

U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #57

3/5/93

4:51 P.M. - 5:38 P.M.

1 DICK: Will you do me a personal favor and
2 send out a couple more of the kids?

3 DAVID: No. Not yet.

4 DICK: Well, why will you not, Dave?

5 DAVID: Because like I said I have a boss
6 over me.

7 DICK: Okay. And so do I. And I've made --

8 DAVID: Well, my boss is -- I'm going to
9 follow my boss --

10 DICK: You've -- I know. You've got the big
11 boss.

12 DAVID: -- as you have to follow your boss.

13 DICK: Okay. But listen, I have done a
14 number of things for you folks out there.

15 DAVID: And we've done for you.

16 DICK: Okay. But I mean I've done
17 specifically in terms of getting those pictures out to
18 you which you indicated you're, you're interested in
19 the welfare of the kids, and you were concerned that
20 they had been sent to, to foster homes. They have
21 not. I have sent pictures out to you and, and you'll
22 get the tape.

23 As, you know, a personal consideration for
24 me, I'd like you to send out a couple of the kids.
25 And I'm asking you to do this for me.

1 DAVID: I can't do that.

2 DICK: Well, will you send out one of the
3 ladies then?

4 DAVID: That's up to them.

5 DICK: Well, I wish you would. Because
6 David, you're the one that runs that operation there.
7 These folks -- if you tell them to leave and, and I
8 wish you would do that for me. I've done things for
9 you --

10 DAVID: I can't do that, because that's not
11 what I received --

12 DICK: Well, you can send a child out then.

13 DAVID: -- from my headquarters.

14 DICK: You can send a child out then.

15 DAVID: See you don't seem to understand.
16 You think I'm your --

17 DICK: I do understand. David, I'm not --

18 DAVID: No. Your statements very clearly
19 show you think I'm here calling my own shots.

20 DICK: No, I don't think --

21 DAVID: I'm not.

22 DICK: -- that at all. I, I couldn't listen
23 to you for all these minutes and understand a little
24 of something about what you have told me. But please
25 meet me halfway. Meet me halfway. I have --

1 DAVID: I've been doing so. Everything that
2 I, everything that I've been allowed to do, I have
3 done everything in my power for your benefit, for the
4 benefit of this nation.

5 DICK: Okay.

6 DAVID: For this country, to be able to
7 comply in every detail possible that I'm permitted to.

8 DICK: And let's, let's --

9 DAVID: But there is a limit of which I'm
10 able to operate.

11 DICK: I understand that. Now let's talk
12 about that a minute. Today in the newspaper, in the
13 Waco newspaper there was an article concerning
14 Congressional inquiry into this whole matter that took
15 place on Sunday. The regrettable incident that took
16 place on Sunday. I want you to come out and use the
17 gift that God gave you, the things that you've been
18 telling me to, to make your thoughts known concerning
19 what happened Sunday.

20 DAVID: I would love to do that.

21 DICK: You can, David. And you have the
22 responsibility to do that. Not only for yourself but
23 for the others that share your concerns and to ensure
24 that it doesn't ever happen to anyone. You have been
25 given a forum that no one else in this country has

1 been given as it relates to this kind of incident. No
2 one else will be able to get up and to, and to go
3 ahead and do this.

4 Maybe this was, maybe this was directed by
5 God so that you can get out here, and you can tell the
6 rest of this country and the world what happens when
7 law enforcement authorities unfortunately get into a
8 position where, where something like this happens.

9 Now there were people hurt in the law
10 enforcement community, and all of us are grieving for
11 those people. We also grieve for the people inside
12 there that are close to you. We're not selective in
13 our grief. We grieve for all of you and all of them.
14 But let's, let's make something positive out of that.
15 Let's don't ever let this happen again.

16 You, you have a gift that all of us would
17 love to have. You can take and make something
18 positive out of this by going up front in front of a
19 Congressional committee by, by offering testimony, by
20 ministering, by doing these kinds of things that only
21 you can do, David. I cannot do it. I cannot do it.

22 Sita mentioned to me today why don't you go,
23 Dick, and, and provide this information to these
24 interested parties? I said I can't do it. I can't do
25 it. I wasn't there. Only you can do that. Only you

1 have the ability. Only you have the gift that people
2 will, will listen and understand what you're saying.
3 And you know, to pass that up is a horrible, horrible
4 waste.

5 You can do it. You can come out. You can
6 go to these people and make it clear. You can
7 represent those folks and every other person that
8 feels in the same way you do. It's your
9 responsibility. It's, it's an absolute must that you
10 do that. It's an absolute must. You can do it. I
11 can't do it.

12 Some of the folks you have inside are able
13 to articulate some of that stuff, but not like you,
14 David. You have what so few of us have ever been
15 given, the ability to do that and to convince people
16 and to make them know that you know and you believe
17 and you have that conviction. What you need to do is,
18 is take it upon yourself to do that. And, and to not
19 do so is a waste.

20 Show us a sign. Get out there. Send those
21 kids out there. You get ready, you come out there,
22 and you get it done. You get it done. Don't pass on
23 this opportunity. You cannot pass on this
24 opportunity. You must make, take advantage of it.
25 You're not going to be given this forum. This is,

1 this is just has never happened. Was, was it perhaps
2 ordained that this happen so that you could get out
3 and correct and rectify these kinds of problems? Is
4 that possible?

5 DAVID: Well, I wish that you were the voice
6 of God. I would be up and out right now. I mean I
7 wish that you were actually God so that I could abide
8 by and follow your instruction. But that's not the
9 instruction that God has given.

10 DICK: Well, I'm not suggesting I'm trying
11 to give you God's instruction. What I am telling you
12 from a --

13 DAVID: Is what man --

14 DICK: -- practical point. Absolutely.

15 DAVID: Yeah. Man's practicality but not
16 God's.

17 DICK: I don't speak for God. And you know
18 that. And I know that. But what I do, what I do tell
19 you is that you have an opportunity to go before the
20 court of public opinion. You go before that court.
21 You make your, your thoughts, your emotions and your
22 knowledge known. Okay? You do that. Not Dick. Not
23 Jim. Not anybody else. Do it. You have the ability
24 to do it. I don't. Okay? You were there. Let's
25 don't let this happen again.

