U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

TAPE #72
3/6/93
9:42 P.M. - 10:28 P.M.
(Tape 72)

JOHN: -- reveal himself to all that were there to hear.

DAVID: No.

JOHN: What?

DAVID: No, he didn't.

JOHN: Why, why do you say that?

DAVID: It says neither his brethren believed on him.

JOHN: It doesn't -- I don't say that they believed in him. I said but he was there --

DAVID: He gave many infallible proofs --

JOHN: To reveal.

DAVID: It says though he gave many infallible proofs, yet they believed not on him. He could become convincing.

JOHN: That, that doesn't mean he's not giving them the opportunity to listen and the opportunity --

DAVID: Exactly. Exactly.

JOHN: -- to hear.

DAVID: Well, that's what I'm doing.

JOHN: And, and you're saying no, he didn't.

DAVID: I am saying, clearly, as the record records, this is some homework for you, Matthew, Mark,

    JOHN: Uh-huh.

    DAVID: You've got a good mind. Search the scriptures.

    (Ringing sound.)

    DAVID: So, it says here thou hast put gladness in my heart more than a time their corn and wine were increased. I'll both lay me down in peace and sleep, for thou, Lord, only makes me to dwell in safety. So, I'm waiting for this, waiting on my father's next answer.

    JOHN: Um-hum.

    DAVID: You know, I'm resting quite well now, okay? Now, let's turn here to Psalms 18 and find out how this is going to work out. Okay? This is what I'm trying to keep from happening to, to you. I mean, I call you brethren, you know. These, these young ATF agents who lost their life out of this, if you play your cards right they'll be back shortly. Promised. I know you can't believe that right now.

    JOHN: That's like you're, you're coming out immediately. What does shortly mean?

    DAVID: (Chuckling.) Okay, John.

    JOHN: Huh? A matter of --

    DAVID: Don't, don't --
JOHN: -- semantics here?

DAVID: -- don't keep poking. Let's learn some stuff. Now, let's hear God. This is God's word. Don't worry about me. I'm just a fool.

JOHN: No, you just told me the Lo-- you're the Lord.

DAVID: Did I tell you the Lord or did God say no one can reveal the seals but the lamb?

JOHN: You told me you are the Lord, did you not?

DAVID: I did say that --

JOHN: Oh, yes.

DAVID: -- hoping you would see that in the Psalms 45 --

JOHN: Well, we're up to 18 right now.

DAVID: Okay. Now, I love the Lord. Why? He's my what? Strength. The Lord is my rock, my fortress, my deliverer, my God, my strength in whom I will trust, my buckler and the horn of my salvation, my high tower. People keep wondering how I knew you'all guys were coming. Well, I got a high tower, right?

JOHN: Um-hum.

DAVID: But not the one you think. I will call upon the Lord --
JOHN: Well, you have two high towers.

DAVID: Well --

JOHN: Right?

DAVID: Not the one --

JOHN: The physical one and the one that isn't.

DAVID: The one who sees all things before they happen.

JOHN: The spiritual one.

DAVID: Exactly. I will call upon the Lord who is worthy to be praised. So shall I be saved from mine enemies. The sorrows of death can pass me and the floods of ungodly men made me afraid. The sorrows of hell can pass me about and the snares of death prevented me, prevented me from what? Well, what am I trying to do? I'm trying to teach something, aren't I. In my distress I call upon the Lord and cried unto my God. He heard my voice out of his temple. Do you know what that temple is? It's a long ways off but it's very close by. And my ears, his cry came before him even to his ears.

JOHN: Back up a little there.

DAVID: Go ahead.

JOHN: The temple.

DAVID: Uh-huh.
JOHN: In my distress called upon the Lord and cried unto my God and he heard my voice -- out of his temple?

DAVID: Uh-huh. That's where he's at right now --

JOHN: Okay.

DAVID: -- sitting on the throne.

JOHN: All right.

DAVID: Same as in Psalms 2. He that sitteth in heaven shall laugh. I mean, he's laughing right now at ya'll and I'm --

JOHN: He's laughing at who?

DAVID: He's laughing at ya'll.

JOHN: Why do you say that?

DAVID: Because --

JOHN: We're his children too, aren't we?

DAVID: Well, only if you believe his word, for he who is of God heareth God's word. Now --

JOHN: Now, do you believe -- do you think and believe me when I tell you I believe in, in the Lord?

DAVID: Well, you believe in what you know of the Lord.

JOHN: And in salvation?

DAVID: But, see, you believe --
JOHN: And in the resurrection?

DAVID: You -- okay. You believe --

JOHN: And in the Ten Commandments?

DAVID: Well, what about the other commandments?

JOHN: Do you believe in the Ten Commandments?

DAVID: Oh, yes, I do. Now, with God --

JOHN: All of them?

DAVID: Yes, I do. When God says thou shalt not kill, he meant Israel. Of course, the Lord commanded Israel to destroy the heathen, didn't he?

JOHN: He meant Israel?

DAVID: Didn't he?

JOHN: He, he --

DAVID: Are you telling me that Moses and Israel did not kill the heathen?

JOHN: Well, sure.

DAVID: Okay. So, exactly, you agree then --

JOHN: Well, when he said thou shalt not kill, he --

DAVID: He --

JOHN: -- means thou shalt not kill, doesn't he?
DAVID: He -- well, then why did he command to offer the sacrifices then? You have to interpret what God tells you when God tells you as God tells you.

JOHN: Um-hum.

DAVID: Now, God did not talk to you. He spake to Moses (indiscernible) he spake to Israel. Now, today --

JOHN: Well, he speaks to me. When I go to church, he speaks to me a little closer, doesn't he?

DAVID: I don't think so.

JOHN: What -- how can you say that?

DAVID: Well, because you're just -- do you want to learn these Psalms or do you want to scoff?

JOHN: Go ahead.

