DICK: Will you do me a personal favor and send out a couple more of the kids?

DAVID: No. Not yet.

DICK: Well, why will you not, Dave?

DAVID: Because like I said I have a boss over me.

DICK: Okay. And so do I. And I've made --

DAVID: Well, my boss is -- I'm going to follow my boss --

DICK: You've -- I know. You've got the big boss.

DAVID: -- as you have to follow your boss.

DICK: Okay. But listen, I have done a number of things for you folks out there.

DAVID: And we've done for you.

DICK: Okay. But I mean I've done specifically in terms of getting those pictures out to you which you indicated you're, you're interested in the welfare of the kids, and you were concerned that they had been sent to, to foster homes. They have not. I have sent pictures out to you and, and you'll get the tape.

As, you know, a personal consideration for me, I'd like you to send out a couple of the kids. And I'm asking you to do this for me.
DAVID: I can't do that.

DICK: Well, will you send out one of the ladies then?

DAVID: That's up to them.

DICK: Well, I wish you would. Because David, you're the one that runs that operation there. These folks -- if you tell them to leave and, and I wish you would do that for me. I've done things for you --

DAVID: I can't do that, because that's not what I received --

DICK: Well, you can send a child out then.

DAVID: -- from my headquarters.

DICK: You can send a child out then.

DAVID: See you don't seem to understand.

You think I'm your --

DICK: I do understand. David, I'm not --

DAVID: No. Your statements very clearly show you think I'm here calling my own shots.

DICK: No, I don't think --

DAVID: I'm not.

DICK: -- that at all. I, I couldn't listen to you for all these minutes and understand a little of something about what you have told me. But please meet me halfway. Meet me halfway. I have --
DAVID: I've been doing so. Everything that I, everything that I've been allowed to do, I have done everything in my power for your benefit, for the benefit of this nation.

DICK: Okay.

DAVID: For this country, to be able to comply in every detail possible that I'm permitted to.

DICK: And let's, let's --

DAVID: But there is a limit of which I'm able to operate.

DICK: I understand that. Now let's talk about that a minute. Today in the newspaper, in the Waco newspaper there was an article concerning Congressional inquiry into this whole matter that took place on Sunday. The regrettable incident that took place on Sunday. I want you to come out and use the gift that God gave you, the things that you've been telling me to, to make your thoughts known concerning what happened Sunday.

DAVID: I would love to do that.

DICK: You can, David. And you have the responsibility to do that. Not only for yourself but for the others that share your concerns and to ensure that it doesn't ever happen to anyone. You have been given a forum that no one else in this country has
been given as it relates to this kind of incident. No one else will be able to get up and to, and to go ahead and do this.

Maybe this was, maybe this was directed by God so that you can get out here, and you can tell the rest of this country and the world what happens when law enforcement authorities unfortunately get into a position where, where something like this happens.

Now there were people hurt in the law enforcement community, and all of us are grieving for those people. We also grieve for the people inside there that are close to you. We're not selective in our grief. We grieve for all of you and all of them. But let's, let's make something positive out of that. Let's don't ever let this happen again.

You, you have a gift that all of us would love to have. You can take and make something positive out of this by going up front in front of a Congressional committee by, by offering testimony, by ministering, by doing these kinds of things that only you can do, David. I cannot do it. I cannot do it.

Sita mentioned to me today why don't you go, Dick, and, and provide this information to these interested parties? I said I can't do it. I can't do it. I wasn't there. Only you can do that. Only you
have the ability. Only you have the gift that people will, will listen and understand what you're saying. And you know, to pass that up is a horrible, horrible waste.

You can do it. You can come out. You can go to these people and make it clear. You can represent those folks and every other person that feels in the same way you do. It's your responsibility. It's, it's an absolute must that you do that. It's an absolute must. You can do it. I can't do it.

Some of the folks you have inside are able to articulate some of that stuff, but not like you, David. You have what so few of us have ever been given, the ability to do that and to convince people and to make them know that you know and you believe and you have that conviction. What you need to do is, is take it upon yourself to do that. And, and to not do so is a waste.

Show us a sign. Get out there. Send those kids out there. You get ready, you come out there, and you get it done. You get it done. Don't pass on this opportunity. You cannot pass on this opportunity. You must make, take advantage of it. You're not going to be given this forum. This is,
this is just has never happened. Was, was it perhaps ordained that this happen so that you could get out and correct and rectify these kinds of problems? Is that possible?

    DAVID: Well, I wish that you were the voice of God. I would be up and out right now. I mean I wish that you were actually God so that I could abide by and follow your instruction. But that's not the instruction that God has given.

    DICK: Well, I'm not suggesting I'm trying to give you God's instruction. What I am telling you from a --

    DAVID: Is what man --

    DICK: -- practical point. Absolutely.

    DAVID: Yeah. Man's practicality but not God's.