1 The Congressional inquiry is underway. The
2 FBI's going to be reviewing this whole thing. The ATF
3 will be reviewing it. It will never happen in law --
4 it better never, ever happen in law enforcement. And
5 we need to get this, work together to ensure that it
6 doesn't. You have that choice and that chance.

7 DAVID: Well, I understand what you're
8 saying.

9 DICK: Does that make sense to you?

10 DAVID: Oh, it makes a lot of sense.

11 DICK: Well --

12 DAVID: It's a great opportunity in every
13 means.

14 DICK: It's an absolute -- you know, the
15 press is so, so riveted on you at this point in time.

16 But Dave as, as the time goes on -- let's face it.
17 As time goes on, something else happens to direct the
18 attention of the public to some other event, some
19 other place. You know, the public is fickle. The
20 press is fickle. They look at things -- they've got
21 an attention span about the same as a 10-year-old kid.

22 DAVID: Agreed.

23 DICK: And you've got to take advantage of
24 the opportunity. You've got to take a chance, take
25 advantage while it's here. This opportunity will not

1 present itself. You have the power. You have it.

2 Sita was asking me, she said Dick, you have power.

3 Power? I don't have a darn thing. You do.

4 DAVID: Now you, now you know how I feel,
5 Dick.

6 DICK: You do have the power. You have the
7 power.

8 DAVID: See, me and you are both
9 negotiators.

10 DICK: To a degree you're right. Right.

11 DAVID: You know, 2,000 years ago as Christ
12 sat before Pilate, he told Pilate I can do nothing in
13 myself.

14 DICK: Well, listen, you have --

15 DAVID: Only that which I receive of the
16 Father.

17 DICK: The power is here, and it's here now.
18 What I want you to do for me is, is give me, give me
19 something so I can go to my boss and say listen, the
20 man wants to get out and do this thing. Okay? I
21 don't want to go in to him say well, he may come out
22 next week and next year. I want you to come out now,
23 take advantage of, of the opportunity.

24 You have the responsibility. You've been
25 given a responsibility. You represent the people

1 inside there. Don't let it get away from you, David.

2 Don't let it get away from you.

3 This is power like few people in this
4 country have ever been given. I'll never have an
5 opportunity like that. You cannot waste it.

6 DAVID: My --

7 DICK: You absolutely cannot waste it.

8 DAVID: My authority and my power is not
9 measured in the realms of man.

10 DICK: But let's work on that.

11 DAVID: Well, let me explain, please. Let
12 me try again. If you would do me a favor, if you
13 would --

14 DICK: Let's exchange favors now.

15 DAVID: Well, now wait.

16 DICK: Okay.

17 DAVID: I mean this, this is to your
18 advantage.

19 DICK: Okay. Let's hear it.

20 DAVID: If you would be able to collect from
21 my mother --

22 DICK: Okay.

23 DAVID: -- my grades and my report cards
24 throughout my life --

25 DICK: (Laughing.)

1 DAVID: -- and the special schools that I
2 had to go to because of learning disability and all
3 that.

4 DICK: I remember you mentioned that.

5 DAVID: You would, you would find that what
6 is now speaking to you and what is now talking to you
7 is not the ability of a man. Now in man's effort, God
8 doesn't -- God goes pooh on man's effort. But when
9 God sees within a soul and a heart a desire to reach
10 beyond oneself, to lay claim to a source of, of
11 strength and power not of this world, then that's
12 where the whole concept of Christ comes in.

13 Now when this Christ who brings these seven
14 seals comes, the judgment is not against him, for God
15 has already judged him. The judgment is for the
16 world.

17 And so what really needs to be understood at
18 this point is that what you are doing and your bosses
19 and all of those who by man have been given authority,
20 you should understand that your authority is in
21 jeopardy, because as you speak and as you think, you
22 are showing not to what is seen of this world, but to
23 what you don't see. You're being judged and tested
24 based upon your sincerity and your purpose of honesty.

25 Because if it is true, I say hypothetically just for

1 your sake.

2 DICK: Okay.

3 DAVID: If it is true that this God who sits
4 on the throne has sent this Son into the world.

5 DICK: Okay.

6 DAVID: And if it is true that you at this
7 present time are confronting such an individual who
8 has the ability to be able to show forth the seals in
9 the light of all of the prophets.

10 DICK: All right. Go out and show those
11 seals, David. Come out of there and do it.

12 DAVID: Well, now you see you cannot
13 frustrate the work of God by --

14 DICK: I'm not attempting to.

15 DAVID: -- by telling Christ what he is or
16 is not to do. You see, the reason being is, is that
17 what Christ is or is, or is not to do has already been
18 preset.

19 DICK: All right.

20 DAVID: Now --

21 DICK: Maybe this event was preset too then.
22 Preordained.

23 DAVID: Well, the thing of it is this event
24 was preset. But you don't know that for a fact.

25 DICK: No, you just told me it was.

1 DAVID: Because -- but you cannot believe
2 me. Because he that believeth on me cannot believe on
3 me but on him that sent me. That's why scriptures
4 made it plain that the seven seals have to be
5 understood that it is a book from God. And that the
6 authenticity (sic) of the prophetic writings which are
7 harmoniously matched to these seals. The seals are a
8 preview. But the prophetic writing gives the details
9 of what's --

9 DICK: Okay. David, I'm, I'm getting a
10 little confused here now, okay?

11 DAVID: Now what I'm saying is if I was to
12 show you the first seal --

13 DICK: Okay.

14 DAVID: -- you would know clearly in
15 revelation that what scripture has given is that when
16 the Lamb in heaven opens the first seal, the subject a
17 revelation of Jesus Christ which God gave to him which
18 is the book, the first seal, has something that
19 pertains to a noise of thunder and behold a white
20 horse. He that sit upon him had a crown, right? He
21 had a bow and he went forth conquering and to conquer.

