellent.
21 Stabilizes large rounds.

22 But the thing of it is is this. What gives,
23 what gives the man away is his technique of firing and
24 his, and his mannerisms of, you know, shootery (sic)
25 expertise. You know. So the guy can try and talk as

1 ignorant as he wants.

2 And I'm here all along telling him, I'm
3 saying now come on, Robert. You know all about this
4 stuff. Now come on, Robert. I've been telling you
5 the truth. I've been showing you the Book. Now come
6 on, tell me the truth. You know, you know what you do
7 for a living? And you know, he just kept looking at
8 me kind of funny all, all, every step of the way.

9 But when he finally did sit down and I gave
10 him some definite studies in regards to the Lamb in
11 Zachariah 14 and the way the events would develop if
12 the system of which we're dealing with progressively
13 moves on and violates the, the limits of God's
14 forbearance.

15 You know, he began to get kind of worried.
16 And he says, he says well, you know, I definitely see
17 this is different. And you got something here.

18 DICK: Well, Dave, I don't think --

19 DAVID: Well, that morning that --

20 DICK: Don't give us that. You do have, you
21 do have some very --

22 DAVID: That --

23 DICK: -- very good teaching.

24 DAVID: Well, see, the, the -- no, his
25 punishment is going to be extreme. Because that

1 Sunday -- Saturday morning when, when he came over and
2 we looked at the paper. We had Sabbath together, you
3 know, the paper started, you know, well, right then
4 and there when the paper come I thought here we go
5 again. I mean this is, this is the Mr. Markbros
6 (phonetic sp.) accumulation of the dirty deeds of
7 David, excerpts of tapes. And I do teach a very deep
8 subject which I was trying to get into last night
9 with, with Henry.

9 DICK: Um-hum.

10 DAVID: But like I say, the nature of man is
11 a very deep science in itself. It has an author and
12 it has an originator. The, the complexity of the
13 human agent and the simplicity of the human agent is
14 all a deep and a high, a sweet and a sour revelation
15 of God.

15 DICK: What was his response? What was his
16 response to that? I mean did you think --

17 DAVID: Well, I don't --

18 DICK: -- you think that he was listening
19 and learning?

20 DAVID: Well, last night -- oh, you talking
21 about Henry?

22 DICK: Well, no, I'm going back to Robert
23 now.

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1 DAVID: No, Robert, I never got into that
2 with him.

3 DICK: Okay. So you're talking about Henry
4 last night. Okay.

5 DAVID: Talking about Henry last night
6 because he --

7 DICK: I understand you had a long
8 conversation with him.

9 DAVID: He was already, he, he was already a
10 man of deep principle when it comes to, you know, his
11 perception of family and things like that. And I
12 could go ahead and share a few things with him.

13 But now Robert, you know, I, I kept trying
14 to show him about this, this day of vengeance which
15 the scripture calls the day of the Lord is at hand. A
16 day when, when God moves in to order his purposes and
17 his mandates in which he's already given the rule over
18 the nations of the earth in regards to what nations
19 shall rule over his people. And what, and what times
20 have been put in the hand of God that the people of
21 God shall be mandated underneath these governments.

22 Now anyway. So, so he got a study on Daniel
23 2 where it says in the days of these kings God of
24 heaven will set up the kingdom referring to the seed
25 and the image of Daniel which, you know, consecutive

1 of the head was Babylon, the arms of silver, the belly
2 was -- excuse me, the belly was Grecia, the legs were
3 iron, the feet part of iron, part of clay were Europe.

4 You know, the broken state of Rome after Rome was
5 the, began to become divided by the Nomadic Kingdoms.

6 And God or the prophecy of Daniel
7 specifically says in the days of these kings God will
8 set up the kingdom. Although when the Revelation
9 takes up the subject, because remember, Christ was not
10 fully accepted 2,000 years ago, and there's a
11 postponement so that the gentiles might have a chance
12 to, to believe what the Jews refused to believe. That
13 is they refused to believe the prophets.

14 The gentiles have a probationary time to
15 learn the prophets. Of course, they're not going to
16 be able to just like the Jews weren't able to. The,
17 the whole prophetic teaching gives us insight which
18 says that right before the fulfillment the Messiah
19 himself will come. And that's the basis of the
20 foundation for Israel receiving the covenant promises.

21 They must accept the full light, the day spring, from
22 Christ. Of course when he came they, they didn't.
23 They, they killed him.

24 So the same to the gentiles. When the
25 gentiles are to be at the very verge of the kingdom,

1 the promises of all the prophets and all their
2 testimony, a new slant -- in Revelation there's
3 something written within and on the backside of the
4 book. There's an addition to it. In the backside of
5 the covenant is this new covenant which deals with
6 when in heaven the judgment begins sometime after
7 John's day it will be initiated by God in heaven to
8 established first in heaven what the basis of judgment
9 will be.

9 And it will be not based on -- Tibido,
10 you're on the line -- it will not based, be upon,
11 based upon any man's deeds or acts -- Tibido, you're
12 still -- there you go. It will not be based upon any
13 man's actions or faults based upon the law of the
14 covenant, of the first covenant. It will revolve
15 around their perception and their admittance to a
16 righteousness of God which, you know, God cannot say
17 that he condones breaking his law. Do you understand
18 that?