DAVID: Okay.

JOHN: I'm not scoffing you.

DAVID: In my distress I called upon the Lord and cried unto my God. He heard me at -- my voice out of his temple. My cry came before me into his ears.

JOHN: Uh-huh.

DAVID: Then the, then the earth shook and trembled. You ever heard of the sixth seal? The foundations all through the hills were moved and were
shaken because he was wroth. Smoke out of his nostrils and fire out of his mouth devoured. Coals were kindled by it. He bowed the heavens also and came down and darkness was under his feet. He rode upon a cherub. See, the cherubs a masculine angel. Read Ezekiel when you get a chance. And did fly -- he did fly upon the wings of the wind. He made darkness his secret place, his pavilion. Round about him were dark waters and big clouds of the skies. And the brightest as before him as thick clouds passed, hailstones and coals of fire. The Lord also thundered in the heavens and the highest gave his voice. Hailstones and coals of fire. How did he talk to my enemies? Very physically.

JOHN: Um-hum.

DAVID: Yeah, he sent out his arrows and scattered them and he shut out lightning that discomfited them. And the channels of the waters were seen and the foundations of the world were discovered it by rebuke at the blast of the breath of my nostrils. He sent me from above. He took me. He drew me out of many waters. He delivered me from my strong enemy and from them which hated me, for they were too many for me. Oh, my. There's too many, huh? They prevented me the day of my calamity. Do you
know what a calamity is?

  JOHN:  Sure.

  DAVID:  What we're involved in now, isn't it?

  JOHN:  Yeah, it sure is.

  DAVID:  But the Lord was my stay.  That's why in Psalms 2 it says yet have I set my king upon my Holy Hill of Zion.  He brought me forth also onto a large place, which is back to the sea of glass.  He delivered me because he delighted in me.  The Lord rewarded me according to my righteousness, according to the cleanness of my hands hath he recompensed me. I have kept the ways of the Lord and have not wickedly departed from my God, for all these judgments, all seven seals were before me, and has not put away his statutes from me.  I was also right before him and I kept myself from mine iniquity.  You see, in one of those judgments God requires me to give up something, and I'll explain that later.  Therefore, the Lord recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.  Now --

  JOHN:  Yeah.

  DAVID:  -- with the merciful.  Thou wilt show thyself merciful.  Are you being merciful to me,
JOHN: I sure am.

DAVID: God's going to be merciful with you then.

JOHN: Don't you think I am?

DAVID: So far. As an upright man thou wilt show thyself --

JOHN: Are you going to be merciful to me?

DAVID: Well, if you play your cards right I'm --

JOHN: Oh, no, no, no. Are you going to be merciful?

DAVID: I'm being merciful now and I'll remain to be merciful. But you --

JOHN: You know, because, basically, you're saying when, when you're giving your opinion you're instructing and when I say something to you you accuse me of scoffing, and I'm not doing that.

DAVID: No, no.

JOHN: Do you think I'm doing that?

DAVID: Do you see these words here?

JOHN: Huh? Answer me. Do you think I'm scoffing you?

DAVID: I know that you're scoffing.

JOHN: No. I'm really not. I'm trying to
understand what you have to say.

DAVID: With the merciful thou wilt show thyself merciful. Be merciful, John. That's what I'm trying to say.

JOHN: Well, I think I am.

DAVID: With an upright man thou wilt show thyself upright. With the pure thou wilt show thyself pure. And with the forward, those who interrupt and those who aren't learning, listening to learn, thou wilt show thyself forward. For thou wilt save the afflicted people. We're being afflicted right now, John, but thou wilt bring down high looks. Arrogancy seeks to be humbled. Why? For thou wilt light my candle. There are seven candles where I come from and I know clearly what light they shine. The Lord my God will light in my darkness --

JOHN: David, do you believe some afflictions can be brought upon people by their, their own actions, though?

DAVID: Oh, definitely. I mean, the actions of Christ got nothing but affliction upon him two thousand years ago.

JOHN: Sure. Sure.

DAVID: But his actions were justified and preordained by God.
JOHN: How long did it take people to understand that?

DAVID: Well, two thousand years they haven't --

JOHN: Hey --

DAVID: -- understood yet, have they?

JOHN: Many haven't. Many haven't.

DAVID: Some even today don't understand.

For by thee have I run to a truth. Now, this is what's fixing to happen. And by my God have I leaped over a wall. For God, his way is perfect. You know those seven seals?

JOHN: Um-hum.

DAVID: The word of the Lord is tried. You need to learn those seals, John. He's a buckler to all those that trust in him, and a buckler is someone that prepares you for war. For who is God save the Lord and who is a Rock save our God? It is God that girdeth me with strength and maketh my way perfect. He maketh my feet like hind's feet. Now, here's the verse we need to look at. He setteth me upon my high places. He teacheth my hands to war so that a bow of steel is broken in my arms. Thou hast given me the shield of thy salvation and thy right hand is holding me up and thy gentleness hath made me great. Thus the
Lord has made steps under me that my feet did not slip. I have pursued mine enemies and overtake them, neither did I turn again till they were consumed. I have wounded them that they were not able to rise. They are fallen under my feet. Well, thou hast girded me with strength unto the battle. Thou subdued under me those that rose up against me. Thou hast also given me the necks of mine enemies that I might destroy them that hate me. They cried, but there was none to save them. Even to the Lord, but he answered them not. Then that I beat them small as the dust before the wind. I did cast them out of the dirt in the street. Thou hast delivered me from the strivings of the people. Thou hast made me the head of the heathen. Sometimes through violence you have to teach people a lesson, John. You know that.

JOHN: Are, are you trying to tell me something here, David?

DAVID: Is God telling you something through this prophecy? Do you know who has the key of David? Do you know who has opened the Psalm up to you forewarning you of the events that I am trying to keep you from fulfilling?

