(Tape 71)

DAVID KORESP: -- his name. Do you know that new name yet?

JOHN COX: Besides Jesus? Besides --

DAVID KORESP: Oh, yeah. It's a new name. We already know Jesus.

JOHN COX: All right. What's the new name?

DAVID KORESP: Well, we know that those who have the open door will know, right? Now, remember, we're not in Philadelphia, neither Philadelphia, America, or Philadelphia, Asia.

JOHN COX: No.

DAVID KORESP: But this is the message --

JOHN COX: What's the new name?

DAVID KORESP: This is the message to them. Okay. So, we want to start the first step. Now, what does this key of David do? Now, if I was to tell you the new name, you'd say where'd you get that at? How do you know that, Dave? Or that's just your opinion. And, then, we'd have to run all over the scripture, which you wouldn't want to follow me, because you would think that I'm being arrogant by trying to show you the new name. So, we'd have to ask one honest question.

JOHN COX: And I'd probably have trouble
keeping up with you, wouldn't I?

DAVID KOresh: Well, yeah. Because we don't want to, we don't want to overflood our minds. We want to make it as simple as possible. So, we, we continually repeat. We believe, that is, you and I believe that Jesus Christ is the most important thing in our lives. Only through him, by him, of him do we receive life through God for God, and through Christ comes knowledge and truth to save our soul. Now, we know sometime after John's day God will sit on his throne. A lot of angels will be there and one angel will inquire into the value of who's worthy to open a mystery, or a book of God that's been sealed. We know the subject matter will revolve around, first of all, the first seal, a man on a white horse who has a crown and a bow who will go forth conquering and to conquer.

Now, do you like movies, John?

JOHN COX: Some.

DAVID KOresh: Okay. Some movies you don't want to go and watch unless you kind of know what their content contains, right? So, if a movie company --

JOHN COX: Well, in some -- it, it depends on the characters --

DAVID KOresh: Okay.
JOHN COX: -- as well.

DAVID KORESH: So, you like the actors too?

JOHN COX: Sure.

DAVID KORESH: Some movies you like to watch because of the actors?

JOHN COX: Sure.

DAVID KORESH: Well, I'm sure you'd like movies from Jesus, wouldn't you?

JOHN COX: I probably would.

DAVID KORESH: Okay. Well, John, instead of going and watching every movie, you'd probably want to see a preview, wouldn't you? Isn't a preview a good way to advertise?

JOHN COX: Sure.

DAVID KORESH: It gives you some action-packed scenes in the overall movie without you having to watch the whole movie, right?

JOHN COX: Um-hum.

DAVID KORESH: Okay. Well, what if the seven seals were like a preview, a preview of some action-packed events which regards actually a smaller detail to a greater detail? Okay. Now, if Christ has this key of David and only he can open and none can shut, then whatever the key of David opens, it must open something that we can go through and be a part of
another place. Doors do open up avenues between walls, don't they?

    JOHN COX: Um-hum.

    DAVID KORESP: All right. And that there's a word of patience, meaning that there are certain words that God may tell us and we have to wait on those words, such as Christ saying he'd come soon one day, correct? The Christians say --

    JOHN COX: Then you had to wait and interpret soon, didn't you?

    DAVID KORESP: Well, the thing of it is is that when --

    JOHN COX: Some believe he, he's coming and others believe he's not coming.

    DAVID KORESP: Okay. Well, that's what their, their choice is.

    JOHN COX: Sure.

    DAVID KORESP: But what do we believe though? Do we believe he will come again to the earth some day?

    JOHN COX: Well, I believe I'll see him again some day.

    DAVID KORESP: Okay. Good.

    JOHN COX: However it works out.

    DAVID KORESP: All right.
JOHN COX: And I'm sure you do too.

DAVID KORESH: Oh, definitely. Definitely.

JOHN COX: You wouldn't be where you were otherwise, would you?

DAVID KORESH: No. Absolutely not.

JOHN COX: That's pretty sure.

DAVID KORESH: Okay.

JOHN COX: Go ahead.

DAVID KORESH: Now, David was a great king.

We know that Samuel, First and Second Samuel speaks of David, First and Second King, Chronicles, but there seems to be something unique about David in that he wrote 150 Psalms. Okay?

JOHN COX: Go ahead.

DAVID KORESH: Now, in these Psalms it appears to be, right here in Psalms 45, a little message from David.


DAVID KORESH: Okey-doke.

JOHN COX: 45?

(Unidentified voices and music in background not discernible.)

DAVID KORESH: Psalms 45.

JOHN COX: Your fingers do the walker -- walking quicker than mine. But, but you've been at it
longer. Go ahead.

DAVID KORESS: Okay. Now, in some of the margins it says to the chief singer upon Shoshannim. Now, some of these titles are really unique and a lot of Jewish rabbis really have a neat code for these. Shoshannim means trumpet lilies. Okay. And depending on how far we get into this, you'll understand literally what that means.

JOHN COX: Um-hum.

DAVID KOESSH: But, anyway, somebody is saying in this psalm, my heart is inditing a good matter. Somebody is thinking to themselves, correct? I speak of the things which I have made touching the king. Somebody's talking about a king, right?

JOHN COX: Um-hum.

DAVID KOESSH: My tongue is the pen of a ready writer. This individual whose heart is inditing a good matter speaking of things which he has made touching the king, how is this person going to communicate the thoughts of his heart? He's going to speak by pen, right?

JOHN COX: Um-hum.

DAVID KOESSH: My tongue is the pen of a ready writer. Well, naturally that's what we've got here, is we've got a psalm, don't we?
JOHN COX: Um-hum.

DAVID KORESH: Now, what does this person think about this king? My work's fairer --

JOHN COX: Let me, let me ask you something.

DAVID KORESH: Sure.

JOHN COX: What has this got to do with weapons?

DAVID KORESH: Well, let's get around to it. My work's fairer than the children of men. Okay.

JOHN COX: Go ahead.

DAVID KORESH: The king is fairer than some of the men, yes or no?

