(Tape 74)

JOHN: You want to talk about the, the Constitution being stepped on?

NEAL: Well, yeah.

JOHN: It's not easy, is it?

NEAL: No, it's not.

JOHN: It's real frustrating and -- but if you, if you have some simple solution as to how in the world this thing is going to be resolved, I'd love to hear it.

NEAL: Well, the Bible has a simple solution.

JOHN: The Bible has a simple solution as --

NEAL: Sure, the --

JOHN: -- to how these events are going --

NEAL: Sure.

JOHN: -- to be resolved?

NEAL: Uh-huh.

JOHN: What's the solution?

NEAL: Why don't you read Nahum?

(Unidentified voice in background not discernible.)

JOHN: Believe me, I have read Nahum. I have read Revelation.

NEAL: Uh-huh.
JOHN: I have read the Psalms.

NEAL: See, the thing of it --

JOHN: And I've listened to David read them and Steven read them.

NEAL: Um-hum.

JOHN: And I don't have an argument with what they're reading, because David tells me something and I believe that he believes that. That doesn't mean I have to believe it or I, I don't have to believe --

NEAL: Well, it's not necessarily a matter of whether you believe it or not. Is it written --

JOHN: The strict interpretation --

NEAL: Is it written or that?

JOHN: Well, sure.

NEAL: You know.

JOHN: But I asked him if he believes in the Ten Commandments.

NEAL: And --

JOHN: Do you?

NEAL: Sure.

JOHN: Would you, would you violate any of the commandments?

NEAL: Even God does.

JOHN: Huh?
NEAL: The question could be asked is God --
does God believe the Ten Commandments?

JOHN: I hope so.

NEAL: He did a lot of killing.

(Unidentified voice in background not
discernible.)

JOHN: Who did?

NEAL: God. Have you ever read the Old
Testament?

JOHN: Why do you say God did a lot of
killing?

NEAL: I don't think you've read the Old
Testament.

JOHN: Why --

NEAL: He even told the children of Israel
go out there and destroy the, the kingdoms.

JOHN: I asked David.

NEAL: Yeah.

JOHN: David said God carried swords, right?

NEAL: Yeah.

JOHN: Or Jesus carried swords.

NEAL: Sure.

JOHN: But did he use them to hur-- harm
anyone? No, he didn't.

NEAL: Yeah, but why would he carry it for?
Or what was the purpose of --

JOHN: Maybe self-defense.


JOHN: Or maybe a veiled threat.

NEAL: Whatever the purpose was.

JOHN: But that doesn't mean that you and I should kill, does it? Aren't we peaceful people?

NEAL: Sure we are.

JOHN: Do you want me to go tell the, the minister down at First Baptist Church that he'd better start putting LAW rockets and .50-caliber machine guns in the, in the church? Do you think he needs that? No.

NEAL: No.

JOHN: That's crazy. And that's all I'm saying. That I hope you understand that the reason I want to talk to you is --

NEAL: Uh-huh.

JOHN: -- not to try and influence you one way or the other.

NEAL: Yeah.

JOHN: That if you had a message to relay to someone, I, I sincerely will relay that message. But to -- and, and, believe me, your child is going to be well-cared for, well-cared for. And, and, hopefully,
you will have the privilege of caring for your child
some day just like your child's being --

    NEAL: Well --

    JOHN: -- cared for now.

    NEAL: Okay.

    JOHN: But if you want to leave, you can.

If you want to stay in there, that's your privilege.
I'm not going to try and sway you.

    NEAL: We wanted to send her to her sister
in Hawaii.

    JOHN: I'm sorry?

    NEAL: I was going to send her to her sister
in Hawaii.

    JOHN: Then that will be done. But you can
take her to her sister in Hawaii if you want to, can't
you?

    NEAL: Well, I want you to do it.

    JOHN: Is it my obligation, my
responsibility?

    NEAL: I think so.

    JOHN: Why?

    NEAL: Huh?

    JOHN: Huh? If she has something to say to
me, she can say it to me.

    JOHN: Okay?
UNIDENTIFIED FEMALE SPEAKER:  (Not discernible).

JOHN: Okay? Neal?

NEAL: Yeah.

JOHN: If she's got something to say to me, tell her to say it to me.

UNIDENTIFIED MALE SPEAKER:  (Not discernible).

JOHN: All right?

NEAL: I can't hear what they're saying.

JOHN: Well, tell -- put them on the phone.

NEAL: Okay. Hold on a sec.

UNIDENTIFIED FEMALE SPEAKER:  (Not discernible) because the media don't have anything to worry about, because she said they had to protect the media.

LISA: Okay. Hello, John?

JOHN: Hi.

LISA: We just want to let you know, tell you that --

JOHN: Who is this? Rita?

LISA: This is Lisa again.

JOHN: Lisa.

LISA: Yeah.

JOHN: Go ahead.
LISA: Well, you were asking why, you know, we wanted the media out here?

JOHN: Why, why, why we want what?

LISA: Why you didn't let the media come out here. It's because you were afraid that we were --

JOHN: Did I --

LISA: -- going to convert them?

JOHN: I didn't ask why the media's not out there.

LISA: No. We asked.

JOHN: I told you why they're not out there.

LISA: No, no. We asked. But you --

JOHN: Okay.

LISA: -- were saying the reason why is because --

JOHN: We have a responsibility.

LISA: You don't want them injured, right?

JOHN: Absolutely.

LISA: Okay. But the thing is is, you know, we're not out to hurt anybody.

JOHN: You're not what?

LISA: Yeah, see -- we're not out to hurt anybody. You guys came on our property. You guys started -- you know, you brought these two trucks in with all these people.

The people --

LISA: You, you --

JOHN: -- went -- Li--

LISA: -- totally destroyed our house.

JOHN: Wait, wait. Listen. The people that went on your property had not only a search warrant issued by a U. S. District Judge, but they had an arrest warrant issued by a U. S. District Judge, and that arrest warrant and that search warrant instructs them, orders them, to execute those warrants. Orders them. It doesn't ask them to do it. It doesn't say you can if you want to. A warrant in writing orders you to do something. That's why they were there.


JOHN: Now, if --

LISA: I understand --

JOHN: -- things went wrong --

LISA: But why did you need them -- fifteen thousand million people out here for an arrest warrant?

JOHN: Why did you need those LAW rockets and those .50-caliber machine guns?

LISA: We don't need them.

JOHN: Then get rid of them.
LISA: We bel--

JOHN: Get rid of them. Throw them out the windows.

LISA: What, what is wrong, though, with each person having --

JOHN: Don't give me a lot --

LISA: -- the right to bear arms?

JOHN: -- of nonsense about that Lisa.

There is no reason in the world somebody needs those kind of weapons. I don't need them. I don't have them at home. I don't have --

LISA: The system you work for does.

