

U.S. DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE 75

3/7/93

12:31 A.M. - 1:18 A.M.

1 (Tape 75)

2 DAVID KORESH: -- for I, saith the Lord,  
3 will be unto her a wall of fire round about and I'll  
4 be the glory in the midst of her. That's how we  
5 identify. Ho, ho, come forth and flee from the land  
6 of the north, saith the Lord, for I have spread you  
7 abroad as the four winds of heaven saith the Lord.  
8 Deliver thyself, O Zion, that dwelleth with the, not  
9 ancient, but the daughter of Babylon. For thus saith  
10 the Lord of hosts. After the glory have they sent me  
11 into the nations which spoiled you. Now what is this  
12 glory, do you think?

13 JOHN: I don't know.

14 DAVID KORESH: Remember the white horse?

15 JOHN: Sure.

16 DAVID KORESH: The truth was hearken, O  
17 daughter, and consider, right?

18 JOHN: Um-hum.

19 DAVID KORESH: And all those who believe in  
20 that truth are going to be the bride of Christ, aren't  
21 they? That's the glory. The marriage of the Lamb.  
22 For he that toucheth you, those who hurt the people  
23 that believe --

24 JOHN: Go over that again, David.

25 DAVID KORESH: Okay. For thus --

1 JOHN: That para -- 8.

2 DAVID KORESH: Okay. Verse 7. Let's start  
3 with there.

4 JOHN: All right.

5 DAVID KORESH: See, remember. God's people  
6 are scattered amongst the nations during this time.

7 JOHN: Um-hum.

8 DAVID KORESH: Deliver thyself, O Zion, that  
9 dwells with the daughter of what?

10 JOHN: Babylon.

11 DAVID KORESH: For thus saith the Lord of  
12 hosts. After the glory hath he sent me unto the  
13 nations which spoiled you. So the message has to go  
14 around, doesn't it? For he that toucheth you,  
15 toucheth the apple of his eye. It's like trying to  
16 poke God -- your finger in God's eyeball.

17 Now, you'll find out here in a little bit  
18 how God sees. For, behold, I will shake my hand upon  
19 them. You know what's in God's hand, don't you? A  
20 book.

21 JOHN: Now, how did, how did you -- what did  
22 you say about the apple of his eye?

23 DAVID KORESH: Now, you see --

24 JOHN: And I'm reading it. I'm following it  
25 with you.

1           DAVID KORESH: Okay, okay.

2           JOHN: However --

3           DAVID KORESH: The pupil --

4           JOHN: -- how do you get the state -- the,  
5 the statement, the slang that you've heard and I've  
6 heard that somebody is the apple of their eye, you  
7 know. Their child is the apple of the eye.

8           DAVID KORESH: Well, actually, actually in  
9 the Hebrew the terminology refers to --

10          JOHN: Uh-huh.

11          DAVID KORESH: -- refers to the pupil. It's  
12 a little round thing in the eye.

13          JOHN: Okay.

14          DAVID KORESH: You see? Poking someone  
15 directly in the eye.

16          JOHN: Okay.

17          DAVID KORESH: Okay? Now, so the hand God  
18 -- see, those that don't believe the seven seals will  
19 not know who this angel is that spoke with Zechariah.  
20 So they won't know who I am either. You see? So,  
21 when, when the judge throws the book at you, that  
22 means all the laws are going to get you in trouble,  
23 right?

24          JOHN: Uh-huh.

25          DAVID KORESH: For, behold, I will shake my

1 hand upon them and they shall be a spoil to their  
2 servants. Like in the Book of Nahum. The belligerent  
3 power comes in to scatter, you know, and God's people  
4 were there at the mercy of God because they in -- like  
5 in Psalms 18, they're too strong for us. What happens  
6 is God intervenes and makes an example of the  
7 belligerent power, brings that nation to an end and  
8 all other nations realize that there is a living and  
9 true God.

9           And ye shall know that the Lord of hosts has  
10 sent me. Sing and rejoice, O daughter of Zion. This  
11 is where the 144,000 begin to be sealed, because the  
12 Lord's going to choose the Jews again. For, lo, I  
13 come and I will dwell in the midst of thee, saith the  
14 Lord, and many nations shall be joined to the Lord in  
15 that day. See, it's not the end of the world yet.  
16 It's just the end of a few individuals that will not  
17 believe the truth.

17           And shall be my people and I will dwell in  
18 the midst of thee and thou shall know that the Lord of  
19 hosts has sent me unto thee. And the Lord shall  
20 inherit Judah his portion in the holy land, and shall  
21 choose Jerusalem again. Be silent, O all flesh before  
22 the Lord, for he is raised up out of his holy  
23 habitation.

24

25

1                   Now, so we know the Father's going to rise  
2 up off his throne, don't we? Like in Psalms 18. Now,  
3 we know this man on the red horse was Christ before he  
4 became flesh. We know that the subject is God's still  
5 going to rule in Jerusalem, but one of the signs is  
6 going to be, he's going to be a wall of fire around  
7 about Jerusalem. We need to know about it ahead of  
8 time.

8                   And he showed me Joshua, the high priest,  
9 standing before the angel of the Lord and Satan  
10 standing at his right hand to resist him. You know  
11 how Satan is, right?

11                   JOHN: Uh-huh.

12                   DAVID KORESH: And the Lord said unto Satan,  
13 the Lord rebuke thee, O Satan, even the Lord that hath  
14 chosen Jerusalem rebuke thee. Is not this a brand  
15 plucked out of the fire?

16                   Now, Joshua represents a person that's not  
17 so holy, but he wants to be saved, don't he? Now,  
18 Joshua was clothed with filthy garments and stood  
19 before the angel. And he answered and spake unto  
20 those that stood before him saying, take away the  
21 filthy garments from him. And unto him he said,  
22 behold, I have caused iniquity to pass from thee and I  
23 will clothe thee with a change of raiment.

