U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS
TAPE #70

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8:08 p.m. - 8:55 p.m.

STEVE: -- that after giving $1,000.00 for some of the smaller things, not directly for himself.

He's never really asked anything for himself.

JOHN: What was, what was that all about, Steve?

STEVE: I'm talking about the six gallons of milk -- oh, the $1,000.00?

JOHN: No, no, no, about the $1,000.00 'cause I've never been really clear about that.

STEVE: Well, it actually originally originated with Jim and a decent phone and a phone line. That's how it originated.

JOHN: Uh-huh.

STEVE: And it was also spoken with -- if there was anything needed for little small things for some of the babies remaining --

JOHN: Uh-huh.

STEVE: -- or the children for their, their needs, not even his own. He's never asked for anything.

JOHN: So, this was after last Sunday he
gave $1,000.00 out?

STEVE: Yes, it was. It was like a day or two later.

JOHN: No kidding. With one of the -- with one of the youngsters?

STEVE: That is correct. Because, you know, we've always paid our own way. We don't rely on anybody.

JOHN: Okay. Okay.

STEVE: So, in the process -- this is why after hearing the statements by the FBI and the ATF --

JOHN: Uh-huh.

STEVE: -- at the press conferences given twice a day --

JOHN: Yeah.

STEVE: -- they said they would do all that they can in regards to -- and those -- I've got the statements right here -- in regards to, of course, the wounded --

JOHN: Okay.

STEVE: -- those that are shot, the bodies, along with the children and their needs but that's what I said was the frustration. After seeing and hearing that and then speaking with Dick --

JOHN: Okay.
STEVE: And then coming to this impasse -- well, where's the six gallons that were requested three days ago. It's a small thing. It's not for David or myself to be drinking milk. There's a few here -- and I told Dick, look, if you want to -- if you want to do it that way, you will not hear that request again from us. We will deal --

JOHN: okay.

STEVE: -- with water or whatever else we have.

JOHN: Okay.

STEVE: But it was only something for us to see the reaction of that side, of course, as was that first agreement which related to the Bradleys and being on the property of which they've been every night, fooling around, running around, running over shacks, and doing all sorts of things like that.

JOHN: Yeah. Yeah. You know, like I mentioned to you last night, there's, there's several different aspects to this whole thing. There's the aspect that you're dealing directly with and that's myself, Henry, Jim, --

STEVE: Gary.

JOHN: You know, that group. Then you got the tactical end of it, right, the people that are out
there on the (Indiscernible).

STEVE: Well, obviously, this is never going to be resolved if, if your side --

JOHN: Well, it's going to be resolved. You know it and I know it.

STEVE: Okay. But I'm talking about, you know, if there isn't some kind of an authority that -- and, of course, there is --

JOHN: Sure.

STEVE: There is, over on your side.

JOHN: Hey, there's authorities on both sides and you know people take orders on your side and I know they take orders on mine.

STEVE: Okay.

JOHN: And that's why I'm glad you told me about the cemetery, about the other thing, and about the $1,000.

STEVE: Well, see -- the thing with --

JOHN: I didn't know anything about the cemetery.

STEVE: The thing with the cemetery would have never happened if the agreement would have been continued from --

JOHN: Uh-huh.

STEVE: -- Sunday night. I mean --
JOHN: Uh-huh.

STEVE: -- we, -- we're not going around telling you what else is all around on the property but, you know, I mean, no one wants you to find out in another manner what is there and what other violations there may be.

JOHN: Hey, I know that, and I'm trying to work it out as I discussed yesterday with you.

STEVE: You, know, like, like I mentioned --

JOHN: I want -- I want this to work out as --

STEVE: I mentioned to Dick, you know, about -- here those shacks were running over -- were run over. They don't know what private property was in there or maybe someone has -- I mean --

JOHN: Uh-uh.

STEVE: I mean that's the thing. If you would have -- like, here's -- it was a frustration when Dick calls me and tells me, well, you know, if you send a guy out, let us know every move.

JOHN: Yeah.

STEVE: But on the other hand, you know, all these moves are made with even running over guard shacks and things like that and nothing's even stated to me. These guys, when they saw that --

JOHN: Let me ask you, is that cemetery
marked somehow?

STEVE: I -- to tell you the truth, I haven't been out there for some time. I spent a lot of my time in California. So, when --

JOHN: But if --

STEVE: -- I'm here, I've never really walked around that area and really looked.

JOHN: If you, if you went out -- not you but if someone traveled out the road towards the, the guard shack that used to be there --

STEVE: I'll ask. (Speaking to someone in the background). Is that cemetery clearly marked or can you see where it is now?

JOHN: Something that I can tell somebody exactly --

STEVE: It's in a fenced area. It's within -- just as you get into the gate, to the right side. I'm not sure because --

JOHN: So, it's near the guard shack anyhow?

STEVE: It is. It is.

JOHN: In, in a fenced area --

STEVE: Correct.

JOHN: -- or used to be a fenced area.

STEVE: But yeah -- I wanted to tell you, you know, some of these guys when they saw that gate
being run over like that and no calls from you people who are to be control, they wanted -- they said, okay, that's the way it's going to be. They're, they're making a statement to us. See, some of these people --you know, you get all different types, always get all sorts of different types.

JOHN: Yeah.

STEVE: Some are passive, some are the other extreme.

JOHN: You know, we find out about some of these things after they happen, believe me.

STEVE: It's hard to believe.

JOHN: I mean we don't find out --

STEVE: It's hard to believe.

JOHN: -- before they happen. That's for sure. Do you think it's any conceivable way that it could have been an accident that the cemetery --

STEVE: Slaps their hands, pull, pull some of these guys out of the vehicles, stick someone in there that is responsible, that's mature.

JOHN: Well, --

STEVE: I mean, obviously, in the military --

JOHN: -- you just told me --

STEVE: -- you've got thousands and thousands. If there's some that haven't grown up yet,
well, take them out and put them back in the sandbox.