JOHN COX: Go ahead. Yeah.

DAVID KORESH: Grace is poured into thy lips. Should we listen to this king? If we listen to this king we'll receive grace, won't we?

JOHN COX: Um-hum.

DAVID KORESH: Therefore God has blessed thee forever. Gird thy sword upon my thigh, O most mighty, with thy glory and thy majesty. And in thy majesty, ride prosperously because of truths, meekness, and righteousness. And thy right hand shall teach thee terrible things. Thine arrows are sharp in the heart of the king's enemies whereby the people fall under thee. Thy throne, O God, is forever and
ever. The scepter of thy kingdom is the right scepter. Thou lovest righteousness and hatest wickedness; therefore God, thy God has anointed thee with the oil of gladness above thy fellows. What an awesome king, huh?

JOHN COX: Um-hum.

DAVID KORESH: Huh. Who is this king? Christ. And who is his God? His father. And he rides prosperously because of truth. What is the truth? Well, you know, the first seal, the first seal in Revelation. Okay now. So, why is it that in this 45th Psalm man cannot understand that not David of old but God himself inspired David to write this as a prophecy pertaining to his son?

JOHN COX: Um-hum.

DAVID KORESH: Now, all thy garm-- now, this is a dangerous person, isn't he? You don't want to be one of his enemies, do you?

JOHN COX: Uh-uh.

DAVID KORESH: Okay. Fine. Because this psalm is not written for you to be a foolish person and become his enemy. On the contrary, this psalm is written so that you might become wise and not be his enemy. You see, John, I love you and all the guys out there so much y'all don't realize, but there's a great
event that's fixing to happen and I want you to be a part of it. Do you like parties?

JOHN COX: Sure.

DAVID KORESH: Okay. Well, listen to this psalm then. All thy garments smell of myrrh and aloes and cassia out of the ivory palaces, whereby they have made me glad. Kings' daughters were among the honorable women. Hmm. Excuse me.

JOHN COX: What?

DAVID KORESH: Someone's walking over me here. Okay. Now. Upon thy right hand is standing the queen in gold of Ophir. Now, who's this girl going to be John, do you know?

JOHN COX: No.

DAVID KORESH: Okay. Well, we've got to find out, don't we? Well, when the lamb comes to earth and begins to reveal the seals, no doubt some girl somewhere will understand verse 10, that in order to become engaged to Christ or to know anything about Christ, she has to hearken, O daughter, in what?

Verse, verse 10.

JOHN COX: Um-hum.

DAVID KORESH: Consider, doesn't she?

JOHN COX: Sure.

DAVID KORESH: Incline that ear, forget also
thine own people in thy father's house. So should the king, which is Christ, greatly desire thy beauty, for he is thy Lord and worship thou him. Now, she can't worship him if she doesn't know who he is, correct? Correct. And the daughter of Tyre shall be there with a gift. Even the rich among the people shall entreat thy favor. The king's daughter is all glorious within. I mean, you know, she can be 300 pounds. She can be fat, you know what I'm saying, she be ugly. It ain't going to make no difference.

JOHN COX: Well, we're not talking about her size anyhow here.

DAVID KORESH: We're talking about her heart, aren't we?

JOHN COX: Um-hum.

DAVID KORESH: She's going to be full of light, isn't she?

JOHN COX: Um-hum.

DAVID KORESH: Her clothing is of wrought gold. She should be brought into the king in raiment of needlework. The virgins, her companions that follow her, shall be brought unto thee. With a gladness rejoicing you shall be brought, they shall enter into the king's palace. Instead of thy fathers, which all the created beings of the universe are the
father's children, shall be thy children, whom thou mayest make princes in all the earth. Just can you imagine Christ having kids? Isn't that awesome? Some people don't think he can. But you're going to find out in the prophecies that he can. You're going to find out in the prophecies how he can. You're going to find out why in Isaiah 52 it says, depart ye, depart ye, go out from thence. Touch no unclean thing. Be ye clean, you that bear the vessels of the Lord. You're going to find out about the barren women in Isaiah 54, those that did not bring forth. You're going to find out why in the prophecies it'll say smite the shepherd and the sheep shall be scattered and my hands shall be upon the little ones. There's so much we've got to learn, John, about: what must come to pass hereafter. But, anyway, he says I will make thy name remembered to all generations. Therefore, shall the people praise thee forever and ever. Now, is the 45th Psalm instruction pertaining to the first seal? Yes or no?

JOHN COX: I would say so.

DAVID KORESH: Go ahead.

JOHN COX: Sure.

DAVID KORESH: It is.

JOHN COX: That's what I said. I said so.
I would say so.

DAVID KORESH: Great, John. God bless you, John. I appreciate that. Now, what does it mean? Well, it means that don't mess with Christ, he's a tough guy. Okay?

JOHN COX: Um-hum.

DAVID KORESH: And if a girl wants to marry the lamb, she's got to first learn about him, doesn't she? You can't marry a guy you don't know. And there's only seven seals whereby this wonderful event that's going to allow humanity and divinity to be joined together. Now, in Revelation 18 we're going to learn about a sad event. Okay? Are, are you there yet?

JOHN COX: Gaining on it. Go ahead.

DAVID KORESH: Okay. In Chapter 18 of Revelation: After these things -- but we've got to first find out what things. Well, let's just reach up here to 17, verses 17. 17, verse 17. For God hath put in their hearts to fulfill his will and to agree and to give their kingdom unto the beast until the words of God shall be fulfilled. Now, you probably don't know what that is, do you? And the woman which thou sawest is that great city which reignith over the kings of the earth. So, whoever is in this
predicament, ooh, they're kind of in trouble, aren't they? Well, it says in Chapter 18: and after these things I saw another angel come down from heaven having great power and the earth was lightened with his glory. He cried mightily with a strong voice, saying: Babylon the Great is fallen, is fallen. And has become the habitation of devils and the hold of every foul spirit in the cage of every unclean and hateful bird. For all nations have drunk of the wine of the wrath of her fornication. And the kings of the earth have committed fornication with her. And the merchants of the earth are waxed rich through the abundance of her delicacies. If it wasn't for this nation in the latter days whose expenditure is so great and national deficit is so great, if it wasn't for this nation who above all nations is blessed with toys and things and springs and -- you know what I'm talking about --

JOHN COX: Um-hum.