19 DICK: Um-hum.

20 DAVID: You know, God's law, he never, he
21 never condones the breaking of it. But God wants to
22 be known to those which God will show mercy to --

23 DICK: But doesn't God understand that
24 that's being done and not be design but that none of
25

1 us are able to, to get by without some missteps?

2 DAVID: Well, that's the whole beauty of why
3 Christ himself is the, is the lawyer in the case.
4 That's why he's called the vice chair. In other
5 words, in a bargaining situation, Paul tries to
6 explain -- remember this is a political thing. It's
7 always been a political thing when it came down to the
8 persecutions when the government and, and political
9 churches were, were together in co-ops. And then the
10 God would have a message for his people. And it was
always a political thing.

11 But, but you know, the God who sits on a
12 throne which is a judiciary in heaven, you know,
13 doesn't say anything because God is, in this
14 revelation God is basing his same plan of salvation to
15 mankind just as it was in the days of Noah. God is
16 not wanting to exercise punishment on humanity because
17 they have sinned, you know. But instead, God wants
18 man to be on his side and admit his righteousness by
19 adhering to the plan that he's devised. Such as in
20 Noah's day if anybody will admit that they're a
transgressor, that they need help, then God is
preparing an ark.

21 You see, now, now God wants me to realize
22 that sin is a disease. And then, you know, at first
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1 it seems fun. It seems kind of fun at first. But as
2 a man progresses through life, he finds out this
3 disease is not quite so easy to get rid of. And it
4 actually decays his physical and spiritual being. So
5 then men begin to receive the wages of sin which is
6 the disease and death. And then they need God, they
7 need help from God. Well, well God's always trying to
bring men around to this knowledge.

8 But then that's where the key of knowledge
9 comes. You know, we have to look to Christ who on
10 the, who on the cross the gospels tell us that Christ
11 says Father, forgive them, for they know not what they
12 do. That's the first -- let's call that, let's call
Christ the Ten Commandments in the flesh, okay?

13 DICK: Okay.

14 DAVID: So, so let's say that if you look at
15 the Ten Commandments as a rule for you to be
16 righteous, forget it, buddy. Okay?

17 DICK: Um-hum.

18 DAVID: But let's say that now with, with
19 the Ten Commandments being a revelation of Christ's
20 divine nature, let's see that every time we're around
21 Christ and we don't act like him let's say we get
22 embarrassed. He kind of turns around, looks at us,
and we, and we feel kind of embarrassed because we

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1 made another mistake, right?

2 But yet we love this man, you know. Because
3 this man doesn't condemn us, you know. This man we
4 want to follow him, because he's a living law. You
5 know, and he's a living God. And we want to be around
6 him, but we're just like a bunch of children making
7 mistakes. Okay now, now that's the picture of the law
8 in Christ.

9 Now the Jews don't want this kind of
10 personage, and so they've got him, they've got this
11 law lifted up by crucifying him on the cross, okay?

12 DICK: Okay.

13 DAVID: That's where they like their law.
14 They like their law broken and dead, okay? Now on the
15 cross let's say there's, there's another commandment
16 added. Let's make this complete now. Let's say the
17 11th commandment is, is the very words which on the
18 cross says Father, forgive them, for they know not
19 what they do.

20 Now that commandment is not directed to man.
21 That commandment is by the law, Christ being the law,
22 is directed to God. Okay? So the law which is
23 righteous that's being crucified, rejected by Israel,
24 right, is the law that by rejecting it is the law that
25 is actually justified now by saying to God, God,

1 here's your law. You've got to forgive them, because
2 they are ignorant of what they're doing, right?

3 DICK: I, I agree with you. I mean
4 that's --

5 DAVID: Okay. So now here's the point.
6 This is what establishes the new covenant. All, all
7 the way, Caiaphas, you know, everyone of that
8 generation was freely forgiven.

9 Now but here is the problem. Just like in
10 Noah's day nobody, God had no intention of destroying
11 anybody. But in the communication that we're given
12 through Noah, Noah clearly stated that all those who
13 realized that sin was a mystery and evil were to avail
14 themselves by getting into the ark as a witness
15 against the sin, against the evil, and that God would
16 preserve them from the evil. Okay. But of course,
17 that generation did not wise up to these things.

18 But now on the cross, Christ being on the
19 cross, the covenant begins with the Father's
20 forgiveness based on the people's ignorance, okay? So
21 God had this already planned. Now the -- that's the
22 11th commandment. Now the 12th commandment is while
23 on the cross Christ finally cried it is finished. And
24 he stated into thy hand I commit my spirit. And
25 Christ gave up the ghost and died. Okay?

1 DICK: Okay.

2 DAVID: Now what, what are we looking at
3 then? Well, we're looking at a mystery about the
4 connection between God the creator and the word of God
5 made flesh. A message was in the life and in the
6 teachings of Christ. A secret communication that the
7 proud and the arrogant, the self-determined and self-
8 willed, the self-supportive. The Bible calls them
9 islands. You know, the independents would not
perceive.

10 Well, in the Book of Revelation again,
11 remember, the holy spirit, the angel of Christ, is
12 talking to John, the revelator. And after counseling
13 the Seven Churches of Asia, specific direct counsels,
14 the spirit addresses John in the fourth chapter by
15 saying come up hither. Come on up hither, and I will
show you that which must be hereafter.