23

24

25

1                   Doesn't Christ have power to forgive? And I  
2 said, Let them set a fair mitre upon his head. So  
3 they set a fair mitre upon his head, and clothed him  
4 with garments and the angel of the Lord stood by. And  
5 the angel of the Lord protested unto Joshua, saying,  
6 thus saith the Lord of hosts. If thou wilt walk in my  
7 ways and if thou wilt keep my charge, then thou shalt  
8 also judge my house and thou shalt also keep my courts  
9 and I will give thee places to walk among these that  
10 stand by.

11                   Now, how will Joshua know God's ways and  
12 God's laws? How will he know? Hear now, O Joshua the  
13 high priest, thou, and thy fellows that sit before  
14 thee, for they are men wondered at. People can't  
15 figure these guys out. For behold I will bring forth  
16 my servant the Branch. Now, that's another mystery.  
17 But the only way we know that mystery is this. For  
18 behold the stone that I have laid before Joshua -- you  
19 know who the stone is, don't you?

20                   JOHN: Who are we talking about in, in 8?  
21 My servant the Branch?

22                   DAVID KORESH: Well, that's what we're  
23 getting to. You won't know who the Branch is until  
24 you know verse 9.

25                   JOHN: All right.

1                   DAVID KORESH: For behold the stone. Who is  
2 the rock in heaven? The Father.

3                   JOHN: The Father.

4                   DAVID KORESH: That I have laid before  
5 Joshua. Joshua was shown this vision. Upon one stone  
6 shall be how many eyes?

7                   JOHN: Seven.

8                   DAVID KORESH: How many eyes does the Lamb  
9 have?

10                  JOHN: Seven.

11                  DAVID KORESH: How many seals does the  
12 Father have?

13                  JOHN: Seven.

14                  DAVID KORESH: Behold, I will engrave the  
15 graving thereof. Who writes on this rock? God's rock  
16 is his truth, isn't it? So God says he's the writer,  
17 just like in Psalms 45, saith the Lord of hosts and  
18 I'll remove the iniquity of that land in one day.  
19 Awesome! Learn the seven seals and the truth will  
20 make you free. God will not make mention of any of  
21 your sins you ever committed, you'll be thoroughly  
22 forgiven, and you'll be set free.

23                  In that day, saith the Lord of hosts, ye  
24 shall call every man his neighbor under the vine of  
25 the fig tree. We don't like war. Just like Isaiah 2



1 and Micah 4 teaches in the last days. There's no  
2 reason for war. Okay. Now here's the next key.

3 JOHN: Well, I don't think any sane,  
4 rationale person does, do they?

5 DAVID KORESH: No, they shouldn't.

6 JOHN: No.

7 DAVID KORESH: And the angel that talked  
8 with me came again, and waked me as a man wakened out  
9 of his sleep. So what happened to Zechariah when he  
10 heard this? I mean, you know, Zechariah was back when  
11 they were keeping the law and all that. All those  
12 rules and regulations, you know, to be righteous. But  
13 here he sees a plan that deals with God, seven eyes,  
14 you know, the rock. And all we have to know is about  
15 this Branch, right? And we on -- we can only know  
16 about this Branch if we know about the stone, right?  
17 You know what a branch is, don't you? You're a  
18 father?

19 JOHN: Sure.

20 DAVID KORESH: You have a wife?

21 JOHN: Sure.

22 DAVID KORESH: Well, you have an offspring,  
23 don't you?

24 JOHN: Several.

25 DAVID KORESH: The branch. Your children.

1                   JOHN: Uh-huh.

2                   DAVID KORESH: Is the son, is the Branch.  
3 It's like Jeremiah says, in that day will I cause the  
4 branch of righteousness to grow up into David and this  
5 is the name wherewith he shall be called the Lord our  
6 righteousness. And then it talks about his wife. In  
7 that day I will cause the branch of righteousness to  
8 grow up into David and this is the name where she  
9 shall be called the Lord our righteousness. You know,  
10 the marriage of the Lamb. Beautiful. It's a great  
11 party. I want you to come, but you got to learn about  
12 it first.

13                   Now, so Zechariah, he passes out, like this  
14 is a far better plan than the law of Moses. He said  
15 to me, what seest thou. And I said, I have looked and  
16 behold a candlestick all of gold, with a bowl upon the  
17 top of it, and his seven lamps thereon. In other  
18 words, I've seen the light! I've seen the light! You  
19 know what this lamp represents, don't you? Psalms 18,  
20 the Lord will light my candle. The seven candles.  
21 The seven spirits of God. The seven eyes of the Lamb.  
22 The seven spirits of God. One and the same thing.  
23 The way Christ sees is the way God sees. That's the  
24 light of the world.

25                   Now, and his seven lamps thereon and seven

1 pipes to the seven lamps upon the top thereof and --  
2 here's the real neat thing. And two olive trees by  
3 it. One upon the right side of the bowl and the other  
4 upon the left side thereof. So I answered and spake  
5 to the angel that talked with me saying, what are  
6 these, my lord? Then the angel that talked with me  
7 answered and said unto me, knowest thou not what these  
8 be? And I said, no, my lord. But he answered and  
9 spake unto me saying, this is the word of the Lord to  
10 Zerubbabel.

11 See, yedabubel (phonetic sp.) means those  
12 who come from Babylon, saying not by might nor by  
13 power, but by my spirit said the Lord of hosts. So  
14 whatever the seven seals contain, no matter what the  
15 hand of God contains, God is going to finish it. Now  
16 this great mountain is called Babylon -- great  
17 mountain Babylon Jeremiah talks about in all the  
18 prophets? Who are thou, O great mountain before  
19 Zerubbabel? Those who believe in God's word --

20 JOHN: The mountain is Babylon you say?

21 DAVID KORESH: Oh, yeah. The fiery  
22 mountain --

23 JOHN: I thought they said -- earlier it was  
24 an area, an area of Babylon and there was a city  
25 within the area.



1 this world. For they shall rejoice and see the  
2 plummet in the hand of Zerubbabel with those seven.  
3 They are the eyes of the Lord, which run to and fro  
4 through the whole earth. So you got to see the way  
5 the Lamb sees, don't you? Seven seals, right? Then  
6 answered I and said unto him, what are these two olive  
7 trees upon the right side of the candlestick and upon  
8 the left side thereof?