    JOHN: Yeah. Let me, let me ask you --

    STEVE: Okay.

    JOHN: -- somebody, obviously, witnessed what happened at that cemetery and --

    STEVE: Yes, they did.

    JOHN: -- and it must have happened in broad daylight, huh?

    STEVE: It did. It did.

    JOHN: Did, did it look like an accident or did it look like it was intentional?

    STEVE: Well, see, being that I wasn't there myself, I can't tell but they said that they went right over the top of it and, of course, being --

    JOHN: Yeah.

    STEVE: -- that those are tracks and you've got sides and brakes.

    JOHN: Oh, yeah. Oh, yeah.

    STEVE: Well, you know, they twisted around on the top of the cemetery, turn, went backwards, went forwards. So, I, I don't know.

    JOHN: Yeah.

    STEVE: This is what I'm told.

    JOHN: Yeah.

    STEVE: Unless I went out there and looked
that over myself, I couldn't really tell from this distance.

JOHN: Yeah. Well, it's something I'll sure talk to some people about and I know there's not much we can do other than say, it won't happen again, but I'll talk to somebody, and I'll sure get you an answer.

STEVE: Who's, who's telling these guys right now to drive into the gate, go over into that area and sit there in the first place?

JOHN: The only answer I could tell you is it's got to be coming from the command post.

STEVE: Are you not --

JOHN: And the command post is not an individual. It is, obviously, a joint group of individuals.

STEVE: So, you've got a lot of grasshoppers there, huh?

JOHN: They're known as chiefs.

STEVE: Chiefs, that is correct.

JOHN: Right. And then there are Indians.

STEVE: Very few of those I would imagine.

JOHN: Well, what can I say. We try to be as reasonable and rational as possible.

STEVE: Well, what, what --
JOHN: And I don't want to aggravate a situation. I don't want to alienate you or David or anyone else in, in --

STEVE: Well, it's not that one becomes alienated. You start wondering just where this is headed, if anywhere at all, --

JOHN: Sure.

STEVE: -- especially when, you know, the most simple things seem to become such complicated things.

JOHN: They always do, though, don't they? They shouldn't.

STEVE: I mean I was surprised. Seriously, it was -- it actually was an insult when Dick called back. He said, now, wait, we're going to be calling you back by 4:00. We have -- we've come up with an awesome thing here. And I, I really expected to really hear something. I thought we had really come to some conclusion with -- after both him and I had spoken about the press and their --

JOHN: Yeah.

STEVE: -- part, giving at least a view to these people that there would be some measure of safety and that there would be, you know, visuals witnessing and so forth, a record of that.
JOHN: Yeah.

STEVE: So, I thought it had something to do with that. He calls back and says, of course, we'll back them off to a degree and you all walk out. Say what, now?

JOHN: Let me ask you something.

STEVE: Go ahead.

JOHN: You heard this statement that they threw, threw out earlier today, the thing that I just mentioned, you know, which -- I mean what -- the bottom line, my interpretation of that statement is, everybody comes out, we're going to back up the vehicles. Well, that's -- if everybody comes out, we're going to home. I know that, you know that, right?

STEVE: Well, well, exactly, exactly, John. I mean -- exactly.

JOHN: And, so, do you have some thoughts on this that you can throw my way that I can try and plant some seed with people?

STEVE: Well, Steve, the thing I've never -- the thing I've never wanted to leave --

JOHN: An alternative is what I'm looking for.

STEVE: I'm thinking. Wait, I know, but
here's the major thing right here --

    JOHN:  Go ahead.

    STEVE:  And try not to forget this because this is what -- this all revolves around for these people here, including myself, and that is the only reason -- again, now, I hate to be repetitious --

    JOHN:  Go ahead.

    STEVE:  -- or redundant but the only reason we're here is because we believe there's a man inspired by the Holy Spirit that has the ability to open up exactly what God's timetable is.

    JOHN:  Sure.

    STEVE:  So, that same God has told him to wait. See, that's -- there's that one word, that -- the reason we didn't walk out Tuesday or we haven't still is because basically this group of people are waiting to see what God has in mind or what we're to do. If, if he were -- if he said and showed us by everything that he has ever told us, he backs by the Bible. It's one thing to have a feeling, an opinion. Well, I think, hey, God talks to me and God tells me --I mean none of us, we're not into that sort of thing. But if in consistency time and time again the man performs by showing with results what the Bible says and it happens that way, well, then, you know,
he's got a track record. And that's what we've been going by.

JOHN: Well, it's been -- has David been doing a lot of praying today, too?

STEVE: Well, he has been. In fact, --

JOHN: Yeah.

STEVE: -- he wants us to do the same. For you -- praying for you people because we're in a serious time, not really so much for ourselves. What -- we don't -- we don't have the --

JOHN: Well, it's very serious for everyone.

STEVE: Well, no, I'm talking about the world at large. If there's --

JOHN: Sure.

STEVE: -- a God and he has spoken to mankind by prophets, by apostles, by his very son 2000 years ago --

JOHN: Uh-huh.

STEVE: -- God's got a time period, a time schedule that ultimately it winds down. He wants you and I to learn, look, there are billions that went before you and I, John. They're dead already. What do you know about them? Really nothing. What do you care about -- you don't. You only care about the little awareness that you have through your senses now
as I do.

JOHN: Uh-huh.

STEVE: But that -- you could be run over by a vehicle, you know, you could be hit by lightning. You could have a heart attack like myself. This life is uncertain. Those that are wise, always looking for an a surety of something that, that, that's going to be hereafter. So, our concern is for you, your men, for everybody. We hold nothing against anybody. So, in the process -- this is why when that God tell us to wait through him, that's basically what we're doing. But he still showed you his good side by sending out three more people.