16 Now Revelation says blessed are those who
17 hear the words of this prophecy and those who keep the
18 things written therein. Now you cannot keep what you
19 don't understand. Okay? But the blessing is based
20 upon reading the words of this prophecy. A prophecy
21 is a forecast of the future of which God who made
22 heaven and earth by his word no doubt by the same word
can create the future to bring about the events he

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1 foretells shall come to pass. That's in the
2 providence of God, isn't it? Okay.

3 Now John witnesses in that event. He
4 ascends to heaven. He's in the spirit and he has
5 sins. And he sees a throne set in heaven. So a
6 judiciary is established. That, that thing is taking
7 place right now while we talk. And this is where
8 people may be laughing for lack of understanding.

9 And this is what I'm presenting to the
10 Fathers that, that, you know, people today -- I've
11 been here 33 years now. And I know about all the high
12 sophistications of television, you know, cartoons.
13 There's just so many things to engross the human mind
14 that, that the attention span and the perceptions of
15 mankind in this generation are so perverted unlike any
16 other generation that men, they don't --

17 DICK: You still there, Dave?

18 DAVID: Yeah, I'm still here.

19 DICK: Can you hear me?

20 DAVID: I'm here. Men --

21 DICK: I'm hearing a lot of noise on your
22 end.

23 DAVID: Men don't properly know how to learn
24 in an absorbent form. Men want to learn things quick.
25 You know, Jack-in-the-Box, you know, Taco Bell. We

1 want it now, we want it quick, don't we?

2 DICK: Absolutely.

3 DAVID: Okay. This is our world.

4 DICK: Get it and get on your way.

5 DAVID: Exactly. And so, you know, I'm
6 trying to present to, to my source or, or let's say to
7 my boss that, you know, sufficient time has to be
8 administered because the thing that I gave is, is
9 something which is, has to be looked at and absorbed.

9 And a lot of people don't have a mind to do that.

10 But here's the thing. In this judiciary,
11 the time comes and this, this must be the faith of the
12 Christian remember, is that what must be hereafter the
13 spirit says I will show you that which must be. Okay.

14 So I always teach this like in a question.
15 John says he saw a throne in heaven and one sat on the
16 throne. And he had a rainbow around about him. He
17 was to look upon like a, jasper stone, sardine stone.
18 Like a -- he was a rock. This guy is solid. The
19 reason being is he's mad.

20 And what happens is there's these 24 elders
21 in the midst of this throne which is a jury. Now
22 these, these people are, have been saints that have
23 been translated from the beginning of time. We'll go
24 into this later. But anyway, these are men who have

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1 lived in this world before who were -- well, like I
2 say I was telling, I was telling Henry last night
3 about, you know, the chariots of the Gods, you know --
4 we're not talking about religious, we're talking about
5 documentations.

6 DICK: Um-hum.

7 DAVID: From all nations, from different,
8 from different beliefs and faiths how that there has
9 been communication and actual transportation of, of
10 beings from other worlds into our world. And even so
11 much that agree that, that ancient empires have
12 actually built landing strips and things like that for
13 such large capacity vehicles.

14 You know, the, the prophets of old living in
15 the natural realities of their world, you know, could
16 only identify the things that they saw out of their
17 world by things in their world. So when a prophet
18 talks about a chariot with flaming torches, you know,
19 that sounds like the thunder and things like that, you
20 know, what are we really looking at?

21 Well, the prophecies could not have been
22 understood in their day, because God who gave the
23 prophets the vision or showed them the experience that
24 they were shown were told that their books would be
25 sealed until the end of time.

1 Now in the end of time, after the 6,000
2 years of probation which God has allotted to man, and
3 we're coming to this time now, after the end of time,
4 there's to be a message which is proposing to be able
5 to unlock these mysteries of the ancient worlds and
6 begin to explain to us that well, what these prophets
7 saw we can see today, because God has given to man
8 certain technologies to help him comprehend chariots
9 with flaming torches that when they run sounds like
the thunders, okay?

10 DICK: Well, David, when I hear you talk
11 about these things it makes some sense to me.
12 However, how, you know, how can we use this ability
13 that, that God gave you in a positive way?

14 DAVID: Well, not by, not by trespassing
over our perimeter and --

15 DICK: But Dave, David, David --

16 DAVID: -- and shooting me.

17 DICK: How, how can we --

18 DAVID: Because that's --

19 DICK: -- how can we take this, this
20 predicament that we're both involved in now and put it
to a positive use?

21 DAVID: Well, now this is what we're --

22 DICK: How can we do that?

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1 DAVID: -- this, this is what God at the
2 present time, this is where my headquarters is coming
3 from is, is telling me to wait because of what has
4 been taking place on your side in regards to actual
5 literal conversations between certain of the leaders
6 as which you call bosses and certain of their proper
7 plans and all that. Now let, now hear me out for a
8 second.

8 DICK: Okay. Sure. I'm willing to.

9 DAVID: This, this is where, you know,
10 the -- okay. Of all the technologies of man, the high
11 disciplines of science, the breakdown of, of, you
12 know, where we, where we break away from hypothesis
13 and come into the realm of fact. When, when theory
14 becomes, you know, a working fact, then we build upon
15 facts, you see. But we, we search upon, you know, we
16 search upon theory. But we build upon facts. Now our
17 facts become our concrete foundation.