DAVID KORESH: -- then the rest of the world would not be as drunk. And everybody likes to come to America, don't they?

JOHN COX: Well, if they --

DAVID KORESH: There is --

JOHN COX: -- don't, they should.
DAVID KOresh: Oh, yeah, exactly. There's no greater nation.

JOHN COX: No.

DAVID KOresh: But God doesn't speak too highly of it. And I heard another voice from heaven saying --

JOHN COX: God doesn't speak too highly of America?

DAVID KOresh: Right. He doesn't.

JOHN COX: Why do you say that?

DAVID KOresh: Well, God calls it Babylon.

JOHN COX: Why do you say that?

DAVID KOresh: Well, because you've got to find out why in Revelation 13 --

JOHN COX: How can, how can you say that God describing Babylon is talking about America?

DAVID KOresh: What does Babylon mean?

JOHN COX: He could be talking about Yugoslavia.

DAVID KOresh: Uh-uh-uh. No one --

JOHN COX: Why not?

DAVID KOresh: -- has -- nobody has merchandise in Yugoslavia that makes all the nations of the earth drunk.

JOHN COX: Well, it's all -- see, you and I
can look at it that way, right?

DAVID KORESH: And that's who we're worried about --

JOHN COX: And, and --

DAVID KORESH: -- right --

JOHN COX: -- and the --

DAVID KORESH: -- now.

JOHN COX: -- and the -- it's like the people in the Soviet Union could have been saying, gee, this is a great deal over here when socialism began during Marx and Lenin and look at all of the great things; or the people of Germany when, when Hitler took charge in the, in the mid-30s and said, geez, he's picked us up from rubble and look what he's brought us to and -- could that have been Babylon?

DAVID KORESH: Well, remember --

JOHN COX: For those --

DAVID KORESH: -- when --

JOHN COX: -- people?

DAVID KORESH: Well, remember, according to Daniel --

JOHN COX: Um-hum.

DAVID KORESH: -- Babylon is a complete body. Between Babylon, we had a Persia, Greece, Rome, Europe, and finally to the point of a lamblike beast
in the latter days who speaks of the dragon. It's a culmination of every empire that's been risen up and received riches and honor by the will of God, and yet they have perverted themselves by those very gifts. Okay? It's a whole world spectrum. It's a repetitive thing, we're going to find out. Now -- but it finally comes to an end. Remember in Daniel 2, a stone will hit the feet of the image in the latter days? God is the rock? A truth will come and those that refute it will be destroyed? Okay. Here we go. So, it says here that, in verses 8: therefore, shall her place come in one day. Death and mourning and famine, that she shall be early bird with fire. For strong is the Lord God who judgeth her. That's what's happening now, we're fixing to find out. Remember, the last thing we're going to be judged by is the seven seals, how we act when we learn about these things. And the kings of the earth who have committed fornication and lived deliciously with her shall bewail her and lament for her when they shall see the smoke of her burning, standing afar off for fear of her torment, saying alas, alas, that great city Babylon, that mighty city, for in one hour is thy judgment come, and the merchants of the earth shall weep and mourn over her, for no men buyeth their merchandise anymore, the
merchandise of gold, silver, precious stones, of
pearls, of fine linen, purple, silk, scarlet, fine
wood, all manners of vessels of ivory, and so forth
and so forth.

JOHN COX: Um-hum.

DAVID KORESH: Okay. Verse 17. For in one
hour so great riches has come to nought and every
shipmaster and all the company of ships and sailors
and as many as trade by sea -- that's your merchants,
right?

JOHN COX: Um-hum.

DAVID KORESH: Merchant, seamen? -- stood
afar off and cried when they saw the smoke of her
burning, saying what city is like unto this great
city? They cast dust upon their heads and cried,
wailing and weeping, saying alas, alas, the great city
which were made rich, all that had ships in the sea by
reason of her costliness, for in one hour she is made
desolate. Rejoice over her, thou heaven and ye holy
apostles and prophets, for God hath avenged you on
her. And a mighty angel took up a stone like a great
millstone and cast it in the sea, saying thus with
violence shall that great city Babylon be thrown down,
shall be found no more. And the voice of harpers is
that --
JOHN COX: Hang on.

DAVID KORESH: Go ahead.

JOHN COX: Hang on. No, he says the great city Babylon.

DAVID KORESH: Exactly.

JOHN COX: He didn't say the great nation Babylon, right?

DAVID KORESH: Now, remember, remember, Jeremiah says O Babylon, mount up to the heavens, yet she shall be brought down.

JOHN COX: Yeah, I'm learning something here. Go ahead.

DAVID KORESH: Okay. Now, here's the thing.

JOHN COX: That's, that's why I'm asking.

DAVID KORESH: Anciently, anciently, cities, like for instance Waco, anciently would have been --

JOHN COX: Well, that's some for instance. Go ahead.

DAVID KORESH: Well, do you understand what I'm saying?

JOHN COX: Yeah.

DAVID KORESH: Okay. Now, as, as pe-- as nations are allowed to live breaking God's law, they populate and populate and populate. So, like Habakkuk will tell us, that Babylon will eventually merge the
whole earth, but it will have its prime capital or prime in-sign (phonetic) to all nations based upon one nation that'll be lamblike. See, we'll, we'll bring (indiscernible) --

JOHN COX: Are we going to say that Waco is the -- that city within Babylon?

DAVID KOresh: No, no, no, no, no. What I was trying to say was that it originally --

JOHN COX: Yeah.

DAVID KOresh: -- what we now call cities --

JOHN COX: Go ahead.

DAVID KOresh: -- were actually countries.

JOHN COX: Sure. Sure.