JOHN: Hey, I can't argue that with you.

STEVE: So, even though we're waiting, at the same time, you know, he cares for you people. The main reason he's doing that is not so much for ourselves but for both the individual sent, the age, and for you people, to try to reach your minds. Whether you believe or don't believe, maybe there will be a miracle one -- where one guy will catch a vision of something higher than himself that he'll see clearly from that book.

So, see, that's what we're dealing with. These side issues, these things like the vehicles
being on the property, whether they're not or sold, the truth of the matter is, as I said to Dick, we don't care. You could take one of those tanks or whatever, drive it through the building back and forth. It wouldn't even matter to these people.

JOHN: Hey, the bottom line is you and I both know --

STEVE: Do you understand -- but do you understand --

JOHN: Yes.

STEVE: -- what I'm saying?

JOHN: Yes, I do.

STEVE: And, and on the other hand, also, when he gets jumpy, when he says that he'd like me to tell what our moves are, if we go and drag dead carcass of dogs out there, fine. But I told him, look, I'm not held to anything like that, you know. If I get -- if I want it or if they wanted to, they're free to drag -- take those dogs out there and I'll tell you, they're not afraid. You could mow them down, you could shoot them down. They don't have to tell you anything, and they're not even afraid to do so. And the only reason why we're staying here together as a unit still is because of that one word, wait. It's not because we fear man. There's a higher
power we have learned to fear more so that -- I mean when that God says he can destroy your soul and you know what he's talking about, we actually believe that is a reality more so than this world which will pass away.

JOHN: Let me ask you something about the word, wait. You know it and I know the context and the connotation that it was described so far, you know, that the Lord did tell David to wait. Did he tell him to wait with his people to receive the word, you know, or did he just tell him to wait and not leave?

STEVE: He only -- and all I --

JOHN: I mean he just said, wait?

STEVE: Only that one word, nothing else, just that word. That's it, nothing. So, he in honesty would tell you he does not know.

JOHN: Yeah. Yeah.

STEVE: And I've been in -- like I, I think I gave you --

JOHN: Because it kind of confused me.

STEVE: Well, it doesn't me because let me tell you, when I first met him --

JOHN: Uh-huh.

STEVE: -- almost seven years ago --
JOHN: Uh-huh.

STEVE: -- I wanted -- because I was so convicted by what he'd opened up to me, it was more than any scholar in the universities I attended and all the lectures I had taken in through the years. Here was a man that in just three hours went so beyond the years I had been educated in religion and all the material that he gave to me, I, I was very excited. And I just said to him, well, look, I've got a lot of friends. I've got a psychologist friend, the man in his sixties, I'd like to have him analyze you. I'd like you to open up some things before him. He'll sit there, take notes, and he'll ask you some questions. He looked at me and told me, Steve, I don't do anything without God telling me when and where to make the move. I mean I had a desire for him to come and there -- I told him for a fact there would be a lot of people that would sit and give him the time to hear him.

JOHN: Uh-huh.

STEVE: That was my first introduction to how God works with him. And he wasn't kidding. And -- but -- what end up being waiting or not moving became by the next morning, God told him, go. And he did. And it worked out fantastically. So, see, since
that time, it's -- it definitely is a strange thing in 1993 in, in this era, that a man claims --

JOHN:  You bet.

STEVE:  -- that there's a voice that audibly talks to him. It's God. I mean all my life -- look, I mean --

JOHN: Oh, you don't know how difficult this has been for, for me and for Dick and for the --

STEVE:  I do, I do realize.

JOHN:  -- others to comprehend.

STEVE:  I do realize that because like yourself, I think those kind of people are safer in institutions, called mental institutions.

JOHN: Uh-huh.

STEVE:  And I've not ever met a person that says they have experiences like that that isn't somewhat off the wall, to say the least.

JOHN: Uh-huh.

STEVE:  And, of course, the rumors that you've heard about this man and some of the other things, I mean, of course, you would wonder.

JOHN: You know, the, the, the thing that you hear, though, about the religious aspects of it, I don't have any qualms about that. I don't have any problems about that at all because as I mentioned to
you last night, religious freedom is, is a very dear thing.

JOHN: Uh-huh.

STEVE: And, and it's something we all should share and I don't want to impose my beliefs onto someone else and, and -- nor to have someone else do that to me unless we really got into some serious dialogue about something.

STEVE: Uh-huh.

JOHN: The thing that I think has everybody more confused and more upset than anything else, not a person's religious belief, but it's the weapons, you know. Why does somebody have to have Law rockets and .50 caliber rifles and, and AR 15s and CAR 15s and M-16s and mini 14s and all of these type of things to discuss religion and discuss the word of the Lord --

STEVE: Dick -- John?

JOHN: -- and I think --

STEVE: Yeah.

JOHN: -- that is the real --

STEVE: I'm glad you raised that. Did, did you -- were you able to raise that question with David? Did you ask him about that?

JOHN: No, because when I called back -- remember I called back last night, he was asleep and
you and I talked.

STEVE: Okay. Hold on one second, would you, please?

JOHN: Yeah, yeah.

STEVE TO DAVID: David, he was saying he understands so far what you've shared with him with the Bible, with the word, he says, but he still has a question, he doesn't see it, that where do we get and how does it pertain to the Bible and religion that we're buying AR 15s, M-16s, blah, blah, blah. Where does it fit, how does it fit? How does it fit with Christianity? Do you want to talk to him?

DAVID: I'll talk to him.

STEVE: David will talk to you, John.

JOHN: Hey, he's feeling better, huh?

STEVE: Yeah. He's right here. He had his eyes closed but I just asked him and he says, yeah, he'll talk.

JOHN: Did you give him a little nudge?

STEVE: Yeah, you've got it. Here he is.

JOHN: It's good talking to you, Steve.

STEVE: Okay. Take care.

DAVID: Hello, John.