JOHN: Um-hum.

DAVID: People whom I have not known shall
serve me. Not everybody knows me. But they're fixing to know me. But I wish we could do it the first way.

As soon as they hear of me they shall obey me and --

JOHN: Why do you say you wish we could do it the first --

DAVID: Well --

JOHN: -- way?

DAVID: Let me keep explaining.

JOHN: What, what makes you think we can't?

DAVID: Well, because you'all jumped in on top of me. Let me explain. The stranger shall submit themselves unto me. The stranger shall fade away and be afraid of their close places. The Lord liveth and blessed be my rock. Let the God of my salvation be exalted. It is God that avengeth me and subdueth the people unto me. Save me from mine enemies. Yea, thou liftest me up above those that rise up against me. Thus, deliver me from the violent man. Therefore will I give thanks unto thee, O Lord, among the heathen and sing praises unto thy name. Great deliverance giveth he unto his king and showeth mercy unto his anointed, to David and to his seed forever more. Now, these events of the sun and the stars being darkened of the sixth seal, we're right now in the fifth seal. In the times that I have -- as it says in the Psalms, my
times are in my hand -- I have an allotted amount of time to teach the people who wish to know the seals. And as we turn from the fourth and go into the fifth seal, no longer is the beast assist the opening of the fifth, sixth, and seventh seal. Why?

   JOHN: No longer is what? I'm sorry.

   DAVID: Well, you see, when the first four seals are opened in heaven, one of the beasts they come and see. Now, if you understood the mystery of the beasts, then you would understand the story of a great king called Nebekenezer --

   JOHN: Um-hum.

   DAVID: -- and how God has foretold him of the rise and fall of empires, how that in the time of the end these empires be brought unto a judgment. Well, we are fulfilling a prophecy. And the world who knows it not, naturally it's going to scoff. Naturally it's going to make decisions contrary to the will of God. Now, how can they know what they're doing if the words of truth are hid from them? Well, how come they haven't been studying the scriptures? All of this time has been given. At least the past five hundred years. Especially America. How come men having known that when there's time no longer a mystery of God will be finished. Has God declared to
his servants, the prophets? How come your church and your ministries didn't forewarn you of these things?

Let's turn to the Book of Nahum now. This is more meaty. But it'll explain something about your little chariots and stuff out here. The prophets are considered mysteries to many because when the prophets wrote of the events, they had to describe things they saw in the future by things that they were familiar with in their day. Do you understand that statement, John?

JOHN: Oh, I'm trying to find the Book of Nahum. Hang on.

DAVID: Okey-dokey.

JOHN: Probably going the wrong direction.

DAVID: Okay. You keep going to the right towards the end of the book. It's, it's in the prophetic writings. You got Ezekiel, Daniel --

JOHN: Gotch ya.

DAVID: It's after Daniel.

JOHN: Okay. Gotch ya.

DAVID: Okay.

JOHN: Go ahead. I'm sorry. I didn't -- I was trying to find this and you were saying something. It's like me trying to chew gum and walk. Give me a break.
DAVID: Okay.

JOHN: Go ahead. I'm at the Book of Nahum. And you were saying something.

DAVID: Okay. I'm trying to find it myself. Anyway, the book starts off with God as jealous, right?

JOHN: Yes.

DAVID: God is furious. The Lord revengeth, right?

JOHN: Um-hum.

DAVID: Okay.

JOHN: Did you find it?

DAVID: Yeah. I've got it.

JOHN: Okay.

DAVID: Because I usually just -- I just usually quote these books, because I -- my book, my book is not like your books either. So, anyway. This is the vision of Nahum, burden of Nineveh. God is jealous, the Lord revengeth. The Lord revengeth and is furious. Now, why would God be jealous for?

Remember, every thought of God harmonizes with every thought of God. Remember in Psalms 45 God said he thought his son was the fairest of men? Remember that?

JOHN: Um-hum.
DAVID: Maybe some may not think that. But, anyway, God being jealous, the Lord revengeth, the Lord of vision is furious. The Lord will take vengeance on his adversaries. Remember in Psalms 2 the heathen raged and they go against God's word? And he said to his anointed let's break his bands of son? And they don't want those seals, do they?

JOHN: Hmm.

DAVID: He reserveth wrath for his enemies. The Lord is slow to anger and great in power, that will not at all acquit the wicked. Okay? The Lord hath his way in the whirlwind. Remember Psalms 18?

JOHN: Um-hum.

DAVID: And the storm and the clouds are the dust of his feet. Remember Psalms 18? We just read it, didn't we? He rebuketh the sea and maketh it dry and dries up all the rivers. Bashan languisheth and Carmel and the flower of Lebanon languisheth. The mountains quake in him and the hills melt. The earth is burned at his presence. Yea, the world and all they that dwell therein. Who can stand before his indignation? Who can abide of the fierceness of his anger? His fury is poured out like fire and the rocks are thrown down by him. A person you don't want to get on the wrong side of, right?
JOHN:  Yep.

DAVID:  But the Lord is good though, John. Even though he's -- can get angry, he is good. A stronghold in the day of trouble. He knoweth them that trust in him. You know, you trust in the father, don't you? You trust in his word, don't you? You know that the lamb is going to come and reveal the seals, don't you? But with an overrunning flood he will make an utter end of the place thereof. Darkness shall pursue his enemies. Now, what do you imagine against the Lord? He will make an utter end. Affliction shall not rise up a second time. Huh? Second time. Remember two thousand years ago?

JOHN:  How many times have affliction risen up?

DAVID:  Now, remember --

JOHN:  You, you were saying it's only risen one time. You --

DAVID:  Wait a minute.

JOHN:  Right?