DAVID KOresh: Okay? And today the United --

JOHN COX: Countries, areas, whatever. Sure.

DAVID KOresh: Yeah, okay. And as man begins to develop and prosper, you know, the vast territories become broader.

JOHN COX: Um-hum.

DAVID KOresh: And the voice of harpers and musicians and pipers and trumpeters shall be heard no more at all in thee and no craftsmen, of whatsoever craft he shall be, shouldn't be find any more of thee,
and the sound of the millstone shall be heard no more of thee, and the light of the candle no more -- and all this --

JOHN COX: Um-hum.

DAVID KORESH: -- and the voice of the bridegroom and of the bride shall be heard no more at all in thee, for thy merchants were the great men of the earth and for by thy sorceries -- you know how merchants are, right?

JOHN COX: Um-hum.

DAVID KORESH: They always make their product better than what it really is -- were all nations deceived. Even in religion they do this. In her was found the blood of prophets and of saints and of all that were slain upon the earth. Now, here's the event. And after these things I heard a great voice of much people in heaven saying, Hallelujah, salvation and glory and honor and power to the Lord our God, for true and righteous are his judgments. Now, remember the first judgment? It was doing with a first seal, wasn't it? Right? For he hath judged the great whore which did corrupt the earth with her fornication and hath avenged the blood of his servants at her hand. This whore, remember, is guilty of hurting the servants of God. And again they said,
Hallelujah, and her smoke rose up forever and ever.

And the four-and-twenty elders and the four beasts fell down and worshiped God and sat upon the throne, saying, Amen, Hallelujah. And a voice came out of the throne saying, Praise our God, all -- how many? -- all yet his servants, and ye that fear him, both small and great, and heard the word of the voice of a great multitude, and as a voice of mighty waters, many waters, as the voice of mighty thundering, saying, Hallelujah, for the Lord God Omnipotent -- I mean, all powerful reigneth. Let us -- us means all -- let us be glad and rejoice and give honor to him, for the marriage of the lamb is come. Now, remember, the marriage can't come until that girl in Psalms 45 hearkens and considers, right?

JOHN COX: Um-hum.

DAVID KORESH: She's got to learn something.

And his wife hath made herself ready. Her. When did Christ ever get a wife? Now, some people say: well, this wife is a spiritual thing. Well, sure it is. I mean, everyone has got a spirit of God as a part of the wife of God. But everyone that's got a spirit also has a mate for themselves too, don't they? Adam and Eve. Right? Okay. So, you and your wife.

JOHN COX: Well, everyone that has a, has a
soul certainly doesn't have a mate.

DAVID KORESH: Hopefully.

JOHN COX: But they don't. You know that.

What about people that don't marry?

DAVID KORESH: Well, we've got to learn something a little different than what you may understand.

JOHN COX: I mean, I'm --

DAVID KORESH: And then Christ tells --

JOHN COX: -- I'm talking about religious that don't marry.

DAVID KORESH: Okay. Now, here was what we're talking about. When Christ was conferring to the Sanhedrim -- who don't believe in the resurrection -- they says, Lord, there was a woman with seven husbands, and each one had her and each one die without giving her any seed. In the resurrection, whose wife shall she be? Of which Christ says, you do greatly err not knowing the scriptures nor the power of God, for those who are worthy of that resurrection neither marry nor are they given in marriage but are as the angels of God.

JOHN COX: Um-hum.

DAVID KORESH: Now, the angels of God are, are cherubim and seraphim. They're male and female.
They're perfectly mated, though, from creation, just like Adam and Eve was. Now, it says here: she made herself ready and to her was granted that she should be arrayed in --

JOHN COX: What paragraph are you in?

DAVID KORESTH: Where -- let, let's -- this goes in with verse 7.

JOHN COX: Okay. Go ahead.

DAVID KORESTH: Let us be glad and rejoice. Give honor to him, for the marriage of the lamb has come. His wife hath made herself ready.

JOHN COX: Um-hum.

DAVID KORESTH: The lamb. His wife. The lamb. His wife. Right? Now, his wife is not us. Let us be glad and rejoice. All the servants will be there. They will say let us be glad. Of course, the lamb and his wife are, again, two separate individuals. And to her was granted that she should be arrayed in fine, fine linen, clean and white, for the fine linen is the righteous of the saint. I mean, she's just as righteous as you will be, won't she?

Okay. And he says --

JOHN COX: Depending how you interpret it, sure.

DAVID KORESTH: Well, that's not an
interpretation. It's a statement. And he sayeth unto me -- right -- blessed are they which are called to the marriage supper of the lamb. So, in Psalms 45, do you want to fight that lamb and make a mistake or do you want to go to his marriage?

JOHN COX: Well, what do you think?

DAVID KORESH: Well, I'm inviting you to a marriage.

JOHN COX: Um-hum.

DAVID KORESH: I was inviting Robert to a marriage. You see? And he said to me these are the true sayings of God. Now, John fell at the feet to worship the angel. He said to me, see, thou do it not. I am thy fellow servant of thy brethren that have the testimony of Jesus. Worship God, for the testimony of Jesus is the spirit of -- what?

Prophecy.

JOHN COX: Um-hum.

DAVID KORESH: So, Psalms 45 is a prophecy.

The first seal tells you that this will be some time after John's day. Who only can come and reveal this prophecy? Only the lamb. And I saw heaven open and behold a white horse. He that sitteth on him was called Faithful and True. In righteousness he doth judge and make war. See, I know that you do not know
who I am. I also know that you do not understand the scriptures. I also am waiting on my Father to make decisions in regards to the attitudes of the people of this nation. And I am trying -- well, you asked me a question. I'm going to give you the answer.

JOHN COX: Sure.