JOHN: Hey, guy.

DAVID: That's a good question.
JOHN: You, you didn't sound too good last night.

DAVID: Oh, well, nights, its back and forth, you know. It's --

JOHN: Don't you go coughing --

DAVID: I'm healing, I'm healing up and stuff like that.

JOHN: Are you?

DAVID: Yeah, definitely.

JOHN: Don't cough.

DAVID: I've just got, just got some holes in me. That's it.

JOHN: Were you feeling better today?

DAVID: Oh, yeah. Yeah, I took a little walk.

JOHN: Did you?

DAVID: Yeah, I was just kind of limping on one leg but --

JOHN: Hey --

DAVID: -- you've gotta do it.

JOHN: It's a step, huh?

DAVID: Yeah.

JOHN: That's great.

DAVID: So, you, you have an honest question in regards to armaments, right?
JOHN: Well, I think so.
DAVID: Okay.
JOHN: I mean I, I told Steve, I said, hey, I don't, I don't have any qualms about somebody's religious beliefs and I, and I certainly would never want anybody to, to get that impression because that's something that's kinda dear to all of us, huh? And I have my beliefs and others have their beliefs and you and your people certainly have your's. And, and I said it was very difficult for me to grasp and for others here who I answer to to grasp the question of --

DAVID: I can imagine. It's a stumbling block.

JOHN: -- of the weapons, you know.
DAVID: Right.

JOHN: Your beliefs, that's your, that's your business and that's your people's business and others that want to, to profess it, that's their business, you know. But it -- the question is why the armaments? And not just, well, I have a handgun for my protection because the, the Constitution of the United States says that I have a right to bear arms.

DAVID: Or an AR 15s sporter model or --

JOHN: It doesn't mean -- it doesn't mean
I've got a right to bear .50 caliber weapons and, and Law rockets because I'm going out to hunt pheasant and feed my people.

DAVID: Right.

JOHN: And, and I don't mean to be facetious about it. I really don't. That is probably the biggest question and the biggest thing that's hard for us to understand. And a person's religion is -- that's their business, you know. But the weaponry, the, you know, the fortifications and all of this, it's almost like, hey, we're expecting a challenge and somebody's going to come challenging us and we're going to defend ourselves and if we had nuclear weapons, we'd do that, too. That's the scary part about it.

DAVID: Yeah, very scary.

JOHN: It is.

DAVID: Okay. So, you got a Bible there?

JOHN: I do.

DAVID: Okey doke. It's -- does it have the prophets in it?

JOHN: I'm sure it does. I've got to get to it, though.

DAVID: Okey doke.

JOHN: What, what passage?
DAVID: Okay. What we're going to do is we're going to -- we're going to first -- turn to the Book of Daniel and just keep your finger there so we can resort to it. But we're going to start with our foundation again, okay? Found the Book of Daniel yet?

JOHN: Not yet. I've got somebody trying to find it, though.

DAVID: Isaiah, Jeremiah, Ezekiel and then Daniel.

JOHN: Be patient with me.

DAVID: I am. Patience is a virtue.

JOHN: Have it if you can, often found in women, seldom found in men.

DAVID: (Laughs) Yeah.

JOHN: Right.

DAVID: I have lots of patients. I've had --

JOHN: Okay, Daniel.

DAVID: Okay. You've got the Book of Daniel now, right?

JOHN: Which chapter?

DAVID: Well, just -- we'll be looking at Chapter 2 there real quick but we -- I just wanted you to have it on reference.

JOHN: okay.

DAVID: Now, you turn to the last part of
your Bible, to the Book of Revelation, Chapter 1.

    JOHN: Go ahead.

    DAVID: Okay, now, the book begins it's presentation with a commentary. And the commentary starts off with a statement, the Revelation of Jesus Christ, which God gave unto him to show unto his servants things which must shortly come to pass and he sent and signified it -- which means it's signature --

    JOHN: Sure.

    DAVID: -- by his angel and to his servant, John.

    JOHN: Okay.

    DAVID: Of course, the last chapter of Revelation it clarifies a statement when Christ says, I, Jesus, have sent my angel. The point we've got to bring out is that, you know, Christ did send his angel. Christ didn't come himself.

    JOHN: Uh-huh.

    DAVID: He sent his angel. Now, to his servant, John, who bare the record of God -- which that's what John claimed this is.

    JOHN: Uh-huh.

    DAVID: And of the testimony of Jesus Christ -- which means what Christ had to say -- and of all things which he saw.
JOHN: Uh-huh.

DAVID: Blessed is he that readeth and they that hear the words of this prophecy. Okay. What are we fixing to look at, then, in this book? A prophecy, right?

JOHN: Sure.

DAVID: Foretelling of the future?

JOHN: Uh-huh.

DAVID: And keep those things which are written therein for the time is at hand. So, when was this book to be acknowledged or to have been read? Shortly or as soon as it was received, right?

JOHN: Uh-huh.

DAVID: John to the seven churches which were in Asia. Of course, we're not in Asia are we, John?

JOHN: Not today.

DAVID: Grace be unto you and peace from him which is and which was and which is to come and from the seven spirits which are before his throne. What seven spirits? Well, that's a verdict which later on is clarified when the scripture tells us that the seven candles are the seven spirits.

And from Jesus Christ who is the faithful witness -- in other words, Christ is supposed to
witness something to us, isn't he?

JOHN: Uh-huh.

DAVID: And the first begotten of the dead and the prince of the kings of the earth. So, when the kings of the earth are through ruling, who's going to take over?

JOHN: The Lord.

DAVID: Christ, right?

JOHN: Yeah.

DAVID: Jesus Christ. That's, that's what the scripture says his name is and until we have any greater light on it, that's, that's what his name is. Unto him that loved us and washed us from our sins in his own blood. Is this guy known for dying for what he believes?

JOHN: Certainly.