    DICK: I don't speak for God. And you know that. And I know that. But what I do, what I do tell you is that you have an opportunity to go before the court of public opinion. You go before that court. You make your, your thoughts, your emotions and your knowledge known. Okay? You do that. Not Dick. Not Jim. Not anybody else. Do it. You have the ability to do it. I don't. Okay? You were there. Let's don't let this happen again.
The Congressional inquiry is underway. The FBI's going to be reviewing this whole thing. The ATF will be reviewing it. It will never happen in law -- it better never, ever happen in law enforcement. And we need to get this, work together to ensure that it doesn't. You have that choice and that chance.

DAVID: Well, I understand what you're saying.

DICK: Does that make sense to you?

DAVID: Oh, it makes a lot of sense.

DICK: Well --

DAVID: It's a great opportunity in every means.

DICK: It's an absolute -- you know, the press is so, so riveted on you at this point in time. But Dave as, as the time goes on -- let's face it. As time goes on, something else happens to direct the attention of the public to some other event, some other place. You know, the public is fickle. The press is fickle. They look at things -- they've got an attention span about the same as a 10-year-old kid.

DAVID: Agreed.

DICK: And you've got to take advantage of the opportunity. You've got to take a chance, take advantage while it's here. This opportunity will not
present itself. You have the power. You have it.
Sita was asking me, she said Dick, you have power.
Power? I don't have a darn thing. You do.

DAVID: Now you, now you know how I feel,
Dick.

DICK: You do have the power. You have the power.

DAVID: See, me and you are both negotiators.

DICK: To a degree you're right. Right.

DAVID: You know, 2,000 years ago as Christ sat before Pilate, he told Pilate I can do nothing in myself.

DICK: Well, listen, you have --

DAVID: Only that which I receive of the Father.

DICK: The power is here, and it's here now.
What I want you to do for me is, is give me, give me something so I can go to my boss and say listen, the man wants to get out and do this thing. Okay? I don't want to go in to him say well, he may come out next week and next year. I want you to come out now, take advantage of, of the opportunity.

You have the responsibility. You've been given a responsibility. You represent the people
inside there. Don't let it get away from you, David. Don't let it get away from you.

This is power like few people in this country have ever been given. I'll never have an opportunity like that. You cannot waste it.

DAVID: My --

DICK: You absolutely cannot waste it.

DAVID: My authority and my power is not measured in the realms of man.

DICK: But let's work on that.

DAVID: Well, let me explain, please. Let me try again. If you would do me a favor, if you would --

DICK: Let's exchange favors now.

DAVID: Well, now wait.

DICK: Okay.

DAVID: I mean this, this is to your advantage.

DICK: Okay. Let's hear it.

DAVID: If you would be able to collect from my mother --

DICK: Okay.

DAVID: -- my grades and my report cards throughout my life --

DICK: (Laughing.)
DAVID: -- and the special schools that I had to go to because of learning disability and all that.

DICK: I remember you mentioned that.

DAVID: You would, you would find that what is now speaking to you and what is now talking to you is not the ability of a man. Now in man's effort, God doesn't -- God goes pooh on man's effort. But when God sees within a soul and a heart a desire to reach beyond oneself, to lay claim to a source of, of strength and power not of this world, then that's where the whole concept of Christ comes in.

Now when this Christ who brings these seven seals comes, the judgment is not against him, for God has already judged him. The judgment is for the world.

And so what really needs to be understood at this point is that what you are doing and your bosses and all of those who by man have been given authority, you should understand that your authority is in jeopardy, because as you speak and as you think, you are showing not to what is seen of this world, but to what you don't see. You're being judged and tested based upon your sincerity and your purpose of honesty.

Because if it is true, I say hypothetically just for
your sake.

DICK: Okay.

DAVID: If it is true that this God who sits on the throne has sent this Son into the world.

DICK: Okay.

DAVID: And if it is true that you at this present time are confronting such an individual who has the ability to be able to show forth the seals in the light of all of the prophets.

DICK: All right. Go out and show those seals, David. Come out of there and do it.

DAVID: Well, now you see you cannot frustrate the work of God by --

DICK: I'm not attempting to.

DAVID: -- by telling Christ what he is or is not to do. You see, the reason being is, is that what Christ is or is, or is not to do has already been preset.

DICK: All right.

DAVID: Now --

DICK: Maybe this event was preset too then. Preordained.

DAVID: Well, the thing of it is this event was preset. But you don't know that for a fact.

DICK: No, you just told me it was.
DAVID: Because -- but you cannot believe me. Because he that believeth on me cannot believe on me but on him that sent me. That's why scriptures made it plain that the seven seals have to be understood that it is a book from God. And that the authenticy (sic) of the prophetic writings which are harmoniously matched to these seals. The seals are a preview. But the prophetic writing gives the details of what's --

DICK: Okay. David, I'm, I'm getting a little confused here now, okay?

DAVID: Now what I'm saying is if I was to show you the first seal --

DICK: Okay.

DAVID: -- you would know clearly in revelation that what scripture has given is that when the Lamb in heaven opens the first seal, the subject a revelation of Jesus Christ which God gave to him which is the book, the first seal, has something that pertains to a noise of thunder and behold a white horse. He that sit upon him had a crown, right? He had a bow and he went forth conquering and to conquer.