9 And so again it says, what be these two  
10 olive branches which through the golden pipes empty  
11 the golden oil out of themselves. And he answered and  
12 said unto me, knowest thou not what these be and I  
13 said, no. Now pay attention. Then he said, these are  
14 the two annointed ones that stand by the Lord of the  
15 whole earth.

16 Well, let's turn right here to Revelation 11  
17 real quick and let's see what happens to these two  
18 witnesses. See when this will meet its fulfillment.

19 JOHN: Go ahead.

20 DAVID KORESH: Remember, 2,000 years ago  
21 when Christ walked on the earth he had some help,  
22 didn't he? On the Mount of Transfiguration, do you  
23 remember who appeared to him? With his disciples?  
24 Moses and Elijah, right.

25 JOHN: Okay.

1                   DAVID KORESH: Okay. Now, we already know  
2 in Chapter 10 that the mighty angel's going to come  
3 down having a book in his hand, right?

4                   JOHN: Sure.

5                   DAVID KORESH: Remember that?

6                   JOHN: It's right there.

7                   DAVID KORESH: Okay. And we know in verses  
8 7 of chapter 10 from the days of the voice of the  
9 seventh angel when he begins to sound the mystery of  
10 God, those seven thunders, those seven seals, should  
11 be finished. How?

12                   JOHN: As he hath --

13                   DAVID KORESH: Declared to his servants, the  
14 prophets.

15                   JOHN: Sure.

16                   DAVID KORESH: Okay. Now, during this  
17 period of time in chapter 11 there was given to me a  
18 reed like unto a rod and the angel stood saying, rise  
19 and measure the temple of God. Now, we know that in  
20 Zechariah's prophecy the young man was trying to see  
21 how big Jerusalem was. But God set him straight by  
22 saying, no, Jerusalem will be inhabited with men as  
23 towns without walls, because God will be a wall of  
24 fire around about it. So we can't mistake that  
25 coming, right?

1                   And the altar and them that worship therein.  
2    Now, the altar we know is in the sanctuary. Okay?  
3    Well, this temple of God is in heaven and we can come  
4    up hither, because the door is open, especially when  
5    the Lamb comes because the Lamb's message is to direct  
6    our minds, not to tabernacles made by the hands of  
7    men, but to the truth that's been developed by the  
8    testimony of God, heavenly places. We've got to come  
9    within ourselves and find truth, don't we? The  
10   kingdom of God is not within you. By knowing the  
11   truth first, you won't be in the kingdom of God.

12                   Now, but the court which is without the  
13   temple leave out and measure it not, for it is given  
14   to the Gentiles and the holy city shall they tread  
15   under foot forty and two months. And I will give  
16   power unto my two witnesses as they shall prophecy a  
17   thousand two hundred and three score days, clothed in  
18   sackcloth. Now, these guys don't make much money, do  
19   they? Huh?

20                   JOHN: They're not expected to.

21                   DAVID KORESH: Exactly. Who are these  
22   witnesses? Who are these two annointed ones? These  
23   are the two olive trees. Oh, remember Zechariah? And  
24   the two candlesticks standing before the God of the  
25   earth. This is exactly what Zechariah said, right?

1 And if any man will hurt them, fire proceedeth out of  
2 their mouth and devoureth their enemies, and if any  
3 man will hurt them, he must in this manner be killed.

4           These have power to shut heaven, that it  
5 rain not in the days of their prophecy. Just like  
6 Elijah, right? And have power over the waters to turn  
7 them to blood and to smite the earth with all plagues  
8 as often as they will. Just like Moses, right? No  
9 wonder Moses and Elijah appeared to Christ, right?  
10 Two thousand years ago.

11           And when they shall have finished their  
12 testimony, mind you in sackcloth. I mean, nobody  
13 thinks they're worth anything, right? The beast --  
14 the nasty old beast -- that ascends out of the  
15 bottomless pit shall make war against them and shall  
16 overcome them and kill them. And their dead bodies  
17 shall line the street of the great city, which  
18 spiritually is called Sodom and Egypt. Not literal  
19 Sodom, not literal Egypt, but spiritually they're the  
20 same thing.

21           Where also our Lord was crucified. And they  
22 of the people and kindreds and tongues and nations  
23 shall see their dead bodies three days and a half and  
24 shall not suffer their dead bodies to be put in  
25 graves. And they that dwell upon the earth shall



1 rejoice over them and make merry and shall send gifts  
2 one to another, because these two prophets tormented  
3 them that dwell on the earth. And after three days  
4 and a half, the spirit of life from God entered into  
5 them and they stood upon their feet and great fear  
6 fell upon them which saw them.

7           And they heard a great voice from heaven  
8 saying come up hither. And they ascended up to heaven  
9 in a cloud and their enemies beheld them. And the  
10 same hour was there a great earthquake and the tenth  
11 part of the city fell and in the earthquake were slain  
12 of men seven thousand and the remnant were frightened  
13 and gave glory to the God of heaven. The second woe  
14 is past and behold the third woe cometh quickly. And  
15 the seventh angel sound -- remember, this is the last  
16 trumpet of the seventh seal, remember?

17           In the seventh seal the seven trumpets are  
18 revealed. Now, here's the last trumpet. The seventh  
19 angel sounded and there were great voices in heaven  
20 saying, the kingdoms of this world are become the  
21 kingdoms of our Lord and of his Christ, and he,  
22 Christ, shall reign for how long?

23           JOHN: Ever.

24           DAVID KORESH: And ever. And the four and  
25 twenty elders, which sat before God on their seats,

1 fell upon their faces and worshipped God, saying we  
2 give thee thanks, O Lord God Almighty, which art, and  
3 wast, and art to come because thou has taken to thee  
4 thy great power and hast reigned. And the nations  
5 were angry. Remember Psalms 2? And thy wrath is come  
6 and the time of the dead, that they should be judged.

7 Thou shouldest give reward unto thy servants, the  
8 prophets, and to the saints, and to them that fear thy  
9 name, small and great, and should destroy them which  
10 destroy the earth.