22 Now a person would have to be honest by
23 saying well, I don't know how this really reveals
24 Jesus. But of course, men might stand in the way and
25

1 say, well, a horse could mean this. White could mean
2 this. A bow could mean -- which is speculation. And
3 it's very vast. But scripture has already deadlocked
4 the key by saying that whatever this mystery may be
5 will have to be according to God declaring it to his
6 servants, the prophets.

6 Now we already know that Moses was a
7 prophet. Elijah was a prophet. Isaiah, Jeremiah,
8 Ezekiel, Daniel, Hosea, Zephaniah, Habakkuk, Malachi,
9 you know. Such and of the sword, Zechariah, Haggai.
10 Now we already know that these men are content of our
11 scriptures or our Bibles which we say is the word of
12 God. If we do not understand their testimony, then it
13 goes right back to what I said earlier.

13 Sure enough in the writings of the prophets,
14 these prophets were told to seal their book until the
15 time of the end. That at the time of the end God
16 would miraculously preserve their writings so that the
17 time of the end these writings would be opened as a
18 fair sign. It's a sign. It's a miracle.

18 It's a miracle that man in his own wisdom
19 who has researched and who has become scholarly who
20 claims to have Master's Degrees of the knowledge of
21 God, it would be a miracle that these men of this
22 world would not know these things. Except for the
23
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1 fact that God says they will not know these things
2 until it's time for these things to be revealed.

3 Now this is the one last miracle as a sign
4 to a pending judgment against a nation whose sins have
5 reached to heaven. A nation of great merchants.
6 Revelations says of this empire that her merchants
7 were the great men of the earth and for by her
8 sorceries. You know, the art of deception.
9 Advertisement, music video, sensuality. All nations
10 were deceived.

11 The same also is in the realms of
12 Christianity. You know when a person plays an organ
13 in the background you get this nice, smooth music and
14 a person says a few nice words, many may mistake this
15 as genuine, sincere religion. But the true religion
16 of God is knowledge. Education is the true religion.

17 DICK: David, let me interject something
18 here while it's fresh in my mind.

19 DAVID: Okay.

20 DICK: You have that knowledge. Do you not
21 owe it to yourself, to others, to God to put that
22 knowledge to work?

23 DAVID: Well, that may seem clear to you.
24 But now here's the second question.

25 DICK: Okay.

1 DAVID: How did I obtain this knowledge, and
2 where did I obtain it from?

3 DICK: From God. From God.

4 DAVID: Okay. Where at?

5 DICK: Where? You mean --

6 DAVID: Yeah. Where at?

7 DICK: Okay, go ahead and explain that to
8 me. I mean what, what is your answer to that.

9 DAVID: Well, what does John the Revelator
10 say?

11 DICK: I, I do not know.

12 DAVID: Well, we just discussed it. You
13 come --

14 DICK: Well --

15 DAVID: -- when you come up hither, you're
16 coming up to a place beyond this world, aren't you?

17 DICK: Absolutely.

18 DAVID: You're coming to a place that man
19 calls heaven.

20 DICK: But while we're here, while we're
21 here on this earth, don't we have a responsibility to
22 make this a better place?

23 DAVID: Well, now --

24 DICK: And to, and to convey God's word to
25 those people that want to listen, that want to

1 understand, that have a fear of God and that have
2 respect for God. Do we not owe while we're on this
3 earth do -- isn't that if we have that ability, should
4 not we use that?

5 DAVID: Well --

6 DICK: You have it, David. You have it. I
7 don't.

8 DAVID: Okay. In 1985, like I explained to
9 the other gentleman that I was talking to.

10 DICK: Uh-huh.

11 DAVID: When I was in Israel. When I came
12 back from Israel that's when I began to expound in
13 detail on these subjects.

14 DICK: But David, you have a forum bigger
15 than Israel, certainly bigger than the state of Texas.
16 You have the whole United States, you have the world
17 at your fingertips at this time and this place --

18 DAVID: If I was promoting --

19 DICK: -- in this world.

20 DAVID: If I, if I was promoting myself that
21 would be --

22 DICK: Well, I'm not talking about promoting
23 yourself.

24 DAVID: Well --

25 DICK: I'm talking about promoting God's

1 word and additionally to ensure that the kind of thing
2 that happened Sunday never happens again.

3 DAVID: Well, it won't happen again. I'm
4 saying that it's going to, it's going to be very
5 highly mandated and censored throughout now. What I'm
6 saying is, is I'm saying that you know the scriptures,
7 the prophets talk about a time --

8 DICK: David, I know that, that you find
9 your answers in scripture, okay?

10 DAVID: Well, actually the way I got my
11 answers was is the whole forum was given to me like I
12 said.

13 DICK: Okay. Use it.

14 DAVID: In a faraway place from --

15 DICK: Use those answers. That's what I'm
16 asking you to do. I'm asking you --

17 DAVID: Well, you're not receiving them very
18 well.

19 DICK: But listen to me, okay? What I'm
20 asking you to do is to use that God-given ability to
21 make things better. The window of opportunity is now.
22 You owe it to yourself. You owe it to others. You
23 owe it to those folks that unfortunately lost their
24 lives on Sunday both inside and outside that building.
25 You owe it to all of them. You're in a position to

1 do that. You're in a position quite unlike any other
2 position anyone has had. Take advantage of it. Take
3 advantage of it. You know the number of people
4 that --

5 DAVID: I wish I, I wish I could. I mean --

6 DICK: You can. Don't say that you wish.

7 DAVID: No, wait a minute. I am not going
8 to act or move outside of what my communication has
9 given to me. I cannot do that. That would make me no
10 better than anybody else in the world. Now --

11 DICK: So you're saying you're going to pass
12 on this opportunity. Is that what you're saying?

13 DAVID: I am saying that I cannot stand on
14 an opportunity that's contrary to what God has
15 commanded me to do.

16 DICK: All right.

17 DAVID: You see you are establishing God's
18 position by the attitude that's being developed in the
19 world right now. What I'm trying to say --

20 DICK: David, I am certainly not trying to
21 establish God's position. I --

22 DAVID: No, no, no, no.

23 DICK: -- I wouldn't presume to do that.

24 DAVID: Your very actions, your very actions
25 and your very mind is determining what God is fixing

1 to do to this nation. That's what I'm trying to tell
2 you.