Now a person would have to be honest by saying well, I don't know how this really reveals Jesus. But of course, men might stand in the way and
say, well, a horse could mean this. White could mean this. A bow could mean -- which is speculation. And it's very vast. But scripture has already deadlocked the key by saying that whatever this mystery may be will have to be according to God declaring it to his servants, the prophets.

Now we already know that Moses was a prophet. Elijah was a prophet. Isaiah, Jeremiah, Ezekiel, Daniel, Hosea, Zephaniah, Habakkuk, Malachi, you know. Such and of the sword, Zechariah, Haggai. Now we already know that these men are content of our scriptures or our Bibles which we say is the word of God. If we do not understand their testimony, then it goes right back to what I said earlier.

Sure enough in the writings of the prophets, these prophets were told to seal their book until the time of the end. That at the time of the end God would miraculously preserve their writings so that the time of the end these writings would be opened as a fair sign. It's a sign. It's a miracle.

It's a miracle that man in his own wisdom who has researched and who has become scholarly who claims to have Master's Degrees of the knowledge of God, it would be a miracle that these men of this world would not know these things. Except for the
fact that God says they will not know these things
until it's time for these things to be revealed.

Now this is the one last miracle as a sign
to a pending judgment against a nation whose sins have
reached to heaven. A nation of great merchants.
Revelations says of this empire that her merchants
were the great men of the earth and for by her
sorceries. You know, the art of deception.
Advertisement, music video, sensuality. All nations
were deceived.

The same also is in the realms of
Christianity. You know when a person plays an organ
in the background you get this nice, smooth music and
a person says a few nice words, many may mistake this
as genuine, sincere religion. But the true religion
of God is knowledge. Education is the true religion.

DICK: David, let me interject something
here while it's fresh in my mind.

DAVID: Okay.

DICK: You have that knowledge. Do you not
owe it to yourself, to others, to God to put that
knowledge to work?

DAVID: Well, that may seem clear to you.

But now here's the second question.

DICK: Okay.
DAVID: How did I obtain this knowledge, and where did I obtain it from?

DICK: From God. From God.

DAVID: Okay. Where at?

DICK: Where? You mean --

DAVID: Yeah. Where at?

DICK: Okay, go ahead and explain that to me. I mean what, what is your answer to that.

DAVID: Well, what does John the Revelator say?

DICK: I, I do not know.

DAVID: Well, we just discussed it. You come --

DICK: Well --

DAVID: -- when you come up hither, you're coming up to a place beyond this world, aren't you?

DICK: Absolutely.

DAVID: You're coming to a place that man calls heaven.

DICK: But while we're here, while we're here on this earth, don't we have a responsibility to make this a better place?

DAVID: Well, now --

DICK: And to, and to convey God's word to those people that want to listen, that want to
understand, that have a fear of God and that have respect for God. Do we not owe while we're on this earth do -- isn't that if we have that ability, should not we use that?

DAVID: Well --

DICK: You have it, David. You have it. I don't.

DAVID: Okay. In 1985, like I explained to the other gentleman that I was talking to.

DICK: Uh-huh.

DAVID: When I was in Israel. When I came back from Israel that's when I began to expound in detail on these subjects.

DICK: But David, you have a forum bigger than Israel, certainly bigger than the state of Texas. You have the whole United States, you have the world at your fingertips at this time and this place --

DAVID: If I was promoting --

DICK: -- in this world.

DAVID: If I, if I was promoting myself that would be --

DICK: Well, I'm not talking about promoting yourself.

DAVID: Well --

DICK: I'm talking about promoting God's
word and additionally to ensure that the kind of thing
that happened Sunday never happens again.

    DAVID: Well, it won't happen again. I'm
saying that it's going to, it's going to be very
highly mandated and censored throughout now. What I'm
saying is, is I'm saying that you know the scriptures,
the prophets talk about a time --

    DICK: David, I know that, that you find
your answers in scripture, okay?

    DAVID: Well, actually the way I got my
answers was is the whole forum was given to me like I
said.

    DICK: Okay. Use it.

    DAVID: In a faraway place from --

    DICK: Use those answers. That's what I'm
asking you to do. I'm asking you --

    DAVID: Well, you're not receiving them very
well.

    DICK: But listen to me, okay? What I'm
asking you to do is to use that God-given ability to
make things better. The window of opportunity is now.
You owe it to yourself. You owe it to others. You
owe it to those folks that unfortunately lost their
lives on Sunday both inside and outside that building.
You owe it to all of them. You're in a position to
do that. You're in a position quite unlike any other position anyone has had. Take advantage of it. Take advantage of it. You know the number of people that --

DAVID: I wish I, I wish I could. I mean --

DICK: You can. Don't say that you wish.

DAVID: No, wait a minute. I am not going to act or move outside of what my communication has given to me. I cannot do that. That would make me no better than anybody else in the world. Now --

DICK: So you're saying you're going to pass on this opportunity. Is that what you're saying?