DAVID: Okay. And has made unto our Gods kings and priests -- I mean as kings and priests to our God and his father, to him be glory and dominion for ever and ever. Amen.

Behold, he cometh with clouds and every eye shall see him and they also which pierced him and all kindreds of the earth shall wail because of him. Even so, Amen.

So, John, has kind of a rebellious attitude,
doesn't he?

    JOHN: Uh-huh.

    DAVID: With the earth having to wail, no
doubt they're not going to be ready, are they?

    JOHN: No.

    DAVID: But John says, even so, Amen. Okay.

    Now, if he's going to come with the clouds --
naturally, I haven't come to the clouds, have I? No,
I haven't.

    JOHN: Uh-uh.

    DAVID: Okay. But that's a statement that
John makes.

    I am Alpha and Omega, the beginning and the
ending, saith the Lord, which is, which was and is to
come the Almighty. So, John, to the seven churches
which are in Asia, right? Okay. John says --

    JOHN: Of course, Asia to him back then was
an enormous area, too.

    DAVID: Oh, sure, it was.

    JOHN: Sure.

    DAVID: It was a part of the Gentile region
where the Gospel was to go.

    JOHN: Yeah.

    DAVID: I, John, who also am your brother
and companion in tribulation -- which we're not in
tribulation today like John was -- and in the kingdom and patience of Jesus Christ -- you know, got to wait on him, right? Was in the isle that is called Patmos. It's a prison island. For the word of God and for the testimony of Jesus Christ. So, in those days you get in trouble for preaching the word, couldn't you?

JOHN: Uh-huh.

DAVID: I was in the Spirit on the Lord's day -- which --

JOHN: I guess you still can in some parts of the world.

DAVID: Oh, sure. I was in the Spirit on the Lord's day and heard behind me a great voice as of a trumpet, saying, I am Alpha and Omega, the first and the last. What thou seest, write in a book and send it to the seven churches which were in Asia. And then the churches are given.

JOHN: Uh-huh.

DAVID: Okay. In Chapter 2, Verse 1, we say that he writes to the churches of Ephesus and he writes and the counsel is given. Okay. This is in your own leisure time, you can see in the next continuing chapters that he writes to each and every church.

For instance, in Chapters 3, Verses 14 --
JOHN: Uh-huh.

DAVID: -- he says, and unto the angel of the church of the Laodiceans write, these things saith the Amen. Now, Amen in Hebrew means you can't add to or take away. When someone says, water's wet, you can't argue with them. So, the Amen is the faithful and true witness, the one who sees it, he's got all the details together, he knows the facts. And besides, the beginning of the creation of God.

Now, we know in the beginning was the word, right?

JOHN: Uh-huh.

DAVID: Was with God, was God, and the word was made flesh wasn't it? So, this is Christ.

I know thy works that thou art neither cold nor hot. I would thou wert cold or hot.

So then because thou art lukewarm and neither cold nor hot, I will spew thee out of my mouth.

Now, this is the angel of Christ talking. This is Christ talking to his angel, right?

JOHN: Uh-huh.

DAVID: An indifferent attitude or a comfortable attitude in this church is going to get them spewed out of Christ's mouth. Now, if Christ is
to confess your name before the father, you're a goner. Now, what's the problem with this church here? Because thou sayest, I am rich and increased with goods and have need of nothing and knowest not that thou art wretched, miserable, poor and blind and naked.

Their evaluation of wealth and greatness is not so in harmony with God's, is it?

JOHN: Uh-uh.

DAVID: I counsel thee to buy of me gold tried in the fire that thou mayest be rich and white raiment that thou mayest be clothed and that the shame of thy nakedness do not appear. Anoint your eyes with eye salve that thou mayest see.

As many as I love, I rebuke and chasten, be zealous therefore and repent.

Behold, I stand at the door and knock. Which door? If any man hear my voice and open the door, I will come in to him and will sup with him and he with me.

To him that overcometh -- overcometh what? Lukewarmness. So, you've got to be 100% for or 100% against, right?

JOHN: Uh-huh.

DAVID: Will I grant to sit with me in my
throne even as I also overcame and am set down with my father in his throne. How did Christ overcome? He was the word of God, wasn't he?

   JOHN: He died, didn't he?

   DAVID: Yeah, but he -- by the word of God, right?

   JOHN: Sure.

   DAVID: And through the word of God we overcome because God's word can never be overthrown.

   He that hath an ear, let him hear what the Spirit said to the churches.

   Now, if you sin against the Spirit, you're going against the Holy Ghost which is unforgivable. We already learned this in the Gospels. Okay.

   After this I looked and, behold, a door was opened in heaven and the first voice which I heard was as it were of a trumpet -- which is the angel of Christ --

   JOHN: Uh-huh.

   DAVID: -- talking with me, which said, come up hither and I will show thee things which must be hereafter.

   Now, this is to continue way beyond the scope of the churches of Asia and their messages.

   And immediately I was in the spirit and,
behold, a throne was set in heaven. And then becomes a subject of God sitting on a throne, right? And he's the creator of all things.

And in Chapter 5, Verse 1, and I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

JOHN: Uh-huh.

DAVID: It's a scroll, okay. And I saw a strong angel proclaiming with a loud voice. Who is worthy to open the book and to loose the seals thereof?

And no man in heaven nor in earth, neither under the earth, was able to open neither to look thereon. The book cannot be open. It's a secret. Now, the great Apostle, John, says in Verse 4, that I wept much because no man was found worthy to open and to read the book, neither to look thereon.

And one of the elders saith unto me, weep not, behold the lion of the tribe of Juda, the Root of David hath prevailed to --

JOHN: How do you -- how do you interpret paragraph 3?

DAVID: It's simple. No man -- means absolutely no man.
JOHN: In heaven?

DAVID: Neither on earth, neither under the earth, who is able to open, neither to look thereon.