JOHN: My church --

LISA: They got --

JOHN: -- doesn't have them.

LISA: -- you should see the tanks they've got sitting in our front yard. They're worse than anything.

JOHN: They do have them because they know what some of those weapons can do, the destructive power of some of those weapons. And those tanks aren't going to harm anyone.

LISA: Anyway, that's besides the issue. That's beside the point.

JOHN: But that's what you --
LISA: We understand --

JOHN: -- were saying.

LISA: No. Well, what I'm talking about is why the media couldn't come out here. We're not out to hurt them. (Indiscernible).

JOHN: Then come on out and talk to them. You can go out and talk to them. Well, just walk down the road and talk to them, if you want to. Nobody's going to prevent you from doing that. But I, I'm not -- I really sincerely do not want to get on the phone and get in an argument with you.

LISA: Yeah. I don't want to get --

JOHN: I'll answer --

LISA: -- into an argument.

JOHN: -- any question you have, believe me. But -- and, and I'll talk to any relative in your behalf. You know, I'm --

LISA: But not --

JOHN: -- being very sincere with you about

LISA: Okay.

JOHN: -- that.

LISA: Okay. Listen, why don't you come out here?

JOHN: I'd be delighted to come out there.
I really would.

    LISA: No, really. I'm serious. We'd, we'd love to have you down here.

    JOHN: Do you think I just fell off the turnip truck?

    LISA TO UNIDENTIFIED PERSON: He doesn't think -- I don't know.

    LISA TO JOHN: No.

    JOHN: Hey.

    LISA: No, no.

    JOHN: I'm, I'm being very serious with you. Do you --

    LISA: I am, too.

    JOHN: Do you think it would be in my best interest to go huckle-bucking down that road knowing the weapons that are inside that place?

    LISA: Hey --

    JOHN: What assurances am I going to get that nothing's going to happen? If David wants to meet me down at the end of that road, I'll meet him down at the end of the road.

    LISA: Well, see, that's the thing, though, John. I mean, if that's your reason --

    JOHN: And I will not harm him.

    LISA: We have our reasons. You're saying
that you won't harm us. How do --

JOHN: Well, I wo--

LISA: -- we know that? We got -- you got
tanks. You've got all kinds of people out there.

JOHN: Because you have to believe in the
system. That's all I can tell you.

LISA: Believe in the system?

JOHN: And if you don't want to believe in
it, that's your business and -- that's your business.

Do you think we're going to harm these children that
came out, those ladies that came out?

LISA: The people -- the, the children that
you took out of their home?

JOHN: I didn't take anybody out. They were
--

LISA: You most certainly did. You e-- you
practically --

JOHN: Whoa, whoa. Wait a minute.

LISA: -- insisted that they come out or you
weren't going to --

JOHN: Those parents allowed their children
to leave -- and, hey --

LISA: Yeah, but --

JOHN: -- Neal just told me --

LISA: -- we're afraid you might bomb us up
or something with all --

JOHN: Neal just told me --

LISA: -- the tanks you've got around here.

We're doing it for their, their best interests. We don't know what you're going to do to us.

JOHN: You don't?

LISA: No.

JOHN: Well, come out --

LISA: You got seven tanks out here. Of course we're going to get these children out for their best interests.

JOHN: Well, then let the rest of them out.

LISA: That's up to them.

JOHN: What do you mean that's up to them? You just said that we made them come out. We didn't make anybody come out.

LISA: Their parents let them out for their best interests.

JOHN: Well, then why don't the rest of the parents let their children out for their best interests?

LISA: Because that's entirely up to them. I can't for--

JOHN: Huh?

LISA: I'm not going to tell them what to
do.

JOHN: Is it common sense? Since you said that they may be harmed.

LISA: That's true.

JOHN: Then I guess the, the women and children and all of them should come out, huh? Whose best interests are we looking out for?

LISA: I'm looking out for my best interests.

JOHN: Well, do you think --

LISA: Everybody else is looking after their own best interests.

JOHN: What best interests are you looking out for?

LISA: Look, I don't trust your system. That's --

JOHN: Okay.

LISA: -- basically where it stands. I don't trust your system. I don't like it. I never have.

JOHN: Well --

LISA: And I don't --

JOHN: -- well, that's all right.

LISA: -- like what you've done to me and I don't like what you've done to my friends and my
family.

JOHN: In what respect?
LISA: In what respect?
JOHN: Yeah. And I'm not talking about Sunday, all right?
LISA: I --
JOHN: Sunday happened. Sunday's over with. There's not a darn thing I can do about what happened Sunday. I wish I could. Okay?
LISA: Okay. Well, look, everybody that --
JOHN: Tell me something else.
LISA: That anybody that knows us knows that we have never harmed anybody or never had intentions --
JOHN: I'm not going to argue --
LISA: -- to harm anybody.
JOHN: I'm not going to argue that with you.
LISA: We've been out here for years.
JOHN: Answer one question.
LISA: Okay.
JOHN: Answer me a question.
LISA: Okay.
JOHN: And I am not accusing you of harming anyone. I'm not accusing David of harming anyone. Steven -- no one.
LISA: Okay.

JOHN: I think you're peace-loving people, all right?

LISA: We are.

JOHN: Why do you have LAW rockets, .50-caliber machine guns --

LISA: We don't have no LAW rockets.

JOHN: I know you do, so don't tell me that. You just don't know what a LAW rocket is, that's all. And why do you have .50-caliber machine guns?

LISA: We don't have those either that I know of.

JOHN: You've got .50-caliber Barrett (phonetic) rifles.

LISA: Never seen one.

JOHN: I didn't ask you whether you'd seen one. I'm telling you what's out there and David didn't deny it and Steven didn't deny it, whether you've seen it or not. And there's absolutely no reason to have those kind of munitions.

LISA: But I don't think they have them, and I've been everywhere in this whole house. I've never seen anything like that.

JOHN: Let's just say that neither David nor Steven denied it, and I've been talking to them for a
few days. Okay?

LISA: Okay.

JOHN: So, I'm -- and, and I don't have to
argue that with you. If, if you tell me you haven't
seen them, I believe you. Because maybe you haven't.
I'm not going to argue that with you. What I'm
saying is the system we have in this country is the
best system in the world. Whether you like it,
whether I like it, it's still the best one in the
world.

LISA: Yeah.

JOHN: It doesn't get any better. You know,
we tell people if you don't like the system, you can
go someplace else. But we are a country of laws,
aren't we?

LISA: Um-hum.

JOHN: And I raise my right, right hand
one--

LISA: But I don't think that's true either.
Because if we wanted to move to another country, you
wouldn't let us do that.

JOHN: You could have. You could have done
that a year ago, a week ago, whenever you wanted to.
If you don't like the system in this country, you can
go someplace else.
LISA: Well, can we go now? Will you let us go now?