DAVID: I am saying that I cannot stand on an opportunity that's contrary to what God has commanded me to do.

DICK: All right.

DAVID: You see you are establishing God's position by the attitude that's being developed in the world right now. What I'm trying to say --

DICK: David, I am certainly not trying to establish God's position. I --

DAVID: No, no, no, no.

DICK: -- I wouldn't presume to do that.

DAVID: Your very actions, your very actions and your very mind is determining what God is fixing
to do to this nation. That's what I'm trying to tell you.

DICK: No, what I'm saying that God is using you as a vehicle to go ahead and get this information to the public, to the world in the court of public opinion. That is a rare opportunity. It is a God-given opportunity that you will never, ever have, that few people have ever had and few people will ever get the opportunity to do it. You have it now --

DAVID: What if, what if the God that I'm trying to tell you about, what if all of a sudden the sun and the moon and the stars seemed to fade out.

DICK: What if, okay.

DAVID: And this world was engrossed in black darkness.

DICK: Okay.

DAVID: What if Isaiah's knowledge of the future when Isaiah says behold, great darkness shall cover the earth, engross darkness to people. And the Lord thy God shall arise and shine upon thee. Now what if Isaiah in the 13th chapter when he saw the overthrow of Babylon the Great, what if when he said and in that day the sun and moon and stars shall be darkened. And before the people their faces shall be much pained. Now --
DICK: David, that's a what if question.

DAVID: No, no, no, no.

DICK: I'm talking about what is. What is today, present.

DAVID: No, no. Okay. What is, what is is that the knowledge that I'm trying to impart into you which you're convincing me you have no interest in --

DICK: David, I have an interest in --

DAVID: -- unless it be based upon -- look, we have the upper hand in this situation. Not based upon the way the world sees but based upon what the heavens see. Now when the Psalm says in this event the chariots of God are 20,000, those chariots are not a bunch of horse-drawn little chariots.

DICK: Okay.

DAVID: When it says in Nahum in the situation the Messiah becomes involved in it says that they shall prepare their defense. And it says there shall be chariots of flaming torches that shall jostle in the streets and run like the lightnings and sound like the thunders.

You know, these individuals are quite encouraged to see right in their very sight a reality of such vehicles. The chariots which the prophet was explaining was not the chariot of his day. Although
he saw men who had changed in quite some form, he saw these vehicular transports with these torches that had flames.

DICK: Okay. I understand what you're saying here.

DAVID: I mean of guns. They are guns. They're little tanks is what they are.

DICK: I understand exactly what you're saying.

DAVID: Now in this situation I'm trying to, to emphasize to these individuals who are ignorant of what they are fulfilling who do not have a fear of God --

DICK: Well, tell the world that, David. That's what I'm asking you.

DAVID: Well, no, let me explain. I am. The world is going to be shown an example. When you make a wrong move --

DICK: Okay.

DAVID: -- like Jeremiah 50 and 51. So it will be well for you to look into these ancient prophecies. You will see that God tolerates the injustice of men to a degree until finally God's going to bring it to an end. Now in Jeremiah 50, God says to Babylon, O Babylon, I have laid a snare for thee.
And thou shall be taken unaware. For thou will be hid, and thou will strive against the Lord.

Now how is this snare set? How is it that as in the days of Noah Christ promises they were eating, drinking, marrying and given in marriage. They were just having a nice old day.

That there was a situation where a bunch of crazy fanatics had entered into an ark, right? People that talked about the end of the world for such a long time, you know. But what happens is that 7 days, you know, people were living and laughing and doing all kinds of things.

But lo and behold the day came when their unknown fears became terrors unto them. And Christ clearly in scripture warns in Matthew 24 that where a carcass is, pertaining to his coming, the eagles will be gathered there. He also very clearly claims that as it was in the days of Noah it will be in the days of son of man.

And he also says the kingdom of heaven then will be likened into 10 virgins. Five were wise and five were foolish. He says the five wise took their lamps and extra oil with them. But the five foolish took their lamps without extra oil.

DICK: Okay.
DAVID: Now we already know Matthew, Mark, Luke and John. We know Acts, we know Romans, we know Corinthians, the Galatians. We know the New Testament. But there's some extra light that we have to know before the marriage of the Lamb. Subject one, there are seven seals. And those who do not avail themselves of the necessity of this oil are going to find themselves outside the mercies of God.

DICK: Now couldn't we draw a --

DAVID: And we're freezing --

DICK: -- similar analogy here, David? Couldn't, couldn't we draw an analogy here to some degree? You have the opportunity that you need to avail yourself of. Would that -- does that make any sense at all?

DAVID: You mean I need your extra oil?

DICK: No. I -- no, I don't mean that at all. I mean that you have to avail yourself of your opportunity.

DAVID: It appears to be a beautiful opportunity.

DICK: Not me. It has nothing to do with me.

DAVID: I understand.

DICK: It has nothing to do with me.
DAVID: It seems to be a great opportunity. And it seems that yes, the message -- and I'll be able to get my message out that I've labored so hard and spent so many thousands and thousands of dollars on.

