(Tape 75)

DAVID KORESH: -- for I, saith the Lord, will be unto her a wall of fire round about and I'll be the glory in the midst of her. That's how we identify. Ho, ho, come forth and flee from the land of the north, saith the Lord, for I have spread you abroad as the four winds of heaven saith the Lord. Deliver thyself, O Zion, that dwelleth with the, not ancient, but the daughter of Babylon. For thus saith the Lord of hosts. After the glory have they sent me into the nations which spoiled you. Now what is this glory, do you think?

JOHN: I don't know.

DAVID KORESH: Remember the white horse?

JOHN: Sure.

DAVID KORESH: The truth was hearken, O daughter, and consider, right?

JOHN: Um-hum.

DAVID KORESH: And all those who believe in that truth are going to be the bride of Christ, aren't they? That's the glory. The marriage of the Lamb. For he that toucheth you, those who hurt the people that believe --

JOHN: Go over that again, David.

DAVID KORESH: Okay. For thus --
JOHN: That para -- 8.

DAVID KOresh: Okay. Verse 7. Let's start with there.

JOHN: All right.

DAVID KOresh: See, remember. God's people are scattered amongst the nations during this time.

JOHN: Um-hum.

DAVID KOresh: Deliver thyself, O Zion, that dwells with the daughter of what?

JOHN: Babylon.

DAVID KOresh: For thus saith the Lord of hosts. After the glory hath he sent me unto the nations which spoiled you. So the message has to go around, doesn't it? For he that toucheth you, toucheth the apple of his eye. It's like trying to poke God -- your finger in God's eyeball.

Now, you'll find out here in a little bit how God sees. For, behold, I will shake my hand upon them. You know what's in God's hand, don't you? A book.

JOHN: Now, how did, how did you -- what did you say about the apple of his eye?

DAVID KOresh: Now, you see --

JOHN: And I'm reading it. I'm following it with you.
DAVID KORESH: Okay, okay.

JOHN: However --

DAVID KORESH: The pupil --

JOHN: -- how do you get the state -- the, the statement, the slang that you've heard and I've heard that somebody is the apple of their eye, you know. Their child is the apple of the eye.

DAVID KORESH: Well, actually, actually in the Hebrew the terminology refers to --

JOHN: Uh-huh.

DAVID KORESH: -- refers to the pupil. It's a little round thing in the eye.

JOHN: Okay.

DAVID KORESH: You see? Poking someone directly in the eye.

JOHN: Okay.

DAVID KORESH: Okay? Now, so the hand God -- see, those that don't believe the seven seals will not know who this angel is that spoke with Zechariah. So they won't know who I am either. You see? So, when, when the judge throws the book at you, that means all the laws are going to get you in trouble, right?

JOHN: Uh-huh.

DAVID KORESH: For, behold, I will shake my
hand upon them and they shall be a spoil to their servants. Like in the Book of Nahum. The belligerent power comes in to scatter, you know, and God's people were there at the mercy of God because they in -- like in Psalms 18, they're too strong for us. What happens is God intervenes and makes an example of the belligerent power, brings that nation to an end and all other nations realize that there is a living and true God.

And ye shall know that the Lord of hosts has sent me. Sing and rejoice, O daughter of Zion. This is where the 144,000 begin to be sealed, because the Lord's going to choose the Jews again. For, lo, I come and I will dwell in the midst of thee, saith the Lord, and many nations shall be joined to the Lord in that day. See, it's not the end of the world yet. It's just the end of a few individuals that will not believe the truth.

And shall be my people and I will dwell in the midst of thee and thou shalt know that the Lord of hosts has sent me unto thee. And the Lord shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. Be silent, O all flesh before the Lord, for he is raised up out of his holy habitation.
Now, so we know the Father's going to rise up off his throne, don't we? Like in Psalms 18. Now, we know this man on the red horse was Christ before he became flesh. We know that the subject is God's still going to rule in Jerusalem, but one of the signs is going to be, he's going to be a wall of fire around about Jerusalem. We need to know about it ahead of time.

And he showed me Joshua, the high priest, standing before the angel of the Lord and Satan standing at his right hand to resist him. You know how Satan is, right?

JOHN: Uh-huh.

DAVID KORESH: And the Lord said unto Satan, the Lord rebuke thee, O Satan, even the Lord that hath chosen Jerusalem rebuke thee. Is not this a brand plucked out of the fire?

Now, Joshua represents a person that's not so holy, but he wants to be saved, don't he? Now, Joshua was clothed with filthy garments and stood before the angel. And he answered and spake unto those that stood before him saying, take away the filthy garments from him. And unto him he said, behold, I have caused iniquity to pass from thee and I will clothe thee with a change of raiment.
Doesn't Christ have power to forgive? And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments and the angel of the Lord stood by. And the angel of the Lord protested unto Joshua, saying, thus saith the Lord of hosts. If thou wilt walk in my ways and if thou wilt keep my charge, then thou shalt also judge my house and thou shalt also keep my courts and I will give thee places to walk among these that stand by.