DAVID:  Wait a minute. This affliction revolves around with verse 15. Behold up on the mountain the feet of him that bringeth good tidings. Okay? This affliction deals with God being jealous and the Lord revenging. He knows, and the trust in
him. This has something to do with God and the seven seals, a message for the latter days. Watch and I'll show you. Now, those whose thoughts, according to Psalms 2, are contrary to God's thoughts, they imagine an evil against the Lord. He'll make an utter end. Affliction shall not rise up again the second time. Two thousand years ago when Christ came the first time, did they not imagine evil against the Lord? Did they not choose to crucify him?

JOHN: Well, we all know what happened.

DAVID: Okay. And affliction did rise up, didn't it? But we have a promise not the second time.

For while they be thrown together as thorns -- you know the wicked are a bunch of thorns, right? And while they are drunken as drunkards, these people are out of their minds. They shall be devoured as stubble fully dried. They're going to be burned. There is one come out of thee -- and as I'm talking to you right now, this is happening -- that imagineth evil against the Lord, a wicked counsellor. Thus sayeth the Lord, though they be quiet and likewise many -- I mean, outside they're very quiet out here, aren't they? But there's many of them, isn't there? Yeah, there's a lot of them. Yet thus shall they be cut down when he shall pass through. Hey, my father's
coming to pay a visit. I know you don't believe that yet, but let's keep learning and maybe you might. Though I've afflicted thee, I will afflict thee no more. Talking about us right here. For now will I break his yoke from off thee and I will burst thy bonds asunder. See, y'all have got this yoke on me right now. You know, you --

JOHN: No, no, no.

DAVID: -- call me --

JOHN: -- no.

DAVID: -- you call me the --

JOHN: That's your interpretation of it.

DAVID: Well, now, exactly. Let me explain why. Let's finish the book before we make our opinions out. It says here, this is a conversation between somebody and somebody. It's a situation of somebody having a yoke on somebody else and someone says I'm going to break thy bonds asunder and I'm going to deliver you. And the Lord hath given a commandment --

JOHN: Wait. Why do you say we have a yoke on you? Huh?

DAVID: Look, you're being judged by my law right now and you're not afraid. And you're telling me to come out and be judged by your law. And I'm
trying to tell you that I would more than love to be judged by your law.

JOHN: But it's your law, too.

DAVID: No.

JOHN: Yes, it is.

DAVID: See, my law comes from a God above this world. You don't understand yet, John.

JOHN: Well, sure I understand. I understand that we're all going to be judged by our actions. We're going to be --

DAVID: Exactly. Right now.

JOHN: -- judged by our deeds.

DAVID: Your case -- every thought of your mind is being judged right now.

JOHN: Well, that's for --

DAVID: In regards --

JOHN: -- everyone.

DAVID: -- in re-- in regards to the way you're --

JOHN: That's --

DAVID: -- dealing with this truth.

JOHN: That, that -- you're, you're trying to say, you know, you think that I'm, I'm trying to be facetious about it or something. I'm not.

DAVID: No, I'm not.
JOHN: I'm, I'm being serious.

DAVID: Okay.

JOHN: I'm trying to be. And we will all be judged --

DAVID: At the judgment --

JOHN: -- not only by the Lord, right? Will we? Don't you believe that?

DAVID: How does Christ judge? He reveals truth. I've come to give you my reward. Do you want the knowledge that I have ahead of time? You want to escape -- (Unidentified voices in background not discernible.) -- from making a wrong step --

JOHN: Sure.

DAVID: -- a wrong decision?

JOHN: Sure.

DAVID: Okay. The Lord hath given a commandment concerning thee that no more thy name be sown out of the house of thy gods. I will cut off the graven image of the molten images. I will make thy grave for thou are vile. Up on the mountains -- behold up on the mountains the phoenix hand that bringeth good tides that publisheth peace. O Judah, keep thy solemn feast. Perform thy vows, for the wicked shall no more pass through these, early cut off. He that dasheth in pieces has come up before thy
face. Okay. Here you guys are. Want to dash us to
pieces, right?

JOHN: No. How many times did I tell you
not?

DAVID: Okay. But you already started,
though.

JOHN: But you don't listen to me, do you?

DAVID: You already started. You came in
through the gate just like the prophet says. You came
--

JOHN: No. What I said --

DAVID: -- in through the gate --

JOHN: -- is what happened happened and we
all regret --

DAVID: And you can --

JOHN: -- what happened.

DAVID: -- feel. Now, watch. This will
explain exactly the very moves you made already.

JOHN: Let, let me ask you something and
then continue, okay?

DAVID: Go ahead.

JOHN: Let me just ask you something. Are
you telling me -- and, and I just want you to clarify
it. That's all.

DAVID: Go ahead.
JOHN: Are you telling me that you are not answerable to the Constitution of the United States and the laws of the lands of the United States?

DAVID: I am answerable to the laws as far as you can see, but I'm also --

JOHN: No, no. You're not answering the question.

DAVID: Yes, I am.

JOHN: Are you answerable only to the law of God or are you answerable to the Constitution of the United States?

DAVID: United States.

JOHN: Okay.

DAVID: And to God's law.

JOHN: But you're not willing to be judged by that law.

DAVID: Yes, I am. I told you, I'm ready to come.

JOHN: But you said I have this yoke around you.

DAVID: Well, what hap--

JOHN: And I'm telling you that you can walk out that door any time you want. However, you have told me that you're waiting to hear the word, and I'm not arguing with, with you about that.
DAVID: Well, I appreciate that. It shows you're being merciful.

JOHN: Well, it shows that I believe you telling me what you believe. I don't necessarily have to believe it, but I believe you believe it.

DAVID: Okay. Fine. Well, here's what I believe. He that dasheth in pieces has come up before thy face. Keep the munition. What's munition?

JOHN: Well, you and I both know what that is.

DAVID: It's weapons, isn't it?

JOHN: Sure.

DAVID: Watch the way.

JOHN: Where are you? Where are you? What paragraph?

DAVID: We're in Chapter 2, verse 1.