JOHN: Uh-huh.

DAVID: It's impossible. Only one man, only the lion of the tribe of the Juda, the prince of the kings of the earth can open this book. It's simple.

JOHN: Well, it can also mean, I guess, that it's not going to be open until you get to heaven, huh?

DAVID: No, because you'll find as they continue on the promise is that it's to be revealed on earth.

JOHN: Okay.

DAVID: You see, that's the whole key to it. But this is where I get in trouble at first, John.

JOHN: All right.

DAVID: Once we bring out the truth and bear witness to the truth, the fact is no man. So, you cannot respect any man according to the flesh. You cannot judge. In other words, after John's day, there was revelation of Jesus Christ that nobody could reveal but who? Christ, himself. Now, why was Christ killed 2,000 years ago? Was he just a man? No.

JOHN: No.
DAVID: No. He was the son of God, wasn't he?

JOHN: Certainly.

DAVID: Declared by power.

JOHN: Well, he was a threat at birth, wasn't he?

DAVID: Well, he was a unique birth, wasn't he?

JOHN: Yeah, but I'm saying, wasn't, wasn't -- there was some people sent to look for him and to destroy him at birth, weren't they?

DAVID: Oh, yeah, well that's --

JOHN: Certainly.

DAVID: -- what Herrod (ph) had tried to do.

JOHN: Absolutely.

DAVID: The prophet had said --

JOHN: So, it shows you the threat began from the moment of birth.

DAVID: Exactly. That's why today it's avoided and I'll show you how in the prophecies, if you want to know.

JOHN: Go ahead. Go ahead.

DAVID: You see, we'll find throughout this book that in the continuation of the great controversy, that the subject is going to allow the
Gentiles to have opportunity to be familiar with the prophetic writings so that when the man comes, Christ comes as a thief in the night, you see, then the subject will emerge and those who have been looking and searching will find him.

JOHN: Where's this that it says he's coming as a thief in the night?


JOHN: Okay.

DAVID: Luke. Say, he -- there's, there's actually more than just the second coming. I'll explain. Let me, let me continue on.

JOHN: Go ahead. Go ahead.

DAVID: See, for lack of biblical knowledge -- like in the first statement, he comes in clouds. But Daniel 7 will explain when that event takes place. Okay. Here we go. Now, it says right here that the Lamb --

JOHN: Where are you?

DAVID: We're here in Verses 4 again.

JOHN: Okay. Go ahead.

DAVID: No man, absolutely no man in heaven, nor in earth, neither under the earth, was able to open and look thereon.
And I wept much because no man was found worthy to open and to read the book and then look thereon.

And one of the leaders saith unto me, weep not, behold, the lion of the tribe of Juda, the Root of David hath prevailed to open the book and to loose the seven seals thereof.

JOHN: Uh-huh.

DAVID: And I beheld and lo in the midst of the throne and of the four beasts and in the midst of the elders stood a Lamb as it had been slain. Now, we know Christ has been slain years and years before John received the revelation.

JOHN: Uh-huh.

DAVID: But, nonetheless, in heaven he still is the Lamb that's been slain, having seven horns and seven eyes. That means complete power and complete vision, you know. God's number is seven. That's the number of completeness, isn't it?

JOHN: Uh-huh.

DAVID: Which are the seven Spirits of God sent forth to all the earth. Now, we seven the seven Lambs are the seven spirits. The seven eyes are the seven spirits. Only Christ completely sees what the spirit of God has to say. Only Christ knows what the
book teaches, clearly. Do you see?

    JOHN: Uh-huh.

    DAVID: And he came and took the book out of the right hand of him that sat upon the throne and when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours which are the prayers of saints. In the mediatorial work of Messiah, he's the high priest. The new covenant is based upon his righteousness and that on the cross he said, father, forgive them, for they know not what they do.

    JOHN: Uh-huh.

    DAVID: I mean he completely knew the prophecies, didn't he?

    JOHN: Uh-huh.

    DAVID: It must be fulfilled. He kept saying, it must be fulfilled.

    JOHN: Sure.

    DAVID: But then he said, into thy hand I commit my spirit, the revelation bears witness to the fact that what Christ did not teach, of which he said to the disciples, I have many things to say unto you but you cannot bear them now. Okay. So, there's a continuation sometime after John of these subjects to
be brought back to view.

Now, the prayers of saints cannot be
directly given to the father except were to pray to
the father in the name of Christ and Christ mediates.

And they sung a new song, saying, thou art
worthy to take the book and to open the seals thereof,
for thou wast slain and hast redeemed us to God by thy
blood out of every kindred, tongue, people and nation.

And has made us into our God kings and
priests, and we shall reign on the earth.

And I beheld and I heard a voice of many
angels round about the throne and the beasts and the
four elders and the number of ten was ten thousand
time ten thousand and thousands of thousands. These
angels are gathered --

JOHN: Uh-huh.

DAVID: -- all around here, too. You all
don't see them but you'll see in the prophecies what
we're talking about.

Saying with a loud voice, worthy is the Lamb
that was slain to receive power, riches, wisdom,
strength, honour, glory, blessing. Seven things
there, huh?

And every creature --
JOHN: We're in, in paragraph 11?

DAVID: Uh-huh.

JOHN: They're talking about the thousands and thousands and you say these angels are surrounding here.

DAVID: Oh, yes.

JOHN: Why do you say that?

DAVID: Well, you're fixing to find out in the prophecies. See, you're fixing to find out what it means about the 20,000 chariots and thousands of angels. See, the prophet -- the prophetic word all meets its climax in one final --

JOHN: And I can say angels are surrounding where I'm sitting right here.

DAVID: Well, true. I, I'm, I'm glad --

JOHN: Yeah.

DAVID: I hope you believe that.

JOHN: Sure.