Now, how will Joshua know God's ways and God's laws? How will he know? Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee, for they are men wondered at. People can't figure these guys out. For behold I will bring forth my servant the Branch. Now, that's another mystery. But the only way we know that mystery is this. For behold the stone that I have laid before Joshua -- you know who the stone is, don't you?

JOHN: Who are we talking about in, in 8? My servant the Branch?

DAVID KOORESH: Well, that's what we're getting to. You won't know who the Branch is until you know verse 9.

JOHN: All right.
DAVID KORESH: For behold the stone. Who is the rock in heaven? The Father.

JOHN: The Father.

DAVID KORESH: That I have laid before Joshua. Joshua was shown this vision. Upon one stone shall be how many eyes?

JOHN: Seven.

DAVID KORESH: How many eyes does the Lamb have?

JOHN: Seven.

DAVID KORESH: How many seals does the Father have?

JOHN: Seven.

DAVID KORESH: Behold, I will engrave the graving thereof. Who writes on this rock? God's rock is his truth, isn't it? So God says he's the writer, just like in Psalms 45, saith the Lord of hosts and I'll remove the iniquity of that land in one day. Awesome! Learn the seven seals and the truth will make you free. God will not make mention of any of your sins you ever committed, you'll be thoroughly forgiven, and you'll be set free.

In that day, saith the Lord of hosts, ye shall call every man his neighbor under the vine of the fig tree. We don't like war. Just like Isaiah 2
and Micah 4 teaches in the last days. There's no reason for war. Okay. Now here's the next key.

JOHN: Well, I don't think any sane, rationale person does, do they?

DAVID KORESH: No, they shouldn't.

JOHN: No.

DAVID KORESH: And the angel that talked with me came again, and waked me as a man wakened out of his sleep. So what happened to Zechariah when he heard this? I mean, you know, Zechariah was back when they were keeping the law and all that. All those rules and regulations, you know, to be righteous. But here he sees a plan that deals with God, seven eyes, you know, the rock. And all we have to know is about this Branch, right? And we on -- we can only know about this Branch if we know about the stone, right? You know what a branch is, don't you? You're a father?

JOHN: Sure.

DAVID KORESH: You have a wife?

JOHN: Sure.

DAVID KORESH: Well, you have an offspring, don't you?

JOHN: Several.

DAVID KORESH: The branch. Your children.
JOHN: Uh-huh.

DAVID KORESH: Is the son, is the Branch. It's like Jeremiah says, in that day will I cause the branch of righteousness to grow up into David and this is the name wherewith he shall be called the Lord our righteousness. And then it talks about his wife. In that day I will cause the branch of righteousness to grow up into David and this is the name where she shall be called the Lord our righteousness. You know, the marriage of the Lamb. Beautiful. It's a great party. I want you to come, but you got to learn about it first.

Now, so Zechariah, he passes out, like this is a far better plan than the law of Moses. He said to me, what seest thou. And I said, I have looked and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon. In other words, I've seen the light! I've seen the light! You know what this lamp represents, don't you? Psalms 18, the Lord will light my candle. The seven candles. The seven spirits of God. The seven eyes of the Lamb. The seven spirits of God. One and the same thing. The way Christ sees is the way God sees. That's the light of the world.

Now, and his seven lamps thereon and seven
pipes to the seven lamps upon the top thereof and --
here's the real neat thing. And two olive trees by
it. One upon the right side of the bowl and the other
upon the left side thereof. So I answered and spake
to the angel that talked with me saying, what are
these, my lord? Then the angel that talked with me
answered and said unto me, knowest thou not what these
be? And I said, no, my lord. But he answered and
spake unto me saying, this is the word of the Lord to
Zerubbabel.

See, yedabubel (phonetic sp.) means those
who come from Babylon, saying not by might nor by
power, but by my spirit said the Lord of hosts. So
whatever the seven seals contain, no matter what the
hand of God contains, God is going to finish it. Now
this great mountain is called Babylon -- great
mountain Babylon Jeremiah talks about in all the
prophets? Who are thou, O great mountain before
Zerubbabel? Those who believe in God's word --

JOHN: The mountain is Babylon you say?

DAVID KORESH: Oh, yeah. The fiery
mountain --

JOHN: I thought they said -- earlier it was
an area, an area of Babylon and there was a city
within the area.
DAVID KORESH: No, no, no. See, see, for lack of knowledge of the prophetic language --

JOHN: Uh-huh.

DAVID KORESH: Ba -- a mountain is a difficulty. A mountain is something that's hard to get over and God calls this Babylon the great mountain. It shall become a burnt mountain. God says he's going to bring it down to the ground. Now, who -- whatever this mountain is, before Zerubbabel is will become a what? Plain. For he shall bring forth the headstone. Who's really in charge of the empires of men? Who really has the final say?

JOHN: The Lord.

DAVID KORESH: God. Therefore with shoutings crying grace, grace unto it. You see, we want Babylon to fall mercifully, not with war. Not with God's judgments, but with truth. The truth will enlighten our eyes to see the importance of these seven seals. Moreover the word of the Lord came unto me, saying, the hands of Zerubbabel laid the foundation of this house, his hands shall also finish it, and thou shalt know that the Lord of hosts has sent me to you. For who hath despised the day of small things.