DAVID KORESH: His eyes were a flame of fire and on his head were many crowns. Do you know where he gets those crowns? He gets those crowns from the judges and the kings who misjudge him, according to Psalms 2. Those who were the heathen that rage, who imagined vain things, that say let us break his bands asunder and cast his cords from us. They don't want to learn the seven seals. So, my Father that sits in the heavens is going to laugh at you. And, then, if I can't hold him back a little longer, he's going to talk to you personally and vex you in his sore displeasure, and then the fulfillment of the prophecy will take place. Yet have I set my king upon my holy hill of Zion. The same king in Psalms 2 is the same one in Psalms 45. Now you know why I have the key of David? Let's learn more. And he has a vester dipped in blood. He'll buy for what he believes, you know. And his name is called the Word of God. So, he's got a new name that no one knows but he himself, right?
JOHN COX: Um-hum.

DAVID KORESH: And I will give you my new name? Well, okay. So, we see that he who has the key of David, he that open and no -- but no one can tell you Psalms 45 is not the first seal, can they, John? You're not stupid. You know that Psalms 45 is a prophecy of Christ, a warrior Christ who's going to get married, and you know you're blessed if you're invited to the marriage supper of the lamb. You know about these things, don't you? And the armies which were in heaven followed him upon white horses clothed in fine linen white and clean. And out of his mouth go the sharp two-edge sword. Um-hum. That -- with it -- that's the truth -- he should smite the nations. He shall rule them with a rod of iron.

JOHN COX: Where's it say a sharp two-edge sword?

DAVID KORESH: Well, out of his mouth goeth forth a sharp sword, that with it he should smite --

JOHN COX: It doesn't say --

DAVID KORESH: -- the nations.

JOHN COX: -- anything about a double-edge sword there, does it?

DAVID KORESH: Not here, but fur-- earlier it did. We'll get around to that. Okay? And he
shall -- may he smite the nations and he shall rule
them with a rod of iron and he treadeth the winepress
of the fiercest of the wrath of the Almighty God. And
he hath on his vester and on his thigh a name written,
King of King and Lord of Lords. Okay. And I saw an
angel standing in the sun. Now, this is, this is getting ready to happen, okay? And he cried out in a
loud voice saying to all the thousands that fly in the
midst of heaven, come and gather yourselves together
into the supper of the great God that you may eat the
flesh of kings and the flesh of captains and the flesh
of mighty men and the flesh of horses and them that
sit on them and the flesh of all men, both free and
bond, both small and great, and I saw the beast and
the kings of the earth and their armies gather
together to make war against him that sat on the horse
and against his army. And the beast was taken and
with him the false prophet that wrought miracles
before him with which he had deceived them that had
received the mark of the beast and them that worshiped
his image. These both were cast alive into the lake
of fire burning with brimstone, and the rumor is slain
with a sword of him that sat upon the horse which was
preceded out of his mouth and all the fouls are filled
with their flesh. And I know what you're going to
say. You're going to think well, what is all this
about. Well, here's the key. The first seal is the
first seal. The first seal is found in Psalms 45, and
now you know that Christ is going to get married,
right?

JOHN COX: Um-hum.

DAVID KORESH: Now, you agree to that?

That's good if you do because now --

JOHN COX: But I'm not, I'm not going to get
into a debate as to whether we're talking spirit,
soul, et cetera.

DAVID KORESH: Okay. So, let's, let's turn
real quick to Psalms 2, then. You know, it's not easy
to teach these things, John.

JOHN COX: You've got to consider what
you're dealing with. Go ahead.

DAVID KORESH: All right. Now, let's just
look around at all the different attitudes we're
dealing with right now. Let's just see if we can't
apply this Psalm here. Why do the heathen rage? You
know, the heathen do not believe in the God of heaven,
do they?

JOHN COX: Uh-uh.

DAVID KORESH: Now, they're raging and the
people imagine a what? A vain thing. Their thoughts
are vanity. Thoughts that we cannot accomplish, thoughts that we cannot perform. The kings of the earth set themselves and the rulers take counsel together against the Lord. That's not too wise, is it?

JOHN COX: Uh-uh.

DAVID KORESH: And against his what?

Anointed.

JOHN COX: Um-hum.

DAVID KORESH: That's not too wise either, is it?

JOHN COX: No, because there are a awful lot of them, hopefully.

DAVID KORESH: Saying --

JOHN COX: Aren't there?

DAVID KORESH: Anointed ones?

JOHN COX: Yeah.

DAVID KORESH: No, there's only one. Saying let us --

JOHN COX: Against his anointed?

DAVID KORESH: Exactly. Against the Lord's Anointed. Against his Anointed.

JOHN COX: Um-hum.

DAVID KORESH: Saying let us break their bands asunder. I mean, the book belongs to the
Father, you know.

JOHN COX: Um-hum.

DAVID KOresh: The Father gave it to the Son, the Anointed One. That's why in Psalms 45 it says, I have anointed thee above thy fellows. I mean, he is the King of Kings. Okay. They'll be made kings and priests, but he's a King of Kings. And the heathen say let's break his bands asunder and cast their cords from us. You see, they don't want to get tied into this truth. They don't want to be shown this message. They don't really feel it's that important. Seven seals? Aah, what's that. But that's a sad thing, and it makes me want to cry because while this is being fulfilled this very day, he that sitteth in the heavens shall laugh. The Father has a long time restrained himself from exercising his power against the sons of men thanks to the sacrifice of Christ, but in the latter days, as Jeremiah 30th said, the fierce anger of the Lord shall not return until he's performed the intents of his heart. In the latter days he shall consider it perfectly. Well, what's perfect, more perfect than the fact that the first seal of Psalms 45? God wants me to know what he's thinking. He wants to talk about his Son. He wants to talk about what he's fixing to
do. But, of course, he sends his Son. I come, my
reward is with me, remember, to try to reveal it in
peace where it's just the truth. No one wants to be
confronted with a sword or with a, with an arrow.
It's better to get rid of your enemies by teaching
them the truth so they can become your friends,
wouldn't you say?

JOHN COX: Um-hum.

DAVID KORESH: That's what I believe in. I
don't want to --

JOHN COX: I truly believe that.

DAVID KORESH: Well, I do too.

JOHN COX: I mean, and I hope you do?