17 DICK: Um-hum.

18 DAVID: And from that point we, we look up a
19 little bit further based upon what we are standing on
20 solidly, and we, we kind of say well, if this has
21 worked by this means and that means then possibly my
22 hypothesis is that it's, if I do this then it's going
23 to come out like this. Well, of course, as we begin
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1 to work it and see if it holds together, if it falls
2 apart then, then we realize we've made a mistake.
3 Okay.

4 But man has become so proficient in the
5 knowledge of so many things that expertise and
6 specialty becomes very important. Like say in the
7 building of the space shuttle I mean, you know, there
8 are so many professionals and experts extremist in
9 such minute degrees. Like in the medical field.
10 First you have a general practitioner who knows
11 basically about, you know, head, nose, ears, eyes --

12 DICK: Sure. Sure.

13 DAVID: -- you know. That where it hurts in
14 your elbow.

15 DICK: Some general, some general things,
16 right.

17 DAVID: Yeah. But then, but then there --
18 but then because the, the vast of humanity and the,
19 and the promises of God based to the prophet, Daniel
20 and the prophets about how he promises that though man
21 will be unperceptive of it he will develop in man
22 knowledge and wisdom in the latter days to bring them
23 to the point of judgment. In other words, he'll give
24 them keys and knowledge that their whole existence in
25 the form of humanity will all of a sudden abruptly

1 change from the patterns of approximately 5 and 6,000
2 years and finally to where in the last, the last
3 centuries, you know, they will elevate to such a
4 promoted form of natural man.

5 DICK: David. Excuse me for just a minute.
6 I apologize for just one second. Hold for just a
7 second.

8 DAVID: Okay.

9 [gap]

10 DICK: Yeah, I just saw one of the fellows
11 that's responsible for putting that tape together.
12 And they've assured me that it, it's been taken care
13 of. And I want to get that out to you while I'm still
14 here talking and listening to you.

15 DAVID: The other one was blank I heard.

16 DICK: That's what I understand. That's --
17 did you rewind it, David? Was it rewound and, and --

18 DAVID: Yeah, they, they did that.

19 DICK: -- you gave it (indiscernible).

20 DAVID: Sure.

21 DICK: Okay. Well, we're going to get
22 another one out to you. I apologize. I give you my
23 personal apology for that. You know, how that
24 happened, God only knows.

25 DAVID: Well, it's just -- it could be a

1 simple error as far as a button, you know. Just
2 pushing --

3 DICK: It can be. I'm glad, I'm glad you
4 gave that to us. Because you know, you could have --
5 that's embarrassing for me to, to suggest that we're
6 sending out a tape, and then it comes out blank. I
7 mean that's embarrassing.

8 DAVID: No problem.

9 DICK: It's personally embarrassing to me.

10 DAVID: No problem.

11 DICK: Personally embarrassing to me.

12 DAVID: No problem. That's where grace is
13 so important, you know?

14 DICK: Did you get a chance to look at the
15 kids' pictures?

16 DAVID: Not yet. Like I said, I just, I
17 just come to here from kind of a --

18 DICK: Yeah.

19 DAVID: -- intoxicated sleep. But --

20 DICK: (Laughing.)

21 DAVID: -- back to the subject now if we
22 can. If, if you'd like to, it will give you a better
23 understanding of, of basically what you're dealing
24 with on this side.

25 Okay. Now so in particulars of all the

1 knowledge and technology that's been emerging it's
2 also required in the realm of religion for man to
3 finally become aware that his present state of
4 darkness or ignorance to the whole tenor of scripture
5 has to now be, you know, ceased. It has to be
6 accomplished.

7 Now what happens is, is that I'm, I'm
8 probably -- well, knowledge of scripture because of
9 the experience that was given to me, you know, I
10 probably -- well, let me just -- I'm not trying to
11 brag or nothing. It's just nobody in the world
12 knows --

13 DICK: You have a, you have a right to --

14 DAVID: Nobody in the world knows --

15 DICK: You have a right to.

16 DAVID: -- the Book --

17 DICK: Like you do.

18 DAVID: Yeah (indiscernible.)

19 DICK: I will give you that. I will give
20 you that.

21 DAVID: Okay?

22 DICK: I'll give you that.

23 DAVID: But there's a reason for that.

24 DICK: You worked hard on it.

25 DAVID: No, that's not true.

1 DICK: Okay, it's been given to you, this
2 gift.

3 DAVID: And -- exactly. In other words, for
4 instance, the best way to explain it is, is that okay,
5 for instance, Satan once dwelt in heaven, okay? Satan
6 once --

7 DICK: Okay.

8 DAVID: -- dwelt in the other universes,
9 okay?

10 DICK: Um-hum.

11 DAVID: And so Satan knows about wisdom. He
12 knows about the measure of God where God allows his
13 beings to be imparted knowledge and wisdom and
14 understanding. Okay, a movie, though not in
15 particularly true in every degree but theoretically
16 having a, a simulation of like to what I'm talking
17 about is a movie called Lawnmower Man. Have you ever
18 heard of that movie?