JOHN: If you come out right now, the only thing I'm telling you that will happen to you is that no harm will come to you. If you have not violated a law, then you will, will not be charged with any violation of the law, will you?

LISA: Well, you know what, John?

JOHN: What?

LISA: I've got to tell you that we really love you guys. We love you.

JOHN: Well, good. I love you too.

LISA: And --

JOHN: I'm being very truthful. I love you.

LISA: I know.

JOHN: And I hope nothing happens to you.

LISA: Yeah, me too.

JOHN: Because it won't be because of any action we've done. And, and, and I'm telling you you're dealing with the FBI and you're dealing with the other Federal agencies, and nothing -- no harm is going to come to you because of something we're doing. We are working out on a perimeter and we're out there to protect people. And that's, that's it. Nobody is going to assault that place. You may -- somebody
might tell you something, but it's not going to happen. It is just not going to happen.

LISA: Okay.

JOHN: I'll sit here and I'll talk to David for a month, if I have to talk to David for a month, to ensure that no harm comes to anyone. And I hope you believe that.

LISA: I, I do.

JOHN: Because I -- and I don't want it to happen to you, kid.

LISA: Okay.

JOHN: Okay?

LISA: And, listen, what religion are you anyway -- religion --

JOHN: Why does that enter into it?

LISA: Huh?

JOHN: Why does that enter into it? I'll tell you if it makes you feel --

LISA: Yeah. I was just wondering if you guys believe in present truth.

JOHN: I'm Catholic.

LISA: You're Catholic?

JOHN: Yeah.

LISA: Well, do you believe in present truth?
JOHN: Another one of those damn Catholics, huh?

LISA: Do you ever believe in present truth?

JOHN: What present truth?

LISA: Present truth that comes from time to time to different people?

JOHN: You, you're going to have to explain it to me.

LISA: I have to explain it to you.

JOHN: Well, I'm not being, I'm not --

LISA: No, no. I know.

JOHN: -- being silly. I'm --

LISA: Do you know who started the Catholic church?

JOHN: The -- yeah, the pope from Jesus Christ.

LISA: The pope from Jesus Christ?

JOHN: St. Peter was the first pope of the Catholic church.

LISA: Okay. Well, listen, this is

JOHN: I'm not --

LISA: -- this is --

JOHN: -- lying to you. What research have you done into the Catholic church?

LISA: A lot.
JOHN: Were you raised Catholic?

LISA: No.

JOHN: You don't believe that St. Peter was the first pope of the Catholic church?

LISA: I don't really know.

JOHN: Well, you asked me a question, didn't you?

LISA: Yeah.

JOHN: I gave you an answer.

LISA: Okay. Listen, do you -- but do you still believe in, in present truth?

JOHN: What -- I'm asking you because I don't know. What do you mean by present truth?

LISA: Present tru-- well, this is -- what does that mean? What does it sound like? Present, today, right now, present, right --

JOHN: But is this some religious dogma?

LISA: No.

JOHN: Do I believe in the truth. Is that what you mean?

LISA: Yes. Second Peter, 1:12.

JOHN: I just asked you if we're talking religious dogma and you said no.

LISA: No, it isn't. I'm just telling you --
JOHN: Do I believe in the truth. Tell me the truth. Go ahead.

LISA: No, no. I'm telling you present truth. There's a lot of truths out there, but what --

JOHN: What is the question you want to ask?

I'll, I'll answer any question you've got. What do you want me to answer?

LISA: All I want to know --

JOHN: Uh-huh.

LISA: Well, I want you to look at --

JOHN: Yeah.

LISA: Okay. Is your believing in a religion that's been around for a lot of th-- a lot of years.

JOHN: Yeah.

LISA: Okay?

JOHN: And I'm not faulting your religion. I am not faulting yours. Do you understand that I really mean that.

LISA: Yes.

JOHN: I feel that whether a person is of your faith or whether they're Baptist or whether they're Presbyterian or Methodist or Jewish or whatever they are, that's their business.

LISA: Yeah.
JOHN: That's their prerogative. And I am not going to try and sway them one bit from their beliefs. And I hope you understand that.

LISA: That's, that's good.

JOHN: And I don't want you to try and sway me from mine. Because I believe in something else. Now, if I bel-- if -- hey, if I believed in, in, in your church, that's my business, isn't it?

LISA: Um-hum.

JOHN: So --

LISA: That's true.

JOHN: So, you know, I don't, I don't begrudge you or, or try and demean you for your religious beliefs, and I think it's wrong for someone to do that to anyone. You know? And I, and I wish you well. I really do. I hope we meet again.

LISA: Okay. Thanks.

JOHN: You bet, kid.

LISA TO UNIDENTIFIED PERSON: Didn't want to talk about my own --

STEVE: Hello?

JOHN: Hey. Who am I talking to?

STEVE: Back to Steve.

JOHN: Hey!

STEVE: What's happening?
JOHN: Gosh, you probably went and took a break, didn't you?

STEVE: Well, now and then and from time to time I, I do get one.

(Laughter.)

JOHN: I enjoyed talking to those people.

STEVE: Are you sure?

JOHN: Do you think I'll be able to talk to any of the people on --

STEVE: Positively.

JOHN: That's great. That's great. Because I enjoyed talking to them.

STEVE: I wasn't kid -- I mean, seriously --

JOHN: Let me ask you something. Let me ask --

STEVE: Oh, sure.

JOHN: -- you something now.

STEVE: Sure. Go ahead.

JOHN: Are you going to let me hang up the phone and call you back, and will you talk to me?

STEVE: Sure.

JOHN: The reason I'm saying that is I have to make a trip.

STEVE: Gotcha.

JOHN: There are certain biological things
--

STEVE:  I gotcha.

JOHN:  -- callings in life.

STEVE:  I may not have inspiration, but I have a little insight.

JOHN:  God bless you.

STEVE:  Okay.  I --

JOHN:  Now, if I ring you back in about 15, 20 minutes --

STEVE:  I'll be here.

JOHN:  Will you?

STEVE:  I'll be here.

JOHN:  Do you think you'll have one or two of those people for me to talk to, just to say howdy?

STEVE:  It's getting late.  I could go try to wake them up.  I don't know if they've be very happy.

JOHN:  You can be persuasive.  I know you can, if you want to.

STEVE:  Well, you know that anybody can go wake someone up.  Whether they'll be happy with you is another story.  Oh, these two girls that you were talking to, I'll ask them if they'll go to wake somebody up or something.

JOHN:  And I don't, I don't mean to be mean
to them. You know? I just want to -- if they have somebody --

STEVE: Well, they know. I mean, they've got to know -- they've been around long enough to know that, you know, you've got certain designs and lack of interest in spiritual things. See, we're different, I guess, aren't we?

JOHN: What do you mean --

STEVE: We --

JOHN: -- I have a lack of interest in spiritual things? You --

STEVE: Well, it's, it's --

JOHN: Don't tell me that now.