You know, like today we don't care about
this world. For they shall rejoice and see the plummet in the hand of Zerubbabel with those seven. They are the eyes of the Lord, which run to and fro through the whole earth. So you got to see the way the Lamb sees, don't you? Seven seals, right? Then answered I and said unto him, what are these two olive trees upon the right side of the candlestick and upon the left side thereof?

And so again it says, what be these two olive branches which through the golden pipes empty the golden oil out of themselves. And he answered and said unto me, knowest thou not what these be and I said, no. Now pay attention. Then he said, these are the two anointed ones that stand by the Lord of the whole earth.

Well, let's turn right here to Revelation 11 real quick and let's see what happens to these two witnesses. See when this will meet its fulfillment.

JOHN: Go ahead.

DAVID KORESH: Remember, 2,000 years ago when Christ walked on the earth he had some help, didn't he? On the Mount of Transfiguration, do you remember who appeared to him? With his disciples? Moses and Elijah, right.

JOHN: Okay.
DAVID KORESH: Okay. Now, we already know in Chapter 10 that the mighty angel's going to come down having a book in his hand, right?

JOHN: Sure.

DAVID KORESH: Remember that?

JOHN: It's right there.

DAVID KORESH: Okay. And we know in verses 7 of chapter 10 from the days of the voice of the seventh angel when he begins to sound the mystery of God, those seven thunders, those seven seals, should be finished. How?

JOHN: As he hath --

DAVID KORESH: Declared to his servants, the prophets.

JOHN: Sure.

DAVID KORESH: Okay. Now, during this period of time in chapter 11 there was given to me a reed like unto a rod and the angel stood saying, rise and measure the temple of God. Now, we know that in Zechariah's prophecy the young man was trying to see how big Jerusalem was. But God set him straight by saying, no, Jerusalem will be inhabited with men as towns without walls, because God will be a wall of fire around about it. So we can't mistake that coming, right?
And the altar and them that worship therein.

Now, the altar we know is in the sanctuary. Okay?

Well, this temple of God is in heaven and we can come up hither, because the door is open, especially when the Lamb comes because the Lamb's message is to direct our minds, not to tabernacles made by the hands of men, but to the truth that's been developed by the testimony of God, heavenly places. We've got to come within ourselves and find truth, don't we? The kingdom of God is not within you. By knowing the truth first, you won't be in the kingdom of God.

Now, but the court which is without the temple leave out and measure it not, for it is given to the Gentiles and the holy city shall they tread under foot forty and two months. And I will give power unto my two witnesses as they shall prophecy a thousand two hundred and three score days, clothed in sackcloth. Now, these guys don't make much money, do they? Huh?

JOHN: They're not expected to.

DAVID KORESH: Exactly. Who are these witnesses? Who are these two anointed ones? These are the two olive trees. Oh, remember Zechariah? And the two candlesticks standing before the God of the earth. This is exactly what Zechariah said, right?
And if any man will hurt them, fire proceedeth out of their mouth and devoureth their enemies, and if any man will hurt them, he must in this manner be killed.

These have power to shut heaven, that it rain not in the days of their prophecy. Just like Elijah, right? And have power over the waters to turn them to blood and to smite the earth with all plagues as often as they will. Just like Moses, right? No wonder Moses and Elijah appeared to Christ, right? Two thousand years ago.

And when they shall have finished their testimony, mind you in sackcloth. I mean, nobody thinks they're worth anything, right? The beast -- the nasty old beast -- that ascends out of the bottomless pit shall make war against them and shall overcome them and kill them. And their dead bodies shall line the street of the great city, which spiritually is called Sodom and Egypt. Not literal Sodom, not literal Egypt, but spiritually they're the same thing.

Where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall
rejoice over them and make merry and shall send gifts one to another, because these two prophets tormented them that dwell on the earth. And after three days and a half, the spirit of life from God entered into them and they stood upon their feet and great fear fell upon them which saw them.

And they heard a great voice from heaven saying come up hither. And they ascended up to heaven in a cloud and their enemies beheld them. And the same hour was there a great earthquake and the tenth part of the city fell and in the earthquake were slain of men seven thousand and the remnant were frightened and gave glory to the God of heaven. The second woe is past and behold the third woe cometh quickly. And the seventh angel sound -- remember, this is the last trumpet of the seventh seal, remember?

In the seventh seal the seven trumpets are revealed. Now, here's the last trumpet. The seventh angel sounded and there were great voices in heaven saying, the kingdoms of this world are become the kingdoms of our Lord and of his Christ, and he, Christ, shall reign for how long?

JOHN: Ever.

DAVID KORESH: And ever. And the four and twenty elders, which sat before God on their seats,
fell upon their faces and worshipped God, saying we
give thee thanks, O Lord God Almighty, which art, and
wast, and art to come because thou has taken to thee
thy great power and hast reigned. And the nations
were angry. Remember Psalms 2? And thy wrath is come
and the time of the dead, that they should be judged.
Thou shouldst give reward unto thy servants, the
prophets, and to the saints, and to them that fear thy
name, small and great, and should destroy them which
destroy the earth.

