(Tape 76)

DAVID KOresh: -- with the timber thereof and the stones thereof. Okay. Do you remember the prophecies of Daniel? Daniel 2, about that image? Remember that?

JOHN COX: Okay.

DAVID KOresh: The head of gold, the arms of silver, the belly of --

JOHN COX: Um-hum.

DAVID KOresh: -- brass --

JOHN COX: Um-hum.

DAVID KOresh: -- the legs of iron? Okay. Let's jump over here real quick to Habakkuk. We're just going to read a small portion out of it, because I know that you get flooded out with too much --

JOHN COX: No. I --

DAVID KOresh: -- at one time.

JOHN COX: -- still have my place marked at Daniel 2.

DAVID KOresh: Okey-doke.

JOHN COX: Hang on.

DAVID KOresh: Habakkuk is just a page or two in front of what we just read.

JOHN COX: Okay. In front of Zechariah?

Got ch ya.
DAVID KORESH: Okay. Got it?

JOHN COX: No.

DAVID KORESH: Anyway, keep going. It's, it's in front of Zechariah.

JOHN COX: I got it. I got it. I got it.

DAVID KORESH: Okay.

JOHN COX: Where, where?

DAVID KORESH: Chapter 3.

JOHN COX: Go ahead.

DAVID KORESH: Okay. Now, this prayer of Habakkuk, the prophet upon shigionoth -- shigion--shigionoth means music to turbulent lyrics. Okay?

JOHN COX: Um-hum.

DAVID KORESH: Now he said to the Lord, I've heard thy speech and was afraid. Well, whatever the speech was, we can only get a small part of it -- well, what happens is is that we see in Chapter 2, verse 3 -- look at Chapter 2, verse 2. And the Lord answered me and said write the vision and make it plain upon tables.

JOHN COX: Um-hum.

DAVID KORESH: And he may run that readeth it. You know. For the vision is yet for an appointed time, but at the end it shall speak. Right?

JOHN COX: Um-hum.
DAVID KORESH: Okay. So, in the end, this prophecy will be made plain, won't it? Right?

JOHN COX: Um-hum.

DAVID KORESH: Okay. So, in other words, we see in verses 20 of the same chapter, but the Lord is where?

JOHN COX: In his holy temple.

DAVID KORESH: And what should that attitude of the world be? Let all the earth what? Keep --

JOHN COX: Keep silence --

DAVID KORESH: -- silence before him.

JOHN COX: -- before him.

DAVID KORESH: Okay. So -- but the thing of it is is that the father is going to send his son to do the talking, right?

JOHN COX: Um-hum.

DAVID KORESH: I come. My reward is with me to give to every man. Okay. Now, Habakkuk sees the meaning of this when he says I've heard thy speech and was afraid. O Lord, revive thy work in the midst of the years. Now, when the father returns to earth again in his cloud and in his chariot, a lot of wicked people are going to be hurt. Right? In the midst of the years make known, make known what? Well, there's a lot of prophecies men don't know, correct? In wrath
remember mercy. Well, that's what we're trying to
work out here, isn't it? Right?

JOHN COX: Um-hum.

DAVID KORESH: God came from Teman and the
Holy One from Mount Paran. Selah. His glory covered
the heavens and the earth was full of his praise. His
brightness was as the light. He had horns coming out
of his hand, and there was the hiding of his power.

How many horns does a lamb have?

JOHN COX: Two.

DAVID KORESH: Seven.

JOHN COX: There you go.

DAVID KORESH: Remember?

JOHN COX: Go ahead. Go ahead.

DAVID KORESH: And --

JOHN COX: You got me in a weak moment.

DAVID KORESH: Okay. But we're correct now, right?

JOHN COX: Go ahead.

DAVID KORESH: Now, the subject of that book
is Christ, isn't it? The lamb with seven eyes and
seven horns --

JOHN COX: Seven horns.

DAVID KORESH: -- right?

JOHN COX: You got it.
DAVID KORESH: Okay. So, there's nothing more powerful than the Word of God made flesh, is there? And I'm telling you here every day, John, that I love you more than I could ever express humanly. I'm trying to tell you that I love this world more than you could ever imagine. But I'm trying to tell you that someone that's greater than I is telling me to wait. While people are speaking and they're developing opinions and theories, they don't understand where I'm coming from.

JOHN COX: Well, it's hard.