19 DICK: I have. My, my son and my daughter
20 have seen it. I have not seen it.

21 DAVID: A very -- you know, when you get a
22 break you should, you should get that on video. And
23 you should, you should sit down and look at that. Now
24 that's basically what happened to me.

25 DICK: I'll do that. I'll do that. I

1 promise you on your, on your recommendation.

2 DAVID: Okay. Now the reason being is, is
3 because this, this reality formulation of teaching
4 what it does is that it, it exercises the mind to
5 where the many, many millions of brain cells which lie
6 dormant in the, in the head of humanity because the
7 access to them is deleted, you know, they are awakened
8 and quickened in the storage of information, and the
9 call-back processes are not hindered. And so man
10 becomes a very intelligent being above and beyond what
11 he normally would have been.

12 This is what took place on the day of
13 Pentecost. When the cloven tongues of fire ascended
14 upon the apostles, we were dealing with regeneration
15 or the scripture calls it a quickening.

16 Of course, we're dealing also with, you
17 know, there's two sides of the brain. And the two
18 sides of the brain have their proper work in humanity
19 in the form of man, and they both have two opposite
20 capabilities of, of two spectrums of genius. One for
21 the natural and one for the supernatural. Now what
22 I'm calling supernatural is really natural. It's just
23 humanity has been punished or let's say he's been kept
24 from being able to communicate with this supernatural.

25 Okay, for instance, to make it plain if I

1 might. Christ was a natural being in the flesh,
2 wasn't he?

3 DICK: He was.

4 DAVID: But on the other hand, he was a
5 supernatural being too, wasn't he?

6 DICK: Absolutely true.

7 DAVID: And what, what was supernatural his
8 ability to command the elements, right, caused him to
9 be considered a miracle worker. Now being a miracle
10 worker just simply meant that he was doing works that
11 were not known and not common amongst the normal or
12 natural man of his day. Okay?

13 DICK: I understand.

14 DAVID: Now but the thing of it is if, if
15 man could be given this power or this key, then he
16 would be more closely related or identified with
17 Christ which on the day of Pentecost it is recorded
18 and written that those who believe in him to them gave
19 he power. And this is something from an outside
20 force --

21 DICK: Um-hum.

22 DAVID: -- to become the sons of God. Now
23 those Nethinim, the 120 were given such a
24 manifestation. And 2 tons of fire, let's say we could
25 call it two electrical currents, okay, were

1 administered upon each one of those individuals, and
2 they were given the ability to speak in every
3 language.

4 DICK: Okay.

5 DAVID: Okay. Now some people today that
6 they try to make this called, you know, speaking in
7 tongues, jibber-jabber talk.

8 DICK: Um-hum. Yeah.

9 DAVID: But very clearly manuscript states
10 that of all the Jews that had been scattered amongst
11 the then known nations who had, who had come back to
12 Jerusalem for the feast, they could hear these, these
13 individuals speak the gospel very highly fluent in
14 their tongues that they had picked up from the
15 gentiles.

16 DICK: Okay.

17 DAVID: So you know, the Hebrew language was
18 something used in the hierarchy of Jerusalem. But the
19 national language in those days was Aramaic just like
20 English today is, is the, is the world language of
21 today.

22 DICK: Um-hum.

23 DAVID: But still the Phoenicians and the
24 Greeks and the different, you know, Libyans and stuff
25 like that had their definite dialects. And these,

1 these Jewish people after receiving Pentecost could
2 communicate with such a clear, high level of
3 understanding in these different languages. And it
4 was all done by this quickening.

5 Okay. Now what we're looking at is that the
6 same quickening gave unto the apostles the power, and
7 this is the Book of Acts, to not only speak with
8 wisdom but also to raise the dead, heal the sick, and
9 do all the miracles which Christ himself had done.

9 Okay?

10 DICK: Um-hum.

11 DAVID: Let's call it the key to the command
12 of the cosmos. Bringing the anti-matter into the
13 matteral (sic) form and constructing -- because let's
14 like for instance today man could it in a degree. We
15 can go and buy a piece of candy if we wanted to and
16 like, like for instance, what are those banana -- what
17 do they call them? Anyway, let's say a banana candy
18 or a --

18 DICK: Okay.

19 DAVID: -- strawberry candy.

20 DICK: I know what you mean. Those soft --

21 DAVID: And you know --

22 DICK: -- those soft, little soft things.

23 DAVID: Right. I forget what they call

24

25

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1 them. But anyway, and here we are enjoying these
2 wonderful flavors as we're, you know, driving down on
3 our trip.

4 DICK: Uh-huh.

5 DAVID: And munching on these things that
6 are not good for our body or anything. But it's good
7 for our attitude so temporarily --

8 DICK: (Laughing.) Little sugar?

9 DAVID: Little sugar, you know, and --

10 DICK: Sugar, it will get you going.

11 DAVID: And actually, and actually there's
12 nothing to do with the banana in these things.

13 DICK: Nothing.

14 DAVID: Nor anything to do with a strawberry
15 or a cherry or a lemon. All of these are biological
16 simulated flavors.

17 Of course, a flavor is the chemical reaction
18 in the body, we understand this, that's picked up by
19 the brain. You know, and so many parts of this and so
20 many parts of that formed together and compiled
21 together in the proper, you know, numerical value.
22 And all of a sudden it tells our brain, our brain
23 picks it up as being a certain identity. We call it a
24 flavor, you know.