And the temple of God was opened in heaven,
and there was seen in his temple the ark of his
testament and, this is the serious one up hither, and
there were lightnings, voices of thunder, and an
earthquake and great hail. There appeared a great
wonder in heaven and behold -- oh, this is my mother
here, John. I know you don't know her, but
nonetheless -- a woman clothed with the sun, the moon
under her feet, and upon her head a crown of twelve
stars.

And she being with child cried, travelling
in birth, and pained to be delivered. And there
appeared another wonder in heaven and behold a great
red dragon, having seven heads and ten horns and seven
crowns upon his heads. His tail drew the third part
of the stars of heaven and did cast them to the earth, and the dragon which stood before the woman, which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child who was to rule all nations with a what? Rod of iron -- remember Psalms 2?

JOHN: Um-hum.

DAVID KORESH: And her child was caught up unto God and to his throne. Okay. Now, nations. There's a nation in heaven fighting. You know, war started off in heaven first. Remember that. Sin, sin started in heaven, it didn't start on earth. Remember that? So we look at chapter 13 when (indiscernible) stands upon the sand of the sea and saw a beast rise up out of the sea, having seven heads and ten horns, upon his horns ten crowns and upon his heads the names of blasphemy.

The beast which I saw was like to a leopard. Huh! That was what Daniel says was a nation of Grecia His feet the feet of a bear was Medo-Persia. His mouth, the mouth of a lion, that was Babylon. All commingled I guess. So this is Rome now, see, and the fourth beast of Daniel says it will devour the other three beast and become still all four beasts together as one. And the dragon gave him his power and his
seat and great authority. Who's the dragon? Do you know?

JOHN: Well, I don't know if they're -- who they're referring to, no. Satan.

DAVID KOresh: Satan. Okay.

JOHN: Let me ask you before you go any further.

DAVID KOresh: Sure.

JOHN: In, in chapter 12:2 --

DAVID KOresh: Uh-huh.

JOHN: And she being with child, who's the child?

DAVID KOresh: Well, the, the same one who's to rule all nations with a rod of iron.

JOHN: Who's the child, David?

DAVID KOresh: Christ. Christ. The same one as in Isaiah 66. That's me. Second time around.

JOHN: Okay.

DAVID KOresh: Now, I know you don't realize that, but let me just read the verse here, let me read the verse here of how this works according to Isaiah 66. Okay? In Isaiah 66 -- people think the prophecy of Isaiah was for the Jews, but it's really not. Okay? It says here --

JOHN: Where are you?
DAVID KORESH: Chapter 66 of Isaiah.

JOHN: Okay. I'm sorry.

DAVID KORESH: Verse 5. It says, hear the word of the Lord ye that tremble at his word. And wow! Just think, you know, in Psalms 45 the Lamb's a real tough guy, but really he's not. He really wants you just to believe God so we can have a party, be sanctified, be made holy, and made ready for the heavens to come. Your brethren that hated you, that cast you out for my name's sake said let the Lord be glorified. That's what people do to me. They say, look, I know the Lord Jesus. I love him very much. You need to know Christ.

I go, now, wait a minute. You know Christ, right? Well, do you know the seven seals? No, I don't need to know that. They don't care. But he shall appear to your joy and they shall be ashamed. Why? Because they don't know the guy their fighting at is really who? Christ. So a voice of noise from the city, a voice from the temple, a voice of the Lord that rendereth recompense to his enemies. Somebody's in trouble, right?

Now, before she travailed -- remember Revelation 12 -- she brought forth. Before her pain came, she was delivered of a man child. I mean,
Christ was born in the flesh before he comes back in the flesh. Yes or no?

JOHN: That's what it says.

DAVID KORESH: Who hath heard such a thing? Who hath seen such things? Shall the earth be made to bring forth in one day? Yeah. You see, what's going to happen here in the near future, I mean very near, is there's going to be a great big resurrection.

And Luther's going to be there and John Knox and Wesley and Campbell and Hush and Jerome and Tyndall and Weinert and a lot of men who sought after truth who Christ has made atonement for them, although not knowing all the truth they still fought for the light and although they were killed and martyred.

From 31 A.D. all the way to this present day, there have been faithful people who have stood up for truth and when the Lamb comes he is the resurrection, you know. When he goes through his last passion and when he's rejected because people just don't care about those four horses, do they? Nah! They're at ease, they're sitting back, they don't -- what's that four hor -- ah, we don't care. It might be a revelation of Christ. Well, we love the Lord, we don't care about those horses though.

That's all right. We'll find out about the
rock with seven eyes. We'll find out about the
candlestick. The light will be made known to all.
For as soon as Zion travailed, she brought forth her
children. Shall I bring to the birth and not cause to
bring forth, saith the Lord. Shall I (indiscernible)
cause to the -- bring forth and shut up the womb,
saith thy God? You'll find out there's going to be a
lot of people coming up out of the ground and they're
going to -- well, I know it sounds kind of crazy as of
yet, but they're going to do some real whooping.

