

U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #70

3/6/93

8:08 p.m. - 8:55 p.m.

STEVE: -- that after giving \$1,000.00 for some of the smaller things, not directly for himself. He's never really asked anything for himself.

JOHN: What was, what was that all about, Steve?

STEVE: I'm talking about the six gallons of milk -- oh, the \$1,000.00?

JOHN: No, no, no, about the \$1,000.00 'cause I've never been really clear about that.

STEVE: Well, it actually originally originated with Jim and a decent phone and a phone line. That's how it originated.

JOHN: Uh-huh.

STEVE: And it was also spoken with -- if there was anything needed for little small things for some of the babies remaining --

JOHN: Uh-huh.

STEVE: -- or the children for their, their needs, not even his own. He's never asked for anything.

JOHN: So, this was after last Sunday he

1 gave \$1,000.00 out?

2 STEVE: Yes, it was. It was like a day or
3 two later.

4 JOHN: No kidding. With one of the -- with
5 one of the youngsters?

6 STEVE: That is correct. Because, you know,
7 we've always paid our own way. We don't rely on
8 anybody.

8 JOHN: Okay. Okay.

9 STEVE: So, in the process -- this is why
10 after hearing the statements by the FBI and the ATF --

11 JOHN: Uh-huh.

12 STEVE: -- at the press conferences given
13 twice a day --

13 JOHN: Yeah.

14 STEVE: -- they said they would do all that
15 they can in regards to -- and those -- I've got the
16 statements right here -- in regards to, of course, the
17 wounded --

18 JOHN: Okay.

19 STEVE: -- those that are shot, the bodies,
20 along with the children and their needs but that's
21 what I said was the frustration. After seeing and
22 hearing that and then speaking with Dick --

23 JOHN: Okay.

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1 STEVE: And then coming to this impasse --
2 well, where's the six gallons that were requested
3 three days ago. It's a small thing. It's not for
4 David or myself to be drinking milk. There's a few
5 here -- and I told Dick, look, if you want to -- if
6 you want to do it that way, you will not hear that
7 request again from us. We will deal --

8 JOHN: oKAY.

9 STEVE: -- with water or whatever else we
10 have.

11 JOHN: Okay.

12 STEVE: But it was only something for us to
13 see the reaction of that side, of course, as was that
14 first agreement which related to the Bradleys and
15 being on the property of which they've been every
16 night, fooling around, running around, running over
17 shacks, and doing all sorts of things like that.

18 JOHN: Yeah. Yeah. You know, like I
19 mentioned to you last night, there's, there's several
20 different aspects to this whole thing. There's the
21 aspect that you're dealing directly with and that's
22 myself, Henry, Jim, --

23 STEVE: Gary.

24 JOHN: You know, that group. Then you got
25 the tactical end of it, right, the people that are out

1 | there on the (Indiscernible).

2 | STEVE: Well, obviously, this is never going
3 | to be resolved if, if your side --

4 | JOHN: Well, it's going to be resolved. You
5 | know it and I know it.

6 | STEVE: Okay. But I'm talking about, you
7 | know, if there isn't some kind of an authority that --
8 | and, of course, there is --

8 | JOHN: Sure.

9 | STEVE: There is, over on your side.

10 | JOHN: Hey, there's authorities on both
11 | sides and you know people take orders on your side and
12 | I know they take orders on mine.

12 | STEVE: Okay.

13 | JOHN: And that's why I'm glad you told me
14 | about the cemetery, about the other thing, and about
15 | the \$1,000.

16 | STEVE: Well, see -- the thing with --

17 | JOHN: I didn't know anything about the
18 | cemetery.

19 | STEVE: The thing with the cemetery would
20 | have never happened if the agreement would have been
21 | continued from --

21 | JOHN: Uh-huh.

22 | STEVE: -- Sunday night. I mean --

23 |

24 |

25 |

1 JOHN: Uh-huh.

2 STEVE: -- we, -- we're not going around
3 telling you what else is all around on the property
4 but, you know, I mean, no one wants you to find out in
5 another manner what is there and what other violations
6 there may be.

7 JOHN: Hey, I know that, and I'm trying to
8 work it out as I discussed yesterday with you.

9 STEVE: You, know, like, like I mentioned --

10 JOHN: I want -- I want this to work out as --

11 STEVE: I mentioned to Dick, you know, about
12 -- here those shacks were running over -- were run
13 over. They don't know what private property was in
14 there or maybe someone has -- I mean --

15 JOHN: Uh-uh.

16 STEVE: I mean that's the thing. If you
17 would have -- like, here's -- it was a frustration
18 when Dick calls me and tells me, well, you know, if
19 you send a guy out, let us know every move.

20 JOHN: Yeah.

21 STEVE: But on the other hand, you know, all
22 these moves are made with even running over guard
23 shacks and things like that and nothing's even stated
24 to me. These guys, when they saw that --

25 JOHN: Let me ask you, is that cemetery

1 marked somehow?

2 STEVE: I -- to tell you the truth, I
3 haven't been out there for some time. I spent a lot
4 of my time in California. So, when --

5 JOHN: But if --

6 STEVE: -- I'm here, I've never really
7 walked around that area and really looked.

8 JOHN: If you, if you went out -- not you
9 but if someone traveled out the road towards the, the
10 guard shack that used to be there --

11 STEVE: I'll ask. (Speaking to someone in
12 the background). Is that cemetery clearly marked or
13 can you see where it is now?

14 JOHN: Something that I can tell somebody
15 exactly --

16 STEVE: It's in a fenced area. It's within
17 -- just as you get into the gate, to the right side.
18 I'm not sure because --

19 JOHN: So, it's near the guard shack anyhow?

20 STEVE: It is. It is.

21 JOHN: In, in a fenced area --

22 STEVE: Correct.

23 JOHN: -- or used to be a fenced area.

24 STEVE: But yeah -- I wanted to tell you,
25 you know, some of these guys when they saw that gate

1 go -- being run over like that and no calls from you
2 people who are to be control, they wanted -- they
3 said, okay, that's the way it's going to be. They're,
4 they're making a statement to us. See, some of these
5 people --you know, you get all different types, always
6 get all sorts of different types.

6 JOHN: Yeah.

7 STEVE: Some are passive, some are the other
8 extreme.

9 JOHN: You know, we find out about some of
10 these things after they happen, believe me.

11 STEVE: It's hard to believe.

12 JOHN: I mean we don't find out --

13 STEVE: It's hard to believe.

14 JOHN: -- before they happen. That's for
15 sure. Do you think it's any conceivable way that it
16 could have been an accident that the cemetery --

17 STEVE: Slaps their hands, pull, pull some
18 of these guys out of the vehicles, stick someone in
19 there that is responsible, that's mature.