DAVID: Okay. Fine. Okay, now. And every creature which is in heaven and on earth and under the earth and such as are in the sea, and all that are in them heard I saying, blessing, honour, glory, power to him that sitteth upon the throne --

JOHN: Sure.

DAVID: -- and unto the Lamb. Okay. And
all the four beasts and everyone says, Amen. Okay.
And they worship. They're going to live forever and ever.

And I saw when the Lamb opened one of the seals and I heard as it were the noise of thunder, one of the four beasts saying, come and see.

And I saw and behold a white horse. He that sit up on him had a bow and a crown was given to him and he went forth conquering and to conquer.

JOHN: Uh-huh.

DAVID: Now, here shows a vision or a prophecy that Christ reveals in heaven, something that heaven has to review. A doctrine from God in regards to the work of Christ that must be reviewed in the investigative judgment of heaven.

Now, does this seem like a peaceful Christ?

JOHN: Just because he's talking about the white horse, he sat upon him with a bow?

DAVID: Well, you know, one time in the days of Ancient David a bow and arrow was a very serious war weapon, wouldn't you think?

JOHN: At one time.

DAVID: But not today?

JOHN: No.

DAVID: So, therefore, if God has foreborn
to fulfill his prophecies from ancient times, then they have to be modified, don't they?

JOHN: Well, that's, that's open for interpretation, I'm sure, isn't it?

DAVID: Exactly. Now, who only can review --

JOHN: Goes like this, are, are you in there with a crown?

DAVID: I've got a crown on my head.

JOHN: You know, are you sitting with -- are you sitting on a throne?

DAVID: No, remember, the father sits on the throne. You're right, an interpretation. But what have we already learned? The prophets are not subject to men but subject to one spirit, God's spirit, right? Okay. As Corinthians teaches us. So, therefore, if the prophets are subject not to their own minds but what they were revealed, what God revealed to them, then we've got to remember that the little game or the little test which is going to judge the world is based upon one truth. Whether true or not, is it not stated that the first seal-- and tells of a white horse who's rider has a crown, who has a bow, who goes forth conquering and to conquer.

JOHN: Uh-huh.

DAVID: And would it not imply that the
conquering is based upon the implement of the bow?
Does he conquer with his bow?

JOHN: Well, that's kind of stretching things.

DAVID: Oh, you're not saying that he's using his bow? Conquer -- to conquer someone --

JOHN: He's not saying what, what he's doing with it. He just says that he had it.

DAVID: Exactly. And he went forth, went forth conquering and to conquer.

JOHN: Sure.

DAVID: Okay. So, maybe he's not using his bow. Maybe he's, maybe he's just using his crown, his authority.

JOHN: That's a possibility, isn't it?

DAVID: Okay. But nonetheless, anyone conquering and to conquer with a bow would no doubt be using a weapon to do so.

JOHN: Uh-huh.

DAVID: The most obvious understanding of it. But, of course, we could spiritualize. We could say, well, let's see, the bow is the truth because when men hear truths, it sticks in their heart. And the crown is no doubt the inauguration of Christ in his heavenly kingdom. And the white horse is a symbol
of purity. So, the pure truth goes forth conquering and conquering, right? We could say that. It could be spiritual.

JOHN: Or we could say that, you know -- you could go on and on on how, how it could be interpreted.

DAVID: And everybody has their own interpretation.

JOHN: And I, I can't argue that.

DAVID: Okay. Exactly.

JOHN: You know, everybody can interpret things --

DAVID: Differently.

JOHN: Sure.

DAVID: Except for the fact that we know only the Lamb really knows what this thing is, right?

JOHN: You --

DAVID: We both agree to that, don't we?

JOHN: It's an interpretation.

DAVID: Okay. Well, I'm saying but Christ, himself, would definitely know what this is all about, wouldn't he?

JOHN: I can't argue that Christ would, no.

DAVID: Okay, fine. Now, let's just take a look at one more seal, just to get a picture.
And I saw -- Verse 3, when he'd opened the second seal -- and I heard the second beast saying, come and see.

And there went another horse that was red and power was given to him that sat thereon to take peace from the earth and that they should kill one another. And there was given him a great sword.

You know, how --

JOHN: Where are you? Where are you?

DAVID: We're at Verses 3 of Chapter 6.

JOHN: I see 3.

DAVID: Okay.

JOHN: And he opened the second seal and heard the second beast say, come and see.

DAVID: And there went out another horse that was red.

JOHN: Go ahead.

DAVID: And power was given to him that sat thereon --

JOHN: Uh-huh.

DAVID: -- to take peace from the earth.

JOHN: Uh-huh.

DAVID: That they should kill one another and there was given to him a great sword.

JOHN: Uh-huh.
DAVID: Oh. How do these things reveal Christ, John?

JOHN: You tell me what your interpretation is.

DAVID: Well, I don't want to do that. I just, you know --

JOHN: Why?

DAVID: Because mine is no better than yours.

JOHN: Well, you're telling me it is.

DAVID: No, no, no. I'm not going to tell you but what I'm fixing to do is prove something to you if you will receive it.

Now, we go back here to Chapter 3. Now, now, see we're at a deadlock, right? We both agree that whatever these seals are being revealed in heaven, that we both may have different opinions on the subject, correct?

JOHN: Uh-huh.

DAVID: But, remember, it's neither my right nor your right to give our opinion because, clearly, John states that this is a revelation of Jesus Christ which God gave to him and only he can reveal it. We both agree to that, correct?

JOHN: That God can reveal it?
DAVID: No.

JOHN: That Christ --

DAVID: That only Christ can reveal it.

JOHN: Sure.

DAVID: Okay. We agree to that.

JOHN: However --

DAVID: However --

JOHN: -- we do have our own intellect and we do have our own ability to interpret things.

DAVID: Reason together. That's why --

JOHN: Sure.

DAVID: -- God says in Isaiah, let us reason together.

JOHN: Sure.