Rejoice you with Jerusalem and be glad with
her all ye that love her. Rejoice for joy with her
all ye that mourn for her. Now, anyway, we find out
over here that this will take place in verse 15 --
for, behold, the Lord will come with fire and with his
chariots like a whirlwind. The Psalms will tell you,
the prophets will tell you -- there's 20,000 of these
-- to render his anger with fury and his rebukes with
flames of fire.

Same as Psalms 18 we already heard about.
For by fire and by his sword will the Lord plead with
all flesh and the slain of the Lord shall be many, not
all. But, you know, they that sanctify themselves.
You see, you cannot sanctify yourselves with your own
imagination or your own opinions. You have to come up
hither, acknowledge your father who sits on the throne
and he's got seven things he wants you to look at.
Otherwise you're going to be in trouble.

And that purify themselves in the gardens
behind one tree. Remember when God told Adam and Eve
not to partake of that forbidden fruit? So the same
is today. God's telling us there's seven things we've
got to know, John. And if we do not listen we're
going to taste the full effect of the evil that we've
brought upon our own selves. Okay. Eating swine's
flesh and the abomination in the mouth shall be
consumed together saith the Lord. For I know their
works and their thoughts.

It shall come that I will gather all nations
and tongues and they shall come and see my glory and I
will set a sign among them. And I will send those
that escape of them into the nations. This is where
the 144,000, you'll find when you understand this a
little more clearer, go to all nations, because
there's a lot of people that don't have a chance to
know these things. To, to really back up, to get a, a
better understanding of these things, we look at 65,
verse 1.

And this is where we're at right now. See,
there's a lot of people here and a lot of other people
that wanted to come here but, you know, I wouldn't let them come, because like I say, things got kind of late in time. But, you know, this is an honest truth. It says, I am sought -- are you there in 65:1?

JOHN: Hang on. I am there.

DAVID KORESH: I am sought of them that asked not for me. I am found of them that sought me not. I mean, nobody knew who I was, John. You know what I mean? I said, behold me, behold me --

JOHN: Hey, there aren't a lot that do.

DAVID KORESH: I know. But I'm saying, behold me, behold me to a nation not called by my name. And I have a new name now. I have a new name that nobody knows but I, myself. But to those who know about the key of David, I will give you my new name.

You know, I have spread out my hands all the day to rebellious people. This I've been doing since 1985, which walking a way that's not good. Do you know what that way is? After their own what? Thoughts. A people that provoketh me to anger continually to my face. Right in front of me this has happened to me. That sacrifice in gardens and burn incense upon altars fo brick. Which remain among the graves and lodge in monuments.
I mean, these people, they like to look at Luther's grave and Knox and Wesley -- they like to always build on sepulchers of the dead prophets, of the dead wise men, of the dead reformers. But you know what? These people eat swine's flesh and broth of abominable things is in their vessels. You see clam chowder, oysters, you know, all these things that God says don't eat.

Now, you know, I could forgive people for something like that, you know what I mean?

JOHN: I certainly hope so.

DAVID KORESH: Because, you see, a lot of people don't realize the importance of something like that. But what really causes the anger is that they have the nerve to turn and say stand by thyself. Come not near me for I'm holier than thou. They think they're holier than me and they don't even know who I am yet.

These are a smoke in my nose and a fire that burneth all the day. You know why? In Psalms 45 it says thy right hand shall teach thee terrible things, right? The father gave me the book. I know the book backwards and forwards. Behold, it is written before me. I will not keep silence, but will recompense, even recompense unto their bosom. Your iniquities and
the iniquities of your fathers together, saith the Lord, which have burned incense upon the mountains and blasphemed me upon the hills. Therefore will I measure their former works to their bosom and those works are not in harmony with the seals.

But here is the key, though. Thus saith the Lord, as the new wine is found in the cluster and one saith, destroy it not for a blessing is in it. So I will do for my servant's sake, that I may not destroy them all. What does this mean? Let's pretend me and you are walking out to a vineyard, all right?

JOHN: Uh-huh.

DAVID KORESSH: A vineyard that's being gleaned. And you look down and you see this little cluster of grapes and you say to yourself, man, I sure would like to, to take that cluster of grapes and make me some wine. I'd like to do something for myself. I'd like to do something nice for myself. So instead of just letting it go rot, destroying it, you say, hey, I want this. A blessing's in it. Okay?

So, you know, like you and like Jim and a lot of people, you know, like a lot of people in the world. You know, it may be true they may not be righteous according to deeds. They might not be righteous according to their knowledge of the truth.
But there are some people that are doing the best they can. So this is where it's proven that righteousness with Christ is not based upon a person's ability to keep all the law.

Or ability to learn all there is to know. But so it is for my servant's sake. I will bring forth a seed out of Jacob and out of Judah an inheritor of my mountains. Remember the 144,000. And mine elect shall inherit it and my servants shall dwell there. Okay? And Sharon shall be a fold of flocks and the valley of Achor, a place for the herds to lie down and for my people that have what? Sought me.