11 And the temple of God was opened in heaven,  
12 and there was seen in his temple the ark of his  
13 testament and, this is the serious one up hither, and  
14 there were lightnings, voices of thunder, and an  
15 earthquake and great hail. There appeared a great  
16 wonder in heaven and behold -- oh, this is my mother  
17 here, John. I know you don't know her, but  
18 nonetheless -- a woman clothed with the sun, the moon  
19 under her feet, and upon her head a crown of twelve  
20 stars.

21 And she being with child cried, travailing  
22 in birth, and pained to be delivered. And there  
23 appeared another wonder in heaven and behold a great  
24 red dragon, having seven heads and ten horns and seven  
25 crowns upon his heads. His tail drew the third part

1 of the stars of heaven and did cast them to the earth,  
2 and the dragon which stood before the woman, which was  
3 ready to be delivered, for to devour her child as soon  
4 as it was born. And she brought forth a man child who  
5 was to rule all nations with a what? Rod of iron --  
remember Psalms 2?

6 JOHN: Um-hum.

7 DAVID KORESH: And her child was caught up  
8 unto God and to his throne. Okay. Now, nations.  
9 There's a nation in heaven fighting. You know, war  
10 started off in heaven first. Remember that. Sin, sin  
11 started in heaven, it didn't start on earth. Remember  
12 that? So we look at chapter 13 when (indiscernible)  
13 stands upon the sand of the sea and saw a beast rise  
14 up out of the sea, having seven heads and ten horns,  
15 upon his horns ten crowns and upon his heads the names  
of blasphemy.

16 The beast which I saw was like to a leopard.  
17 Huh! That was what Daniel says was a nation of  
18 Grecia His feet the feet of a bear was Medo-Persia.  
19 His mouth, the mouth of a lion, that was Babylon. All  
20 commingled I guess. So this is Rome now, see, and the  
21 fourth beast of Daniel says it will devour the other  
22 three beast and become still all four beasts together  
as one. And the dragon gave him his power and his

23

24

25

1 seat and great authority. Who's the dragon? Do you  
2 know?

3 JOHN: Well, I don't know if they're -- who  
4 they're referring to, no. Satan.

5 DAVID KORESH: Satan. Okay.

6 JOHN: Let me ask you before you go any  
7 further.

8 DAVID KORESH: Sure.

9 JOHN: In, in chapter 12:2 --

10 DAVID KORESH: Uh-huh.

11 JOHN: And she being with child, who's the  
12 child?

13 DAVID KORESH: Well, the, the same one who's  
14 to rule all nations with a rod of iron.

15 JOHN: Who's the child, David?

16 DAVID KORESH: Christ. Christ. The same  
17 one as in Isaiah 66. That's me. Second time around.

18 JOHN: Okay.

19 DAVID KORESH: Now, I know you don't realize  
20 that, but let me just read the verse here, let me read  
21 the verse here of how this works according to Isaiah  
22 66. Okay? In Isaiah 66 -- people think the prophecy  
23 of Isaiah was for the Jews, but it's really not.

24 Okay? It says here --

25 JOHN: Where are you?

1                   DAVID KORESH: Chapter 66 of Isaiah.

2                   JOHN: Okay. I'm sorry.

3                   DAVID KORESH: Verse 5. It says, hear the  
4 word of the Lord ye that tremble at his word. And  
5 wow! Just think, you know, in Psalms 45 the Lamb's a  
6 real tough guy, but really he's not. He really wants  
7 you just to believe God so we can have a party, be  
8 sanctified, be made holy, and made ready for the  
9 heavens to come. Your brethren that hated you, that  
10 cast you out for my name's sake said let the Lord be  
11 glorified. That's what people do to me. They say,  
12 look, I know the Lord Jesus. I love him very much.  
13 You need to know Christ.

14                   I go, now, wait a minute. You know Christ,  
15 right? Well, do you know the seven seals? No, I  
16 don't need to know that. They don't care. But he  
17 shall appear to your joy and they shall be ashamed.  
18 Why? Because they don't know the guy their fighting  
19 at is really who? Christ. So a voice of noise from  
20 the city, a voice from the temple, a voice of the Lord  
21 that rendereth recompense to his enemies. Somebody's  
22 in trouble, right?

23                   Now, before she travailed -- remember  
24 Revelation 12 -- she brought forth. Before her pain  
25 came, she was delivered of a man child. I mean,

1 Christ was born in the flesh before he comes back in  
2 the flesh. Yes or no?

3 JOHN: That's what it says.

4 DAVID KORESH: Who hath heard such a thing?  
5 Who hath seen such things? Shall the earth be made  
6 to bring forth in one day? Yeah. You see, what's  
7 going to happen here in the near future, I mean very  
8 near, is there's going to be a great big resurrection.  
9 And Luther's going to be there and John Knox and  
10 Wesley and Campbell and Hush and Jerome and Tyndall  
11 and Weinert and a lot of men who sought after truth  
12 who Christ has made atonement for them, although not  
13 knowing all the truth they still fought for the light  
14 and although they were killed and martyred.

15 From 31 A.D. all the way to this present  
16 day, there have been faithful people who have stood up  
17 for truth and when the Lamb comes he is the  
18 resurrection, you know. When he goes through his last  
19 passion and when he's rejected because people just  
20 don't care about those four horses, do they? Nah!  
21 They're at ease, they're sitting back, they don't --  
22 what's that four hor -- ah, we don't care. It might  
23 be a revelation of Christ. Well, we love the Lord, we  
24 don't care about those horses though.

25 That's all right. We'll find out about the

1 rock with seven eyes. We'll find out about the  
2 candlestick. The light will be made known to all.  
3 For as soon as Zion travailed, she brought forth her  
4 children. Shall I bring to the birth and not cause to  
5 bring forth, saith the Lord. Shall I (indiscernible)  
6 cause to the -- bring forth and shut up the womb,  
7 saith thy God? You'll find out there's going to be a  
8 lot of people coming up out of the ground and they're  
9 going to -- well, I know it sounds kind of crazy as of  
10 yet, but they're going to do some real whooping.