3 DICK: No, what I'm saying that God is using
4 you as a vehicle to go ahead and get this information
5 to the public, to the world in the court of public
6 opinion. That is a rare opportunity. It is a God-
7 given opportunity that you will never, ever have, that
8 few people have ever had and few people will ever get
9 the opportunity to do it. You have it now --

10 DAVID: What if, what if the God that I'm
11 trying to tell you about, what if all of a sudden the
12 sun and the moon and the stars seemed to fade out.

13 DICK: What if, okay.

14 DAVID: And this world was engrossed in
15 black darkness.

16 DICK: Okay.

17 DAVID: What if Isaiah's knowledge of the
18 future when Isaiah says behold, great darkness shall
19 cover the earth, engross darkness to people. And the
20 Lord thy God shall arise and shine upon thee. Now
21 what if Isaiah in the 13th chapter when he saw the
22 overthrow of Babylon the Great, what if when he said
23 and in that day the sun and moon and stars shall be
24 darkened. And before the people their faces shall be
25 much pained. Now --

1 DICK: David, that's a what if question.

2 DAVID: No, no, no, no.

3 DICK: I'm talking about what is. What is
4 today, present.

5 DAVID: No, no. Okay. What is, what is is
6 that the knowledge that I'm trying to impart into you
7 which you're convincing me you have no interest in --

8 DICK: David, I have an interest in --

9 DAVID: -- unless it be based upon -- look,
10 we have the upper hand in this situation. Not based
11 upon the way the world sees but based upon what the
12 heavens see. Now when the Psalm says in this event
13 the chariots of God are 20,000, those chariots are not
14 a bunch of horse-drawn little chariots.

15 DICK: Okay.

16 DAVID: When it says in Nahum in the
17 situation the Messiah becomes involved in it says that
18 they shall prepare their defense. And it says there
19 shall be chariots of flaming torches that shall jostle
20 in the streets and run like the lightnings and sound
21 like the thunders.

22 You know, these individuals are quite
23 encouraged to see right in their very sight a reality
24 of such vehicles. The chariots which the prophet was
25 explaining was not the chariot of his day. Although

1 he saw men who had changed in quite some form, he saw
2 these vehicular transports with these torches that had
3 flames.

4 DICK: Okay. I understand what you're
5 saying here.

6 DAVID: I mean of guns. They are guns.
7 They're little tanks is what they are.

8 DICK: I understand exactly what you're
9 saying.

10 DAVID: Now in this situation I'm trying to,
11 to emphasize to these individuals who are ignorant of
12 what they are fulfilling who do not have a fear of
13 God --

14 DICK: Well, tell the world that, David.
15 That's what I'm asking you.

16 DAVID: Well, no, let me explain. I am.
17 The world is going to be shown an example. When you
18 make a wrong move --

19 DICK: Okay.

20 DAVID: -- like Jeremiah 50 and 51. So it
21 will be well for you to look into these ancient
22 prophecies. You will see that God tolerates the
23 injustice of men to a degree until finally God's going
24 to bring it to an end. Now in Jeremiah 50, God says
25 to Babylon, O Babylon, I have laid a snare for thee.

1 And thou shall be taken unaware. For thou will be
2 hid, and thou will strive against the Lord.

3 Now how is this snare set? How is it that
4 as in the days of Noah Christ promises they were
5 eating, drinking, marrying and given in marriage.
6 They were just having a nice old day.

7 That there was a situation where a bunch of
8 crazy fanatics had entered into an ark, right? People
9 that talked about the end of the world for such a long
10 time, you know. But what happens is that 7 days, you
11 know, people were living and laughing and doing all
12 kinds of things.

13 But lo and behold the day came when their
14 unknown fears became terrors unto them. And Christ
15 clearly in scripture warns in Matthew 24 that where a
16 carcass is, pertaining to his coming, the eagles will
17 be gathered there. He also very clearly claims that
18 as it was in the days of Noah it will be in the days
19 of son of man.

20 And he also says the kingdom of heaven then
21 will be likened into 10 virgins. Five were wise and
22 five were foolish. He says the five wise took their
23 lamps and extra oil with them. But the five foolish
24 took their lamps without extra oil.

25 DICK: Okay.

1 DAVID: Now we already know Matthew, Mark,
2 Luke and John. We know Acts, we know Romans, we know
3 Corinthians, the Galatians. We know the New
4 Testament. But there's some extra light that we have
5 to know before the marriage of the Lamb. Subject one,
6 there are seven seals. And those who do not avail
7 themselves of the necessity of this oil are going to
8 find themselves outside the mercies of God.

8 DICK: Now couldn't we draw a --

9 DAVID: And we're freezing --

10 DICK: -- similar analogy here, David?
11 Couldn't, couldn't we draw an analogy here to some
12 degree? You have the opportunity that you need to
13 avail yourself of. Would that -- does that make any
14 sense at all?

14 DAVID: You mean I need your extra oil?

15 DICK: No. I -- no, I don't mean that at
16 all. I mean that you have to avail yourself of your
17 opportunity.

18 DAVID: It appears to be a beautiful
19 opportunity.

20 DICK: Not me. It has nothing to do with
21 me.

21 DAVID: I understand.

22 DICK: It has nothing to do with me.

23

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1 DAVID: It seems to be a great opportunity.
2 And it seems that yes, the message -- and I'll be
3 able to get my message out that I've labored so hard
4 and spent so many thousands and thousands of dollars
5 on.