STEVE: Well, she apparently wasn't through with talking to you. She was kind of --

JOHN: Hey.

STEVE: -- disappointed when the phone was being handed to me --

JOHN: Hey.

STEVE: -- from what I could tell. Yes?

JOHN: When I come back you tell her to get back on the phone. I'll talk to her. Okay?

STEVE: All right.

JOHN: I'm serious.

STEVE: Okay.
JOHN: You, you're going to answer it now, huh?

STEVE: I'll be answering it.

JOHN: I'm going to let you get some sleep tonight, too.

STEVE: Oh, sounds good.

JOHN: But you got too much last night.

STEVE: Well, let's, let's stay to it a tone now.

JOHN: Okay.

STEVE: Don't get anymore than me.

JOHN: Hey, I'll call you back in 15 minutes.

STEVE: Okay. David said he still loves you, John.

JOHN: I love him too.

STEVE: All right. And I'll --

JOHN: I hope --

STEVE: -- pass it on.

JOHN: -- to see him --

STEVE: Okay.

JOHN: --soon. Okay.

STEVE: You'll talk to who?

JOHN: Okay?

STEVE: He'd like to see how Jim's doing
also sometime again.

JOHN: Who?

STEVE: Jim. That ATF agent that started with us.

JOHN: I don't --

STEVE: He's probably not around anymore or is --

JOHN: I think --

STEVE: -- he or --

JOHN: I think -- I'm trying to think -- he had to go someplace.

STEVE: Is he going to --

JOHN: I'll find out.

STEVE: Thank you.

JOHN: I'll find out. And, and when I call you back, I'll let you know.

STEVE: All right.

JOHN: But he normally is, is around here from like 6 in the morning to 6 in the evening.

STEVE: He is? Okay.

JOHN: But I, I got the impression this afternoon that he had to go someplace. Whether it was a trial or something, that he had to --

STEVE: Um-hum.

JOHN: -- to go someplace. I'll find out.
I'll get --

STEVE: Okay.

JOHN: -- back with you.

STEVE: Talk to you in 15.

JOHN: Thanks.

STEVE: Okay, bye.

JOHN: Bye.

*****

CATHY: Hello?

JOHN: Hi. Who's this?

CATHY: Cathy.

JOHN: Cathy?

CATHY: Uh-huh.

JOHN: This is John. Is Steve there?

CATHY: No, he isn't.

JOHN: He isn't?

CATHY: No.

JOHN: I'd told him I was going to call him back in 15 minutes. And he's not there. Is David there?

CATHY: Who?

JOHN: David.

CATHY: No.

JOHN: Well, where are they? David's supposed to be right next to the telephone.
CATHY: Well, I'm -- they -- I don't know who David is.

JOHN: You don't know who David is, huh?

CATHY: No.

JOHN: Okay. I'm sorry to bother you.

CATHY: Um-hum.

JOHN: Uh-huh.

*****

LISA: Hello?

JOHN: Hello.

LISA: Hi. Do you want to talk to Steve?

JOHN: Well, who's this?

LISA: This is Lisa again.

JOHN: No. I want to talk to you. He said that I was too abrupt in --

(Clicking sound.)

JOHN: Hello?

(Dial tone.)

*****

LISA: Hello?

JOHN: Lisa?

LISA: Yeah.

JOHN: What did you do to me?

LISA: No. I just got disconnected somehow. Somebody must have stepped on the line.
JOHN: You threw the phone against the wall, huh?

LISA: Yeah, I did.

JOHN: I didn't mean to be abrupt with you.

Go ahead, if you had someth-- Steve said there was something else that you wanted to say.

LISA: Oh, no. That's okay. I realize, you know, you have your beliefs and I have mine and --

JOHN: Hey --

LISA: -- what's just like -- that's --

JOHN: -- it'll all work out. Your beliefs and my beliefs, they'll all work out, huh?

LISA: Yeah, because there's a God in heaven, you know.

JOHN: You got it. And he loves us all, doesn't he?

LISA: Um-hum.

JOHN: That's what counts. That's the bottom line. If, if Steve's there, go ahead and put him on with me.

LISA: Okay.

JOHN: Thank you.

LISA: Sure.

STEVE: John.

JOHN: Feel much better.

JOHN: I do. I do.

STEVE: Oh. Good. So, it's after the pumpkin hour here.

JOHN: It is?

STEVE: Yeah.

JOHN: Are we going to turn into something?

STEVE: Well, I, I'm hoping so.

JOHN: Yeah? Well, I do --

STEVE: Aren't you worn out after this long day?

JOHN: No. No. I enjoyed it. I enjoyed it. I mean, I, I enjoyed talking to David and -- and I enjoyed talking to you.

STEVE: Where did you say home was for you?

JOHN: Home?

STEVE: Yeah.

JOHN: Lafayette, Louisiana.

STEVE: That's right. Louisiana.

JOHN: Down in the bay-- not Indiana now.

STEVE: No, no, no. I got it straight. I got it straight.

JOHN: Down in the bayou.

STEVE: Yeah. David wanted to know if you eat crawdads.
JOHN: You tell David that they are crawfish.

STEVE TO DAVID: He says I'm to tell you they're crawfish.

DAVID: (Not discernible).

JOHN: And I know --

STEVE: He says he knows.

JOHN: I -- he probably uses them for bait. Where I'm from they --

STEVE TO DAVID: He says you use them for bait. Because he wants to know -- he says you probably do it where he's from --

STEVE TO JOHN: They what?

JOHN: Eat them.

STEVE TO DAVID: They eat them.

JOHN: That's right.

STEVE: Okay.

DAVID: (Not discernible).

JOHN: So, are we going to get to talk to anybody?

STEVE: Well --

JOHN: I'll talk to David again if he, if he wants to. I'll talk to him again. You know what I mentioned to you.

STEVE: John, you know what we're supposed
to do? He asked to --

    JOHN: You're supposed to sleep probably.

Yeah.

    STEVE: Well, yeah. He wanted us to read
Isaiah 65 and 6 to you because of mentioning how you
eat those crawfish.

    JOHN: Never mind. Never mind. I know what
it's going to say.

    STEVE: What is it going to say?

    JOHN: They're going to poison me.

    STEVE: Well, it's close. And no cigars.

    JOHN: Hey. I don't smoke those either.

    Well, you got --

    STEVE: You can smoke a cigar, but don't eat
those things.

    JOHN: Now, see? The cigar won't kill me,
huh?

    STEVE: No, it won't.

    JOHN: No. I'd have a hard time convincing
--

    STEVE: Hey --

    JOHN: -- somebody of that.

    STEVE: Hey, get this.

    JOHN: Go ahead.

    STEVE: It says here for behold the Lord
will come with fire and with his chariots like a
whirlwind --

JOHN: Uh-huh.