There's a lot of people trying to find Christ today, right? And we can find him when he comes to reveal the seven seals. The rock with seven eyes. The candle with seven lamps, seven, seven, seven, seven, seven, seven, right? But you are they that forsake the Lord, my friend. You forget my holy mountain. You don't care about the 144,000, do you? You don't want to be sealed by the angel who ascends from the east, do you? That prepare a table for thy troop.

You look out the window here. See all those guys out there? Are they eating good? Huh? Have you
given us our six gallons of milk yet? No.

JOHN: Uh-uh.

DAVID KORESH: Okay. And that furnish the drink offering to that number. Do you know what the number is? Six, six, six. That's the number, my friend. All the prophets talk about the mark of the beast. And if you listen long enough, I'll even show you what the number of that name is. And it's not the Pope either. You can tell these Protestant baloneys that they're no different than the pontiffs.

Now, the Pope is a man like anybody else and I don't condemn anybody. If I could, I'd like to sit down in front of a pontiff and try to show him the seven seals. The pontiff would say, he's a devil, he's this, he's that. Hey!

JOHN: I don't think so.

DAVID KORESH: Everybody in the dark ages was a devil. Everybody was. Do you agree with me?

JOHN: You don't really think the Pope would say that, do you?

DAVID KORESH: Would say what?

JOHN: That someone that said that's the devil.

DAVID KORESH: Well, the thing of it is, you know as well as I do that about every Protestant
movement says that the Pope is the great harlot, you
know? But I'm saying that the man is no different
than anybody else. He's trying to hold down a job and
he's doing the best he knows how to do. Okay? And
that's what I'm saying.

I'm saying even the Pope, he could learn the
seven seals if he'd listen. Wouldn't he? And then he
would be a great king and a great priest. You see,
where I come from, you know, there is no problem with
people getting all heady and high-minded about someone
else's position. But anyway, here is the warning.

JOHN: That's basically what I told you too,
isn't it?

DAVID KORESH: Okay. Verse 11. But ye are
they that forsake the Lord. I mean you should be here
with us, learning these prophecies, you know. That
forget my holy mountain. I mean you're concerned
about Mount Zion, aren't you? Are you out there
preparing a table for that troop? Are you furnishing
drinks for that number?

Therefore will I number you to the sword and
ye shall bow down to the slaughter. You know why?
Because when I called, you did not answer. And when I
spake, you did not hear. But you did evil before mine
eyes and did choose that wherein I delighted not.
Therefore, let me tell you something said the Lord.

My servants shall eat, but you're going to be hungry.
My servants are going to drink, but you're going to be thirsty. My servants shall rejoice, but ye shall be ashamed.

My servants shall sing for joy of heart, but you're going to cry for sorrow of heart and howl for vexation of spirit. And you will leave your name for a curse unto my chosen. For the Lord God will slay thee and call his servants by another name. Why?

That he who blesseth himself in the earth, shall bless himself in the God of what?

JOHN: Truth.

DAVID KORESH: Are there seven seals or not?
And he that sweareth in the earth shall swear by the God of truth. Because in that truth -- God don't want to talk about nobody's sins -- Zechariah said that there's a stone with seven eyes. If you take a look and take a listen, God says I will remove the iniquity of -- and one day God said I am more than willing to forgive everybody's iniquities. This is the son's party. This is the -- have you, have you had enough after 6,000 years of doing it your own way?

Christ died for you 2,000 years ago. How do you like it? Do you love this world? Six thousand
years later, Christ comes in the latter days. This is the best you can do? Right before the end of the world, this is the best you can do? Because the former troubles are forgotten because they are hid from mine eyes.

    For behold I create new what? Heavens and a new what? Earth. And the former shall not be remembered nor come into mind. But be ye glad and rejoice forever in that which I create, for behold I create Jerusalem and rejoice in her people a joy. And I will rejoice in Jerusalem and joy in my people and the voice of weeping shall be heard no more in her, nor the voice of crying.

    There shall no more thence be an infant of days or an old man hath not filled his days. For the child shall die an hundred years old, but the sinner being a hundred years old shall be accursed and they shall build houses and inhabit them and they shall plant vineyards and eat the fruit of them.

    They shall not build and another inhabit. They shall not plant and another eat. For as the days of a tree are the days of my people and mine elect shall long enjoy the work of their hands. They shall not labor in vain nor bring forth in sorrow for they are what?
JOHN: Blessed.

DAVID KORESH: The seed of the blessed of the Lord and their offspring with them. And it shall come to pass that before they call I will answer and while I -- they are yet speaking, I will hear. This is according to Psalms -- Isaiah 11 now. The wolf and the lamb shall feed together and the lion shall eat straw like the bullock and the dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain.

Now this is the restitution of all things that Acts talks about. So, what happens with this Bible though? How come there's so many people out there with their Bibles, slinging a Bible, and they don't know these things. Well, let's go back to Zechariah real quick. We've already learned about the rocks. We've already learned about the light -- the candlestick, right? We know that the Lamb is the branch, the offspring of the father, right?