6 DICK: Yeah. Not, not to this little
7 community in Texas.

8 DAVID: No, no, no. I'm talking about --

9 DICK: But to the world.

10 DAVID: I've gone all around the world, you
11 see.

12 DICK: But not like this. You will not be
13 able -- you have not gone around the world like you
14 have the ability to do here and now. You don't have
15 it. You haven't had it. You don't have it.

16 DAVID: It's, it's awesome. It's great.
17 It's --

18 DICK: It's --

19 DAVID: -- just incredible.

20 DICK: You have it.

21 DAVID: I agree with you.

22 DICK: Take it. Take it.

23 DAVID: But I can't. That's like, that's
24 like if I'm working at a, if I'm working at a Jack-in-
25 the-Box and a guy comes in and, and lays down a \$5

1 bill for a 59 cent drink and walks off and goes out
2 the door. Now I might think to myself this is a good
3 opportunity. I can collect the additional, you know,
4 58 cents, whatever, you know, and, and I can put that
5 in my pocket, you know, the \$4, right? And I can put
6 that in my pocket because man, this is a good
7 opportunity.

8 No. That money belongs to that man or it
9 belongs to the store. If he chose to pay 5 bucks to
10 his employment, that's where he has to put it, in the
11 cash register, 5 bucks.

12 DICK: I couldn't agree with you more.

13 DAVID: Okay. So now if I was doing this on
14 my own then it would just be a bunch of deceived
15 people here.

16 DICK: David --

17 DAVID: You see.

18 DICK: -- you're not doing it on your own.

19 DAVID: If the God --

20 DICK: This whole event, this whole event as
21 you suggest everything that is has a reason. Okay,
22 you have a reason in connection with this activity of
23 Sunday. You have a reason. You have the time. You
24 have the responsibility. Make use of it.

25 DAVID: If I could I would.

1 DICK: You, you can.

2 DAVID: That's my -- I cannot --

3 DICK: You can.

4 DAVID: -- without violating --

5 DICK: Well --

6 DAVID: -- myself against my own God. I'm
7 not a fool like you think I am, okay?

8 DICK: Absolutely. David --

9 DAVID: Okay?

10 DICK: -- I'll tell you there is nothing --

11 DAVID: Now let me explain something to you.

12 DICK: -- I would never say that you are a
13 fool. And I haven't.

14 DAVID: Let me explain something to you.
15 You are taking me as a fool.

16 DICK: Absolutely untrue.

17 DAVID: Now I am going to receive my reward
18 by following to the letter what I have followed thus
19 far. Here you are praising me for having this so-
20 called knowledge or insight in regards to the will of
21 God. And you don't know nothing about what I have an
22 insight to.

23 DICK: David I'm not --

24 DAVID: But --

25 DICK: -- telling you anything. I'm

1 suggesting that it, it --

2 DAVID: And I'm saying it's a great
3 suggestion. I'm saying in all obvious realities I
4 agree with you. But I cannot do it as of yet. I
5 cannot do it. We were ready to come out the other
6 day.

7 DICK: Okay.

8 DAVID: I had -- I, I came to the point to
9 where in my limited ability to know the things that
10 I'm not shown --

11 DICK: Okay.

12 DAVID: -- I thought I'd gotten to the point
13 to where my work was over.

14 DICK: Okay.

15 DAVID: You see, that's how we, the people
16 of God, we seek heavenly places. We seek approbation
17 from God. We want out of here. We want to be saved.
18 We want a real life. And we're trying to make --

19 DICK: Well, so do I, David.

20 DAVID: Okay, now here's the thing.

21 DICK: So do I.

22 DAVID: So, so when everything came down as
23 it did and everything and everything had happened,
24 well, as far as everything was concerned my work was
25 over. And so, you know, we were in a situation. We

1 were tight. And so my purpose was as far as I knew
2 the next phase of it --

3 DICK: Um-hum.

4 DAVID: -- you know, I was ready to go out.
5 Just like Micah says. It says that the prince shall
6 go outside the gate -- anyway, like if you would
7 listen you'd learn these things, you know.

8 DICK: Haven't I been listening?

9 DAVID: And so -- well, not, not thoroughly.
10 Not listening to learn. But here's the thing. What
11 happens is, is that we asked for the stretcher.

12 DICK: Okay.

13 DAVID: Because of my down position. They
14 brought it in.

15 DICK: All right.

16 DAVID: Everybody was getting ready and
17 everything.

18 DICK: Okay.

19 DAVID: You know. And we were getting ready
20 to go and all that. And all of a sudden a message
21 from my headquarters says wait.

22 DICK: Okay. And you waited.

23 DAVID: Why -- and I'm waiting.

24 DICK: But that same message -- I'm not sure
25 that the message to you has a lot to do with what

1 these other folks should do.

2 DAVID: The message is in general for the
3 body. There's one God, one Lamb, one book, one truth.

4 And what has been permitted is that those children
5 who have not had the insight --

6 DICK: Okay.

7 DAVID: -- of which even the law of God
8 states there is a --

9 DICK: Okay.

10 DAVID: -- position of childhood which is
11 not committed to the oracles or laws of God, because
12 they have no knowledge of good or evil. Those are the
13 ones that we have stated very clearly that if you
14 little ones would like to go you may go. Because it
15 doesn't really make any difference.