20 JOHN: Well, --

21 STEVE: I mean, obviously, in the military -

22 JOHN: -- you just told me --

23 STEVE: -- you've got thousands and
24 thousands. If there's some that haven't grown up yet,
25

1 well, take them out and put them back in the sandbox.

2 JOHN: Yeah. Let me, let me ask you --

3 STEVE: Okay.

4 JOHN: -- somebody, obviously, witnessed
5 what happened at that cemetery and --

6 STEVE: Yes, they did.

7 JOHN: -- and it must have happened in broad
8 daylight, huh?

9 STEVE: It did. It did.

10 JOHN: Did, did it look like an accident or
11 did it look like it was intentional?

12 STEVE: Well, see, being that I wasn't there
13 myself, I can't tell but they said that they went
14 right over the top of it and, of course, being --

15 JOHN: Yeah.

16 STEVE: -- that those are tracks and you've
17 got sides and brakes.

18 JOHN: Oh, yeah. Oh, yeah.

19 STEVE: Well, you know, they twisted around
20 on the top of the cemetery, turn, went backwards, went
21 forwards. So, I, I don't know.

22 JOHN: Yeah.

23 STEVE: This is what I'm told.

24 JOHN: Yeah.

25 STEVE: Unless I went out there and looked

1 that over myself, I couldn't really tell from this
2 distance.

3 JOHN: Yeah. Well, it's something I'll sure
4 talk to some people about and I know there's not much
5 we can do other than say, it won't happen again, but
6 I'll talk to somebody, and I'll sure get you an
7 answer.

8 STEVE: Who's, who's telling these guys
9 right now to drive into the gate, go over into that
10 area and sit there in the first place?

11 JOHN: The only answer I could tell you is
12 it's got to be coming from the command post.

13 STEVE: Are you not --

14 JOHN: And the command post is not an
15 individual. It is, obviously, a joint group of
16 individuals.

17 STEVE: So, you've got a lot of grasshoppers
18 there, huh?

19 JOHN: They're known as chiefs.

20 STEVE: Chiefs, that is correct.

21 JOHN: Right. And then there are Indians.

22 STEVE: Very few of those I would imagine.

23 JOHN: Well, what can I say. We try to be
24 as reasonable and rational as possible.

25 STEVE: Well, what, what --

1 JOHN: And I don't want to aggravate a
2 situation. I don't want to alienate you or David or
3 anyone else in, in --

4 STEVE: Well, it's not that one becomes
5 alienated. You start wondering just where this is
6 headed, if anywhere at all, --

7 JOHN: Sure.

8 STEVE: -- especially when, you know, the
9 most simple things seem to become such complicated
10 things.

11 JOHN: They always do, though, don't they?
12 They shouldn't.

13 STEVE: I mean I was surprised. Seriously,
14 it was -- it actually was an insult when Dick called
15 back. He said, now, wait, we're going to be calling
16 you back by 4:00. We have -- we've come up with an
17 awesome thing here. And I, I really expected to
18 really hear something. I thought we had really come
19 to some conclusion with -- after both him and I had
20 spoken about the press and their --

21 JOHN: Yeah.

22 STEVE: -- part, giving at least a view to
23 these people that there would be some measure of
24 safety and that there would be, you know, visuals
25 witnessing and so forth, a record of that.

1 JOHN: Yeah.

2 STEVE: So, I thought it had something to do
3 with that. He calls back and says, of course, we'll
4 back them off to a degree and you all walk out. Say
5 what, now?

6 JOHN: Let me ask you something.

7 STEVE: Go ahead.

8 JOHN: You heard this statement that they
9 threw, threw out earlier today, the thing that I just
10 mentioned, you know, which -- I mean what -- the
11 bottom line, my interpretation of that statement is,
12 everybody comes out, we're going to back up the
13 vehicles. Well, that's -- if everybody comes out,
14 we're going to home. I know that, you know that,
15 right?

16 STEVE: Well, well, exactly, exactly, John.
17 I mean -- exactly.

18 JOHN: And, so, do you have some thoughts on
19 this that you can throw my way that I can try and
20 plant some seed with people?

21 STEVE: Well, Steve, the thing I've never --
22 the thing I've never wanted to leave --

23 JOHN: An alternative is what I'm looking
24 for.

25 STEVE: I'm thinking. Wait, I know, but

1 here's the major thing right here --

2 JOHN: Go ahead.

3 STEVE: And try not to forget this because
4 this is what -- this all revolves around for these
5 people here, including myself, and that is the only
6 reason -- again, now, I hate to be repetitious --

6 JOHN: Go ahead.

7 STEVE: -- or redundant but the only reason
8 we're here is because we believe there's a man
9 inspired by the Holy Spirit that has the ability to
10 open up exactly what God's timetable is.

11 JOHN: Sure.

12 STEVE: So, that same God has told him to
13 wait. See, that's -- there's that one word, that --
14 the reason we didn't walk out Tuesday or we haven't
15 still is because basically this group of people are
16 waiting to see what God has in mind or what we're to
17 do. If, if he were -- if he said and showed us by
18 everything that he has ever told us, he backs by the
19 Bible. It's one thing to have a feeling, an opinion.
20 Well, I think, hey, God talks to me and God tells me
21 --I mean none of us, we're not into that sort of
22 thing. But if in consistency time and time again the
23 man performs by showing with results what the Bible
24 says and it happens that way, well, then, you know,

25

1 he's got a track record. And that's what we've been
2 going by.

3 JOHN: Well, it's been -- has David been
4 doing a lot of praying today, too?

5 STEVE: Well, he has been. In fact, --

6 JOHN: Yeah.

7 STEVE: -- he wants us to do the same. For
8 you -- praying for you people because we're in a
9 serious time, not really so much for ourselves. What
-- we don't -- we don't have the --

10 JOHN: Well, it's very serious for everyone.

11 STEVE: Well, no, I'm talking about the
12 world at large. If there's --

13 JOHN: Sure.

14 STEVE: -- a God and he has spoken to
15 mankind by prophets, by apostles, by his very son 2000
years ago --

16 JOHN: Uh-huh.

17 STEVE: -- God's got a time period, a time
18 schedule that ultimately it winds down. He wants you
19 and I to learn, look, there are billions that went
20 before you and I, John. They're dead already. What
21 do you know about them? Really nothing. What do you
22 care about -- you don't. You only care about the
little awareness that you have through your senses now

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24

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1 as I do.