DAVID KORESH: Oh, I have been. Now, he
that sits in heaven is going to laugh --

JOHN COX: Don't we have a conflict then?

DAVID KORESH: Well, that's not my fault
though. Okay. Let me --

JOHN COX: Well, well --

DAVID KORESH: -- explain that too.

JOHN COX: -- don't we have a conflict if
you believe in that?

DAVID KORESH: Well, I hope that you and I
don't --

JOHN COX: What do you mean? What do you
mean?

DAVID KORESH: -- that maybe others that
don't know where I'm coming from, they may still have
their own opinions and their own theories. They may
still be raging. But, you know, you know, I want you
and me to come together first. Let us have an
understanding. Then you might be able to say to
someone else hey, wait a minute, the guy's not as
crazy as you think he is. Now, what I don't want is
for God to have to talk to himself. The Lord shall
have --

JOHN COX: Why?

DAVID KORESH: Well, let me explain. The
Lord shall have them in con-- derision. Derision
means confusion.

JOHN COX: Oh, first -- wait a minute. Hang
on just a --

DAVID KORESH: Go ahead.

JOHN COX: -- second. When I mentioned the
conflict about weapons or peace and you said that you
believe you are a man of peace, and I said I hope
you're a man of peace, then why the necessity for the
weapons? Do you think if I go into a, a, a rectory or
a minister's home in, in Waco or a rabbi's home or a
synagogue in Waco I'm going to run into a lot of
weapons in there? Yes --

DAVID KORESP: Never can tell.

JOHN COX: -- yes or no? Do you really?

DAVID KORESP: No, I don't think so.

JOHN COX: Absolute-- no. I mean, that's,

that's a fair answer.

DAVID KORESP: It's a true answer.

JOHN COX: And, and you say you are a man of

peace.

DAVID KORESP: I am.

JOHN COX: Then why don't you get rid of

those weapons?

DAVID KORESP: Well, I'm building up to

explain that to you. See, I'm trying to help you to

understand the way I think.

JOHN COX: Um-hum.

DAVID KORESP: Now, we've both agreed and

learned that the 45th Psalm has something to do with

the first seal, doesn't it?

JOHN COX: Um-hum.

DAVID KORESP: Now, can Christ have a

weapon?

JOHN COX: Certainly.

DAVID KORESP: Because he's a king, isn't

he?
JOHN COX: Well, he's the King of Kings, as some say.

DAVID KORESH: Okay. And --

JOHN COX: Now, I said as some say, right?

DAVID KORESH: As some say.

JOHN COX: My beliefs and your beliefs and -- are not necessarily the same as everyone else's, are they?

DAVID KORESH: Definitely. That's why we have confusion. That's why Babylon has to be set in order.

JOHN COX: Well.

DAVID KORESH: We've got to find out whose doctrine --

JOHN COX: You've got to find out who Babylon is too, don't you?

DAVID KORESH: Well, we've got to find out what confusion is and why it's based.

JOHN COX: Well, I've got an idea what confusion is.

DAVID KORESH: Exactly.

JOHN COX: Don't you?

DAVID KORESH: Well, it's kind of like the story that I tell a lot of people to help them to get the first step in understanding?
JOHN COX: Uh-huh.

DAVID KORESH: I explain to them, look, there was a time in Noah's day where God chose to spake to none but one, Noah. Now the world was confused. It did not believe what God said through Noah.

JOHN COX: Um-hum.

DAVID KORESH: Noah said God was going to bring a flood, and the world says, no, he won't. God did. And they perished. So, then, God says to Noah, I'm not going to bring a flood, and here's my rainbow so that when you look upon it you may know my word and my covenant. I am not going to. And the world says yes, you will. So, they built a tower. The Tower of Babel. It was called the Tower of Confusion because God knocked it down. See? God does not allow men always to finish what they have spent many long hours, days, and years to build --

JOHN COX: Um-hum.

DAVID KORESH: -- when it's contrary to his word.

JOHN COX: Um-hum.

DAVID KORESH: So, in the Book of Revelation, from the papacy all the way through, men in their ignorance have built churches --
JOHN COX: Um-hum.

DAVID KORESH: -- built faiths, built hope, but, really, God who sits on a throne has a rainbow there. And the last faith that God has given for men to have and to believe is that one day Christ will come and reveal the seven seals.

JOHN COX: Um-hum.

DAVID KORESH: It's simple. If you --

JOHN COX: Now, is he just going --

DAVID KORESH: -- don't believe in that --

JOHN COX: -- to reveal the seven seals to

DAVID KORESH: Oh, sure.

JOHN COX: -- to 110 people inside a compound?

DAVID KORESH: Oh, no, no, no, no, no, no, no. No. The seven seals have been taught ever since 1985. Oh, there's thousands of people out there in the world that know about the seven seals.

JOHN COX: The seventh seal.

DAVID KORESH: The seventh seal?

JOHN COX: Yeah.

DAVID KORESH: That's the trumpets.

JOHN COX: Yeah. Is it all going to be revealed just to a selected few or are all going to
have the opportunity to hear it?

DAVID KORESH: Well, what happens is, and we're dealing with three parts of a harvest. The wave sheath is the first of the first roots, as Christ and the wave sheath of 2,000 years ago. On the 18th day of the first month -- right? -- in the morning, first day of the week, there's an -- a wave sheath offering to the high priest of barley. That's the first ripe selected grains of the harvest, and that's offered unto God as a thank offering and a guarantee for the rest of the harvest. The second part on Pentecost is the wave loaves, which contains wheat.

JOHN COX: Um-hum.

DAVID KORESH: These are weighed before God, and then the commencement of the whole harvest takes place, all the way to the final harvest, which is the grapes. So, the ceremonial system of God was ordained and designed to be a picture of how God in the latter days would bring and teach his truth to people on earth, and the first ones that would mature in his truth seeing eye to eye when the Lord brings against Zion, learning the seven seals, the lamb's seven eyes, Isaiah's eye to eye?

JOHN COX: Um-hum.