16 DICK: Well, you said yesterday that you
17 were, that you were anticipating Cyrus, Star, Bobbie,
18 Dayland (phonetic sp.), Paigis (phonetic sp.), Channel
19 Starla, and Starla and, and Lana were getting ready to
20 leave. That's what I heard you told Jim yesterday
21 and --

22 DAVID: That is not what I said. That is
23 what I said is the next --

24 DICK: You gave us the names. Okay.

25 DAVID: -- is the next ones coming out.

1 DICK: Right. Right.

2 DAVID: Now we're dealing with my children
3 now.

4 DICK: I understand.

5 DAVID: We're dealing with some of my
6 children.

6 DICK: I understand.

7 DAVID: But here's the thing. My children
8 that I have are different than the other children.

9 DICK: Okay.

10 DAVID: Okay. There is a reason.

11 DICK: Okay.

12 DAVID: And because of your lack of
13 understanding of these reasons, because of your lack
14 of understanding of God's will or God's knowledge,
15 because you lack to understand effluency (sic) of the
16 seven seals, the picture in other words, God's will --

16 DICK: Well, that's not something that you
17 can learn overnight, David.

18 DAVID: Well, it's something --

19 DICK: So please give me, give me some
20 credit to -- give me some ability to do that with some
21 passage of time, okay?

21 DAVID: It's like, it's like building a
22 banana split. You put the first good thing down and

23

24

25

1 | you acknowledge it as good.

2 | DICK: And you work on it.

3 | DAVID: And then you continue to add good

4 | things --

5 | DICK: You build.

6 | DAVID: -- to it.

7 | DICK: You build. And hey, we'll build on

8 | that.

9 | DAVID: Okay, now --

10 | DICK: But please, give me, give me

11 | something to build on. Give me, give me --

12 | DAVID: I have. I've given you the truth.

13 | Now if you don't want that --

14 | DICK: No, I want the truth.

15 | DAVID: -- then that's why you're going to

16 | have to go ahead and start getting rough and tough

17 | which is your next initiative.

18 | DICK: No, that's not me. Okay, that, that

19 | just doesn't -- that's not what I am, okay?

20 | DAVID: Or your bosses or whatever.

21 | DICK: Well --

22 | DAVID: We'll, we'll just see. We'll see

23 | what it means in Isaiah when it says that kings shall

24 | shut their mouth at him for which they've not heard

25 | shall they see. And what they have not considered

1 they shall know.

2 I mean, in Psalms 2 such a fearful
3 reality -- oh, God forbid that Psalms 2 never be true.

4 I mean, what a, what a horrendous penalty is found in
5 Psalms 2. You know, or Psalms 18 or Psalms 44 or
6 Psalms -- I mean not only that. It's the same --
7 Psalms 2 is the same as Isaiah 26. You know, it's the
8 same as Zephaniah, Habakkuk 3, Joel. I mean God
9 forbid these things come in penalties upon the sons of
10 men because they have not the knowledge to open their
11 eyes and open their ears and shut their mouths and
12 look and perceive. You don't know what Psalms 2
13 teaches, do you?

14 DICK: I have read Psalms 2. And I read
15 along with it the other day when -- and I've got it
16 right here in front of me.

17 DAVID: Now what are they trying to deny?
18 What are they trying to set to the side? Let us break
19 his bands asunder. What are they trying to set to the
20 side? They're trying to get their devices, for they
21 imagine evil, vain things, their counsels -- hey,
22 look. Isaiah says woe to the nation shadowing with
23 wings. I mean what nation do you know has wings
24 overshadowing them? What's the national seal?

25 DICK: I understand what you're saying.

1 DAVID: Which is beyond Ethiopia. In other
2 words, farther than the realms of Northern Africa.
3 The prophet no doubt was talking about ancient
4 Assyria. But he was predicting a prophecy which of
5 upon Assyria that was way beyond on the other side of
6 the world. And he says which sends ambassadors of
7 peace to a people terrible and scattered and
8 (indiscernible). And God says regard ye amongst the
9 heathen. You know, regard marvelously. He talks
10 about how he's going to set up an end sign, and he's
11 going to chase and, and punish this nation. It says
12 the ambassadors of peace shall weep bitterly. For
13 God, God will regard no man. The proud, the arrogant,
14 the mighty shall be humbled. And it's just a terrible
15 thing that's got to be avoided. And the only way we
16 can do it is as it says in Isaiah. Let us reason
17 together. But God's not saying let me reason -- let
18 you reason with me. God says let me reason with you.
19 And God's word has to be heard or forever taken away
20 from those who refused it.

21 So what does it mean -- help -- maybe, maybe
22 I'm wrong. Help me out. In Psalms 2, the heathen
23 rage, the rulers take counsel, and the judges
24 together, prince together against God. They probably
25 don't know what God's counsel is in the first place.

1 They probably can't help it. They probably don't know
2 what they're doing, you know what I mean? It's
3 probably just a natural thing to think contrary to
4 God.

5 And against his anointed -- of course, the
6 anointed one knows the thoughts of God. He's got the
7 seven seals, right? And they kind of like saying let
8 us break their bands asunder and cast their cords from
9 us. I mean they don't want the loosing of these
10 seals, do they? The knowledge of the seals would
11 imply that such a one who could do so would be the one
12 which God says is his son.

13 Of course, when you read Psalms 2 right
14 there it shows that he that sits in the heavens shall
15 laugh. Maybe that's why God says to wait. Maybe he's
16 laughing at, at you. Maybe he's ready to bust your
17 rear-end, and I don't want that to happen.

18 DICK: Well, I appreciate that.

19 DAVID: It says then shall he speak unto you
20 in his wrath, and vex you in his sore displeasure.
21 Although your ideals against the anointed one is
22 contrary to God, it says yet have I set my king, my
23 king upon my holy hill Zion.

24 DICK: All right.

25 DAVID: Now you know the Lamb stands on Mt.

1 Zion with the 144,000. That's right. The gentiles
2 are fixing to forfeit their right to the promises of
3 God. And God's going to choose the Jews back again.

4 We had an Israeli here the other night who's
5 quite excited about the covenant promises he has
6 learned based in the seals which goes right back to
7 the promises all the way from Moses to Malachi in
8 regards to God liberating his poor, afflicted Jews
9 from amongst the nations. Paul says they were blinded
10 in part. So it says right there in Psalms 2 -- and
11 this is where I'm coming from. I will declare the
12 decree -- I mean this is the law of God. The Lord
13 said unto me, thou art my Son; this day have I
14 begotten thee.