DAVID KORESH: I know it is.

JOHN COX: You --

DAVID KORESH: That's why it's --

JOHN COX: It is.

DAVID KORESH: -- that's why I have to be stuck here, so I can keep talking to you.

JOHN COX: Well --

DAVID KORESH: Do you understand? I mean -- and I -- and, and, and I'm, I'm praying every --

JOHN COX: Well, I, I hope you don't say you got to be stuck there to talk to me. You know, you can talk to me.

DAVID KORESH: Well, it -- see, the father is watching what you guys are doing from every angle.
JOHN COX: Well, do you think others might want to hear your word too?

DAVID KORESH: Oh, they will. They will. Promise. They will.

JOHN COX: Well, I hope so.

DAVID KORESH: But, see, we want everybody -- like I said, those four young men that were lost?

JOHN COX: Um-hum.

DAVID KORESH: They don't have to be lost. Remember, Christ is the resurrection.

JOHN COX: Well, more than four young men, huh?

DAVID KORESH: That's true too.

JOHN COX: Sure.

DAVID KORESH: But none on this side are worried.

JOHN COX: Do what?

DAVID KORESH: None on this side are worried.

JOHN COX: Well, what about Peter?

DAVID KORESH: He's not worried.

JOHN COX: Well, the four young men aren't worried either, but we --

DAVID KORESH: Well, I'm saying but they had --
JOHN COX: -- we sorrow over all of them, don't we?

DAVID KORESH: Ex-- well, not us.

JOHN COX: Why?

DAVID KORESH: Because we know where we're going, where we're at, where we've been. I know. You don't understand. No, let me keep on saying -- let me keep going. Now, so we know that this one who comes, and his brightness was as a light and he had horns coming out of his hand and there was the hiding of his power. We know that Christ is hidden in the hand of God, right?

JOHN COX: Um-hum.

DAVID KORESH: The revelation of Christ is the word of God, right? And the lamb will come, won't he? Now, it says here, before him with the pestilence. Remember Psalms 18? My father is going to have to help me against my confrontation if I can't make men listen to me, right?

JOHN COX: Um-hum.

DAVID KORESH: And burning coals went forth out of his feet. He stood and he measured the earth, and beheld he drove the son of the nations. Remember Revelation 10? His feet of the wor-- burning brass, right? And the everlasting mountains were scattered
and the perpetual hills did bow. His ways are everlasting. I saw the tents of Cushan in affliction and the curtains in the land of Midian do tremble. Was the Lord displeased against the rivers? Was an anger against the rivers? Was thy wrath against the sea? That thou dost ride upon mine horses and my chariots of salvation. Thy bow -- remember Psalms 45?

JOHN COX: Um-hum.

DAVID KORESH: Was made quite naked according to the oaths of the tribes. See, Israel promised whatever God said they would do, right? So, when Israel does what God says, God will defend them. And this is the oath, even thy word. In other words, thy bow is made quite naked. What's God's weapon? His word. According to the oaths of the tribes. Even thy word. Selah. Thy didst clean the earth with rivers. The mountains saw thee and they trembled. This is all during the sixth seal now. The overflowing of the waters passed by the deep, uttered his voice, and lifted up his hands on high. The sun and the moon stood still their habitation. At the light of thine arrows they went. At the shine of thy glittering spear that has marched through the land of indignation. Thou did thresh the heathen in anger. Wow. That's terrible, isn't it? Why? Because thou
wentest forth for the salvation of thy people, even for the salvation with thine annointed. You know the Anointed One in Psalms 2, don't you?

JOHN COX: Um-hum.

DAVID KORESH: Remember Psalms 18? If y'all guys give me too much of a hassle, the father's going to have to help me. And then everyone who's been able to hear -- well, look. Psalms 45 -- what -- the guy -- maybe he is wrong, but we should be nice and, you know, everyone is setting their own judgment right now. You see? And then we're going to deliver them.

We're going to overthrow this nation as an example to all of the nations and we're going to deliver all the honest at heart and all those who really want to know the truth. Thou woundest the head out of the house of the wicked. How? By discovering the foundation into the neck. What foundation? What neck? You know. You know. Remember? The head of gold, the arms of silver, the belly of brass, the legs of iron, the feet part of iron and part of clay. Aren't we here?

JOHN COX: Yep.