DAVID KORESH: You see? Isaiah says that
the, that the wicked in the nation that the lamb will come to will provoke the eyes of his glory. See, God has a truth he wants men to know, but he will never break his covenant. Only through Christ will he bring the last message. And this is why the world ends up being punished and destroyed, because they will not hear. Okay. Now, for instance, right here, the picture is that he's a-raging, aren't they? I wonder why? Well, they don't want the lamb to reveal the seals, do they? So, God finally has to say -- I'm doing everything in my power to keep this from happening -- God is saying I will speak to them in my wrath and vex them in a sore displeasure. They don't want this person to have his rightful position with God, do they? In verse 6, though, it says yet have I set my king upon my holy hill of Zion. Now, you know, John, it would be a supernatural thing for God to come and impeach, impeach Mr. Clinton and all these different leaders of this nation, right? And to humble this nation and to --

JOHN COX: The thought's, the thought's been there more than once. Go ahead.

DAVID KORESH: Well, I mean, I don't want that to happen. I would rather have Mr. Clinton be a priest and a king.
JOHN COX: You bet.

DAVID KORESH: Of a greater kingdom. I want ev-- see, I don't really -- where I come from, toys are toys, but people are worth more to me than anything. Remember, after all of heaven bows down for the lamb, there's only one passion on his heart, and that's to come again in the rhyme of the book, and together, together, the last of the people that shall receive the kingdoms of eternal glory. Look out there at the stars tonight. You want to go home? You want to find out what's out there? Well, let's listen. Yet have I set my king upon my holy hill of Zion. This is where God has to intervene and the lamb stands on Mount Zion, doesn't he? With a-hundred-and-forty-four thousand, whoever they are? Well --

JOHN COX: Um-hum.

DAVID KORESH: -- I will declare the decree, John. Do you know what the Lord said unto me? He said thou art my Son. This day have I begotten thee. I know that's hard for you to believe. But it --

JOHN COX: He also said that we are all here to serve him, didn't he?

DAVID KORESH: Well, the thing of it is you're not serving me, because you don't know me yet.

JOHN COX: I'm not serving you?
DAVID KORESH: Well, you are. I have to admit you're listening to me and forebearing with me.

JOHN COX: That's more than a lot of people have done, huh?

DAVID KORESH: I know, and I appreciate that. But, see, one thing that --

JOHN COX: But I'm serving you in other ways.

DAVID KORESH: Well, that's true too. So, let's --

JOHN COX: Well --

DAVID KORESH: -- continue with the word --

JOHN COX: I mean, I took an oath to serve you, right?

DAVID KORESH: (chuckling.)

JOHN COX: Didn't I?

DAVID KORESH: Yes, you took an oath to serve --

JOHN COX: -- to uphold the Constitution and laws of the United States.

DAVID KORESH: Exactly, which are secondary to God's laws, correct, John?

JOHN COX: I can't argue there.

DAVID KORESH: Okay.

JOHN COX: But we do have the separation,
don't we?

   DAVID KORESH: Of church and state.
   JOHN COX: Yep.

   DAVID KORESH: But we cannot separate God's political reality from man's political reality. When the lamb comes in the flesh, there's going to be some realistic comotion and some realistic judging and some realistic action. That's where the spirit no longer becomes something to think about and becomes something to feel and to be affected by. Okay. Now. Now, the Son has already been asked, ask of me and I will give you the heathen for thine inheritance. I like my heathen in one piece. How do you like yours?

   JOHN COX: Which heathen?

   DAVID KORESH: I'm talking about those who know not God are called heathen.

   JOHN COX: Um-hum.

   DAVID KORESH: I like mine with -- walking and talking and smiling and carrying on conversations.

   And the uttermost parts of the earth for thy possession. Thou shall break them with a rod of iron.

   Thou shall dash them to pieces like a potter's vessel. Now, John, you don't want no whipping, do you?

   JOHN COX: I had enough of those.
DAVID KORESH: Okay. And I don't want any of these young men around here to get a whipping. Now, is this prophecy revealed so that we can know Christ is coming to whup our butts? No. It's revealed so we can know not to mess with the man who's got the seven seals, because he's going to whip our butts. Why? So, it says right here. It says here, be wise now, therefore -- John. Ye kings of the earth, be wise. Be instructed. Let's learn these seals. He judges the earth. I mean, they're waiting to judge me, but they are already being judged. Serve the Lord with fear and rejoice with trembling. Kiss the Son least he be angry, and ye perish from the way when his wrath is kindled but a little. Blessed are all ye that put their trust in him. I mean, you know, it's so sad, Christ having this key of David. I mean, he knows every Psalm. There's 150 Psalms.

JOHN COX: What's the last thing you, what's the last thing you just read?

DAVID KORESH: Kiss the Son, least he --

JOHN COX: Oh.

DAVID KORESH: -- be angry.

JOHN COX: Blessed are all --

DAVID KORESH: They that --

JOHN COX: -- they --
DAVID KORESH: -- put their trust in --

JOHN COX: -- who put their trust in him.

DAVID KORESH: Right.

JOHN COX: Do you think I put my trust in the Lord?

DAVID KORESH: Well, do you put your trust in me?

JOHN COX: Do you put your trust in me?

DAVID KORESH: Well, that's not what it says.

JOHN COX: I said do I put my trust in the Lord. Do you put your trust in the Lord?

DAVID KORESH: I know my father. My father gave --

JOHN COX: I didn't ask you that.

DAVID KORESH: -- me the seven seals. Yes, I trust in him. That's why I'm still here.

JOHN COX: Do you trust --

DAVID KORESH: Otherwise --

JOHN COX: -- in the Lord is what I'm asking you.

DAVID KORESH: Look, I'm showing you the seals.

JOHN COX: I think you're avoiding the, the question.
DAVID KORESH: John, I am the Lord.

JOHN COX: See, that's what you're trying to say.

DAVID KORESH: That's what I said.

JOHN COX: That's right.