2 JOHN: Uh-huh.

3 STEVE: But that -- you could be run over by
4 a vehicle, you know, you could be hit by lightning.
5 You could have a heart attack like myself. This life
6 is uncertain. Those that are wise, always looking for
7 an a surety of something that, that, that's going to
8 be hereafter. So, our concern is for you, your men,
9 for everybody. We hold nothing against anybody. So,
10 in the process -- this is why when that God tell us to
11 wait through him, that's basically what we're doing.
12 But he still showed you his good side by sending out
13 three more people.

14 JOHN: Hey, I can't argue that with you.

15 STEVE: So, even though we're waiting, at
16 the same time, you know, he cares for you people. The
17 main reason he's doing that is not so much for
18 ourselves but for both the individual sent, the age,
19 and for you people, to try to reach your minds.
20 Whether you believe or don't believe, maybe there will
21 be a miracle one -- where one guy will catch a vision
22 of something higher than himself that he'll see
23 clearly from that book.

24 So, see, that's what we're dealing with.
25 These side issues, these things like the vehicles

1 being on the property, whether they're not or sold,
2 the truth of the matter is, as I said to Dick, we
3 don't care. You could take one of those tanks or
4 whatever, drive it through the building back and
5 forth. It wouldn't even matter to these people.

6 JOHN: Hey, the bottom line is you and I
7 both know --

8 STEVE: Do you understand -- but do you
9 understand --

10 JOHN: Yes.

11 STEVE: -- what I'm saying?

12 JOHN: Yes, I do.

13 STEVE: And, and on the other hand, also,
14 when he gets jumpy, when he says that he'd like me to
15 tell what our moves are, if we go and drag dead
16 carcass of dogs out there, fine. But I told him,
17 look, I'm not held to anything like that, you know.
18 If I get -- if I want it or if they wanted to, they're
19 free to drag -- take those dogs out there and I'll
20 tell you, they're not afraid. You could mow them
21 down, you could shoot them down. They don't have to
22 tell you anything, and they're not even afraid to do
23 so. And the only reason why we're staying here
24 together as a unit still is because of that one word,
25 wait. It's not because we fear man. There's a higher

1 power we have learned to fear more so that -- I mean
2 when that God says he can destroy your soul and you
3 know what he's talking about, we actually believe that
4 is a reality more so than this world which will pass
5 away.

6 JOHN: Let me ask you something about the
7 word, wait. You know it and I know the context and
8 the connotation that it was described so far, you
9 know, that the Lord did tell David to wait. Did he
10 tell him to wait with his people to receive the word,
11 you know, or did he just tell him to wait and not
12 leave?

13 STEVE: He only -- and all I --

14 JOHN: I mean he just said, wait?

15 STEVE: Only that one word, nothing else,
16 just that word. That's it, nothing. So, he in
17 honesty would tell you he does not know.

18 JOHN: Yeah. Yeah.

19 STEVE: And I've been in -- like I, I think
20 I gave you --

21 JOHN: Because it kind of confused me.

22 STEVE: Well, it doesn't me because let me
23 tell you, when I first met him --

24 JOHN: Uh-huh.

25 STEVE: -- almost seven years ago --

1 JOHN: Uh-huh.

2 STEVE: -- I wanted -- because I was so
3 convicted by what he'd opened up to me, it was more
4 than any scholar in the universities I attended and
5 all the lectures I had taken in through the years.
6 Here was a man that in just three hours went so beyond
7 the years I had been educated in religion and all the
8 material that he gave to me, I, I was very excited.
9 And I just said to him, well, look, I've got a lot of
10 friends. I've got a psychologist friend, the man in
11 his sixties, I'd like to have him analyze you. I'd
12 like you to open up some things before him. He'll sit
13 there, take notes, and he'll ask you some questions.
14 He looked at me and told me, Steve, I don't do
15 anything without God telling me when and where to make
16 the move. I mean I had a desire for him to come and
17 there -- I told him for a fact there would be a lot of
18 people that would sit and give him the time to hear
19 him.

20 JOHN: Uh-huh.

21 STEVE: That was my first introduction to
22 how God works with him. And he wasn't kidding. And -
23 - but -- what end up being waiting or not moving
24 became by the next morning, God told him, go. And he
25 did. And it worked out fantastically. So, see, since

1 that time, it's -- it definitely is a strange thing in
2 1993 in, in this era, that a man claims --

3 JOHN: You bet.

4 STEVE: -- that there's a voice that audibly
5 talks to him. It's God. I mean all my life -- look,
6 I mean --

7 JOHN: Oh, you don't know how difficult this
8 has been for, for me and for Dick and for the --

9 STEVE: I do, I do realize.

10 JOHN: -- others to comprehend.

11 STEVE: I do realize that because like
12 yourself, I think those kind of people are safer in
13 institutions, called mental institutions.

14 JOHN: Uh-huh.

15 STEVE: And I've not ever met a person that
16 says they have experiences like that that isn't
17 somewhat off the wall, to say the least.

18 JOHN: Uh-huh.

19 STEVE: And, of course, the rumors that
20 you've heard about this man and some of the other
21 things, I mean, of course, you would wonder.

22 JOHN: You know, the, the, the thing that
23 you hear, though, about the religious aspects of it, I
24 don't have any qualms about that. I don't have any
25 problems about that at all because as I mentioned to

1 you last night, religious freedom is, is a very dear
2 thing.

3 JOHN: Uh-huh.

4 STEVE: And, and it's something we all
5 should share and I don't want to impose my beliefs
6 onto someone else and, and -- nor to have someone else
7 do that to me unless we really got into some serious
8 dialogue about something.

8 STEVE: Uh-huh.

9 JOHN: The thing that I think has everybody
10 more confused and more upset than anything else, not a
11 person's religious belief, but it's the weapons, you
12 know. Why does somebody have to have Law rockets and
13 .50 caliber rifles and, and AR 15s and CAR 15s and M-
14 16s and mini 14s and all of these type of things to
15 discuss religion and discuss the word of the Lord --

15 STEVE: Dick -- John?

16 JOHN: -- and I think --

17 STEVE: Yeah.

18 JOHN: -- that is the real --

19 STEVE: I'm glad you raised that. Did, did
20 you -- were you able to raise that question with
21 David? Did you ask him about that?

22 JOHN: No, because when I called back --
23 remember I called back last night, he was asleep and
24

25

1 you and I talked.

2 STEVE: Okay. Hold on one second, would
3 you, please?

4 JOHN: Yeah, yeah.

5 STEVE TO DAVID: David, he was saying he
6 understands so far what you've shared with him with
7 the Bible, with the word, he says, but he still has a
8 question, he doesn't see it, that where do we get and
9 how does it pertain to the Bible and religion that
10 we're buying AR 15s, M-16s, blah, blah, blah. Where
11 does it fit, how does it fit? How does it fit with
12 Christianity? Do you want to talk to him?