11 Rejoice you with Jerusalem and be glad with  
12 her all ye that love her. Rejoice for joy with her  
13 all ye that mourn for her. Now, anyway, we find out  
14 over here that this will take place in verse 15 --  
15 for, behold, the Lord will come with fire and with his  
16 chariots like a whirlwind. The Psalms will tell you,  
17 the prophets will tell you -- there's 20,000 of these  
18 -- to render his anger with fury and his rebukes with  
19 flames of fire.

20 Same as Psalms 18 we already heard about.  
21 For by fire and by his sword will the Lord plead with  
22 all flesh and the slain of the Lord shall be many, not  
23 all. But, you know, they that sanctify themselves.  
24 You see, you cannot sanctify yourselves with your own  
25 imagination or your own opinions. You have to come up

1 hither, acknowledge your father who sits on the throne  
2 and he's got seven things he wants you to look at.  
3 Otherwise you're going to be in trouble.

4           And that purify themselves in the gardens  
5 behind one tree. Remember when God told Adam and Eve  
6 not to partake of that forbidden fruit? So the same  
7 is today. God's telling us there's seven things we've  
8 got to know, John. And if we do not listen we're  
9 going to taste the full effect of the evil that we've  
10 brought upon our ourselves. Okay. Eating swine's  
11 flesh and the abomination in the mouth shall be  
12 consumed together saith the Lord. For I know their  
13 works and their thoughts.

14           It shall come that I will gather all nations  
15 and tongues and they shall come and see my glory and I  
16 will set a sign among them. And I will send those  
17 that escape of them into the nations. This is where  
18 the 144,000, you'll find when you understand this a  
19 little more clearer, go to all nations, because  
20 there's a lot of people that don't have a chance to  
21 know these things. To, to really back up, to get a, a  
22 better understanding of these things, we look at 65,  
23 verse 1.

24           And this is where we're at right now. See,  
25 there's a lot of people here and a lot of other people



1 that wanted to come here but, you know, I wouldn't let  
2 them come, because like I say, things got kind of late  
3 in time. But, you know, this is an honest truth. It  
4 says, I am sought -- are you there in 65:1?

5 JOHN: Hang on. I am there.

6 DAVID KORESH: I am sought of them that  
7 asked not for me. I am found of them that sought me  
8 not. I mean, nobody knew who I was, John. You know  
9 what I mean? I said, behold me, behold me --

10 JOHN: Hey, there aren't a lot that do.

11 DAVID KORESH: I know. But I'm saying,  
12 behold me, behold me to a nation not called by my  
13 name. And I have a new name now. I have a new name  
14 that nobody knows but I, myself. But to those who  
15 know about the key of David, I will give you my new  
16 name.

17 You know, I have spread out my hands all the  
18 day to rebellious people. This I've been doing since  
19 1985, which walking a way that's not good. Do you  
20 know what that way is? After their own what?  
21 Thoughts. A people that provoketh me to anger  
22 continually to my face. Right in front of me this has  
23 happened to me. That sacrifice in gardens and burn  
24 incense upon altars fo brick. Which remain among the  
25 graves and lodge in monuments.

1                   I mean, these people, they like to look at  
2 Luther's grave and Knox and Wesley -- they like to  
3 always build on sepulchers of the dead prophets, of  
4 the dead wise men, of the dead reformers. But you  
5 know what? These people eat swine's flesh and broth  
6 of abominable things is in their vessels. You see  
7 clam chowder, oysters, you know, all these things that  
8 God says don't eat.

9                   Now, you know, I could forgive people for  
10 something like that, you know what I mean?

11                  JOHN: I certainly hope so.

12                  DAVID KORESH: Because, you see, a lot of  
13 people don't realize the importance of something like  
14 that. But what really causes the anger is that they  
15 have the nerve to turn and say stand by thyself. Come  
16 not near me for I'm holier than thou. They think  
17 they're holier than me and they don't even know who I  
18 am yet.

19                  These are a smoke in my nose and a fire that  
20 burneth all the day. You know why? In Psalms 45 it  
21 says thy right hand shall teach thee terrible things,  
22 right? The father gave me the book. I know the book  
23 backwards and forwards. Behold, it is written before  
24 me. I will not keep silence, but will recompense,  
25 even recompense unto their bosom. Your iniquities and

1 the iniquities of your fathers together, saith the  
2 Lord, which have burned incense upon the mountains and  
3 blasphemed me upon the hills. Therefore will I  
4 measure their former works to their bosom and those  
5 works are not in harmony with the seals.

6 But here is the key, though. Thus saith the  
7 Lord, as the new wine is found in the cluster and one  
8 saith, destroy it not for a blessing is in it. So I  
9 will do for my servant's sake, that I may not destroy  
10 them all. What does this mean? Let's pretend me and  
11 you are walking out to a vineyard, all right?

12 JOHN: Uh-huh.

13 DAVID KORESH: A vineyard that's being  
14 gleaned. And you look down and you see this little  
15 cluster of grapes and you say to yourself, man, I sure  
16 would like to, to take that cluster of grapes and make  
17 me some wine. I'd like to do something for myself.  
18 I'd like to do something nice for myself. So instead  
19 of just letting it go rot, destroying it, you say,  
20 hey, I want this. A blessing's in it. Okay?

21 So, you know, like you and like Jim and a  
22 lot of people, you know, like a lot of people in the  
23 world. You know, it may be true they may not be  
24 righteous according to deeds. They might not be  
25 righteous according to their knowledge of the truth.

1 But there are some people that are doing the best they  
2 can. So this is where it's proven that righteousness  
3 with Christ is not based upon a person's ability to  
4 keep all the law.

5 Or ability to learn all there is to know.  
6 But so it is for my servant's sake. I will bring  
7 forth a seed out of Jacob and out of Judah an  
8 inheritor of my mountains. Remember the 144,000. And  
9 mine elect shall inherit it and my servants shall  
10 dwell there. Okay? And Sharon shall be a fold of  
11 flocks and the valley of Achor, a place for the herds  
12 to lie down and for my people that have what? Sought  
13 me.