DAVID KORESH: Well, look here in Psalms 4, for instance. Here's what I'm doing right now, in Psalms 4. Hear me, O -- when I call, O God of my righteousness. I mean, is God right? Does he have a book? Is it right? Did he give it to the lamb? Is that right? Is the lamb going to come with his reward? I mean, do I have something here that I'm trying to share with you, John?

JOHN COX: Yes, you do.

DAVID KORESH: Thou has enlarged me when I was in distress. Have you ever had a vision? You know, God can take me back and forth --

JOHN COX: What, what did we discuss last night?

DAVID KORESH: What we discussed last night about -- well --

JOHN COX: A vision.

DAVID KORESH: A vision.

JOHN COX: And, and you seemed to be por-- perplexed as to whether or not I could have a vision.
Now, you're just asking me if I've ever had a vision.

   DAVID KORESH:  Well, have you?

   JOHN COX:  Sure.  I know I have.

   DAVID KORESH:  Okay.  What did you learn?

   JOHN COX:  But why were you perplexed at the
   fact that I could have one?

   DAVID KORESH:  Because there are spirits
   that are not in harmony with the words of God that God
   has given to me that I might know the path to walk.
   John the Revelator had a vision and he said what must
   be hereafter is a revelation of the seven seals, Jesus
   Christ.  Now, if we're not in harmony --

   JOHN COX:  I think you're dodging my --

   DAVID KORESH:  -- with that spirit --

   JOHN COX:  You're dodging --

   DAVID KORESH:  No, I'm --

   JOHN COX:  -- my question.

   DAVID KORESH:  -- making a statement saying
   you'd better question the spirits.  John tells us to
   try the spirits to see if they be of God.  Well, the
   spirits of God are subject to the spirit of God.  God
   is not the altar of confusion.  What one prophet said,
   that's the foundation.  And we must see and be shown
   that all the prophets are in perfect harmony.

   Otherwise, we're out of harmony with the spirit of
God. That's what I'm saying. That's why he calls us Babylon. The Catholics are not having the same visions as the Lutherans as the Presbyterian, Methodists, Baptists, and so forth. So, we've got to have some foundation, Brother John.

JOHN COX: Well, I -- I'm not saying that I, I or anyone else is having a vision because of their religious belief, that they are Protestant, Methodist, Baptist, Catholic. An individual, not because of his or her religious belief, but -- a religion per se, but the fact that they believe in the Lord, can certainly have a vision.

DAVID KOresh: Okay.

JOHN COX: You, you, you --

DAVID KOresh: So --

JOHN COX: -- you don't believe that?

DAVID KOresh: Well, I just happen to know a little bit -- maybe a little bit more about it. Maybe. You don't know that, but maybe.

JOHN COX: Well, you're telling me the Lord. Obviously, you do. But I, I'm just saying that a person --

DAVID KOresh: See, if I tell you I'm --

JOHN COX: -- because of their strong belief in the Lord.
DAVID KORESH: Look, if I tell you I'm the Lord, you cannot believe me.

JOHN COX: No, I can't.

DAVID KORESH: You can only believe what God's word says. You can only sit there until I've shown you the seven seals, and then you will see. You have a --

JOHN COX: But you said they've already been shown. Didn't you?

DAVID KORESH: In heaven they were received, but when they're brought to earth the heathen will rage --

JOHN COX: And I asked you --

DAVID KORESH: -- and say --

JOHN COX: -- if you were only going to let the people in the compound see the seven seals, and you said no, others have already seen them.

DAVID KORESH: I've been showing them ever since 1985 is what I said to you.

JOHN COX: But are you going to keep them to the people within that compound or are you going to --

DAVID KORESH: No.

JOHN COX: -- let the rest of --

DAVID KORESH: Everyone is --

JOHN COX: -- the world know about the seven
seals?

DAVID KORESH: Well, look, here's what's fixing to happen, okay? Let's look at a couple of Psalms real quick, and then I'll show you why I've got weapons. All right? That's the original question, isn't it, John?

JOHN COX: And we're having a tough time getting there, though, aren't we?

DAVID KORESH: Well, if you're listening to learn --

JOHN COX: Patience is a virtue.

DAVID KORESH: Exactly. Thank you.

JOHN COX: Go ahead. Where are we going?

DAVID KORESH: Psalms 4.


DAVID KORESH: Hear me when I call, O God of my righteousness. Thou has enlarged me when I was in distress. I'm in distress now, John. Have mercy on me --

JOHN COX: Did I put you in distress? I hope not.

DAVID KORESH: Well, my father says in the Psalms that the wicked is a sword. So. Hear my prayer. Oh ye sons of men. You, John, all of you individuals that are on the outside, how long will you
turn my glory into shame? How long will you love vanity and seek after leasing? But know, John, that the Lord has set apart him that is godly for himself.

Come on up hither where I come from, John. Who has been separated from all of heaven? Who only is worthy to open the book? Who? The Lord will hear when I call unto him. Stand in awe, John, and sin not.
Commune with your own heart upon your bed and be still. Think about this. Offer the sacrifices of righteousness. Be right. Does God sit on the throne?
Yes, Dave. Has he got a book in his hand? Yes, Dave. To give the lamb? Yes, Dave. Is this the mystery of God? Yes, Dave. When there's time no longer will this mystery be finished? Yes, Dave. Am I going to come with my reward to give it to every man if they'll receive it? Yes, Dave. That's righteousness. And then put your trust in the Lord. There will be many that say who will show us any good. That's the attitude of the world right now. The Lord lift thou up the light of thy countenance upon us. The father is fixing to show who his people are, John.

Now, would you be --

JOHN COX: Well, let me ask --

DAVID KORESH: -- a part of that?

JOHN COX: -- you something. Christ wasn't
afraid to reveal himself to, to all of the people, was he?

DAVID KORESH: Wait a minute.

JOHN COX: Was he?

DAVID KORESH: I don't think you read Matthew, Mark, Luke, and John. It says he conveiled (sic) in himself a way --

[End of tape 71.]