13 DAVID: I'll talk to him.

14 STEVE: David will talk to you, John.

15 JOHN: Hey, he's feeling better, huh?

16 STEVE: Yeah. He's right here. He had his
17 eyes closed but I just asked him and he says, yeah,
18 he'll talk.

19 JOHN: Did you give him a little nudge?

20 STEVE: Yeah, you've got it. Here he is.

21 JOHN: It's good talking to you, Steve.

22 STEVE: Okay. Take care.

23 DAVID: Hello, John.

24 JOHN: Hey, guy.

25 DAVID: That's a good question.

1 JOHN: You, you didn't sound too good last
2 night.

3 DAVID: Oh, well, nights, its back and
4 forth, you know. It's --

5 JOHN: Don't you go coughing --

6 DAVID: I'm healing, I'm healing up and
7 stuff like that.

8 JOHN: Are you?

9 DAVID: Yeah, definitely.

10 JOHN: Don't cough.

11 DAVID: I've just got, just got some holes
12 in me. That's it.

13 JOHN: Were you feeling better today?

14 DAVID: Oh, yeah. Yeah, I took a little
15 walk.

16 JOHN: Did you?

17 DAVID: Yeah, I was just kind of limping on
18 one leg but --

19 JOHN: Hey --

20 DAVID: -- you've gotta do it.

21 JOHN: It's a step, huh?

22 DAVID: Yeah.

23 JOHN: That's great.

24 DAVID: So, you, you have an honest question
25 in regards to armaments, right?

1 JOHN: Well, I think so.

2 DAVID: Okay.

3 JOHN: I mean I, I told Steve, I said, hey,
4 I don't, I don't have any qualms about somebody's
5 religious beliefs and I, and I certainly would never
6 want anybody to, to get that impression because that's
7 something that's kinda dear to all of us, huh? And I
8 have my beliefs and others have their beliefs and you
9 and your people certainly have your's. And, and I
10 said it was very difficult for me to grasp and for
11 others here who I answer to to grasp the question of -
12 -

13 DAVID: I can imagine. It's a stumbling
14 block.

15 JOHN: -- of the weapons, you know.

16 DAVID: Right.

17 JOHN: Your beliefs, that's your, that's
18 your business and that's your people's business and
19 others that want to, to profess it, that's their
20 business, you know. But it -- the question is why the
21 armaments? And not just, well, I have a handgun for
22 my protection because the, the Constitution of the
23 United States says that I have a right to bear arms.

24 DAVID: Or an AR 15s sporter model or --

25 JOHN: It doesn't mean -- it doesn't mean

1 I've got a right to bear .50 caliber weapons and, and
2 Law rockets because I'm going out to hunt pheasant and
3 feed my people.

4 DAVID: Right.

5 JOHN: And, and I don't mean to be facetious
6 about it. I really don't. That is probably the
7 biggest question and the biggest thing that's hard for
8 us to understand. And a person's religion is --
9 that's their business, you know. But the weaponry,
10 the, you know, the fortifications and all of this,
11 it's almost like, hey, we're expecting a challenge and
12 somebody's going to come challenging us and we're
13 going to defend ourselves and if we had nuclear
14 weapons, we'd do that, too. That's the scary part
15 about it.

16 DAVID: Yeah, very scary.

17 JOHN: It is.

18 DAVID: Okay. So, you got a Bible there?

19 JOHN: I do.

20 DAVID: Okey doke. It's -- does it have the
21 prophets in it?

22 JOHN: I'm sure it does. I've got to get to
23 it, though.

24 DAVID: Okey doke.

25 JOHN: What, what passage?

1 your Bible, to the Book of Revelation, Chapter 1.

2 JOHN: Go ahead.

3 DAVID: Okay, now, the book begins it's
4 presentation with a commentary. And the commentary
5 starts off with a statement, the Revelation of Jesus
6 Christ, which God gave unto him to show unto his
7 servants things which must shortly come to pass and he
8 sent and signified it -- which means it's signature --

8 JOHN: Sure.

9 DAVID: -- by his angel and to his servant,
10 John.

11 JOHN: Okay.

12 DAVID: Of course, the last chapter of
13 Revelation it clarifies a statement when Christ says,
14 I, Jesus, have sent my angel. The point we've got to
15 bring out is that, you know, Christ did send his
16 angel. Christ didn't come himself.

16 JOHN: Uh-huh.

17 DAVID: He sent his angel. Now, to his
18 servant, John, who bare the record of God -- which
19 that's what John claimed this is.

19 JOHN: Uh-huh.

20 DAVID: And of the testimony of Jesus Christ
21 -- which means what Christ had to say -- and of all
22 things which he saw.

23

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1 JOHN: Uh-huh.

2 DAVID: Blessed is he that readeth and they
3 that hear the words of this prophecy. Okay. What are
4 we fixing to look at, then, in this book? A prophecy,
5 right?

6 JOHN: Sure.

7 DAVID: Foretelling of the future?

8 JOHN: Uh-huh.

9 DAVID: And keep those things which are
10 written therein for the time is at hand. So, when was
11 this book to be acknowledged or to have been read?
12 Shortly or as soon as it was received, right?

13 JOHN: Uh-huh.

14 DAVID: John to the seven churches which
15 were in Asia. Of course, we're not in Asia are we,
16 John?

17 JOHN: Not today.

18 DAVID: Grace be unto you and peace from him
19 which is and which was and which is to come and from
20 the seven spirits which are before his throne. What
21 seven spirits? Well, that's a verdict which later on
22 is clarified when the scripture tells us that the
23 seven candles are the seven spirits.

24 And from Jesus Christ who is the faithful
25 witness -- in other words, Christ is supposed to

1 witness something to us, isn't he?

2 JOHN: Uh-huh.

3 DAVID: And the first begotten of the dead
4 and the prince of the kings of the earth. So, when
5 the kings of the earth are through ruling, who's going
6 to take over?

7 JOHN: The Lord.

8 DAVID: Christ, right?

9 JOHN: Yeah.

10 DAVID: Jesus Christ. That's, that's what
11 the scripture says his name is and until we have any
12 greater light on it, that's, that's what his name is.

13 Unto him that loved us and washed us from
14 our sins in his own blood. Is this guy known for
15 dying for what he believes?

16 JOHN: Certainly.

17 DAVID: Okay. And has made unto our Gods
18 kings and priests -- I mean as kings and priests to
19 our God and his father, to him be glory and dominion
20 for ever and ever. Amen.