14 There's a lot of people trying to find  
15 Christ today, right? And we can find him when he  
16 comes to reveal the seven seals. The rock with seven  
17 eyes. The candle with seven lamps, seven, seven,  
18 seven, seven, seven, seven, seven, right? But you are  
19 they that forsake the Lord, my friend. You forget my  
20 holy mountain. You don't care about the 144,000, do  
21 you? You don't want to be sealed by the angel who  
22 ascends from the east, do you? That prepare a table  
23 for thy troop.

24 You look out the window here. See all those  
25 guys out there? Are they eating good? Huh? Have you

1 given us our six gallons of milk yet? No.

2 JOHN: Uh-uh.

3 DAVID KORESH: Okay. And that furnish the  
4 drink offering to that number. Do you know what the  
5 number is? Six, six, six. That's the number, my  
6 friend. All the prophets talk about the mark of the  
7 beast. And if you listen long enough, I'll even show  
8 you what the number of that name is. And it's not the  
9 Pope either. You can tell these Protestant baloneys  
10 that they're no different than the pontiffs.

11 Now, the Pope is a man like anybody else and  
12 I don't condemn anybody. If I could, I'd like to sit  
13 down in front of a pontiff and try to show him the  
14 seven seals. The pontiff would say, he's a devil,  
15 he's this, he's that. Hey!

16 JOHN: I don't think so.

17 DAVID KORESH: Everybody in the dark ages  
18 was a devil. Everybody was. Do you agree with me?

19 JOHN: You don't really think the Pope would  
20 say that, do you?

21 DAVID KORESH: Would say what?

22 JOHN: That someone that said that's the  
23 devil.

24 DAVID KORESH: Well, the thing of it is, you  
25 know as well as I do that about every Protestant

1 movement says that the Pope is the great harlot, you  
2 know? But I'm saying that the man is no different  
3 than anybody else. He's trying to hold down a job and  
4 he's doing the best he knows how to do. Okay? And  
5 that's what I'm saying.

6 I'm saying even the Pope, he could learn the  
7 seven seals if he'd listen. Wouldn't he? And then he  
8 would be a great king and a great priest. You see,  
9 where I come from, you know, there is no problem with  
10 people getting all heady and high-minded about someone  
11 else's position. But anyway, here is the warning.

12 JOHN: That's basically what I told you too,  
13 isn't it?

14 DAVID KORESH: Okay. Verse 11. But ye are  
15 they that forsake the Lord. I mean you should be here  
16 with us, learning these prophecies, you know. That  
17 forget my holy mountain. I mean you're concerned  
18 about Mount Zion, aren't you? Are you out there  
19 preparing a table for that troop? Are you furnishing  
20 drinks for that number?

21 Therefore will I number you to the sword and  
22 ye shall bow down to the slaughter. You know why?  
23 Because when I called, you did not answer. And when I  
24 spake, you did not hear. But you did evil before mine  
25 eyes and did choose that wherein I delighted not.

1 Therefore, let me tell you something said the Lord.  
2 My servants shall eat, but you're going to be hungry.  
3 My servants are going to drink, but you're going to  
4 be thirsty. My servants shall rejoice, but ye shall  
be ashamed.

5  
6 My servants shall sing for joy of heart, but  
7 you're going to cry for sorrow of heart and howl for  
8 vexation of spirit. And you will leave your name for  
9 a curse unto my chosen. For the Lord God will slay  
10 thee and call his servants by another name. Why?  
11 That he who blesseth himself in the earth, shall bless  
himself in the God of what?

12 JOHN: Truth.

13 DAVID KORESH: Are there seven seals or not?  
14 And he that sweareth in the earth shall swear by the  
15 God of truth. Because in that truth -- God don't want  
16 to talk about nobody's sins -- Zechariah said that  
17 there's a stone with seven eyes. If you take a look  
18 and take a listen, God says I will remove the iniquity  
19 of -- and one day God said I am more than willing to  
20 forgive everybody's iniquities. This is the son's  
party. This is the -- have you, have you had enough  
after 6,000 years of doing it your own way?

21 Christ died for you 2,000 years ago. How do  
22 you like it? Do you love this world? Six thousand

23

24

25

1 years later, Christ comes in the latter days. This is  
2 the best you can do? Right before the end of the  
3 world, this is the best you can do? Because the  
4 former troubles are forgotten because they are hid  
5 from mine eyes.

6 For behold I create new what? Heavens and a  
7 new what? Earth. And the former shall not be  
8 remembered nor come into mind. But be ye glad and  
9 rejoice forever in that which I create, for behold I  
10 create Jerusalem and rejoice in her people a joy. And  
11 I will rejoice in Jerusalem and joy in my people and  
12 the voice of weeping shall be heard no more in her,  
13 nor the voice of crying.

14 There shall no more thence be an infant of  
15 days or an old man hath not filled his days. For the  
16 child shall die an hundred years old, but the sinner  
17 being a hundred years old shall be accursed and they  
18 shall build houses and inhabit them and they shall  
19 plant vineyards and eat the fruit of them.

20 They shall not build and another inhabit.  
21 They shall not plant and another eat. For as the days  
22 of a tree are the days of my people and mine elect  
23 shall long enjoy the work of their hands. They shall  
24 not labor in vain nor bring forth in sorrow for they  
25 are what?



1 JOHN: Blessed.

2 DAVID KORESH: The seed of the blessed of  
3 the Lord and their offspring with them. And it shall  
4 come to pass that before they call I will answer and  
5 while I -- they are yet speaking, I will hear. This  
6 is according to Psalms -- Isaiah 11 now. The wolf and  
7 the lamb shall feed together and the lion shall eat  
8 straw like the bullock and the dust shall be the  
9 serpent's meat. They shall not hurt nor destroy in  
10 all my holy mountain.

11 Now this is the restitution of all things  
12 that Acts talks about. So, what happens with this  
13 Bible though? How come there's so many people out  
14 there with their Bibles, slinging a Bible, and they  
15 don't know these things. Well, let's go back to  
16 Zechariah real quick. We've already learned about the  
17 rocks. We've already learned about the light -- the  
18 candlestick, right? We know that the Lamb is the  
19 branch, the offspring of the father, right?