JOHN: Yeah. I'm in 2.

DAVID: Okay. Watch the way. What does that mean? Make thy loins strong. Fortify thy power mightily, for the Lord will turn away the exodusy of Jacob, that's exodus of Israel. In other words, God's people in this prophecy don't look so hot, do they? The emptiers have emptied them out and marred their vine branches. The shield of the mighty men is made red. The valiant men are in scarlet. The chariots
shall be with flaming torches in the day of his preparation. Huh. The fir tree shall be terribly shaken.

JOHN: Um-hum.

DAVID: The chariots shall rage in the streets. They shall jostle one against another in the broad waves. They shall seem like torches. They shall run like the lightning. Roooor, Roooor (siren sound) -- is you heard all night long out here. Man, they're fast, you know? They get up and go, don't they?

JOHN: Um-hum.

DAVID: Now, y'all lost the first round.

JOHN: No. We all lost the first round.

DAVID: Well, not really, because --

JOHN: Yes, we did.

DAVID: Let me explain.

JOHN: You don't think so?

DAVID: Let me explain. If those young men's soul was not right with God according to the knowledge they had?

JOHN: Um-hum.

DAVID: They've lost forever. Now, if their soul was right, then they won. That's what I'm saying. But now what happens is, it says, he shall
recount his worthies. In other words, they step back and they re-enfortify (sic). Okay?

JOHN: Um-hum.

DAVID: And that's what y'all have done. You've got a lot more --

JOHN: That's what we have done.

DAVID: Yeah. If you --

JOHN: Not you'all. You have done, we have done.

DAVID: No, no, no. We already, we already know how many we got. Y'all went and got reinforcements. They shall stumble on the --

JOHN: You're not fortified?

DAVID: Huh?

JOHN: You're not fortified?

DAVID: We're fortified.

JOHN: Sure.

DAVID: But, but you went --

JOHN: But is it necessary?

DAVID: Well, you see, the thing of it is it's only necessary --

JOHN: I mean, from what you're reading and from what you're telling me --

DAVID: Let's repeat. Okay?

JOHN: And, and I'm not going to, I'm not
going to argue. Your interpretation is your interpretation. All right?

DAVID: Okay.

JOHN: But by what you were reading to me in your interpretation --

DAVID: Do you believe --

JOHN: -- I should go tell, tell all the ministers and all the rabbis and all the others here in Waco that they'd better start fortifying their churches, right?

DAVID: That's not who the prophecy is addressed to.

JOHN: Huh?

DAVID: Remember, who only can reveal the book?

JOHN: But the question is are you the Lord? Are you Christ? Are you Cyrus? Are you David? Are you the lamb? Who are you?

DAVID: When the prophecy --

JOHN: Right now who are you?

DAVID: I'm one trying to show you the seven seals. Now, go --

JOHN: But who did you tell me you were?

DAVID: -- go learn what that means.

JOHN: Who did you tell me you were?
DAVID: If God sits on the throne, if he gave the book to the lamb --

JOHN: Yes.

DAVID: You know who I am. And you know who I claim that I am.

JOHN: And you claim that you're the Lord.

DAVID: I am Christ.

JOHN: Well, you didn't say that. You said you claimed to be the Lord.

DAVID: Christ is the same as the Lord. King of Kings and Lord of Lords. The Prince of the kings of the earth. Yep. What can I say? Shall I lie? No, I will not lie. And, as I said before, my father sits on a throne and he said to wait. And you're being judged, John.

JOHN: Aren't we all?

DAVID: I've already been judged. I already got the book. I have already been judged. Did you know that?

JOHN: What about those people in there with you? Have they been judged?

DAVID: They accept my judgment, because in my judgment I don't condemn any. I give --

JOHN: You don't what?

DAVID: -- people the truth and the truth
will set them free.

JOHN: You don't condemn anyone?

DAVID: None. The condemnation comes when men reject the truth. You see, God sent not his Son to the world to condemn the world. Never has.

JOHN: Well, well, from my questioning you, you're probably in your mind saying now, you know, I'm rejecting the truth.

DAVID: I didn't say that, Jim. I'm saying --

JOHN: John.

DAVID: -- let's reason to-- John -- I'm saying we're reasoning together.

JOHN: I hope so.

DAVID: Exactly. I mean, you've got to, you've got to fight with us. It, it would be crazy for you to, to just begin starting off this procedure and saying, oh, yeah, man, when the guy really opens it up, it's like he knows what he's talking about, like he's the Lord.

JOHN: But you're --

DAVID: Don't be a fool.

JOHN: -- you're saying that you're Christ.

Did Christ run from his accusers or, or did he have a confrontation with his accusers and was he judged by
his accusers?

    DAVID:  He was judged by his accusers.

    JOHN:  But you're not willing to be judged by the law --

    DAVID:  I did --

    JOHN:  -- of the land?

    DAVID:  -- not say that. Stop putting words in my mouth.

    JOHN:  Well, you said you were going to answer to another law.

    DAVID:  I am answering to one and both of the laws. See, for your lack of knowledge of the prophecies, for your lack of knowledge of the truth --

    JOHN:  Yes?

    DAVID:  -- you're making all these statements based upon what you perceive.

    JOHN:  No. It's what you told me.

    DAVID:  Anyway, let's, let's look --

    JOHN:  Go ahead.

    DAVID:  -- at this.

    JOHN:  You -- I mean, did you tell me or didn't you?

    DAVID:  I told you --

    JOHN:  That you didn't have to answer to the law of the land, that you only --
DAVID: I said --
JOHN: -- answered to a higher law.
DAVID: Okay. For instance, right now --
JOHN: Yeah.
DAVID: -- here's where we're at. I told you I was going to come out and be judged by your law.

That's what I --

JOHN: And you said that you were coming out immediately.

DAVID: Okay. I said I was coming out immediately.