STEVE: -- to render his anger with fury and
his rebuke with flames of fire.

JOHN: Uh-huh.

STEVE: For by fire and by his sword will
the Lord plead with all flesh. And the slaying of the
Lord shall be many. They that sanctify themselves and
purify themselves in the gardens behind one tree in
the midst --

JOHN: Uh-huh.

STEVE: -- eating swine's flesh and the
abomination and the mouse shall be consumed together,
sayeth the Lord.

JOHN: It didn't say crawfish.

STEVE: If you read Deuteronomy, Chapter 14,
or Leviticus 11 --

JOHN: Uh-huh.

STEVE: -- you will see it there. Well --

JOHN: Well, will it say crawfish?

STEVE: Oh, yeah. Anything that doesn't
have fins or scales is bad for the body. See, if you
eat a pig, a pig is a, a --

JOHN: Oh, I know. I know.

JOHN: Oh, yeah.

STEVE: It eats anything. So, God created some animals to actually keep the world clean. They're sort of clean. Other animals have been allowed -- have been added to the diet for man's benefit.

JOHN: Well, you don't think crawfish were?

STEVE: Oh, definitely not. Definitely not. They eat dead --

JOHN: Oysters?

STEVE: They eat -- oh, another thing that eats dead, decaying matter down in the ocean is --

JOHN: Oysters?

STEVE: Oh, yeah. (Not discernible).

JOHN: Are you going to tell me --

STEVE: Rules that -- in fact --

JOHN: What about well, catfish?

STEVE: And as far as -- for --

JOHN: -- catfish have fins.

STEVE: Do they have scales though?

JOHN: Su-- catfish?

STEVE: Yeah.

JOHN: Yeah, they have scales.
STEVE: Are you posit--

STEVE TO DAVID: Do catfish have fins and scales?

UNIDENTIFIED SPEAKER: No.

STEVE: No scales.

JOHN: No scales?

STEVE: No scales.

JOHN: You mean, no catfish?

STEVE: They eat bad -- they eat a lot of dead crap on the bottom of the rivers and --

JOHN: Steven?

STEVE: -- places. Yeah?

JOHN: I guess oysters and beer are definitely out, huh?

STEVE: Beer is okay. Beer is all right.

JOHN: In moderation?

STEVE: You got -- now, he said it the same time you did.

JOHN: Huh?

STEVE: You and Dave said it at the same time.

JOHN: We're on the same wavelength then, aren't we.

STEVE: I, I'm hoping so.

JOHN: Well, that's the -- me, too.
STEVE: I'm hoping so.

JOHN: This is going to be depressing, going back --

STEVE: He says that -- he says a little wine is good with the Eucharist.

JOHN: Well, I, I, I'll go along with that.

STEVE TO DAVID: He says he'll go along with that.

JOHN: I'll go along with that. Listen.

STEVE: Yeah.

JOHN: What do you, what do you think about what I mentioned to you before? And I didn't mean it to, to s--

STEVE: Well, do you want to talk to a few people here?

JOHN: Yeah, or that -- or David.

STEVE TO DAVID: He'd like to talk to a few people here or you, if it's possible.

DAVID: (Indiscernible).

JOHN: Hey, I don't want him to think he's playing second fiddle.

STEVE: Yes. He said you -- he said we were studying Habakkuk.

JOHN: I don't, I don't want him to think that he's playing second fiddle now.
STEVE TO DAVID: He, he says he don't want you to think he's playing second fiddle now.

DAVID: Well, well, tell him to -- if he wants to listen, I'll read it. He can listen along.

STEVE: He says now, if you will, he'll read it, if you want to listen along here.

JOHN: Read what?

STEVE: Habakkuk. It's very short. It's very short.

JOHN: Some, somebody, you know, picked up the other phone and was playing some -- they said something about Saturday Night Live or something else on there?

STEVE: Is that right?

JOHN: Yeah. I don't know who inside there was --

STEVE: John, you're all right. Here he is. Okay?

JOHN: Okay.

STEVE TO DAVID: Here he is.

(Clicking sound.)

JOHN: Don't disconnect --

DAVID: Hello?

JOHN: Hi.

DAVID: Hey, John. Steve says he just don't
know about you.

   JOHN: He doesn't?

   DAVID: Yeah. He says he likes you, but he just don't know about you.

   JOHN: Hey. He'll be able to find out someday, though, huh?


   JOHN: Are you feeling a little better?

   DAVID: Are ya'll, are ya'll ready?

   JOHN: You're feeling better tonight, aren't you?

   DAVID: Well, I, I feel kind of a lot better, you know. I've, I've, you know, been able to get up a little bit and try to -- it's just this top part of the leg that's been --

   JOHN: Did, did --

   DAVID: You know where you --

   JOHN: Does --

   DAVID: You know where your -- let me tell you exactly where I got hit, all right?

   JOHN: Where?

   DAVID: Okay. You see where your, see where your left leg is? Okay?

   JOHN: Yeah.

   DAVID: Do you know where the hip bone is?
JOHN: Yes, sir.

DAVID: Okay. Now, when you're going towards your belly button?

JOHN: Yes, sir.

DAVID: Come over about four inches.

JOHN: Okay.

DAVID: I got hit right there in the belly --

JOHN: Just the left side where you'd have an acka-- appendectomy scar on the right side. Just about the opposite, huh?

DAVID: Right. Okay. So, you four -- about four inches from the belly to the left.

JOHN: Okay.

DAVID: All right.

JOHN: And it went which way?

DAVID: And it went in. It went in and hit the hip bone.

JOHN: Uh-huh?

DAVID: The top of it. Because that thing -- you know, I'll tell you.

JOHN: Uh-huh.

DAVID: And then it came out my back --

DAVID TO LISA: How many inches is it from the middle of my hip to the back again, Lisa? About
what?

LISA: (Not discernible).

DAVID: Well, like if, if I'm laying on my back, I'm laying on it. It's just a -- it's, it's a, it's a so-- it's a big caliber. I guess it's about -- was a .45-er. I don't know.

DAVID TO UNIDENTIFIED PERSON: What would you say, about a .45?

JOHN: It should have been something a little smaller.

DAVID: You think 9-mm?

JOHN: Yeah.

DAVID: Probably a hypersonic then.

JOHN: Something -- I -- well, I don't know, but that's what the round should have been, probably.

DAVID: Yeah. And -- so, anyway, it went in there --

JOHN: There's no infection though, huh?

DAVID: No. No.

JOHN: Good.

DAVID: I let it -- you know, like I said, I bled over three qu-- three pints or so.

JOHN: Yeah.

DAVID: And I learned that from a long time ago, that any time you start covering them up and all
that they don't bleed clean.

JOHN: Yeah.

DAVID: So, like I said, it -- now, I bled a couple of blankets and -- because I laid in three different places on the floor.