DICK: Yeah. Not, not to this little community in Texas.

DAVID: No, no, no. I'm talking about --

DICK: But to the world.

DAVID: I've gone all around the world, you see.

DICK: But not like this. You will not be able -- you have not gone around the world like you have the ability to do here and now. You don't have it. You haven't had it. You don't have it.

DAVID: It's, it's awesome. It's great. It's --

DICK: It's --

DAVID: -- just incredible.

DICK: You have it.

DAVID: I agree with you.

DICK: Take it. Take it.

DAVID: But I can't. That's like, that's like if I'm working at a, if I'm working at a Jack-in-the-Box and a guy comes in and, and lays down a $5
bill for a 59 cent drink and walks off and goes out the door. Now I might think to myself this is a good opportunity. I can collect the additional, you know, 58 cents, whatever, you know, and, and I can put that in my pocket, you know, the $4, right? And I can put that in my pocket because man, this is a good opportunity.

No. That money belongs to that man or it belongs to the store. If he chose to pay 5 bucks to his employment, that's where he has to put it, in the cash register, 5 bucks.

DICK: I couldn't agree with you more.

DAVID: Okay. So now if I was doing this on my own then it would just be a bunch of deceived people here.

DICK: David --

DAVID: You see.

DICK: -- you're not doing it on your own.

DAVID: If the God --

DICK: This whole event, this whole event as you suggest everything that is has a reason. Okay, you have a reason in connection with this activity of Sunday. You have a reason. You have the time. You have the responsibility. Make use of it.

DAVID: If I could I would.
DICK: You, you can.

DAVID: That's my -- I cannot --

DICK: You can.

DAVID: -- without violating --

DICK: Well --

DAVID: -- myself against my own God. I'm not a fool like you think I am, okay?

DICK: Absolutely. David --

DAVID: Okay?

DICK: -- I'll tell you there is nothing --

DAVID: Now let me explain something to you. Dick: -- I would never say that you are a fool. And I haven't.

DAVID: Let me explain something to you. You are taking me as a fool.

DICK: Absolutely untrue.

DAVID: Now I am going to receive my reward by following to the letter what I have followed thus far. Here you are praising me for having this so-called knowledge or insight in regards to the will of God. And you don't know nothing about what I have an insight to.

DICK: David I'm not --

DAVID: But --

DICK: -- telling you anything. I'm
suggesting that it, it --

DAVID: And I'm saying it's a great suggestion. I'm saying in all obvious realities I agree with you. But I cannot do it as of yet. I cannot do it. We were ready to come out the other day.

DICK: Okay.

DAVID: I had -- I, I came to the point to where in my limited ability to know the things that I'm not shown --

DICK: Okay.

DAVID: -- I thought I'd gotten to the point to where my work was over.

DICK: Okay.

DAVID: You see, that's how we, the people of God, we seek heavenly places. We seek approbation from God. We want out of here. We want to be saved. We want a real life. And we're trying to make --

DICK: Well, so do I, David.

DAVID: Okay, now here's the thing.

DICK: So do I.

DAVID: So, so when everything came down as it did and everything and everything had happened, well, as far as everything was concerned my work was over. And so, you know, we were in a situation. We
were tight. And so my purpose was as far as I knew the next phase of it --

DICK: Um-hum.

DAVID: -- you know, I was ready to go out. Just like Micah says. It says that the prince shall go outside the gate -- anyway, like if you would listen you'd learn these things, you know.

DICK: Haven't I been listening?

DAVID: And so -- well, not, not thoroughly. Not listening to learn. But here's the thing. What happens is, is that we asked for the stretcher.

DICK: Okay.

DAVID: Because of my down position. They brought it in.

DICK: All right.

DAVID: Everybody was getting ready and everything.

DICK: Okay.

DAVID: You know. And we were getting ready to go and all that. And all of a sudden a message from my headquarters says wait.

DICK: Okay. And you waited.

DAVID: Why -- and I'm waiting.

DICK: But that same message -- I'm not sure that the message to you has a lot to do with what
these other folks should do.

DAVID: The message is in general for the body. There's one God, one Lamb, one book, one truth. And what has been permitted is that those children who have not had the insight --

DICK: Okay.

DAVID: -- of which even the law of God states there is a --

DICK: Okay.

DAVID: -- position of childhood which is not committed to the oracles or laws of God, because they have no knowledge of good or evil. Those are the ones that we have stated very clearly that if you little ones would like to go you may go. Because it doesn't really make any difference.

DICK: Well, you said yesterday that you were, that you were anticipating Cyrus, Star, Bobbie, Dayland (phonetic sp.), Paigis (phonetic sp.), Channel Starla, and Starla and, and Lana were getting ready to leave. That's what I heard you told Jim yesterday and --

DAVID: That is not what I said. That is what I said is the next --

DICK: You gave us the names. Okay.

DAVID: -- is the next ones coming out.
DICK: Right. Right.