JOHN: Yes.

DAVID: And then I said --
JOHN: You couldn't.

DAVID: -- I couldn't. Now, I also said two thousand years ago I'm coming soon.

JOHN: Oh, you did?

DAVID: Didn't I? Read the gospels. But my father said no. Now, fear God, don't fear me. And when you learn to fear God and learn that his word is the truth --

JOHN: Uh-huh.

DAVID: -- then you can put your trust in me. I will show you the words of God. Don't worry about me.
JOHN: David --

DAVID: Worry about your --

JOHN: Was Christ armed, David?

DAVID: With two swords.

JOHN: Was Christ armed?

DAVID: With two swords.

JOHN: What did he do with his two swords?

DAVID: He told his brethren --

JOHN: Did he hurt anybody with them? Did he --

DAVID: Not, not yet.

JOHN: -- harm any one with them?

DAVID: Not yet.

JOHN: But did he?

DAVID: He destroyed -- he destroys -- he destroyed (indiscernible) --

JOHN: We do -- we know what he did to the money changers and to the others, but did he harm anyone with his two swords?

DAVID: Who do you think -- this -- look. Do you want to learn this or not, John?

JOHN: Just trying to see where you're coming from, David. I'm trying.

DAVID: Psalms 45 is the first seal. The lamb is going to destroy his enemies. Yes or no?
JOHN: Sure.

DAVID: All right.

JOHN: So, according to Psalm 45, yes.

DAVID: According to Psalms 45, the first seal, which must be hereafter. Now, let me tell you something. I came into this world in 1959 butt naked.

JOHN: Didn't we all?

DAVID: Yes.

JOHN: We'll go out that way too.

DAVID: I came through your system and I learned your laws and I abided by all of your laws. I kept all of your laws. And in 1985 --

JOHN: Wait, wait a minute. You kept all of the laws?

DAVID: All of the laws.

JOHN: Okay.

DAVID: In 1985, when I was in Israel, I received additional laws. Okay? And I'm trying to explain to you in all honesty and in all soberness, it's time to fear God and give glory to him for the hour of his judgment is come. This will bring the fall of confusion. That's what I'm trying to explain to you. He that dasheth in pieces has come up before thy face. God is speaking to somebody. God says to that somebody keep the munition. Watch the way. Make
thy loins strong. Fortify thy power mightily. The Lord had turned away the exodusy of Jacob. The people of God in this prophecy are not very -- they don't look very good. As the exodusy of Is-- for the, for the emptiers have emptied them out and marred their vine branches. These people look in a bad situation. The shield of the mighty men is made red in this event. The valiant men are in scarlet. The chariots shall be with flaming torches in the day of his preparation. This belligerent power, the one who dashes in pieces, Daniel will tell you who that power is. And it says it is the chariots will have flaming torches on them. Fir trees shall be terribly shaken. These chariots, Nahum says, will rage in the streets. They shall jostle one against another in broad waves. They'll seem like torches. They'll run like the lightnings. They're pretty fast, aren't they?

JOHN: Um-hum.

DAVID: They're tanks, John. He shall recount his worthies. You know, they come together to get more numbers, to get refortified?

JOHN: That's an interpretation that they're tanks, isn't it?

DAVID: He recounts --

JOHN: Huh?
DAVID: He shall recount, meaning he renumerates his worthies. They shall stumble in their walk though. By their moving forward, they get in trouble.

JOHN: Um-hum.

DAVID: They shall make haste to the wall thereof and the defense shall be prepared, and the gates of the rivers shall be opened and the palace shall be dissolved. Now, we're getting to the real weird aspect. And Hazab shall be led away captive. She shall be brought up and her maids shall lead her as with the voice of doves. Hooo, hooo, hooo, hoh. Tabern (phonetic) upon their breasts. But Nineveh is of old, like a pool of water, stagnant. And they shall flee away. Stand, stand, shall they cry, but none shall look back. Someone at that point is told to take ye the spoil of silver. Take the spoil of gold, for there's none end of the store and the glory out of all the pleasant furniture. She's empty, void and waste, the heart melted, the, the knees smite together, and much pain is in all loins and all faces of them shall get a blackness. Where is the dwelling of the lions -- these tough guys, huh? The feeding place of the young lions -- they thought their sons were going to rule, huh? Where is the lion? Even the
old lion walked, and the lion's weapon, none made them afraid. Man, they thought they were so powerful, didn't they? The lion did tear in pieces enough for his whelps and strangled for his lioness and filled his holes with prey and his dens with raven. I understand. It's just a job to keep yourself going, right? All these guys out here are just making a living, aren't they? Behold I'm against thee, said the Lord of hosts. And I will burn her chariots in the smoke and the sword shall devour her young lions. And I will cut off thy prey from the earth and the voice of thy messengers shall be no more heard. That's what you're doing. You're giving me a message, right? We've had --

JOHN: I think you --

DAVID: -- several of them.

JOHN: I think you're trying to give me a message, aren't you, David?

DAVID: Well, I'm saying y'all keep negotiating with us and stuff. But woe to the bloody city.

JOHN: No. I'm trying to reason with you and trying to be rationale with you.

DAVID: And I'm not being rationale with you, correct?
JOHN: You're really not, are you?
DAVID: You don't believe this prophecy, do you?

JOHN: I --
DAVID: You don't believe --
JOHN: -- believe that --
DAVID: -- you've got --
JOHN: -- I believe that --
DAVID: -- tanks out there, did you?
JOHN: -- you believe --
DAVID: You don't believe you've got --
JOHN: -- what you're telling me.
DAVID: Why would you have tanks out there?
JOHN: To protect our people from your weapons.
DAVID: From our weapons?
JOHN: From your weapons. Your admitted weapons.
DAVID: Huh. Well, you know the weapon I haven't admitted is the greater and above all the weapons you could ever know of?
JOHN: You've admitted that one.
DAVID: God.
JOHN: Yeah. Well, didn't you just tell me you're the Lord?
DAVID: Who is this bloody city in Chapter 3?