DAVID KORESH: We are here. It's time. It's time for men to learn how to fear God. But before, we're going to allow it to be shown why men need to learn to fear God. You see, me, I'm poor and
I'm weak and I'm humble and I'm just a poor cult leader out here in the middle of Waco, Texas. Do you know what I mean? And I ain't hurting nobody. I never have hurt anybody. Yes, I have some things maybe I shouldn't have. But, of course, remember, on the other hand, I may be kind of crazy. I might be a great politician. I might be a king. I mean, hey, if Vatican have its own little country, can't I have my own little country? Just one little count-- I'll even pay taxes. Just please let me have my little country. May be too much, though. Well, please. I may be insane. Help me, help me. Just send some people that will show me the seven seals. Anyway, thou didst strike through with his staff the head of his villages. They came out of the whirlwind to scatter me. Waaaaah. You see, your rejoicing is to devour the poor secretly. That's why you won't let us out to the media. I know you should feel bad about that. But that's all right, because it's all going to work out anyway. Thou dost walk through the sea with -- did you know God's going to open up the Mediterranean the Pacific and the Atlantic? He's going to open up a way in all the oceans, the prophets say, back to the land of Israel. So, when I go back over there with the Murkabah (phonetic) and my father delivers me and
my people here and has to deal with you, we're going
to go back over to the land of Israel and we're going
to take possession of Israel. It sounds funny, I
know, but, like I say, there's so many prophecies you
don't know yet.

JOHN COX: It's hard to believe, huh?

DAVID KORESH: It is hard to believe.

Habakkuk says -- well, right here. I mean, it's
already been written ahead of time. It says right
five of chapter 1. What does that verse say there?

JOHN COX: Behold ye among the heathen and
regard and wonder marvelously, for I will work a work
in your days which ye will not believe though it be
told you. How often does that happen? Huh?

DAVID KORESH: It's fixing to. It's fixing
to. Well, we're negotiating because --

JOHN COX: But that, that's a lot of times,
though. You know?

DAVID KORESH: Well, not really.

JOHN COX: There, there are a lot of works
that, that happen and people just can't understand
them. Peo-- they, they --

DAVID KORESH: Okay. Now --

JOHN COX: -- just don't comprehend them.
DAVID KORESH: Okay.

JOHN COX: It's not because they're bad people. They just don't comprehend them.

DAVID KORESH: Well, remember, none are good. None are righteous. No, not one. Okay. Let me -- let's go back to Psalms 40 and let's lay a foundation here in Psalms 40 so we can make sure that I know who I am, all right? This is, this is where our problem usually stems from, is a lot of people don't understand who I am. Okay. Now, in Psalms 40 --

JOHN COX: Is this right --

DAVID KORESH: Remember the Psalms?

JOHN COX: Yeah. I'm at 40.

DAVID KORESH: Okay. Now, let's pretend that you believed I was Christ. Right? And in believing that I was Christ, you know, you're all happy to see me and me and you, we're, we're really happy to see each other. You waited a long time for me, right? And you said to me, you said, Lord -- I said no, John, just call me Dave. He would say all right. You know, okay? And I would say all right. Well, Dave, what was it like 2,000 years ago when you were being punished and pushed around by the, by the Roman judiciary? You know, what was really like?
Then I would say well, look. I waited patiently for the Lord. He inclined to me and heard my cry. He brought me up also out of a horrible pit. You know about the grave, don't you? Out of the mired clay. And he set my feet upon a rock, the same rock Zechariah talks about. Same as Psalms 18. Right? Now, when he took me back home to heaven, he established me in the mediatorial covenants. It took quite awhile to get this all sorted out, because mankind, every soul is precious, and it's very confusing. Every soul is very confusing. And there has to be a perfect plan established once and for all. Everlasting righteousness was the promise that would be established with Christ as a mediator between heaven and earth. Remember that. But, finally, he established my goings. He gave me a book, didn't he?

JOHN COX: Yeah.

DAVID KORESH: Now, the song of the lamb in Revelation 15, he had put a new song in my mouth, even praise to our God. Now, many shall see it. They'll see the, the uniqueness between the seven seals, unlike any other covenant, and fear and shall trust in the Lord. Blessed is that man, John, that maketh the Lord his trust and respects not the proud nor such as turn aside to lies. Anything contrary to seven seals
is a lie. Remember the rock? Remember the candlestick? Many, O Lord, my God, are thy wonderful works which thou hast done, and I know these things. I saw these things, John. And thy thoughts which are to us word -- even you, John. There's the John of this world -- but, you know, that came through your mother and your father and their mother and father and their mother and father and their mother and father. You know, the world's bad, that's true, and there's a lot of war and killing, but God's judgment is merciful.