JOHN: But it, it hit, hit you in the wrist also?

DAVID: Yeah. Well, then, the shell -- a, a round -- second --

JOHN: Or, or another round?

DAVID: Well, that was a completely different bullet.

JOHN: Oh. Oh.

DAVID: See, first, at first, I thought I'd been shot twice.

JOHN: Uh-huh.

DAVID: But, actually, what we figured out what it did was I got shot and -- several rounds were fired at me, because it went, it went in the front, and then went straight out the back. That's what happened.

JOHN: Uh-huh. Did you --

DAVID: And --

JOHN: -- get the use of that suture kit at all?
DAVID: Huh?

JOHN: Did you --

DAVID: No. What, what they're saying is is that it's already swollen up and it's already started to heal.

JOHN: Uh-huh.

DAVID: It's about a -- oh, good over a half-an-inch in gash. If somebody was to take above your wrist there and just make a clean cut like a little ditch --

JOHN: Going up your forearm?

DAVID: Going sideways, on the side of it, the side of my thumb.

JOHN: Uh-huh.

DAVID: Up, up above the thumb. But my whole thumb is totally numb.

JOHN: Really?

DAVID: So, it's just numb now.

JOHN: (Not discernible).

DAVID: Yeah. See, what happened was, what happened was I went to, I went to see what was going on. You know, I was just -- I was walking around seeing what was going on. And when I, when I went up one place, then that's when some -- you know, I looked out the window. Some rounds came up and that's, and
that's when they hit me there.

JOHN:  You think you got your hip broken?

DAVID:  I think it's either chipped or cracked --

JOHN:  Yeah.

DAVID:  -- at the very top of it.

JOHN:  Yeah.

DAVID:  And, of course, the back hole was a lot bigger than the front hole. It was like I went outside (not discernible) --

JOHN:  You don't have any of those girls in there that, you know, have some medical background that could really tell you whether you, you broke a bone there, huh?

DAVID:  Oh, we've got two --

JOHN:  You think you just chipped --

DAVID:  -- we've got two RNs. We've got two Registered Nurses here.

JOHN:  You think it just may have just chipped it a little bit?

DAVID:  I don't know. It's just hard to tell.

JOHN:  Well, when you tried walking?

DAVID:  Well, see, the way I have to walk --

JOHN:  Could you put any weight on it?
DAVID: Not -- only when it's straight up and down.

JOHN: Uh-huh.

DAVID: It's all, all from the -- it's from the hip belt --

DAVID TO UNIDENTIFIED PERSON: I'll be right with you on a second.

DAVID TO JOHN: From the belt up is just big swollen.

JOHN: Uh-huh.

DAVID: You know, it's just, it's just real big swollen.

JOHN: Uh-huh.

DAVID: So, anyway -- so --

JOHN: Well, you sure sounded a lot better tonight than you did, did last night.

DAVID: It's, it's hyperkinetics. Hyperkinetics.

JOHN: It is?

DAVID: Mind power. Mind power.

JOHN: The mind over the body, huh?

DAVID: Well, yeah. Plus the mind over the -- so, it's when you treat your body descent, you know, you heal faster, too. Or maybe God's just healing me. I know people are scoffing and laughing,
but --

JOHN: What?

DAVID: -- let them get shot like this and see.

JOHN: Well, I don't think anybody's laughing about it at all?

DAVID: I mean, what -- it's all on the radio. They're going, ah, he wasn't shot or --

JOHN: Well --

DAVID: -- or emergency (Indiscernible), oh, yeah.

JOHN: I'll tell you what --

DAVID: We was thinking about, we was thinking about sending y'all some pictures.

JOHN: The media is -- you know, you take the media with a grain of salt. But if you want to send some pictures out -- I'll tell you. Do it.

DAVID: I think I might.

JOHN: Do it. I mean --

DAVID: They were, they were thinking about these holes.

JOHN: Hey. Send them out.

DAVID: He appears to be on my side.

JOHN: I did -- hey. That's, that's carrying it a little far, isn't it?
DAVID: Yeah. And it's a bullet hole this time instead of a spear.
JOHN: I'm not going --
DAVID: Okey-doke.
JOHN: I'm not going to give you any, any sponge with --
DAVID: Vinegar.
JOHN: -- bitter, bitter wine either, am I?
DAVID: No. Gall.
JOHN: You got it.
DAVID: Vinegar.
JOHN: The -- no. If, if -- seriously, if you want to, if you want to send out some pictures, I'd be happy to send them -- show them to some medical people, too. You know what I, what I mentioned a little earlier?
DAVID: What was we talking about?
JOHN: God, I guess we mentioned a bunch of things. But what I talked about, if you wanted to send out a message.
DAVID: Oh, yeah. Well, like I said, it's, it's kind of a --
JOHN: Get up -- go ahead.
DAVID: It was kind of a -- you know, I don't want to, I don't want to -- you know, what I
gave in the first message --

JOHN:  Yeah.

DAVID:  -- was serious enough.  I mean, nobody can deny that Psalms 45 was the first seal. You know, nobody in their right mind.  Hey.  Psalms 45.  David, a great king, was inspired of God to write in behalf of God, and surely God could write himself.  God wrote the law with his own finger.  And then God told Moses to write the laws afterwards.  But, you know, it's kind of like this.  We heard ministers the other day, lots of them, get on the phone and --

JOHN:  Yeah.

DAVID:  -- well, ah, this and this and ah some theologians in the apocrypha believe that, ah, this, that, and that and this, and we believe, and we feel, beh, beh, beh.  And I just come straight across the table, going, now, what's this little key of David right here?  Let's start with Psalms 45, putting little key in, open the door.  Look here at Psalms 45. Say it was Revelations.

JOHN:  Hey --

DAVID:  See?

JOHN:  Let me, let me tell you --

DAVID:  And people go like wow --

JOHN:  You --
DAVID: -- it's right.

JOHN: -- you can respond to that.


JOHN: You know, you can respond to that if you --

DAVID: The first point's mine, right, John?

JOHN: Hey.

DAVID: Right?

JOHN: Whatever.

DAVID: Did I win the first point?

JOHN: Well --

DAVID: Hey, seven strikes you're out. You know that, don't you?

JOHN: Seven strikes you're out?

DAVID: Seven strikes, you're out forever.

JOHN: Nah.

DAVID: Yep. God's going to whup your behind, going to burn --

JOHN: Yeah, but he --

DAVID: -- you.

JOHN: -- he won't be getting a fresh one, I'll tell you that, to whip on.

DAVID: I tell you.

JOHN: But if you want to, to respond to what you saw on the news or anything else, I, I --
DAVID: Why would you want to do that for me anyway?