21 Behold, he cometh with clouds and every eye
22 shall see him and they also which pierced him and all
23 kindreds of the earth shall wail because of him. Even
24 so, Amen.

25 So, John, has kind of a rebellious attitude,

1 | doesn't he?

2 | JOHN: Uh-huh.

3 | DAVID: With the earth having to wail, no
4 | doubt they're not going to be ready, are they?

5 | JOHN: No.

6 | DAVID: But John says, even so, Amen. Okay.
7 | Now, if he's going to come with the clouds --
8 | naturally, I haven't come to the clouds, have I? No,
9 | I haven't.

9 | JOHN: Uh-uh.

10 | DAVID: Okay. But that's a statement that
11 | John makes.

12 | I am Alpha and Omega, the beginning and the
13 | ending, saith the Lord, which is, which was and is to
14 | come the Almighty. So, John, to the seven churches
15 | which are in Asia, right? Okay. John says --

16 | JOHN: Of course, Asia to him back then was
17 | an enormous area, too.

17 | DAVID: Oh, sure, it was.

18 | JOHN: Sure.

19 | DAVID: It was a part of the Gentile region
20 | where the Gospel was to go.

21 | JOHN: Yeah.

22 | DAVID: I, John, who also am your brother
23 | and companion in tribulation -- which we're not in
24 |
25 |

1 tribulation today like John was -- and in the kingdom
2 and patience of Jesus Christ -- you know, got to wait
3 on him, right? Was in the isle that is called Patmos.

4 It's a prison island. For the word of God and for
5 the testimony of Jesus Christ. So, in those days you
6 get in trouble for preaching the word, couldn't you?

6 JOHN: Uh-huh.

7 DAVID: I was in the Spirit on the Lord's
8 day -- which --

9 JOHN: I guess you still can in some parts
10 of the world.

11 DAVID: Oh, sure. I was in the Spirit on
12 the Lord's day and heard behind me a great voice as of
13 a trumpet, saying, I am Alpha and Omega, the first and
14 the last. What thou seest, write in a book and send
15 it to the seven churches which were in Asia. And then
16 the churches are given.

16 JOHN: Uh-huh.

17 DAVID: Okay. In Chapter 2, Verse 1, we say
18 that he writes to the churches of Ephesus and he
19 writes and the counsel is given. Okay. This is in
20 your own leisure time, you can see in the next
21 continuing chapters that he writes to each and every
22 church.

22 For instance, in Chapters 3, Verses 14 --

23

24

25

1 JOHN: Uh-huh.

2 DAVID: -- he says, and unto the angel of
3 the church of the Laodiceans write, these things saith
4 the Amen. Now, Amen in Hebrew means you can't add to
5 or take away. When someone says, water's wet, you
6 can't argue with them. So, the Amen is the faithful
7 and true witness, the one who sees it, he's got all
8 the details together, he knows the facts. And
9 besides, the beginning of the creation of God.

10 Now, we know in the beginning was the word,
11 right?

12 JOHN: Uh-huh.

13 DAVID: Was with God, was God, and the word
14 was made flesh wasn't it? So, this is Christ.

15 I know thy works that thou art neither cold
16 nor hot. I would thou wert cold or hot.

17 So then because thou art lukewarm and
18 neither cold nor hot, I will spew thee out of my
19 mouth.

20 Now, this is the angel of Christ talking.
21 This is Christ talking to his angel, right?

22 JOHN: Uh-huh.

23 DAVID: An indifferent attitude or a
24 comfortable attitude in this church is going to get
25 them spewed out of Christ's mouth. Now, if Christ is

1 to confess your name before the father, you're a
2 goner. Now, what's the problem with this church here?

3 Because thou sayest, I am rich and increased
4 with goods and have need of nothing and knowest not
5 that thou art wretched, miserable, poor and blind and
6 naked.

7 Their evaluation of wealth and greatness is
8 not so in harmony with God's, is it?

9 JOHN: Uh-uh.

10 DAVID: I counsel thee to buy of me gold
11 tried in the fire that thou mayest be rich and white
12 raiment that thou mayest be clothed and that the shame
13 of thy nakedness do not appear. Anoint your eyes with
14 eye salve that thou mayest see.

15 As many as I love, I rebuke and chasten, be
16 zealous therefore and repent.

17 Behold, I stand at the door and knock.
18 Which door? If any man hear my voice and open the
19 door, I will come in to him and will sup with him and
20 he with me.

21 To him that overcometh -- overcometh what?
22 Lukewarmness. So, you've got to be 100% for or 100%
23 against, right?

24 JOHN: Uh-huh.

25 DAVID: Will I grant to sit with me in my

1 throne even as I also overcame and am set down with my
2 father in his throne. How did Christ overcome? He
3 was the word of God, wasn't he?

4 JOHN: He died, didn't he?

5 DAVID: Yeah, but he -- by the word of God,
6 right?

7 JOHN: Sure.

8 DAVID: And through the word of God we
9 overcome because God's word can never be overthrown.

10 He that hath an ear, let him hear what the
11 Spirit said to the churches.

12 Now, if you sin against the Spirit, you're
13 going against the Holy Ghost which is unforgivable.
14 We already learned this in the Gospels. Okay.

15 After this I looked and, behold, a door was
16 opened in heaven and the first voice which I heard was
17 as it were of a trumpet -- which is the angel of
18 Christ --

19 JOHN: Uh-huh.

20 DAVID: -- talking with me, which said, come
21 up hither and I will show thee things which must be
22 hereafter.

23 Now, this is to continue way beyond the
24 scope of the churches of Asia and their messages.

25 And immediately I was in the spirit and,

1 behold, a throne was set in heaven. And then becomes
2 a subject of God sitting on a throne, right? And he's
3 the creator of all things.

4 And in Chapter 5, Verse 1, and I saw in the
5 right hand of him that sat on the throne a book
6 written within and on the backside, sealed with seven
7 seals.

8 JOHN: Uh-huh.

9 DAVID: It's a scroll, okay. And I saw a
10 strong angel proclaiming with a loud voice. Who is
11 worthy to open the book and to loose the seals
12 thereof?

13 And no man in heaven nor in earth, neither under the
14 earth, was able to open neither to look thereon. The
15 book cannot be open. It's a secret. Now, the great
16 Apostle, John, says in Verse 4, that I wept much
17 because no man was found worthy to open and to read
18 the book, neither to look thereon.