25 But yet we have artificial flavors. We get

1 the, we get the stimulation. We get the reality of,
2 of enjoying this flavor. But, but all we are doing
3 is, is putting a chemical, a counterfeit chemical into
4 our body. In other words, we're hallucinating cherry.
5 We're hallucinating banana. You see?

6 DICK: Um-hum.

7 DAVID: And it's also known that, that some
8 of the ways that, that men are achieving to develop
9 these flavors is actually cancerous. It has a, has a
10 negative effect in the biochemical part of our body.
11 So you know, a lot of flavors and stuff over the years
12 they've found out, you know, needed to be banned and
13 stuff.

14 DICK: Yeah. Wasn't, wasn't good for
15 anyone.

16 DAVID: Yeah. But nonetheless, so we're
17 seeing that there's more to life and humanity than
18 just the good old country living. I mean there is a
19 sophisticated and very complex reality of our being
20 that we need to discern. Because when it comes down
21 to the final days, when men are witnessing technology
22 and science, possibility and eternal research, when
23 men are beginning to realize that God didn't really
24 write down all their sins in a book, did he?

25 DICK: No. Not all of them.

1 DAVID: No, what I'm saying is I'm saying
2 that, that with man's ability in the computer
3 spectrum, you know, remember that a computer is really
4 just a very basic, basic, basic, highly basic form of
5 the first steps of creating mankind. Okay, now
6 remember a computer is taken from the same substances
7 of the earth of which man himself likewise is made.
8 True or false?

8 DICK: That's true.

9 DAVID: Now when a computer system is highly
10 sophisticated it takes up rooms, doesn't it?

11 DICK: It can.

12 DAVID: We used to, we used to build the
13 elevator floors for high-tech computer systems.

13 And --

14 DICK: Where was that?

15 DAVID: This was down in Dallas years ago.
16 Just a construction company. I used to -- you know,
17 I'm a carpenter and stuff, you know?

18 DICK: Are you? Finish carpenter?

19 DAVID: Yeah, I used to do trim work too.

20 DICK: Did you?

21 DAVID: Used to know how to mold and all
22 that chair rail and everything.

23 DICK: Really?

24

25

26

1 DAVID: Really. I'm not lying.

2 DICK: I just had some guys do something
3 like that in my home. Boy, they get big dollar for
4 it, but it's a skill that's fastly (sic) disappearing.

5 DAVID: You know because there's just not
6 that much work for it anymore.

7 DICK: No.

8 DAVID: Back in the '70s and '80s that's
9 when it was really predominant.

10 DICK: Yeah.

11 DAVID: When a man could make a living on
12 it. But anyway, what I'm saying is I'm saying that
13 even though, even though a man might have every link
14 computer bank system in the world, still the human
15 mind has the capacity and capability of going far
16 beyond, no comparison beyond any computer system.

17 DICK: Um-hum.

18 DAVID: But the problem is, is that the one
19 who has developed this on-board computer system has
20 limited it because of an oracle of something called
21 perceptive judgment. In other words, man is to
22 experience in this realm of existence under probation
23 two opposites of existence, good and evil.

24 And that, that is found in everything we
25 perceive. The degree of good and the degree of evil

1 of the thing we perceive. No matter what it is.
2 Banana flavor is good, and yet banana flavor can be
3 evil. Natural banana flavor chemically developed
4 through the sciences of God's creation through the
5 chromosome of the seed.

6 You know, God places this genetic in every
7 seed of every thing. It's already been encoded in
8 everything that's of the seed, right? And God
9 mandates that this process once being applied to the
10 soil of the earth, bring the proper nutrients and
11 minerals from the earth and develop the plant, the
12 stem, the water system, the photosynthesis system and,
13 and develop this flavor through natural chemical
14 reaction. And man's supposed to enjoy this flavor
15 banana. That's good.

16 But of course, when man tries to construct
17 it without the full process, he frustrates the process
18 and causes a deadly chemical which is evil. So we can
19 be enjoying banana flavor which is good and banana
20 flavor which is evil. And one has two different
21 opposite effects.

22 Okay, so, so now that we've come to this
23 time in the world's history, we finally have to come
24 and make things very simple. Okay, simplicity. Let's
25 go back to simplicity.

1 Now in the Bible in the Book of Revelation,
2 you know, we love the Lord Jesus. He, he committed
3 his spirit, and he knew he was going to die. He knew
4 that his mind was going to be rejected of the world in
5 his days. And I so -- and so our good Lord Jesus, you
6 know, all the knowledge he had and, and all the light
7 he had within his soul, everything he could have done
8 for man was being rejected. And so he just asked his
9 Father to forgive them all because they were so
10 ignorant. And he asked him, Father, he says, into
11 your hand I commit my spirit.

12 So in, in the Book of Revelation we find
13 that John writes that in the right hand of God there
14 is a book. And this book has been sealed. Now why is
15 this book sealed? Well, it's because the contents are
16 being kept from somebody.

17 And in this final judgment which must be
18 sometime after John's day, John said so, we find a
19 large number of personages found in heaven, ten
20 thousands time ten thousands and thousands of
21 thousands of angels. And we find a jury of 24 elders.