JOHN: Babylon.

DAVID: It's all full of lies and robbery and the prey departeth not. If yours had to go to work in a system like this, the noise of a whip, those rattling wheels, prancing horses, and jumping chariots. Horses lifted up both the bright sword and the glittering spear, and there's no -- there's a multitude of slaying and a great number of carcasses. There's none end of their corpses. They stumble upon their corpses, because of the multitude of the hoard under the well-favored harlot. Who is that harlot? You know. Babylon, the mistress of witchcrafts that sells nations to her whoredom and families to her witchcrafts? Behold, I'm against thee, sayeth the Lord of Hosts. That's the father. And I will discover thy skirts upon thy face and I will show the nations thy nakedness and the kingdoms thy shame. I will cast abominable filth upon thee and make thee vile. I will set thee in the gazing stocks. Well, Revelation 18 says, shall come to pass that all they that look upon thee shall flee from thee and say: Nineveh is laid waste. Who bemoan her? When shall I see comforters for thee? Art thou better than
populace No (phonetic)? There's a city No -- called No, an ancient city, very populated, that was situated among the rivers that had the waters round about it whose rampart was the sea and her wall was from the sea. No, it was impregnable, very strong place. Ethiopia and Egypt were their strength and it was infinite. Put and Laban were thy helpers, yet was she carried away. She went into captivity. Her young children also were dashed in pieces at the top of the streets and they cast lots for their honorable men and all their great men were bound in chains. I mean, you know, nations can be overthrown, man. Thou also shall be drunken. You know --

JOHN: Are you try-- are you trying to tell me something?

DAVID: I'm trying to say that God says to somebody that as ancient empires fell so also whoever this empire is will also be drunken. When you're a drunk you're not in your right mind.

JOHN: Well, we, we've seen nations overthrown for years, haven't we?

DAVID: Exactly. Thou shall be hid. Thou also shall seek strength because of the enemy.

JOHN: Um-hum.

DAVID: Just so happens God ends up being
their enemy. All thy strongholds --

JOHN: Listen. Will God have his way whether or not you're inside that compound or outside of that compound?

DAVID: God is going to have his way depending --

JOHN: Will he?

DAVID: -- upon what you do.

JOHN: What who does?

DAVID: You do.

JOHN: Well, we've already told you very clearly that, that the -- these people here have absolutely no intention of coming in that compound. And --

DAVID: Well, John --

JOHN: -- and --

DAVID: -- I wish --

JOHN: But the yoke is not our yoke upon you.

DAVID: Look. Your law --

JOHN: You're free to exit there any time you want to exit there and so are all those people. You've told me they're free to leave, haven't you?

DAVID: You know, every weapon that I have here I bought on the yellow sheet.
JOHN: Every one.

DAVID: Every one.

JOHN: And none have been remanufactured in any manner? Is that correct? Or you'd rather not answer that?

DAVID: Well, if I answer that --

JOHN: And I'm not, and I'm not asking it in --

DAVID: It don't (not discernible) --

JOHN: -- in that vein --

DAVID: If I, if I answer that, if I say yes --

JOHN: Yes?

DAVID: -- then you'll say, uh-huh. If I say no, then you won't believe me.

JOHN: Uh-huh.

DAVID: See?

JOHN: I think I have my answer, don't I?

DAVID: Yeah, because we've been hearing all over the news, all over, what we have here.

JOHN: Well, do you believe everything you hear on the news?

DAVID: Well, it comes from ATF. I'm supposed to, aren't I?

JOHN: Do you bel--
DAVID: Or am I?

JOHN: Do you believe everything you hear on the news?

DAVID: Is ATF having different words put to their movements of their mouth?

JOHN: Well, I don't know. I haven't been listening to the news, to tell you the --

DAVID: Right.

JOHN: -- truth.

DAVID: Let's get back to one thing.

Whoever this power is, all their strongholds shall be like fig trees with the first ripe figs. They'll be shaken and fall into the mouth of the eater. You know what God says about this thing? He says behold thy people, the (indiscernible) of women. God's calling somebody sissies. Thy gage shall be laid wide open to thine enemies. The fire shall devour thy bars. You know, God's -- is the enemy. Just like Joel 2. It says, you know, in Joel 2 the strongest lord executes his word? Ah, you know in the days of Noah, nobody believed Noah. Come on, John. They had to have the waters come and swept them all away, didn't they? Huh? It's just like here in verse 8 -- in verse 17 it says -- in -- I'm -- start with verse 16. Thou has multiplied merchants above the stars in heaven. How
many merchants do you have in this nation, huh? How many merchants are in the whole world?

JOHN: Well, he also said that the merchants are going to see this fire and, and unless this fire is going to --

DAVID: No.

JOHN: He did.

DAVID: No. What I'm saying is those who have ships.

JOHN: Well, you identified the merchants as being who?

DAVID: The great men of the earth.

JOHN: Sure. And, and those with --

DAVID: You know, that is a fact.

JOHN: And those with ships, right?

DAVID: So, see it afar off. Exactly. And wail, because no one buys their merchandise anymore.

When they pull in the dock --

JOHN: We don't have --

DAVID: -- the dock's not there.

JOHN: -- a whole lot of vessels floating up and down the river in --

DAVID: Oh --

JOHN: -- in Waco, Texas, do we?

DAVID: I know, but this is a national
thing. Remember. You know --

JOHN: Well, --

DAVID: -- heart of Texas. Are you saying that --

JOHN: No. Someone's --

DAVID: -- Waco, Texas --

JOHN: -- trying to make it a national thing, but it is a very local thing.

DAVID: Okay. Okay. Well, God'll have to spread it out then. He says thou's merchandi--

JOHN: Well, then, God can come out of that compound and spread it out, can't he?