DAVID: Now we're dealing with my children now.

DICK: I understand.

DAVID: We're dealing with some of my children.

DICK: I understand.

DAVID: But here's the thing. My children that I have are different than the other children.

DICK: Okay.

DAVID: Okay. There is a reason.

DICK: Okay.

DAVID: And because of your lack of understanding of these reasons, because of your lack of understanding of God's will or God's knowledge, because you lack to understand effluency (sic) of the seven seals, the picture in other words, God's will --

DICK: Well, that's not something that you can learn overnight, David.

DAVID: Well, it's something --

DICK: So please give me, give me some credit to -- give me some ability to do that with some passage of time, okay?

DAVID: It's like, it's like building a banana split. You put the first good thing down and
you acknowledge it as good.

DICK: And you work on it.

DAVID: And then you continue to add good things --

DICK: You build.

DAVID: -- to it.

DICK: You build. And hey, we'll build on that.

DAVID: Okay, now --

DICK: But please, give me, give me something to build on. Give me, give me --

DAVID: I have. I've given you the truth. Now if you don't want that --

DICK: No, I want the truth.

DAVID: -- then that's why you're going to have to go ahead and start getting rough and tough which is your next initiative.

DICK: No, that's not me. Okay, that, that just doesn't -- that's not what I am, okay?

DAVID: Or your bosses or whatever.

DICK: Well --

DAVID: We'll, we'll just see. We'll see what it means in Isaiah when it says that kings shall shut their mouth at him for which they've not heard shall they see. And what they have not considered
they shall know.

I mean, in Psalms 2 such a fearful reality -- oh, God forbid that Psalms 2 never be true.

I mean, what a, what a horrendous penalty is found in Psalms 2. You know, or Psalms 18 or Psalms 44 or Psalms -- I mean not only that. It's the same -- Psalms 2 is the same as Isaiah 26. You know, it's the same as Zephaniah, Habakkuk 3, Joel. I mean God forbid these things come in penalties upon the sons of men because they have not the knowledge to open their eyes and open their ears and shut their mouths and look and perceive. You don't know what Psalms 2 teaches, do you?

DICK: I have read Psalms 2. And I read along with it the other day when -- and I've got it right here in front of me.

DAVID: Now what are they trying to deny? What are they trying to set to the side? Let us break his bands asunder. What are they trying to set to the side? They're trying to get their devices, for they imagine evil, vain things, their counsels -- hey, look. Isaiah says woe to the nation shadowing with wings. I mean what nation do you know has wings overshadowing them? What's the national seal?

DICK: I understand what you're saying.
DAVID: Which is beyond Ethiopia. In other words, farther than the realms of Northern Africa. The prophet no doubt was talking about ancient Assyria. But he was predicting a prophecy which of upon Assyria that was way beyond on the other side of the world. And he says which sends ambassadors of peace to a people terrible and scattered and (indiscernible). And God says regard ye amongst the heathen. You know, regard marvelously. He talks about how he's going to set up an end sign, and he's going to chase and, and punish this nation. It says the ambassadors of peace shall weep bitterly. For God, God will regard no man. The proud, the arrogant, the mighty shall be humbled. And it's just a terrible thing that's got to be avoided. And the only way we can do it is as it says in Isaiah. Let us reason together. But God's not saying let me reason -- let you reason with me. God says let me reason with you. And God's word has to be heard or forever taken away from those who refused it.

So what does it mean -- help -- maybe, maybe I'm wrong. Help me out. In Psalms 2, the heathen rage, the rulers take counsel, and the judges together, prince together against God. They probably don't know what God's counsel is in the first place.
They probably can't help it. They probably don't know what they're doing, you know what I mean? It's probably just a natural thing to think contrary to God.

And against his anointed -- of course, the anointed one knows the thoughts of God. He's got the seven seals, right? And they kind of like saying let us break their bands asunder and cast their cords from us. I mean they don't want the loosing of these seals, do they? The knowledge of the seals would imply that such a one who could do so would be the one which God says is his son.

Of course, when you read Psalms 2 right there it shows that he that sits in the heavens shall laugh. Maybe that's why God says to wait. Maybe he's laughing at, at you. Maybe he's ready to bust your rear-end, and I don't want that to happen.

DICK: Well, I appreciate that.

DAVID: It says then shall he speak unto you in his wrath, and vex you in his sore displeasure. Although your ideals against the anointed one is contrary to God, it says yet have I set my king, my king upon my holy hill Zion.

DICK: All right.

DAVID: Now you know the Lamb stands on Mt.
Zion with the 144,000. That's right. The gentiles are fixing to forfeit their right to the promises of God. And God's going to choose the Jews back again.

We had an Israeli here the other night who's quite excited about the covenant promises he has learned based in the seals which goes right back to the promises all the way from Moses to Malachi in regards to God liberating his poor, afflicted Jews from amongst the nations. Paul says they were blinded in part. So it says right there in Psalms 2 -- and this is where I'm coming from. I will declare the decree -- I mean this is the law of God. The Lord said unto me, thou art my Son; this day have I begotten thee.