15 Ask of me, Son, and that's what happened to
16 me in heaven, my friend. You may not believe it. But
17 God says ask of me, and I will give thee the
18 heathen --

19 DICK: David, I don't disbelieve --

20 DAVID: Wait a minute. I will give --

21 DICK: -- anything that you have to say.

22 DAVID: -- thee the heathen for thine
23 inheritance.

24 DICK: Well, I hope you're not indicating
25 that I'm that heathen you're talking about.

1 DAVID: Well, let's see how you listen.
2 I'm, I'm not the judge. I don't judge any man. Your
3 record is being kept very clear right now.

4 DICK: No question about it.

5 DAVID: You think, you think that God uses a
6 computer system. I'm telling you your whole life is
7 put on a little chip that you can't even see. But on
8 the screens of heaven it -- oh, my God. Let me say
9 something. I want to shadow you, and I want to be
10 able to stand up for you, and I want to be able to say
11 that this man didn't know what he was doing. But when
I spake, he listened because he saw a tenor of light.

12 So it says, it says thou shall dash them to
13 pieces with a rod of iron. Now that was avoided 2,000
14 years ago. But this time it's not going to be avoided
if man dares trample upon the word of God.

15 Now so it says be wise therefore ye kings.
16 Be instructed you judges of the earth. Serve the Lord
17 with fear and rejoice with trembling. I mean you're
18 just a feather hair away from eternal destruction.
Kiss the Son --

19 DICK: Aren't we all?

20 DAVID: -- lest he be --

21 DICK: I hope you're not singling me out.

22 DAVID: Well, what I'm saying is I'm saying
23
24
25

1 all the world.

2 DICK: Absolutely.

3 DAVID: No, me and you, we're talking. I'm
4 telling you this. It's a warning.

5 DICK: Okay. Well, I just don't want you
6 to, I just don't want you to --

7 DAVID: Psalms 2 --

8 DICK: -- hold any personal animosity toward
9 me.

10 DAVID: My heart's bleeding for everybody.

11 DICK: Okay. I --

12 DAVID: I -- remember. I'm a lawyer.

13 DICK: I want to make that clear.

14 DAVID: You know, the Lamb is a lawyer,
15 isn't he?

16 DICK: Absolutely. But I just want you
17 to --

18 DAVID: You're a negotiator --

19 DICK: -- make that clear. I don't want you
20 to personalize this thing. I want you to --

21 DAVID: No.

22 DICK: -- I want us to, to be able to talk
23 to one another without getting upset with one another.

24 DAVID: You're a negotiator. I'm a
25 negotiator.

1 DICK: Well, let's negotiate.
2 Negotiating --
3 DAVID: You have your bosses --
4 DICK: -- that implies --
5 DAVID: -- and I have my boss.
6 DICK: Okay. But doesn't a negotiation
7 imply that we both have an opportunity to speak to one
8 another?
9 DAVID: Exactly.
10 DICK: Okay.
11 DAVID: So God is talking to both of us in
12 Psalms 2 though.
13 DICK: Okay, sure.
14 DAVID: And so when it says kiss the Son,
15 lest he be angry, and ye perish from the way, when his
16 wrath is kindled but a little. Well, when the
17 situation gets tight to where I become angry, which
18 anybody will tell you that knows me, you know, they
19 have never, ever seen me really get angry.
20 DICK: Okay.
21 DAVID: I have a --
22 DICK: Well, I can appreciate that.
23 DAVID: -- compassion level, a compassion
24 level. Because like the other day like I was telling
25 them, when I looked down and saw these ATF agents,

1 these young men --

2 DICK: Okay.

3 DAVID: -- lying dead out here on the roof,
4 you know --

5 DICK: Uh-huh.

6 DAVID: -- tears are tears. But the thing
7 of it is it was just totally unnecessary. We both
8 agree.

9 DICK: It is totally unnecessary. It was
10 totally unnecessary.

11 DAVID: It is very foolish, a very foolish
12 move too. You don't jump up on --

13 DICK: But David, please. How do we get
14 past that unfortunate incident. How, how do we do
15 that?

16 DAVID: Well, what happens is, is that you
17 appease God by opening your ears and opening up
18 certain lines, and let's discuss the subject --

19 DICK: My ears are open. I have found it
20 very enlightening --

21 DAVID: Okay.

22 DICK: -- talking with you. And I hope to
23 continue to talk to you.

24 DAVID: Let's, let's cause the judgment to
25 start here now. You see Mt. Carmel center here? You

1 see our humble domain?

2 DICK: Right.

3 DAVID: Let's respect this 78 acres, 77
4 acres, let's respect this in this nation as Europe
5 respects Vatican, okay?

6 DICK: Okay. David, how --

7 DAVID: Now let me --

8 DICK: -- how do we go about doing that --

9 DAVID: Now let me explain this.

10 DICK: -- given what has happened.

11 DAVID: Let me explain this.

12 DICK: Okay.

13 DAVID: You came on property that is
14 disclaimed from the United States of America in the
15 respect that when that United States of America who
16 says In God We Trust steps over the boundary lines of
17 justice and truth and it acts upon its people tyranny
18 and oppression in the respect that it's going to gain
19 it's desired means. No. My God, who sees all things
20 aforetime, knowing the thoughts of man prepared us for
21 this long, long before this action took place.

22 Now originally the action was to come about,
23 because when I was over in Australia. Now this is
24 some information that I want you also to look into,
25 because I want those men punished. In Australia, the

1 Seventh Day Adventist Church has clearly for years
2 stated that their knowledge of scripture being
3 superior to anybody else -- this is what they teach
4 their denomination.