20 And we're going to find out how that this  
21 book, prophecy, can either be a blessing or a curse.  
22 We already know in Revelation 11 that this beast is  
23 going to fight against the two witnesses, right? And  
24 the witnesses are the ones that witness to the fact  
25 that the candlestick is the Christ. The fourth

1 chapter of Zechariah tells us that there's two olive  
2 trees that stand by the Lord of the whole earth,  
3 right? Okay. Now, here's how they witness. This is  
4 chapter 5.

5 JOHN: Okay.

6 DAVID KORESH: Then I turned and lifted up  
7 mine eyes and looked and behold a flying roll. Flying  
8 roll, huh? Hm. Do you know we're flying right now?  
9 Do you know this earth is going around and around and  
around?

10 JOHN: Sure it is.

11 DAVID KORESH: It's flying through the air.

12 JOHN: But I don't think that's what they're  
talking about here.

13 DAVID KORESH: Okey dokey.

14 JOHN: Do you?

15 DAVID KORESH: Oh, I know it is.

16 JOHN: Do you think so?

17 DAVID KORESH: Well, let me explain. In the  
18 beginning, God created heaven and earth. And God made  
19 the sun, moon and the stars and says they're for signs  
and seasons -- signs, too. Remember that.

20 JOHN: Sure.

21 DAVID KORESH: Okay. So for 365 days,  
22 approximate, we have cycles and we have four seasons

23

24

25

1 in our times, okay? The whole Jewish law, the whole  
2 realm of prophetic prophecy is based upon the Rosh  
3 Kaddish, the new moon, the Shabbats, the feast days,  
4 right?

5 Time is very important, and when there's  
6 time no longer, the mystery of God's going to be  
7 finished how? As he declared to his servants, the  
8 prophets. Now, the prophecies that were written of  
9 ancient time are to travel through time until they  
10 meet their fulfillment when there is time no longer.  
11 Now, what he sees in the flying roll or a scroll or a  
12 book.

13 Then he said unto me, what seest thou? And  
14 I answered, I see a flying roll. The length thereof  
15 is 20 cubits and the breadth thereof is 10 cubits.  
16 Notice that it's twice as long as it is tall, right?  
17 Now, if we was to divide this book it would be ten by  
18 ten, ten by ten, wouldn't we? Now, remember the Bible  
19 is written in two parts, old and new testament. Now,  
20 then said he unto me, this is the curse that goeth  
21 forth over the face of the whole earth, for everyone  
22 that stealeth.

23 Now, this curse is for everyone that  
24 stealeth, right? Shall be cut off as on this side  
25 according to it. And everyone that sweareth falsely,

1 everyone that swears shall be cut off as on that side  
2 according to it. I will bring it forth. Now, what  
3 does God bring forth in heaven that's going to be sent  
4 to earth? A scroll, saith the Lord of hosts. He  
5 shall enter into a house of the thief and to him that  
6 sweareth falsely by my name. How many people do you  
7 know claim to be teachers of the Bible?

7 JOHN: You're asking me?

8 DAVID KORESH: Yeah. Oh, quite a few  
9 evidently, right -- a lot of people, right? How  
10 many --

11 JOHN: Sure.

12 DAVID KORESH: -- how many do you know are  
13 making money off of teaching?

14 JOHN: Well, probably everyone in a, in a  
15 School of Theology.

16 DAVID KORESH: Okey doke.

17 JOHN: That's a safe bet, huh?

18 DAVID KORESH: Okay.

19 JOHN: And then your various religious  
20 orders, etc., etc.

21 DAVID KORESH: Okay.

22 JOHN: Not too many don't make money off of  
23 it, do they?

24 DAVID KORESH: Right. And it shall remain  
25

1 in the midst of his house and shall consume it with  
2 the timber thereof and the stones thereof. Now,  
3 remember in the Book of Revelation, I Jesus come. My  
4 reward is with me? What did the Father give him? A  
5 scroll. A book, right? One and the same. Okay. He  
6 says for I testify to every man that hears the words  
7 of this prophecy, if any man shall add to the words of  
8 this prophecy, God shall add unto him the plagues  
9 written therein.

9 Ooo, isn't that a fearful curse? It is.  
10 And if any man shall take away from the words of this  
11 prophecy, God shall take away his name out of the  
12 Lamb's Book of Life and the words of this prophecy.  
13 That's the curse, that's the flying scroll. You see,  
14 John the revelator knew that after his death, that the  
15 heathen would come in and deny his word. They would  
16 build up and document. It's always been the nature of  
17 man to worship dead prophets and to always kill the  
18 living ones.

18 Because it's a form of spiritualism which  
19 allows men to do their own thoughts and not have to  
20 conform or have to obey the jurisdiction God places  
21 over them through the mouth of the prophets. Now,  
22 everybody loves Christ now that he's gone, but one day  
23 will come and it is here already when Christ will be  
24

1 revealed by himself, by revealing the mysteries. Now,  
2 then the angel that talked with me went forth and said  
3 unto me, Lift up now thine eyes and see what is this  
4 is that goeth forth.

5           And I said, what is it? He said, this is an  
6 ephah that goeth forth. An ephah is a basket. And he  
7 said, moreover, this is their resemblance through all  
8 the earth. Huh. Now, this flying scroll, if it is,  
9 if it is the Bible, it's in the houses of a lot of  
10 thieves, isn't it? It's in the houses of a lot of  
11 people that make money and yet they're swearing  
12 falsely by God's name, right?

13           Probably a lot of preachers and teachers in  
14 the world that have a copy. What do you think?

15           JOHN: Sure.

16           DAVID KORESH: Now, their resemblance as an  
17 ephah --

18           JOHN: David.

19           DAVID KORESH: Wait a minute.

20           JOHN: You've got a copy, too, don't you?

21           DAVID KORESH: Oh, yeah, but I have a  
22 license.

23           JOHN: You've got a license?

24           DAVID KORESH: Let's see if we can learn --

25           JOHN: You made some money too.

1                   DAVID KORESH: No, I haven't. I've never  
2 made money off this book, my friend. Never. Not one  
3 dime.