22 And we find a mighty angel questioning all that
23 humongous host of beings of an empire far greater and
24 far powerful than anything of the universe. Because
25 it is constructed of the universes of universes.

1 And this one question in this judiciary is
2 who amongst heaven and all of the authority thereof,
3 who is worthy to open this book in the right hand of
4 God, something that Christ committed there, something
5 to do with the word there, something to do with the
6 life there, the spirit there. Who is worthy to open
7 this book and to loose the seals thereof so that these
8 seals might be known?

9 Well, now, our, our visitor from, from
10 earth, the one of the disciples of Christ says that he
11 witnessed that no man in heaven neither on earth,
12 neither under the earth, that's buried, was able to
13 open, neither look thereon. And he himself, that
14 great apostle, wept much. Because no man was found
15 worthy.

16 So that's the even that scripture tells us
17 in Revelation 4 and 5 is something that should put us
18 all on our toes. Because in rejecting the Lord Jesus
19 Christ he did commit his spirit to the hand of God.
20 And there is something about Christ that nobody knows
21 because nobody wanted to know. There's things about
22 Christ that nobody will know until the time comes in
23 the future, sometime after John's day. It's of the
24 good pleasure of the Lord for men to know it.

25 Now as John weeps much, one of the elders

1 says to John, weep not, John. Behold the Lion of the
2 tribe of Juda. Now the Lion we know is a symbol of
3 power and authority. And he's of the tribe of Juda.
4 We know that of Juda God chose anciently King David to
5 rule over his people. And that this nation, it's
6 purpose was to destroy any and all that rise up and
7 oppose against the good principles of the Lord. That
8 is the law of God which we know is the divine nature
9 of Christ.

9 Now we see this Lion of the tribe of Juda.
10 And John says that when he beheld in the midst of the
11 throne instead of seeing a Lion he saw a Lamb.

12 DICK: Okay.

13 DAVID: As it had been slain. Now he's a
14 Lion. But the thing John says when he looked he saw a
15 Lamb.

16 DICK: Are you getting hoarse? Something in
17 your voice --

18 DAVID: (Clearing throat.)

19 DICK: You've got a catch.

20 DAVID: No, I've got it now.

21 DICK: You want, you want to get something
22 to drink?

23 DAVID: No, I want you to listen.

24 DICK: Okay. I just wanted to make sure
25

1 that, you know, you were comfortable.

2 DAVID: Yeah, I'm going to get something to
3 drink real quick here. Just one second.

4 DICK: Okay. Okay. I'm listening.

5 DAVID: Got it. I had to get a drink.

6 DICK: Okay.

7 DAVID: So what happens is, is that as he
8 sees the Lamb as it had been slain, he sees this Lamb
9 has seven horns and seven eyes which are the seven
10 spirits of God sent forth into all the earth.

11 Now this Lamb, John says, he beheld
12 approached to the Father. And he took the book from
13 the right hand of the Father. And when he had taken
14 the book, all of heaven fell down and bowed before
15 him. All of heaven saying thou art worthy to take the
16 book and to loose the seals thereof. For thou was
17 slain and has redeemed us to our God by your blood.
18 Out of every kindred nation people in tongue. And has
19 made us to our God kings and priests. And we shall
20 reign on the earth. And then all the heavens says
21 worthy is the Lamb to receive power, glory, riches,
22 wisdom, honour, might, strength, glory. You know?

23 And so it's such an awesome, magnificent,
24 powerful display of one who was a nice guy, one who
25 was a Lamb, one who could have done great damage. But

1 instead he said Father, forgive them. But not at
2 Gethsemane it has to be Christ. Because when Peter
3 rose up and cut off the Centurion's ear, Christ told
4 him to put his sword up. Because if he needed to, he
5 could call legions of his angels down.

6 So you know, the earth was just about at the
7 point of extinction 2,000 years ago, but nonetheless
8 through the mercies of one man, one son of man, one
9 son of God, two blended together as one. There was
10 negotiations made out of one heart, and the request
11 was forgiveness based upon men not knowing what
12 they're doing.

13 And the knowledge which is to yet return
14 someday is going to be contained in a simple format.
15 Well, Jesus saves, Jesus loves. And so therefore, one
16 is committed to the Christian church. But the example
17 to love your neighbor as yourself.

18 But in the end of time, this Lamb in heaven
19 receives this book. And again, there is to be brought
20 to view in the front of all nations a witness that if
21 it be rejected, if it be not adhered to, if it be
22 overlooked, if heaven is insulted by proud and
23 arrogant humanity who has made so much prosperity and
24 so much blessing because of it's incorporated In God
25 We Trust.

1 Prophecy talks about an empire that will be
2 Lamb-like. Revelation 13 tells us that there will be
3 a nation that will be Lamb-like, but it will speak as
4 a dragon. Now that doesn't sound too good.

5 Well, what happens is, is that in the midst
6 of all of this reality and situation, according to the
7 purposes of God, God designs for a truth to be known.

8 And if that truth does not bring about the fear of
9 God in the hearts of men, then what will take place
10 is, is that God will instill his judgments and destroy
11 that nation which he has formerly so blessed.

12 Because in stepping over the boundaries of
13 truth and conscience when the nation after being told
14 honestly what is at stake, when they are brought to
15 the attention of God on a throne which nobody can deny
16 that.