JOHN: Well, did you understand --

DAVID: Because you don't believe --

JOHN: Did you understand --

DAVID: -- my (not discernible) --

JOHN: -- everything I said that --

DAVID: You said send some girls out and send some kids out, and we're, we're going to come out.

JOHN: I know you are.

DAVID: You see, we're just waiting on God because God, when we come out --

JOHN: I know you are.

DAVID: -- God's going to give you a chance to judge us, and then God is going to show you what he's talking about.

JOHN: Well, I hope so.

DAVID: For right now the truth, the seed is spreading. And, you know, people have an opportunity right now to look at the situation, to see how you're working, and they don't know nothing about us.

JOHN: No, they don't.

DAVID: When, when we come out --

JOHN: Other than what you told them on that
tape.

DAVID: Right. And when we --

JOHN: That's the only thing. And, and if

DAVID: Well, that's what -- you know, God's word sounds pretty far (indiscernible) first -- you know, hey, don't -- don't be stupid.

JOHN: But you've got a lot of people that are just sitting out there saying, aw, what's this guy talking about. And, and they, and they take it in kind of a frivolous vein when they shouldn't --

DAVID: Ooh --

JOHN: -- take it in a frivolous vein.

DAVID: You know, Psalms -- you know what Psalms 1 says? Blessed is the man that walketh not in the counsel of the ungodly nor sits in the seat of the scorners. Right? Or stands in the way of sinners, but whose delight is in the law of the Lord, and in his law on what he meditates day and night. You know, why the law? It says he shall be as a tree planted by the waters and his leaf shall not fade. Everything he does shall prosper. The ungodly are not so, but like a chaff which the wind blows away. Therefore, the ungodly will not stand in the judgment nor sinners in the congregation of the saints. The way of the
ungodly shall perish. Now, it's very ungodly not to
pay attention to scripture. It's very ungodly to mock
or to lightly esteem the fact that Psalms 45 is the
first seal. I cannot help it --

    JOHN: You've seen and heard it, though,
haven't you?

    DAVID: -- I cannot help it that people
disregard -- why -- why do you think the second seal
says what it says? Huh? Why do you think that you're
fulfilling the very thing God says you're going to
fulfill before he beats your butt? You don't even
know the second seal, do you?

    JOHN: No.

    DAVID: Okay. Well, I'd like to show you.

    JOHN: Go ahead.

    DAVID: Okay. We're going to, we're going
to alter our route here for a second. We're going to
show John the second seal. Let's turn to Revelation
6, verses 3. I appreciate this, John, for my sake --

    JOHN: Well, I do too.

    DAVID: It's for my sake too, because I
really would like you to -- the light to turn on. I'd
like to see you in the kingdom, you know? So, you
know, it's -- we're all made of flesh and blood and we
all get this one life to learn about good and evil
and, and then, you know, then we've got to stand for a judgment. If we haven't accepted Christ's righteousness, the truth of God, then we're going to lose. Okay. Verse 3. Revelation 6, verse 3.

JOHN: I'm there.

DAVID: And when he had opened the second seal, I heard the second beast say: Come and see. And there went out another horse that was red. And power was given to him and set thereon to take peace from the earth, and that they should kill one another. And there was given unto him a great sword. Again, it may appear to be a subject of violence, just like the first seal may appear. For, remember, if God makes any violent threats against us, it's so that we might fear him so that we might receive his mercy. Correct?

JOHN: Um-hum.

DAVID: Okay. That's what you're doing out there. You're showing me a show of arms so we might fear you so we might come out to receive your mercy. I, I appreciate that. Thank you very much. Now, let's turn to the --

JOHN: Well, I don't think I'm talking mercy though, huh? Not me or, or we. We're not talking --

DAVID: Well --
JOHN: -- mercy.

DAVID: -- at least, at least the mercy of the judicial system.

JOHN: And, and I hope you understand and -- that what I tell you is --

DAVID: Oh, I realize that. I, I've been hurt before. Don't --

JOHN: -- is true.

DAVID: -- don't (not discernible).

JOHN: You know, that --

DAVID: I'm not asking for no, no bequittal or anything like that or amnesty. What I've done, I'm willing -- ready, ready and willing to pay for.

JOHN: Well, whatever that may be, huh?

DAVID: A lot less than one shall think --

JOHN: Well, okay.

DAVID: -- that I've done.

JOHN: You know, I, I hope it is. And, and --

DAVID: That's why I want to talk to Robert. You know --

JOHN: You're going to get the opportunity to --

DAVID: I did everything in my power to keep you guys from making that mistake.
JOHN: I know. You said that you had a lot of dialogue with Robert about it. And, and I, and I know he's taking --

DAVID: He was the one --

JOHN: -- this thing very diffic-- it's very difficult for him.

DAVID: Well, you tell him I still love him.

JOHN: Well, I'm sure he -- that he believes you do. You know, I can't tell him. He's --

DAVID: He's going to, he's going to --

JOHN: -- he's not around Waco anymore, I'm afraid, but --

DAVID: Well, you need to get him back --

(clicking sound.)

DAVID: Hello? Hello, Robert? Okay. Are you there?

JOHN: Hello?

DAVID: All right.

JOHN: Yeah.

DAVID: Now, are we in the book of Zechariah?

JOHN: No. We're in the book of Revelation.

DAVID: Well, now, let's turn to Zechariah and let's bust this seal.

JOHN: Okay. Be patient with me.
DAVID: I will.

JOHN: Hang on. Almost there.

DAVID: John, I don't mind if you're a --

JOHN: We're there.

DAVID: -- Catholic. I don't mind if you're a Catholic, John. I just hope you're a --

JOHN: Well, I hope not.

DAVID: -- a good Catholic.

JOHN: I hope not. And I hope I am.

DAVID: Now, a good Catholic believes in the Bible, don't they?

JOHN: You bet. And the Ten Commandments.

DAVID: And the Ten Commandments. Although the sa-- sabbath -- you changed the sabbath a little bit, but, nevertheless, still you've got a sabbath in there somewhere, right?

JOHN: I'll, I'll do you a favor. I'll go to church on Saturday. How's that?

DAVID: (Laughter.)

JOHN: Huh?

DAVID: Well, you ought to go to church every day too, just like we do.

JOHN: We have an --

DAVID: We keep it daily.

JOHN: -- evening mass on Saturday. How's
that?

DAVID: Okay.

JOHN: Maybe we're swaying a little bit, huh?

DAVID: Well, like I say, there's a narrow path and a broad path. So, let's see if we can't resolve it.

JOHN: Chapter 1.

DAVID: Chapter 1. Now, it was in the eighth month of the second year of Darius, which was one of the kings of Middle Persia, came the word of the Lord to Zechariah, the son of Berekiah, the son of Iddo, the Prophet, saying: The Lord has been sore displeased with your fathers. Okay. So, God was angry with the Jews, right?

JOHN: Um-hum.