4                   JOHN: Off the Bible?

5                   DAVID KORESH: Never.

6                   JOHN: Come on.

7                   DAVID KORESH: Come on. That's honest.  
8 Nobody has ever worked for nothing more than I have in  
9 this truth.

10                   JOHN: I, I didn't say, I'm not saying that  
11 you --

12                   DAVID KORESH: Now, why don't you call up --

13                   JOHN: -- didn't work for it.

14                   DAVID KORESH: Why don't you call up, why  
15 don't you call up Mr. Gordon Fatta, you know, the guy  
16 who's a multimillionaire. Because when his son --

17                   JOHN: Uh-huh.

18                   DAVID KORESH: -- first heard this message,  
19 that son alone, 28 years old, he grossed six million  
20 dollars a year in his little business in Hawaii.

21                   JOHN: Uh-huh.

22                   DAVID KORESH: When he came to me, he wanted  
23 to give it to me. I have always refused never to take  
24 means and stuff from people that come into this  
25 message.

1 JOHN: Uh-huh.

2 DAVID KORESH: Now, once they come into the  
3 message if they want to help me do the message --

4 JOHN: Yes.

5 DAVID KORESH: -- then they're allowed to  
6 hold their accounts and they're allowed to help the  
7 expenditures with their own accounts.

8 JOHN: Uh-huh.

9 DAVID KORESH: I don't take their money.  
10 Now, you say that for anybody else that you know that  
11 preaches the gospel.

12 JOHN: Well, what purchased all of those  
13 weapons and all the other stuff in there?

14 DAVID KORESH: Well, we'll tell you that  
15 later.

16 JOHN: Gratuities?

17 DAVID KORESH: Huh?

18 JOHN: Gratuities?

19 DAVID KORESH: Now, remember, I have a  
20 Camaro restoration company myself.

21 JOHN: A what?

22 DAVID KORESH: A Camaro restoration company.

23 JOHN: Located here in Waco.

24 DAVID KORESH: Well, supposedly. It's just  
25 it fell under. You economy's so bad here. Originally



1 it was in California.

2 JOHN: Uh-huh.

3 DAVID KORESH: And I'm a musician.

4 JOHN: Yes.

5 DAVID KORESH: There's things that -- a lot  
6 of things that people don't know about me. Believe  
7 me, everything I do returns again to the work of God.

8 JOHN: Uh-huh.

9 DAVID KORESH: Now, let's see what this  
10 lesson is. Maybe I might be guilty of this. Who  
11 knows. I'm just trying to show you something.

12 JOHN: Sure.

13 DAVID KORESH: Now, we know the man on the  
14 red horse has something to do with Christ, don't we.  
15 And the lesson is is a rock with seven eyes, if you  
16 want your sins forgiven, there's a candlestick which  
17 is the Lamb. Seven eyes, hey, there's a book. It's a  
18 curse to those who are trying to make money off of  
19 it. Okay.

20 Now, this is their resemblance. In other  
21 words, their refers to those who are thieves and  
22 trying to make money. An ephah, in other words  
23 they've got a basket, don't they? Okay? Behold and  
24 lifted up -- to be a talent of lead. How much is lead  
25 worth? Nothing. And this is a woman that sits in the

1 midst of the ephah. Anyone who pays money at a church  
2 is contributing to Babylon. Babylon is the great  
3 whore who is made rich by the abundances of her  
4 fornication.

5           The truth of the matter is look. After  
6 John's day, the apostles gave their doctrine free and  
7 then the next step is sometime in the future, Christ  
8 is going to come again with his book to give it free.

9           Our sanctuary is in heaven, my friend. Anyone that  
10 collects money to build up churches and all that kind  
11 of stuff, that builds up churches and they're not  
12 teaching the seven seals, they're out to make your  
13 pockets clean.

14           But God foretold it a long ago. It's  
15 worthless. All their money, the millions they've got,  
16 will save no souls, only the mercy of Christ will save  
17 souls. Their resemblance. Everybody knows the  
18 churches are after money. An ephah. The resemblance  
19 in all the earth. Yeah. They're thieves and they're  
20 robbers. They rob the flock of God. Behold there  
21 were lifted up a talent of lead. This is a woman that  
22 sits in the midst of the ephah.

23           He said this is wickedness and he cast it  
24 into the midst of the ephah, remember, which is a  
25 basket, and he casteth the weight of the lead of the

1 mouth thereof. Then lifted mine eyes and looked and  
2 behold there came out two women, double wickedness,  
3 and the wind was in their wings, for they had wings  
4 like the wings of a stork. In other words, it  
5 procreates don't it.

6 And they lifted up the ephah between the  
7 earth and the heaven. Then said I unto the angel that  
8 talked with me, whither do these bear the ephah? He  
9 said unto me, to build it a house in the land of what?  
10 Shinar, which is Babylon, and it shall be established  
and set there upon her own base.

11 So, whenever we learn the meaning of what  
12 the branch is, what the rock is, what the seven eyes  
13 are, we know that only the Lamb can reveal these  
14 things. Otherwise, we'll find ourselves disallowing  
15 his testament. For I testify to every man that hears  
16 the words of this prophecy. If you try to unlock it  
17 yourself, if you try to give your opinions and you try  
18 to carry on a church without the aid of Christ and  
19 God, you are confusion. You are simply in trouble.

20 Now, remember, a lot of people didn't know  
21 this, and I say forgive them. Because they don't know  
22 what they're doing, right? But now if they reject  
23 these counsels, well, what's going to happen is  
24 they're going to have to pay for it. Christ died to  
25

1 cover a lot of sins 2,000 years ago. A lot of sins  
2 that men naturally will commit. That's why I keep  
3 saying for people, just show me where the seals are in  
4 the Bible and then I'll know you know the truth.

5           Because the seals will lead us into a truth  
6 that warrants this. Hey, in the latter days the Bible  
7 will speak. The flying scroll is a curse to those who  
8 misuse it, but a blessing to those who realize they  
9 don't understand it. Only to those kind of people can  
10 Christ be beneficial. Now, let's back up --

11 (End of Tape #75)

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