Ask of me, Son, and that's what happened to me in heaven, my friend. You may not believe it. But God says ask of me, and I will give thee the heathen --

DICK: David, I don't disbelieve --

DAVID: Wait a minute. I will give --

DICK: -- anything that you have to say.

DAVID: -- thee the heathen for thine inheritance.

DICK: Well, I hope you're not indicating that I'm that heathen you're talking about.
DAVID: Well, let's see how you listen. I'm not the judge. I don't judge any man. Your record is being kept very clear right now.

DICK: No question about it.

DAVID: You think, you think that God uses a computer system. I'm telling you your whole life is put on a little chip that you can't even see. But on the screens of heaven it -- oh, my God. Let me say something. I want to shadow you, and I want to be able to stand up for you, and I want to be able to say that this man didn't know what he was doing. But when I spake, he listened because he saw a tenor of light.

So it says, it says thou shall dash them to pieces with a rod of iron. Now that was avoided 2,000 years ago. But this time it's not going to be avoided if man dares trample upon the word of God.

Now so it says be wise therefore ye kings. Be instructed you judges of the earth. Serve the Lord with fear and rejoice with trembling. I mean you're just a feather hair away from eternal destruction.

Kiss the Son --

DICK: Aren't we all?

DAVID: -- lest he be --

DICK: I hope you're not singling me out.

DAVID: Well, what I'm saying is I'm saying
all the world.

    DICK: Absolutely.

    DAVID: No, me and you, we're talking. I'm telling you this. It's a warning.

    DICK: Okay. Well, I just don't want you to, I just don't want you to --

    DAVID: Psalms 2 --

    DICK: -- hold any personal animosity toward me.

    DAVID: My heart's bleeding for everybody.

    DICK: Okay. I --

    DAVID: I -- remember. I'm a lawyer.

    DICK: I want to make that clear.

    DAVID: You know, the Lamb is a lawyer, isn't he?

    DICK: Absolutely. But I just want you to --

    DAVID: You're a negotiator --

    DICK: -- make that clear. I don't want you to personalize this thing. I want you to --

    DAVID: No.

    DICK: -- I want us to, to be able to talk to one another without getting upset with one another.

    DAVID: You're a negotiator. I'm a negotiator.
DICK: Well, let's negotiate.

Negotiating --

DAVID: You have your bosses --

DICK: -- that implies --

DAVID: -- and I have my boss.

DICK: Okay. But doesn't a negotiation imply that we both have an opportunity to speak to one another?

DAVID: Exactly.

DICK: Okay.

DAVID: So God is talking to both of us in Psalms 2 though.

DICK: Okay, sure.

DAVID: And so when it says kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Well, when the situation gets tight to where I become angry, which anybody will tell you that knows me, you know, they have never, ever seen me really get angry.

DICK: Okay.

DAVID: I have a --

DICK: Well, I can appreciate that.

DAVID: -- compassion level, a compassion level. Because like the other day like I was telling them, when I looked down and saw these ATF agents,
these young men --

    DICK: Okay.
    DAVID: -- lying dead out here on the roof, you know --
    DICK: Uh-huh.
    DAVID: -- tears are tears. But the thing of it is it was just totally unnecessary. We both agree.
    DICK: It is totally unnecessary. It was totally unnecessary.
    DAVID: It is very foolish, a very foolish move too. You don't jump up on --
    DICK: But David, please. How do we get past that unfortunate incident. How, how do we do that?
    DAVID: Well, what happens is, is that you appease God by opening your ears and opening up certain lines, and let's discuss the subject --
    DICK: My ears are open. I have found it very enlightening --
    DAVID: Okay.
    DICK: -- talking with you. And I hope to continue to talk to you.
    DAVID: Let's, let's cause the judgment to start here now. You see Mt. Carmel center here? You
see our humble domain?

DICK: Right.

DAVID: Let's respect this 78 acres, 77 acres, let's respect this in this nation as Europe respects Vatican, okay?

DICK: Okay. David, how --

DAVID: Now let me --

DICK: -- how do we go about doing that --

DAVID: Now let me explain this.

DICK: -- given what has happened.

DAVID: Let me explain this.

DICK: Okay.

DAVID: You came on property that is disclaimed from the United States of America in the respect that when that United States of America who says In God We Trust steps over the boundary lines of justice and truth and it acts upon its people tyranny and oppression in the respect that it's going to gain it's desired means. No. My God, who sees all things aforetime, knowing the thoughts of man prepared us for this long, long before this action took place.

Now originally the action was to come about, because when I was over in Australia. Now this is some information that I want you also to look into, because I want those men punished. In Australia, the
Seventh Day Adventist Church has clearly for years stated that their knowledge of scripture being superior to anybody else -- this is what they teach their denomination.

    DICK: Okay.

    DAVID: Okay. Now let me explain. They teach that the Roman Catholic church is the mother harlots. Okay?

    DICK: Okay.