And we're going to find out how that this book, prophecy, can either be a blessing or a curse. We already know in Revelation 11 that this beast is going to fight against the two witnesses, right? And the witnesses are the ones that witness to the fact that the candlestick is the Christ. The fourth
chapter of Zechariah tells us that there's two olive
trees that stand by the Lord of the whole earth,
right? Okay. Now, here's how they witness. This is
chapter 5.

JOHN: Okay.

DAVID KORESH: Then I turned and lifted up
mine eyes and looked and behold a flying roll. Flying
roll, huh? Hm. Do you know we're flying right now?
Do you know this earth is going around and around and
around?

JOHN: Sure it is.

DAVID KORESH: It's flying through the air.

JOHN: But I don't think that's what they're
talking about here.

DAVID KORESH: Okey dokey.

JOHN: Do you?

DAVID KORESH: Oh, I know it is.

JOHN: Do you think so?

DAVID KORESH: Well, let me explain. In the
beginning, God created heaven and earth. And God made
the sun, moon and the stars and says they're for signs
and seasons -- signs, too. Remember that.

JOHN: Sure.

DAVID KORESH: Okay. So for 365 days,
approximate, we have cycles and we have four seasons
in our times, okay? The whole Jewish law, the whole realm of prophetic prophecy is based upon the Rosh Kaddish, the new moon, the Shabbats, the feast days, right?

Time is very important, and when there's time no longer, the mystery of God's going to be finished how? As he declared to his servants, the prophets. Now, the prophecies that were written of ancient time are to travel through time until they meet their fulfillment when there is time no longer. Now, what he sees in the flying roll or a scroll or a book.

Then he said unto me, what seest thou? And I answered, I see a flying roll. The length thereof is 20 cubits and the breadth thereof is 10 cubits. Notice that it's twice as long as it is tall, right? Now, if we was to divide this book it would be ten by ten, ten by ten, wouldn't we? Now, remember the Bible is written in two parts, old and new testament. Now, then said he unto me, this is the curse that goeth forth over the face of the whole earth, for everyone that stoleth.

Now, this curse is for everyone that stoleth, right? Shall be cut off as on this side according to it. And everyone that sweareth falsely,
everyone that swears shall be cut off as on that side according to it. I will bring it forth. Now, what does God bring forth in heaven that's going to be sent to earth? A scroll, saith the Lord of hosts. He shall enter into a house of the thief and to him that sweareth falsely by my name. How many people do you know claim to be teachers of the Bible?

JOHN: You're asking me?

DAVID KORESH: Yeah. Oh, quite a few evidently, right -- a lot of people, right? How many --

JOHN: Sure.

DAVID KORESH: -- how many do you know are making money off of teaching?

JOHN: Well, probably everyone in a, in a School of Theology.

DAVID KORESH: Okey doke.

JOHN: That's a safe bet, huh?

DAVID KORESH: Okay.

JOHN: And then your various religious orders, etc., etc.

DAVID KORESH: Okay.

JOHN: Not too many don't make money off of it, do they?

DAVID KORESH: Right. And it shall remain
in the midst of his house and shall consume it with the timber thereof and the stones thereof. Now, remember in the Book of Revelation, I Jesus come. My reward is with me? What did the Father give him? A scroll. A book, right? One and the same. Okay. He says for I testify to every man that hears the words of this prophecy, if any man shall add to the words of this prophecy, God shall add unto him the plagues written therein.

Ooo, isn't that a fearful curse? It is. And if any man shall take away from the words of this prophecy, God shall take away his name out of the Lamb's Book of Life and the words of this prophecy. That's the curse, that's the flying scroll. You see, John the revelator knew that after his death, that the heathen would come in and deny his word. They would build up and document. It's always been the nature of man to worship dead prophets and to always kill the living ones.

Because it's a form of spiritualism which allows men to do their own thoughts and not have to conform or have to obey the jurisdiction God places over them through the mouth of the prophets. Now, everybody loves Christ now that he's gone, but one day will come and it is here already when Christ will be
revealed by himself, by revealing the mysteries. Now, then the angel that talked with me went forth and said unto me, Lift up now thine eyes and see what is this is that goeth forth.

And I said, what is it? He said, this is an ephah that goeth forth. An ephah is a basket. And he said, moreover, this is their resemblance through all the earth. Huh. Now, this flying scroll, if it is, if it is the Bible, it's in the houses of a lot of thieves, isn't it? It's in the houses of a lot of people that make money and yet they're swearing falsely by God's name, right?

Probably a lot of preachers and teachers in the world that have a copy. What do you think?

JOHN: Sure.

DAVID KOresh: Now, their resemblance as an ephah --

JOHN: David.

DAVID KOresh: Wait a minute.

JOHN: You've got a copy, too, don't you?

DAVID KOresh: Oh, yeah, but I have a license.

JOHN: You've got a license?

DAVID KOresh: Let's see if we can learn --

JOHN: You made some money too.

JOHN: Off the Bible?

DAVID KOresh: Never.