19 And one of the elders saith unto me, weep
20 not, behold the lion of the tribe of Juda, the Root of
21 David hath prevailed to --

22 JOHN: How do you -- how do you interpret
23 paragraph 3?

24 DAVID: It's simple. No man -- means
25 absolutely no man.

1 JOHN: In heaven?

2 DAVID: Neither on earth, neither under the
3 earth, who is able to open, neither to look thereon.

4 JOHN: Uh-huh.

5 DAVID: It's impossible. Only one man, only
6 the lion of the tribe of the Juda, the prince of the
7 kings of the earth can open this book. It's simple.

8 JOHN: Well, it can also mean, I guess, that
9 it's not going to be open until you get to heaven,
10 huh?

11 DAVID: No, because you'll find as they
12 continue on the promise is that it's to be revealed on
13 earth.

14 JOHN: Okay.

15 DAVID: You see, that's the whole key to it.
16 But this is where I get in trouble at first, John.

17 JOHN: All right.

18 DAVID: Once we bring out the truth and bear
19 witness to the truth, the fact is no man. So, you
20 cannot respect any man according to the flesh. You
21 cannot judge. In other words, after John's day, there
22 was revelation of Jesus Christ that nobody could
23 reveal but who? Christ, himself. Now, why was Christ
24 killed 2,000 years ago? Was he just a man? No.

25 JOHN: No.

1 DAVID: No. He was the son of God, wasn't
2 he?
3 JOHN: Certainly.
4 DAVID: Declared by power.
5 JOHN: Well, he was a threat at birth,
6 wasn't he?
7 DAVID: Well, he was a unique birth, wasn't
8 he?
9 JOHN: Yeah, but I'm saying, wasn't, wasn't
10 -- there was some people sent to look for him and to
11 destroy him at birth, weren't they?
12 DAVID: Oh, yeah, well that's --
13 JOHN: Certainly.
14 DAVID: -- what Herrod (ph) had tried to do.
15 JOHN: Absolutely.
16 DAVID: The prophet had said --
17 JOHN: So, it shows you the threat began
18 from the moment of birth.
19 DAVID: Exactly. That's why today it's
20 avoided and I'll show you how in the prophecies, if
21 you want to know.
22 JOHN: Go ahead. Go ahead.
23 DAVID: You see, we'll find throughout this
24 book that in the continuation of the great
25 controversy, that the subject is going to allow the

1 Gentiles to have opportunity to be familiar with the
2 prophetic writings so that when the man comes, Christ
3 comes as a thief in the night, you see, then the
4 subject will emerge and those who have been looking
and searching will find him.

5 JOHN: Where's this that it says he's coming
6 as a thief in the night?

7 DAVID: Oh, all through Matthew, Mark, Luke
8 and John, Matthew 24.

9 JOHN: Okay.

10 DAVID: Luke. Say, he -- there's, there's
11 actually more than just the second coming. I'll
12 explain. Let me, let me continue on.

13 JOHN: Go ahead. Go ahead.

14 DAVID: See, for lack of biblical knowledge
15 -- like in the first statement, he comes in clouds.
16 But Daniel 7 will explain when that event takes place.
17 Okay. Here we go. Now, it says right here that the
Lamb --

18 JOHN: Where are you?

19 DAVID: We're here in Verses 4 again.

20 JOHN: Okay. Go ahead.

21 DAVID: No man, absolutely no man in heaven,
22 nor in earth, neither under the earth, was able to
23 open and look thereon.
24
25

1 And I wept much because no man was found
2 worthy to open and to read the book and then look
3 thereon.

4 And one of the leaders saith unto me, weep
5 not, behold, the lion of the tribe of Juda, the Root
6 of David hath prevailed to open the book and to loose
7 the seven seals thereof.

8 JOHN: Uh-huh.

9 DAVID: And I beheld and lo in the midst of
10 the throne and of the four beasts and in the midst of
11 the elders stood a Lamb as it had been slain. Now, we
12 know Christ has been slain years and years before John
13 received the revelation.

14 JOHN: Uh-huh.

15 DAVID: But, nonetheless, in heaven he still
16 is the Lamb that's been slain, having seven horns and
17 seven eyes. That means complete power and complete
18 vision, you know. God's number is seven. That's the
19 number of completeness, isn't it?

20 JOHN: Uh-huh.

21 DAVID: Which are the seven Spirits of God
22 sent forth to all the earth. Now, we seven the seven
23 Lambs are the seven spirits. The seven eyes are the
24 seven spirits. Only Christ completely sees what the
25 spirit of God has to say. Only Christ knows what the

1 book teaches, clearly. Do you see?

2 JOHN: Uh-huh.

3 DAVID: And he came and took the book out of
4 the right hand of him that sat upon the throne and
5 when he had taken the book, the four beasts and four
6 and twenty elders fell down before the Lamb, having
7 every one of them harps, and golden vials full of
8 odours which are the prayers of saints. In the
9 mediatorial work of Messiah, he's the high priest.
10 The new covenant is based upon his righteousness and
11 that on the cross he said, father, forgive them, for
12 they know not what they do.

13 JOHN: Uh-huh.

14 DAVID: I mean he completely knew the
15 prophecies, didn't he?

16 JOHN: Uh-huh.

17 DAVID: It must be fulfilled. He kept
18 saying, it must be fulfilled.

19 JOHN: Sure.

20 DAVID: But then he said, into thy hand I
21 commit my spirit, the revelation bears witness to the
22 fact that what Christ did not teach, of which he said
23 to the disciples, I have many things to say unto you
24 but you cannot bear them now. Okay. So, there's a
25 continuation sometime after John of these subjects to

1 be brought back to view.

2 Now, the prayers of saints cannot be
3 directly given to the father except were to pray to
4 the father in the name of Christ and Christ mediates.

5 And they sung a new song, saying, thou art
6 worthy to take the book and to open the seals thereof,
7 for thou wast slain and hast redeemed us to God by thy
8 blood out of every kindred, tongue, people and nation.

9 And has made us into our God kings and
10 priests, and we shall reign on the earth.

11 And I beheld and I heard a voice of many
12 angels round about the throne and the beasts and the
13 four elders and the number of ten was ten thousand
14 time ten thousand and thousands of thousands. These
15 angels are gathered --

16 JOHN: Uh-huh.

17 DAVID: -- all around here, too. You all
18 don't see them but you'll see in the prophecies what
19 we're talking about.

20 Saying with a loud voice, worthy is the Lamb
21 that was slain to receive power, riches, wisdom,
22 strength, honour, glory, blessing. Seven things
23 there, huh?