5 DICK: Okay.

6 DAVID: Okay. Now let me explain. They
7 teach that the Roman Catholic church is the mother
8 harlots. Okay?

9 DICK: Okay.

10 DAVID: And they teach that the designs of
11 the papacy is that one day that the papacy with all
12 the protestant daughter or all the protestant sister
13 in is going to one day pass the national Sunday law,
14 which Sunday laws have always been in question in past
15 ever since who knows when, right?

16 DICK: Yeah.

17 DAVID: And that they're going to --

18 DICK: So it's unacceptable, yeah.

19 DAVID: Yeah. They're going to persecute
20 the Adventists. The Adventist is going to be the
21 remnant church and, and they have the -- anyway, a lot
22 of statements are made which in a degree when being
23 approached I approached them and I stated look, you
24 claim because you go to church on Saturday that you
25 are a step better than those who go to church on

1 Sunday.

2 DICK: Okay.

3 DAVID: True, the levitical Sabbath is
4 Saturday. The day of the Jews is the Sabbath. But
5 when men who have kept the Sabbath have sinned against
6 Christ who is the Lord of the Sabbath, then the
7 Sabbath is made no Sabbath, wouldn't you agree?

8 DICK: I would agree 100 percent.

9 DAVID: Okay. So in other words, Paul says
10 clearly in the scriptures based in Timothy and his
11 writings that since Christ has come, Christ and
12 Hebrews has lived another Sabbath. Okay, and Paul
13 said that each man be persuaded in his one mind. One
14 man abstains (phonetic sp.) one day unto God. Another
15 man abstains not a day. Okay? One man abstains one day
16 above another. Another man abstains all days alike.

17 So if Paul's writings are clear, then the
18 subject of the Sabbath and the laws have to be
19 redefined and re-understood. Because those who keep
20 the Sabbath really don't keep it. And those who don't
21 keep the Sabbath may be more sincere in their
22 observance to Christ and his nature than in some kind
23 of law saying well, today's the Sabbath day. I guess
24 I better sit home and be holy.

25 So you see the Adventists teach in their

1 | writings the great controversy very direct political
2 | things revolving around what they say this United
3 | States of America is going to do for them.

4 | DICK: Um-hum.

5 | DAVID: Although when Dr. Walter Martin, you
6 | know, the late Walter Martin, when he confronted them,
7 | they would always deny their doctrines and deny their
8 | LNG White as a prolific prophet of God. And they
9 | would in turn go right back to the same old basic
10 | Evangelical well, no, we believe in doing good. And
11 | we believe in being just Christians. And, and this,
12 | that and the other.

13 | When you confront the institution with the
14 | seven seals, they will tell you that they know clearly
15 | what the seven seals are. Okay, that's their right as
16 | well as any other organization in this country.

17 | But when it comes down to the right of
18 | freedom and speech -- when I went to Australia, I
19 | presented the seals to certain students in schools and
20 | to certain people. And one night as we were having a
21 | study, there were eight men, the conference president
22 | of the Adventist Church was one of them. Some of
23 | their top ministers came over, came in very
24 | aggressively into our meeting, and they sat there
25 | wanting to know what this was all about.

1 Okay, very politely I said well, sirs, it's
2 very simple. And we began to read Revelation 4 and 5
3 about well, this be hereafter, God on the throne, a
4 book in his hand, gave it to the Lamb who only can
5 open the seals.

6 DICK: And they didn't appreciate it.

7 DAVID: Well, I mean they, they couldn't say
8 nothing. Because we was reading word for word.

9 DICK: Um-hum.

10 DAVID: And I'll just read a few words the
11 way I teach and ask a question. Well, does this not
12 mean and then I'd read the same words again. Everyone
13 goes yeah, that's what it means. Okay.

14 DICK: Um-hum.

15 DAVID: So then I said sirs, the point of
16 issue here is that I would like you to allow me to
17 serve you. I would like to emphasize that many
18 minister of this world will have the nerve to tell you
19 that that book is the Lamb's book of life and that it
20 has our names in it. Although scripture says no one
21 knows what's there. And of course, they kind of like,
22 you know, well, yeah, yeah.

23 I said now it would be an unjust statement
24 for a minister to tell his denomination that our names
25 are written in that book when nowhere in the

1 Revelation does it say that. You know?

2 And besides, question number two is if only
3 the Lamb can reveal it, only when the Lamb reveals it
4 will we know these things. Well, the Lamb did reveal
5 it, son. Well, where did he reveal it? He revealed
6 it in heaven. Now why -- okay. Okay, now here's the
7 deal. If the ministers say that he revealed it, and
8 it pertains to the horses, well then what lesson is
9 there to be able to increase my knowledge in Christ
10 and to make me the saint the scripture promises I'm
11 supposed to be with the knowledge of Christ. Well,
12 again, there's nothing. It's a dead end, it's a dead
13 end argument. They don't know. Okay.

14 So then when I go okay, sirs, we look here
15 at chapter 22. Jesus promises to come with his
16 reward. Now a question honestly. What was the reward
17 that Christ received that no one else in the heaven
18 was worthy to receive?

19 And they all kind of like look at each other
20 and it's kind of like oh, it's obvious, isn't it? A
21 book. A statement so long misunderstood their first
22 instinct would be to say we received honor, glory,
23 power, riches, right? But no. They think and so they
24 go, well, wait a minute. Oh, boy. He's got us on
25 that one.

1 I go this is just like what Isaiah says.
2 Isaiah says behold, the Lord God will come with a
3 strong hand. His reward is with him. What's stronger
4 than the reward? The word of God. His work before
5 him. Once he comes, he's got to do a work. His
6 work's before -- he's got to do a work with this word
7 of God. He's got to teach this word of God. He shall
8 gather his flock, those who believe in God's word,
9 like a shepherd.

9 I said now this is very unique, isn't it?
10 And they're like oh, well, what's your point, you
11 know? So see these, these men of scholarly, these
12 guys telling me, you know, this guy knows some odd 10
13 or 12 languages all -- you know, these are, these are
14 top dogs, right, in the religious spectrum. You know,
15 and I go sirs --

16 (End of tape #57.)
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