JOHN: Come on.

DAVID KOresh: Come on. That's honest. Nobody has ever worked for nothing more than I have in this truth.

JOHN: I, I didn't say, I'm not saying that you --

DAVID KOresh: Now, why don't you call up --

JOHN: -- didn't work for it.

DAVID KOresh: Why don't you call up, why don't you call up Mr. Gordon Fatta, you know, the guy who's a multimillionaire. Because when his son --

JOHN: Uh-huh.

DAVID KOresh: -- first heard this message, that son alone, 28 years old, he grossed six million dollars a year in his little business in Hawaii.

JOHN: Uh-huh.

DAVID KOresh: When he came to me, he wanted to give it to me. I have always refused never to take means and stuff from people that come into this message.
JOHN: Uh-huh.

DAVID KORESH: Now, once they come into the message if they want to help me do the message --

JOHN: Yes.

DAVID KORESH: -- then they're allowed to hold their accounts and they're allowed to help the expenditures with their own accounts.

JOHN: Uh-huh.

DAVID KORESH: I don't take their money.

Now, you say that for anybody else that you know that preaches the gospel.

JOHN: Well, what purchased all of those weapons and all the other stuff in there?

DAVID KORESH: Well, we'll tell you that later.

JOHN: Gratuities?

DAVID KORESH: Huh?

JOHN: Gratuities?

DAVID KORESH: Now, remember, I have a Camaro restoration company myself.

JOHN: A what?

DAVID KORESH: A Camaro restoration company.

JOHN: Located here in Waco.

DAVID KORESH: Well, supposedly. It's just it fell under. You economy's so bad here. Originally
it was in California.

JOHN: Uh-huh.

DAVID KORESPH: And I'm a musician.

JOHN: Yes.

DAVID KORESPH: There's things that -- a lot of things that people don't know about me. Believe me, everything I do returns again to the work of God.

JOHN: Uh-huh.

DAVID KORESPH: Now, let's see what this lesson is. Maybe I might be guilty of this. Who knows. I'm just trying to show you something.

JOHN: Sure.

DAVID KORESPH: Now, we know the man on the red horse has something to do with Christ, don't we. And the lesson is is a rock with seven eyes, if you want your sins forgiven, there's a candlestick which is the Lamb. Seven eyes, hey, there's a book. It's a curse to those who are trying to make money off of it. Okay.

Now, this is their resemblance. In other words, their refers to those who are thieves and trying to make money. An ephah, in other words they've got a basket, don't they? Okay? Behold and lifted up -- to be a talent of lead. How much is lead worth? Nothing. And this is a woman that sits in the
midst of the ephah. Anyone who pays money at a church is contributing to Babylon. Babylon is the great whore who is made rich by the abundances of her fornication.

The truth of the matter is look. After John's day, the apostles gave their doctrine free and then the next step is sometime in the future, Christ is going to come again with his book to give it free. Our sanctuary is in heaven, my friend. Anyone that collects money to build up churches and all that kind of stuff, that builds up churches and they're not teaching the seven seals, they're out to make your pockets clean.

But God foretold it a long ago. It's worthless. All their money, the millions they've got, will save no souls, only the mercy of Christ will save souls. Their resemblance. Everybody knows the churches are after money. An ephah. The resemblance in all the earth. Yeah. They're thieves and they're robbers. They rob the flock of God. Behold there were lifted up a talent of lead. This is a woman that sits in the midst of the ephah.

He said this is wickedness and he cast it into the midst of the ephah, remember, which is a basket, and he casteth the weight of the lead of the
mouth thereof. Then lifted mine eyes and looked and
behold there came out two women, double wickedness,
and the wind was in their wings, for they had wings
like the wings of a stork. In other words, it
procreates don't it.

And they lifted up the ephah between the
earth and the heaven. Then said I unto the angel that
talked with me, whither do these bear the ephah? He
said unto me, to build it a house in the land of what?
Shinar, which is Babylon, and it shall be established
and set there upon her own base.

So, whenever we learn the meaning of what
the branch is, what the rock is, what the seven eyes
are, we know that only the Lamb can reveal these
things. Otherwise, we'll find ourselves disallowing
his testament. For I testify to every man that hears
the words of this prophecy. If you try to unlock it
yourself, if you try to give your opinions and you try
to carry on a church without the aid of Christ and
God, you are confusion. You are simply in trouble.

Now, remember, a lot of people didn't know
this, and I say forgive them. Because they don't know
what they're doing, right? But now if they reject
these counsels, well, what's going to happen is
they're going to have to pay for it. Christ died to
cover a lot of sins 2,000 years ago. A lot of sins 
that men naturally will commit. That's why I keep 
saying for people, just show me where the seals are in 
the Bible and then I'll know you know the truth. 

Because the seals will lead us into a truth 
that warrants this. Hey, in the latter days the Bible 
will speak. The flying scroll is a curse to those who 
 misuse it, but a blessing to those who realize they 
don't understand it. Only to those kind of people can 
Christ be beneficial. Now, let's back up -- 
(End of Tape #75)