24 And every creature --
25

1 JOHN: We're in, in paragraph 11?

2 DAVID: Uh-huh.

3 JOHN: They're talking about the thousands
4 and thousands and you say these angels are surrounding
5 here.

6 DAVID: Oh, yes.

7 JOHN: Why do you say that?

8 DAVID: Well, you're fixing to find out in
9 the prophecies. See, you're fixing to find out what
10 it means about the 20,000 chariots and thousands of
11 angels. See, the prophet -- the prophetic word all
12 meets its climax in one final --

13 JOHN: And I can say angels are surrounding
14 where I'm sitting right here.

15 DAVID: Well, true. I, I'm, I'm glad --

16 JOHN: Yeah.

17 DAVID: I hope you believe that.

18 JOHN: Sure.

19 DAVID: Okay. Fine. Okay, now. And every
20 creature which is in heaven and on earth and under the
21 earth and such as are in the sea, and all that are in
22 them heard I saying, blessing, honour, glory, power to
23 him that sitteth upon the throne --

24 JOHN: Sure.

25 DAVID: -- and unto the Lamb. Okay. And

1 all the four beasts and everyone says, Amen. Okay.
2 And they worship. They're going to live forever and
3 ever.

4 And I saw when the Lamb opened one of the
5 seals and I heard as it were the noise of thunder, one
6 of the four beasts saying, come and see.

7 And I saw and behold a white horse. He that
8 sit up on him had a bow and a crown was given to him
9 and he went forth conquering and to conquer.

10 JOHN: Uh-huh.

11 DAVID: Now, here shows a vision or a
12 prophecy that Christ reveals in heaven, something that
13 heaven has to review. A doctrine from God in regards
14 to the work of Christ that must be reviewed in the
15 investigative judgment of heaven.

16 Now, does this seem like a peaceful Christ?

17 JOHN: Just because he's talking about the
18 white horse, he sat upon him with a bow?

19 DAVID: Well, you know, one time in the days
20 of Ancient David a bow and arrow was a very serious
21 war weapon, wouldn't you think?

22 JOHN: At one time.

23 DAVID: But not today?

24 JOHN: No.

25 DAVID: So, therefore, if God has foreborn

1 to fulfill his prophecies from ancient times, then
2 they have to be modified, don't they?

3 JOHN: Well, that's, that's open for
4 interpretation, I'm sure, isn't it?

5 DAVID: Exactly. Now, who only can review -

6 JOHN: Goes like this, are, are you in there
7 with a crown?

8 DAVID: I've got a crown on my head.

9 JOHN: You know, are you sitting with -- are
10 you sitting on a throne?

11 DAVID: No, remember, the father sits on the
12 throne. You're right, an interpretation. But what
13 have we already learned? The prophets are not subject
14 to men but subject to one spirit, God's spirit, right?

15 Okay. As Corinthians teaches us. So, therefore, if
16 the prophets are subject not to their own minds but
17 what they were revealed, what God revealed to them,
18 then we've got to remember that the little game or the
19 little test which is going to judge the world is based
20 upon one truth. Whether true or not, is it not stated
21 that the first seal-- and tells of a white horse who's
22 rider has a crown, who has a bow, who goes forth
23 conquering and to conquer.

24 JOHN: Uh-huh.

25 DAVID: And would it not imply that the

1 conquering is based upon the implement of the bow?

2 Does he conquer with his bow?

3 JOHN: Well, that's kind of stretching
4 things.

5 DAVID: Oh, you're not saying that he's
6 using his bow? Conquer -- to conquer someone --

7 JOHN: He's not saying what, what he's doing
8 with it. He just says that he had it.

9 DAVID: Exactly. And he went forth, went
10 forth conquering and to conquer.

11 JOHN: Sure.

12 DAVID: Okay. So, maybe he's not using his
13 bow. Maybe he's, maybe he's just using his crown, his
14 authority.

15 JOHN: That's a possibility, isn't it?

16 DAVID: Okay. But nonetheless, anyone
17 conquering and to conquer with a bow would no doubt be
18 using a weapon to do so.

19 JOHN: Uh-huh.

20 DAVID: The most obvious understanding of
21 it. But, of course, we could spiritualize. We could
22 say, well, let's see, the bow is the truth because
23 when men hear truths, it sticks in their heart. And
24 the crown is no doubt the inauguration of Christ in
25 his heavenly kingdom. And the white horse is a symbol

1 of purity. So, the pure truth goes forth conquering
2 and conquering, right? We could say that. It could
3 be spiritual.

4 JOHN: Or we could say that, you know -- you
5 could go on and on on how, how it could be
6 interpreted.

7 DAVID: And everybody has their own
8 interpretation.

9 JOHN: And I, I can't argue that.

10 DAVID: Okay. Exactly.

11 JOHN: You know, everybody can interpret
12 things --

13 DAVID: Differently.

14 JOHN: Sure.

15 DAVID: Except for the fact that we know
16 only the Lamb really knows what this thing is, right?

17 JOHN: You --

18 DAVID: We both agree to that, don't we?

19 JOHN: It's an interpretation.

20 DAVID: Okay. Well, I'm saying but Christ,
21 himself, would definitely know what this is all about,
22 wouldn't he?

23 JOHN: I can't argue that Christ would, no.

24 DAVID: Okay, fine. Now, let's just take a
25 look at one more seal, just to get a picture.

1 And I saw -- Verse 3, when he'd opened the
2 second seal -- and I heard the second beast saying,
3 come and see.

4 And there went another horse that was red
5 and power was given to him that sat thereon to take
6 peace from the earth and that they should kill one
7 another. And there was given him a great sword.

8 You know, how --

9 JOHN: Where are you? Where are you?

10 DAVID: We're at Verses 3 of Chapter 6.

11 JOHN: I see 3.

12 DAVID: Okay.

13 JOHN: And he opened the second seal and
14 heard the second beast say, come and see.

15 DAVID: And there went out another horse
16 that was red.

17 JOHN: Go ahead.

18 DAVID: And power was given to him that sat
19 thereon --

20 JOHN: Uh-huh.

21 DAVID: -- to take peace from the earth.

22 JOHN: Uh-huh.

23 DAVID: That they should kill one another
24 and there was given to him a great sword.

25 JOHN: Uh-huh.

1 DAVID: Oh. How do these things reveal
2 Christ, John?

3 JOHN: You tell me what your interpretation
4 is.

5 DAVID: Well, I don't want to do that. I
6 just, you know --

7 JOHN: Why?

8 DAVID: Because mine is no better than
9 yours.

10 JOHN: Well, you're telling me it is.

11 DAVID: No, no, no. I'm not going to tell
12 you but what I'm fixing to do is prove something to
13 you if you will receive it.

14 Now, we go back here to Chapter 3. Now,
15 now, see we're at a deadlock, right? We both agree
16 that whatever these seals are being revealed in
17 heaven, that we both may have different opinions on
18 the subject, correct?