    DAVID: And they teach that the designs of the papacy is that one day that the papacy with all the protestant daughter or all the protestant sister in is going to one day pass the national Sunday law, which Sunday laws have always been in question in past ever since who knows when, right?

    DICK: Yeah.

    DAVID: And that they're going to --

    DICK: So it's unacceptable, yeah.

    DAVID: Yeah. They're going to persecute the Adventists. The Adventist is going to be the remnant church and, and they have the -- anyway, a lot of statements are made which in a degree when being approached I approached them and I stated look, you claim because you go to church on Saturday that you are a step better than those who go to church on
Sunday.

DICK: Okay.

DAVID: True, the levitical Sabbath is Saturday. The day of the Jews is the Sabbath. But when men who have kept the Sabbath have sinned against Christ who is the Lord of the Sabbath, then the Sabbath is made no Sabbath, wouldn't you agree?

DICK: I would agree 100 percent.

DAVID: Okay. So in other words, Paul says clearly in the scriptures based in Timothy and his writings that since Christ has come, Christ and Hebrews has lived another Sabbath. Okay, and Paul said that each man be persuaded in his one mind. One man astains (phonetic sp.) one day unto God. Another man astains not a day. Okay? One man astains one day above another. Another man astains all days alike.

So if Paul's writings are clear, then the subject of the Sabbath and the laws have to be redefined and re-understood. Because those who keep the Sabbath really don't keep it. And those who don't keep the Sabbath may be more sincere in their observance to Christ and his nature than in some kind of law saying well, today's the Sabbath day. I guess I better sit home and be holy.

So you see the Adventists teach in their
writings the great controversy very direct political
things revolving around what they say this United
States of America is going to do for them.

DICK: Um-hum.

DAVID: Although when Dr. Walter Martin, you
know, the late Walter Martin, when he confronted them,
they would always deny their doctrines and deny their
LNG White as a prolific prophet of God. And they
would in turn go right back to the same old basic
Evangelical well, no, we believe in doing good. And
we believe in being just Christians. And, and this,
that and the other.

When you confront the institution with the
seven seals, they will tell you that they know clearly
what the seven seals are. Okay, that's their right as
well as any other organization in this country.

But when it comes down to the right of
freedom and speech -- when I went to Australia, I
presented the seals to certain students in schools and
to certain people. And one night as we were having a
study, there were eight men, the conference president
of the Adventist Church was one of them. Some of
their top ministers came over, came in very
aggressively into our meeting, and they sat there
wanting to know what this was all about.
Okay, very politely I said well, sirs, it's very simple. And we began to read Revelation 4 and 5 about well, this be hereafter, God on the throne, a book in his hand, gave it to the Lamb who only can open the seals.

   DICK: And they didn't appreciate it.
   DAVID: Well, I mean they, they couldn't say nothing. Because we was reading word for word.
   DICK: Um-hum.
   DAVID: And I'll just read a few words the way I teach and ask a question. Well, does this not mean and then I'd read the same words again. Everyone goes yeah, that's what it means. Okay.
   DICK: Um-hum.
   DAVID: So then I said sirs, the point of issue here is that I would like you to allow me to serve you. I would like to emphasize that many minister of this world will have the nerve to tell you that that book is the Lamb's book of life and that it has our names in it. Although scripture says no one knows what's there. And of course, they kind of like, you know, well, yeah, yeah.
   I said now it would be an unjust statement for a minister to tell his denomination that our names are written in that book when nowhere in the
Revelation does it say that. You know?

And besides, question number two is if only the Lamb can reveal it, only when the Lamb reveals it will we know these things. Well, the Lamb did reveal it, son. Well, where did he reveal it? He revealed it in heaven. Now why -- okay. Okay, now here's the deal. If the ministers say that he revealed it, and it pertains to the horses, well then what lesson is there to be able to increase my knowledge in Christ and to make me the saint the scripture promises I'm supposed to be with the knowledge of Christ. Well, again, there's nothing. It's a dead end, it's a dead end argument. They don't know. Okay.

So then when I go okay, sirs, we look here at chapter 22. Jesus promises to come with his reward. Now a question honestly. What was the reward that Christ received that no one else in the heaven was worthy to receive?

And they all kind of like look at each other and it's kind of like oh, it's obvious, isn't it? A book. A statement so long misunderstood their first instinct would be to say we received honor, glory, power, riches, right? But no. They think and so they go, well, wait a minute. Oh, boy. He's got us on that one.
I go this is just like what Isaiah says. Isaiah says behold, the Lord God will come with a strong hand. His reward is with him. What's stronger than the reward? The word of God. His work before him. Once he comes, he's got to do a work. His work's before -- he's got to do a work with this word of God. He's got to teach this word of God. He shall gather his flock, those who believe in God's word, like a shepherd.

I said now this is very unique, isn't it? And they're like oh, well, what's your point, you know? So see these, these men of scholarly, these guys telling me, you know, this guy knows some odd 10 or 12 languages all -- you know, these are, these are top dogs, right, in the religious spectrum. You know, and I go sirs --

(End of tape #57.)