DAVID: Yeah.

JOHN: Huh?

DAVID: Yes. When he's ready, he can.

JOHN: You betcha.

DAVID: Anyway, verse 17. Thy crown are as a locust and thy captains as the great grasshoppers. There's a lot of -- there are a lot of -- you got a lot of bosses there, don't you?

JOHN: We all do.

DAVID: Which camp in the hedges in the cold day. Ooh, it's cold out here, isn't it? Are y'all camping in the hedges? Is that what you're doing --

JOHN: I'm camping on a --
DAVID: -- camping in the hedges?

JOHN: I'm camping on a chair talking --

DAVID: You're camping in --

JOHN: -- to you, David.

DAVID: -- the hedges. But when the sun ariseth, buddy, you're going to flee away. Thy shepherds slumber, O king of Assyria. Thy nobles shall dwell in the dust. You know, it just is true. I guess the word of God is true. Verse 19, there's no healing of thy bruise, is there? The wound is grieving. All that are going to hear, when everything's going to be exposed about you and what you're doing, they're going to clap the hands over thee, for upon whom if not thy wickedness pass continually.

JOHN: David.

DAVID: I'm willing to listen --

JOHN: Tell me what your --

DAVID: -- to you, John.

JOHN: -- intention is? Do you want to work with me or don't you?

DAVID: Hey. I'm willing to work with you when you begin to realize you need to start fearing God.

JOHN: Well, I think we both do. I'm, I'm a
God-fearing person.

DAVID: You don't even know these prophecies, my friend.

JOHN: Do I have to?

DAVID: You'd better believe it.

JOHN: To be a God-fearing person?

DAVID: If you -- exactly. Otherwise, the gods you fear will avail you nothing.

JOHN: No, I, I'm --

DAVID: There is a God of (indiscernible) --

JOHN: -- just may not have as much religious teaching and, and be as learned as far as theology as other people, but --

DAVID: This is not --

JOHN: -- that doesn't mean I'm a -- not a God-fearing person.

DAVID: -- theology. This is straight testimony.

JOHN: Don't be condescending, David.

DAVID: Look. You said you wanted to hear and I've let you hear something. If it means nothing to you, I can do nothing. Okay?

JOHN: I just wanted an explanation, didn't I? Isn't that what I asked for?

DAVID: Did you get it? God (indiscernible)
JOHN: We went a roundabout way. Now, I have to go tell all of the priests and all of the ministers and all of the rabbis that they'd better start arming their fortresses, huh?

DAVID: Stop playing child.

JOHN: You, you know exactly -- that's your interpretation --

DAVID: Stop --

JOHN: -- of this.

DAVID: -- being foolish.

JOHN: You're the one interpreting it that way.

DAVID: You'd better come up hither, my friend. You better fear God like Paul, of whom you say you believe was an apostle. Paul says fear him that speaketh from heaven. The apostles talk about a truth. In the latter days it's going to come and wipe out all nations.

JOHN: Um-hum.

DAVID: Now, go ahead and laugh at Psalms 45. Go ahead and get on the side of your bed tonight and look at Psalms 45, and go ahead and laugh at that prophecy. And go ahead and laugh because I showed it to you. But the door is now shut. If you have any
other questions, I'm sorry.

JOHN: What do you mean the door is shut?

Huh?

DAVID: I already tried --

JOHN: You're not going to talk to me anymore?

DAVID: I already tried to tell you the key of David opens, but you don't believe Psalms 45. You don't believe the warnings of the ancients. You don't know about the lips of the ancients they cause to speak. Spiritually discerned. I -- you know, what can I say, John?

JOHN: David, the -- the truth may be here, David. But if you remain inside there, who's going to open the door?

DAVID: The door is already opened.

JOHN: But you just said that the door is shut.

DAVID: I'm talking about there are things that you do not know. I've opened up Psalms 45 to you. Who only can open the first seal, John?

JOHN: Well, we've, we've covered that ground, haven't we?

DAVID: Who?

JOHN: The Lord's going to open the seals,
DAVID: Who just did? It's a small, minute, little red light at first. Just a quickening of the mind, a quickening of the intellect. Hey, Psalms 45, the first seal. You should have heard all those preachers and teachings on the radio the other day. They sure sounded funny.

JOHN: Let me ask you something, David, changing the subject. Okay? Since -- because I guess we're pretty satisfied that my answer to why you have all those weapons has been now put upon me, huh?

DAVID: In the Book of Nahum, as was in other prophecies.

JOHN: I mean, you're satisfied --

DAVID: My work --

JOHN: You're satisfied that you have answered my question, ha-- aren't you?

DAVID: Well, not really. I'd like to answer it in greater detail. But my means of answering you is the means that you don't want to hear.

JOHN: Well, I mean, you can tell me that you're doing it because of the books. Right?

DAVID: But that does not avail you with an understanding. See, you don't understand, John. Too
many years --

    JOHN: Well, I'm trying.
    DAVID: Well, let's, let's back up a second now. Psalms 45 is a prophecy about God talking about his Son, right? God's heart (indiscernible) a good matter. He wants to talk about things he's made. Is he a creator? Is he a maker? Touching the king?
    JOHN: Um-hum.
    DAVID: Has God elected a king?
    JOHN: Um-hum.
    DAVID: Is God's tongue the pen of a ready writer? Has he got -- is God going to write it down? Did he think his Son is fairer than children of men? Do you think God loves you more or his Son more?
    JOHN: And I'm listening to you, David.
    DAVID: God says that grace is poured into the Son's mouth.
    JOHN: Where are you?
    DAVID: I'm, I'm just, I'm just -- I'm not, I'm not looking in the Bible no more. I'm just simply going over Psalms 45.
    JOHN: Go ahead.
    DAVID: Well, I'm --

(End of Tape #72)