19 JOHN: Uh-huh.

20 DAVID: But, remember, it's neither my right
21 nor your right to give our opinion because, clearly,
22 John states that this is a revelation of Jesus Christ
23 which God gave to him and only he can reveal it. We
24 both agree to that, correct?

25 JOHN: That God can reveal it?

1 DAVID: No.

2 JOHN: That Christ --

3 DAVID: That only Christ can reveal it.

4 JOHN: Sure.

5 DAVID: Okay. We agree to that.

6 JOHN: However --

7 DAVID: However --

8 JOHN: -- we do have our own intellect and
9 we do have our own ability to interpret things.

10 DAVID: Reason together. That's why --

11 JOHN: Sure.

12 DAVID: -- God says in Isaiah, let us reason
13 together.

14 JOHN: Sure.

15 DAVID: So, we both reason that --

16 JOHN: But, but we do have that ability.

17 DAVID: Exactly. On, on, on, on the
18 contrary, if a man does not open his eyes and his mind
19 and choose within himself to see the light as it is
20 opened, he cannot be of the kingdom of God. Remember,
21 Peter tells us that the salvation of God comes in
22 truths. So, as we take step by step in perceiving
23 what truth may be, then the truth which is a light
24 will enlighten their intellect and help us to see
25 things even greater than before.

1 David says in Psalms 119 that the word of
2 thy mouth is like a lamp unto my feet and a light into
3 my path which shines brighter and brighter until the
4 perfect day. Okay. So, so all we're looking at at
5 the present time is that some time after John's day,
6 he's being shown a vision of a time when God will sit
7 on a throne. He will have a book in his right hand
8 and he will give it to his son, Christ.

8 JOHN: Uh-huh.

9 DAVID: Of which Christ will, in heaven on a
10 sea of glass, open the seven seals of which until
11 these things are made plain, we will really not know
12 the meaning of it. But we're to know what they
13 revolve around, though. So, anybody can say --

13 JOHN: So, it's like you or I saying Christ
14 is, is on a sea of glass. How, how are you going to
15 interpret that, too, right?

16 DAVID: Well, no, the thing of it is is that
17 all of the prophecies already tell you what the sea of
18 glass is. It's not really a glass.

18 JOHN: No.

19 DAVID: It's a sea. We know that Christ
20 walked on the waters on earth, didn't he?

21 JOHN: Absolutely.

22 DAVID: And we know in heaven that --

23

24

25

1 throne, I'm sure, too.

2 DAVID: Well, let's don't get too bizarre.

3 JOHN: Well, --

4 DAVID: A throne is definitely a seat of
5 authority, isn't it?

6 JOHN: That's, that's what's meant by it,
7 sure.

8 DAVID: Okay. So, I agree with you. Now,
9 anyway, God who is an authority, God who is the
10 creator of all things, God who has a book in his right
11 hand -- JOHN: Uh-huh.

12 DAVID: -- which is sealed, meaning the
13 subject matter thereof --

14 JOHN: Uh-huh.

15 DAVID: -- is closed up to the eyes and
16 minds of the beings in heaven and earth, is a subject
17 which will be brought to view some time after John's
18 day. I mean no doubt it will be a big splash, won't
19 it, because, because when the first seal was opened,
20 he heard the noise of thunder, right? Is thunder loud
21 or not?

22 JOHN: Sure.

23 DAVID: Okay. Now, if we backtrack just a
24 little bit, say to Chapters 3 of Revelation, we might
25 look in the seventh verse and maybe we might be able

1 to see just a little something that might have us --
2 give us a little help about this Christ, okay? You're
3 there at Verse 7?

4 JOHN: Don't, don't, don't lose, don't
5 lose --

6 DAVID: I haven't.

7 JOHN: Now, I'm going to lose it. I can't
8 believe this. Chapter --

9 DAVID: Three.

10 JOHN: Five.

11 DAVID: Oh, we won't.

12 JOHN: Verse 4.

13 DAVID: Okey doke.

14 JOHN: Where, where he is talking about they
15 should kill one another and given unto him a great
16 sword.

17 DAVID: You're talking about Chapter 6?

18 JOHN: I'm, I'm sorry, Chapter 6, yeah.

19 DAVID: Yeah, that's the second seal.

20 JOHN: However, neither you nor I can sit
21 back and interpret that all the peoples and religions
22 of the world are going to fight one another.

23 DAVID: Oh, exactly. I wouldn't say that.
24 That's not what's in my head. Hope it's not in yours
25 either.

1 JOHN: No, but, but people can look at that
2 and, and interpret it to the farthest reaches, right?

3 DAVID: Well, I agree with you. That's why
4 religion is dangerous, we've got to keep church and
5 state separate.

6 JOHN: (Laughs) But, hey, I don't, I don't
7 want you to, to think I'm going to try and get into
8 some, you know, logical dispute with you because --

9 DAVID: Oh, I don't -- I never do that.

10 JOHN: -- I, I'm not that well versed.

11 DAVID: Okay.

12 JOHN: But I'm certainly willing to sit here
13 and listen to you.

14 DAVID: Okay.

15 JOHN: I'm sorry, you wanted to get back to
16 Chapter 2, Chapter 3?

17 DAVID: Chapter 3.

18 JOHN: Go ahead. Where?

19 DAVID: Okay. We're looking at Verse 7.

20 JOHN: Uh-huh.

21 DAVID: Now here, again, the angel of Christ
22 is addressing John to address the angel of the church
23 of Philadelphia.

24 JOHN: Uh-huh.

25 DAVID: Okay. All right. These things

1 saith he which is holy. He that is true.

2 JOHN: Uh-huh.

3 DAVID: He that hath the key of who?

4 JOHN: David.

5 DAVID: He that openeth and no man shutteth.

6 He that shutteth and no man openeth. I know thy
7 works. Behold, I have set before thee an open door
8 and no man can shut it. Why? For thy hath, what? A
9 little strength. And it's kept my word and has not
10 denied my name.

11 Behold, I will make them of the synagogue of
12 Satan which say they are Jews and are not but do lie.

13 Behold, I will make them to come and worship before
14 they feet and to know that I have loved thee.

15 JOHN: Uh-huh.

16 DAVID: Because thou hast kept the word of
17 my patience. You know, prophecy is something we've
18 got to hold on to, isn't it?

19 I also will keep thee from the hour of
20 temptation which shall come upon all the world to try
21 them that dwell upon the earth.

22 Behold, I come quickly. Hold that fast
23 which thou hast, that no man take thy crown.

24 Him that overcometh will I make a pillar in
25 the temple of my God, and he shall go no more out.

1 And I will write upon him the name of my God and the
2 name of the city of my --

3 (END OF TAPE #70)

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