DAVID: So, we both reason that --

JOHN: But, but we do have that ability.

DAVID: Exactly. On, on, on, on the contrary, if a man does not open his eyes and his mind and choose within himself to see the light as it is opened, he cannot be of the kingdom of God. Remember, Peter tells us that the salvation of God comes in truths. So, as we take step by step in perceiving what truth may be, then the truth which is a light will enlighten their intellect and help us to see things even greater than before.
David says in Psalms 119 that the word of thy mouth is like a lamp unto my feet and a light into my path which shines brighter and brighter until the perfect day. Okay. So, so all we're looking at at the present time is that some time after John's day, he's being shown a vision of a time when God will sit on a throne. He will have a book in his right hand and he will give it to his son, Christ.

JOHN: Uh-huh.

DAVID: Of which Christ will, in heaven on a sea of glass, open the seven seals of which until these things are made plain, we will really not know the meaning of it. But we're to know what they revolve around, though. So, anybody can say --

JOHN: So, it's like you or I saying Christ is, is on a sea of glass. How, how are you going to interpret that, too, right?

DAVID: Well, no, the thing of it is is that all of the prophecies already tell you what the sea of glass is. It's not really a glass.

JOHN: No.

DAVID: It's a sea. We know that Christ walked on the waters on earth, didn't he?

JOHN: Absolutely.

DAVID: And we know in heaven that --
JOHN: Well, at least some of us believe that.

DAVID: Well, until we really can see it, we can only have faith, can't we?

JOHN: Uh-huh.

DAVID: You know, I mean until some of us really see the manifestation of the power of the glory of God, we can only by the hearing of faith have a hope.

JOHN: Hey, it's like the Apostles didn't believe it was Christ that came before them after his death, right?

DAVID: Exactly. These things --

JOHN: And they were pretty strong people, weren't they?

DAVID: Well, they definitely had a higher intellect in those days --

JOHN: But they did have a weakness?

DAVID: But a great weakness.

JOHN: Yeah.

DAVID: Okay. So, this is all in consideration. So, where do we agree? Well, we both agree that God sits on a throne. We both agree that on the throne --

JOHN: You know, and we can interpret the
throne, I'm sure, too.

DAVID: Well, let's don't get too bizarre.

JOHN: Well, --

DAVID: A throne is definitely a seat of authority, isn't it?

JOHN: That's, that's what's meant by it, sure.

DAVID: Okay. So, I agree with you. Now, anyway, God who is an authority, God who is the creator of all things, God who has a book in his right hand --

JOHN: Uh-huh.

DAVID: -- which is sealed, meaning the subject matter thereof --

JOHN: Uh-huh.

DAVID: -- is closed up to the eyes and minds of the beings in heaven and earth, is a subject which will be brought to view some time after John's day. I mean no doubt it will be a big splash, won't it, because, because when the first seal was opened, he heard the noise of thunder, right? Is thunder loud or not?

JOHN: Sure.

DAVID: Okay. Now, if we backtrack just a little bit, say to Chapters 3 of Revelation, we might look in the seventh verse and maybe we might be able
to see just a little something that might have us --
give us a little help about this Christ, okay? You're
there at Verse 7?

    JOHN:  Don't, don't, don't lose, don't
lose --

    DAVID:  I haven't.

    JOHN:  Now, I'm going to lose it. I can't
believe this. Chapter --

    DAVID:  Three.
    JOHN:  Five.
    DAVID:  Oh, we won't.
    JOHN:  Verse 4.
    DAVID:  Okey doke.
    JOHN:  Where, where he is talking about they
should kill one another and given unto him a great
sword.

    DAVID:  You're talking about Chapter 6?
    JOHN:  I'm, I'm sorry, Chapter 6, yeah.
    DAVID:  Yeah, that's the second seal.
    JOHN:  However, neither you nor I can sit
back and interpret that all the peoples and religions
of the world are going to fight one another.

    DAVID:  Oh, exactly. I wouldn't say that.
That's not what's in my head. Hope it's not in yours
either.
JOHN: No, but, but people can look at that and, and interpret it to the farthest reaches, right?

DAVID: Well, I agree with you. That's why religion is dangerous, we've got to keep church and state separate.

JOHN: (Laughs) But, hey, I don't, I don't want you to, to think I'm going to try and get into some, you know, logical dispute with you because --

DAVID: Oh, I don't -- I never do that.

JOHN: -- I, I'm not that well versed.

DAVID: Okay.

JOHN: But I'm certainly willing to sit here and listen to you.

DAVID: Okay.

JOHN: I'm sorry, you wanted to get back to Chapter 2, Chapter 3?

DAVID: Chapter 3.

JOHN: Go ahead. Where?

DAVID: Okay. We're looking at Verse 7.

JOHN: Uh-huh.

DAVID: Now here, again, the angel of Christ is addressing John to address the angel of the church of Philadelphia.

JOHN: Uh-huh.

DAVID: Okay. All right. These things
saith he which is holy. He that is true.

JOHN: Uh-huh.

DAVID: He that hath the key of who?

JOHN: David.

DAVID: He that openeth and no man shutteth.

He that shutteth and no man openeth. I know thy works. Behold, I have set before thee an open door and no man can shut it. Why? For thy hath, what? A little strength. And it's kept my word and has not denied my name.

Behold, I will make them of the synagogue of Satan which say they are Jews and are not but do lie. Behold, I will make them to come and worship before they feet and to know that I have loved thee.

JOHN: Uh-huh.

DAVID: Because thou hast kept the word of my patience. You know, prophecy is something we've got to hold on to, isn't it?

I also will keep thee from the hour of temptation which shall come upon all the world to try them that dwell upon the earth.

Behold, I come quickly. Hold that fast which thou hast, that no man take thy crown.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out.
And I will write upon him the name of my God and the name of the city of my --

(END OF TAPE #70)