DAVID: Therefore, say though unto them: Thus sayeth the Lord of Hosts. Turn ye into me, said the Lord of Hosts, and I will turn into you, sayeth the Lord of Hosts. Kind of a barter there, huh?

JOHN: Um-hum.

DAVID: How do we turn to God, though? How will they turn? Well, be not as your fathers and to whom the former prophets have cried, saying: Thus sayeth the Lord of Hosts, turn ye now from evil ways
and from your doings. But they did not hear nor
hearken unto me, sayeth the Lord. So, they wouldn't
listen to prophets, would they?

JOHN: Um-hum.

DAVID: No. Your fathers, where are they?
Dead. And the prophets, do they live forever? No.

JOHN: No.

DAVID: But my words and my statutes which I
commanded to my servants the prophets, did they not
take hold of your father? Isaiah the prophets
foretold a battle that overthrow the Jews if they
didn't listen. And they were. And after 70 years,
all of a sudden they came out of captivity, and now
Zechariah is prophesying. And they returned and said,
like has the Lord of Hosts ought to do unto us
according to our ways and according to our doing, so
hath he dealt with us. See, prophecy is important,
 isn't it?

JOHN: Um-hum.

DAVID: Upon the four-and-twentieth day of
the eleventh month, which is in the month Shebat, in
the second year of Darius came the word of the Lord
unto Zechariah, the son of Berekiah, the son of Iddo,
the prophet, saying: I saw by night and, behold, a
man riding upon a red horse. Isn't that complicated?
Huh?

JOHN: Yeah.

DAVID: It's a kid's game, isn't it?

JOHN: Sure.

DAVID: Who do you think this guy is on the red horse?

JOHN: Speckled in white.

DAVID: And he stood among the myrtle trees that were under the bottom. See, in Jerusalem there's a valley called the Kidron.

JOHN: Um-hum.

DAVID: Okay. It runs right into -- between the Mount of Olives and, and, and the Mount Mariah (phonetic). And behind --

JOHN: I only wish I could go over there and see it.

DAVID: Oh, any time, you know. Helal's (phonetic) a good airline.

JOHN: Well, you --

DAVID: And behind him there were red horses. Now, the Hebrew word speckled, the translators in the English, it's pale. Okay? That there's a word translation. Get your dictionaries out and look. In other words, red horses, pale and white.

Then said I: O my Lord, what are these? What does
this mean? You know, what are these? What are these horses? What do they -- what does it mean? The angel that talked unto me said unto me: I will show thee what these be. And the man that stood among the myrtle trees answered and said: These are they who the Lord has sent to walk to and fro through the earth. Uh-huh. A little spiritualism here. You ever see horses walking to and fro through the earth?

JOHN: Um-hum.

DAVID: You ever go around and see all these horses? And they answered the angel of the Lord -- now, horses don't talk, do they?

JOHN: Not likely.

DAVID: These horses do though, don't they? They answered to the angel of the Lord that stood among the myrtle trees and said: we have walked to and fro through the earth and, behold, all the earth sits still and is at rest. Well, remember the Book of Nahum?

JOHN: Hmm.

DAVID: There's a group that says though that it be likewise quiet and likewise many? See, they're hiding. You know, they're being real quiet. It says they camp out in the hedges, you know, and the bushes and everything, that God's fixing to come and
burn them up. Remember?

   JOHN: Um-hum.

   DAVID: Because they're fighting against the Lord. They don't know that yet, but they're fighting against the man that brought good tidings. Now, these horses, the way they travel, because everywhere the Bible goes they go. Everywhere there's a scripture, there's a revelation of Jesus Christ, which is a mystery of God God declared aforetime to who? His servants the prophets. Right?

   JOHN: Um-hum.

   DAVID: Then the angel of the Lord answered and said: O Lord of Hosts, how long will thy not have mercy on Jerusalem and on the citizens of Judah, against which thou has had indignation these three score and ten years? For 70 years God allowed Judea to be led into captivity into Babylon. Well, they still have to go through Middle Persia, Greece, Rome, Europe, and sometime during the times that Europe still stands as a broken nation.

   JOHN: Okay.

   DAVID: Then God the Rock will set up a kingdom. And the Lord answered the angel that talked with me with good words and comfortable words, and so the angel communed with me and says: Cry thou:
Saying thus the Lord of Hosts, I am jealous for Jerusalem and for Zion with a great jealousy. And I am very sore displeased with the heathen that are at what?

JOHN: That are at ease.

DAVID: Because they don't care about these horses, do they?

JOHN: No. Kind of taking a lackadaisical attitude.

DAVID: Right. For I was but a little displeased and they helped ford the what? Of -- so, God's being afflicted, isn't he?

JOHN: Um-hum.

DAVID: Therefore, thus sayeth the Lord, I am returned to Jerusalem's mercies and my house shall be built in it sayeth the Lord of Hosts, and a line shall be stretched forth upon Jerusalem. Cry yet, saying -- cry yet, saying: Thus sayeth the Lord of Hosts -- are you there?

JOHN: Yeah.

DAVID: My cities through prosperity, she have be spread abroad. And the Lord shall yet comfort Zion and shall yet choose Jerusalem. It doesn't say when, though, right?

JOHN: No.
DAVID: Then lifted up mine eyes and saw and, behold, four horns. Uh-uh.

JOHN: Which means?

DAVID: Well, let's find out. And I said unto the angel that talked with me: What be these? And he answered me, these are the horns which have scattered Judah, Israel, and Jerusalem. Well, what were the four empires that scattered Judah, Jerusalem, and Israel? Babylon, Middle Persia, Greece, and Rome. Huh. And the Lord showed me four carpenters. You know, carpenters build, right?

JOHN: Um-hum.

DAVID: Then said I: What come these to do? And he spake, saying, these are the horns which have scattered Judah, stood nobly, then lift up his head. But these are come to fray them. To scare them. To cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it. Now, wait a minute. How can it be that Babylon, Middle Persia, Greece, and Rome can come back to Jerusalem one day to try to scare the Jews, and at the same time scatter the Gentiles? Well, it's, it's a situation you'll find in other prophecies that deals with Amon Moab, right? The Arab nations want Jerusalem. Okay? And unless the empires of Babylon, Middle Persia,
Greece, and Rome combine together and defend Jerusalem, the Arab nations would overthrow it. Now, this is something very serious. Now, here's the next part of it. I lift up mine eyes again and looked to behold a man with a measuring line in his hand. And said I: Whither goest thou? And he said unto me: To measure Jerusalem, to see what the breadth thereof and what is the height -- length thereof. To see how big it is. Because no doubt he wants to populate it, right?

JOHN: Um-hum.

DAVID: And behold the angel that talked with me went forth. Another angel went up to meet him and said to them: Run, speak to this young man, saying Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein. Now, we can't be deceived. Jerusalem now is -- the one --

(End of Tape #74)