17 DICK: I don't think anyone can deny that.

18 DAVID: And God having a book with seven
19 seals. Nobody can deny that.

20 DICK: Okay.

21 DAVID: And when the subject is clear, only
22 the Lamb can reveal that. Nobody can deny that,
23 right?

24 DICK: No, I'm certainly not going to deny
25 it.

1 DAVID: Okay. So then the subject returns
2 with chapter 10 by saying this little book comes to
3 earth and seven thunders are uttered. Which nobody
4 denies the seven thunders are the seven seals. When
5 the Lamb opened the first seal, there was the sound of
6 thunder. When there's time no longer, this mystery of
7 God will be finished as God has declared to his
8 servants, the prophets.

9 So step by step God designs before he lets
10 his big guns fly, before he fulfills what he promises
11 he's going to do to that last nation that shall be
12 preeminent, eminent above all nations, the nation he
13 has blessed the most who has, you know, has received
14 the greatest privileges. Before he brings such a
15 nation into judgment, he wants it to be clearly
16 understood that what causes it is when that nation
17 steps over the boundary lines. Because in the --
18 well, like for instance in Revelation 22, who promises
19 to come? It says I Jesus, have sent my angel to
20 testify these things unto you and the churches.

21 DICK: Excuse me, Dave. Hold on for just a
22 second.

23 DAVID: Sure.

24 [gap]

25 DICK: Yeah. I just got, I just got a

1 little charley horse here. Listen, how are the kids
2 doing, Cyrus and Star?

3 DAVID: Are we going to finish this?

4 DICK: Well, I want to, I want to get a
5 couple things in to you, too. I've been --

6 DAVID: No, wait a minute. Now if we
7 were --

8 DICK: Can we do that too?

9 DAVID: -- if we were political delegates
10 right now if you was to interrupt me like that and ask
11 about my children --

12 DICK: Well, I, I don't mean to be rude.
13 But on the other hand I, you know, I think that I
14 should have the ability to say a couple things myself.
15 I've been, you know, I've --

16 DAVID: You sound like a Baptist preacher
17 now.

18 DICK: (Laughing.) No, I'm not a Baptist
19 preacher.

20 DAVID: Well, the point is, the point is, is
21 this.

22 DICK: Can you listen to me for a bit? I
23 have, I have not --

24 DAVID: Well, will you let me finish my
25 point?

1 DICK: I'll give you 2 minutes, and then you
2 give me some time.

3 DAVID: Okay.

4 DICK: I mean if we're going to be
5 politicians, let's do it that way.

6 DAVID: Let's do it that way then, okay?

7 DICK: I'll exchange with you a few minutes.

8 DAVID: Two minutes.

9 DICK: Okay, I'm going to give you 2.

10 DAVID: Section number 1. Jesus says he
11 promises in the last testament of that book which is
12 the last warning to all nations, he says I come. My
13 reward is with me, to give to every man according as
14 his work shall be. Now the reward Christ received
15 from his Father was a book with seven seals.

16 DICK: Okay.

17 DAVID: You are confronting a man, an
18 individual, who's trying to be very sober and trying
19 to tell you very clearly --

20 DICK: And very sincere about it.

21 DAVID: -- very sincerely, that I'm trying
22 in all my power to bear as long as I can under God's
23 jurisdiction --

24 DICK: Um-hum.

25 DAVID: -- to have you to allow me to show

1 you what these seals contain.

2 DICK: I appreciate that.

3 DAVID: Okay, now you need to learn what
4 that means before you learn the hard way.

5 DICK: Before I learn the hard way.

6 DAVID: The real hard way.

7 DICK: The real hard way. Well, I'm, I'm
8 willing --

9 DAVID: It's not a threat. It's a promise.

10 DICK: I'm willing. I'm willing. And I
11 fully realize that what you're saying is accurate. We
12 one day will all, we'll all be judged. There's
13 absolutely no question about --

14 DAVID: No, no, no. We're being judged
15 right now. See you're judged when you're living.

16 DICK: Well, final. There's a final
17 judgment.

18 DAVID: No, there's a final execution of
19 penalties.

20 DICK: Well, okay.

21 DAVID: But you're being judged right now.
22 You --

23 DICK: That's a matter of semantics. I'm
24 saying one thing. You're saying the other. I think
25 we mean the same thing.

1 DAVID: Well, there's three -- there's
2 investigative, judicial and executive in the phases of
3 God's judgment.

4 DICK: Okay. Same way as the government
5 operates.

6 DAVID: Okay. See I've, I've been there,
7 you see. And this is where --

8 DICK: Okay. And I've worked for the
9 government for a long time, and I understand those
10 three things myself.

11 DAVID: Okay. Go ahead. Talk to me.

12 DICK: Okay. Now listen. I've listened to
13 you, and I appreciate what you're telling me. And I'm
14 hoping that I'm picking things up from this and I am.

15 And, and I don't think anybody can talk to you,
16 David, for over, for a period of time we've talked and
17 not understand your commitment. And you have a gift.

18 And I wish I had that gift. I don't have that gift.

19 But I do I think have some things say, to
20 say that are worth listening to as it relates to what
21 we're talking, what we're here --

22 (End of tape #56.)
23
24
25