JOHN COX: Hey. That's what we discussed the other night and there's --

DAVID KORESH: Exactly.

JOHN COX: -- a lot of love too, isn't there?

DAVID KORESH: Exactly. You see. And thy thoughts, which are to us words, they can be reckoned up and ordered to thee. Now, if I were declared -- now, John, I cou-- I could teach you so many things above and beyond my normal frame of speaking right now you wouldn't believe it. But these people know, because they've been here. As I teach higher and higher realms of knowledge and understanding, my voice changes.
JOHN COX: Um-hum.

DAVID KOresh: But, of course, like I say, I'm the dayspring and the clay. I'm hiding. I look like a person, which I am a person. And I am a person; I've been here for 33 years. But, there's something a little more deeper underneath the skin. Now, that more than can be numbered. Well, wouldn't it be nice knowing these wonderful thoughts about God that God has for us? What can you do? Can you sacrifice? Can you give an offering for it? No. Sacrifice normally -- that it's not desired. God doesn't want anything from you, John. Mine ears has thou opened. Burnt offering and sin offering, that's not required. You know what God wants? Then said I, lo, I come. How?

JOHN COX: In the volume of the book.

DAVID KOresh: It's written of who?

JOHN COX: It's written of me.

DAVID KOresh: It's written of me. I've got a book I wan-- I want you to know who I am. I told Robert, I said, Robert, I want you to know everything about me. If I've done wrong, if I've done right. I want you to know everything. And he was going to be able to stay over there and live with us. I didn't mind. You see, this --
JOHN COX: All right. I think --

DAVID KORESH: -- is the last sacrifice --

JOHN COX: -- I think, David, you mis- you
misunderstand that Robert's purpose for being there
wasn't to stay there, wasn't to live there. You know
that and I know that, right?

DAVID KORESH: Well, I knew that also, but
that doesn't mean he couldn't change. I mean, 2,000
years ago the Romans and Centurions were sent to
arrest Christ several times.

JOHN COX: Well, like I explained --

DAVID KORESH: When they --

JOHN COX: -- to you the other night when I
was doing the same thing that Robert did there.

DAVID KORESH: Uh-huh.

JOHN COX: It was work. That's what it was.
It was work for -- with a purpose in mind, and he had
a purpose in mind and it wasn't to be converted or
anything else. And, and you --

DAVID KORESH: Yeah, but --

JOHN COX: -- understand that. I understand
it.

DAVID KORESH: The truth converts us. We
convert to truth, right? That he that swears on
himself shall swear on the God of truth. Now, Robert
knew one thing about us: we were truthful.

JOHN COX: Well, I, I can't comment on it. I haven't talked to Robert and met Robert or anything else.

DAVID KORESH: He's a good boy.

JOHN COX: Well, I, I'm sure he is.

DAVID KORESH: He just, he just needs to be critiqued a little bit. But, like I say, you know, my God told me all about him. And I open -- with opened arms. You know? Open arms. Anyway, we'll find out about this later. Okay?

JOHN COX: Um-hum.

DAVID KORESH: I just want him to be able to have a chance to talk with me, to know that I still have not cut him off, and everything he's learned so far still applies. You know, God can fix us up real good. This nation can still sta-- this nation can stand as a light to all of the nations. God can bless this nation a thousand-fold greater than it's ever been blessed. If y'all receive your Messiah in truth -- forget about my ugly face. You know? If you just will allow the truth to be heard and let men make their decisions. (Unidentified voice in background not discernible.) Nineveh can repent, just like ancient Nineveh. You don't need to be destroyed. You
don't need to be overthrown.

JOHN COX: He is --

DAVID KORESH: I'm to --

JOHN COX: -- he is forgiven too, isn't he?

DAVID KORESH: I have always forgiven people --


DAVID KORESH: If Robert considers what he's been shown, because he did look into that book real serious, and it did conflict with his job. I knew it --

JOHN COX: Sure.

DAVID KORESH: -- was conflicting with his job. You see, he did see something. And you could tell that morning he was really worried, and that's why I tried to let him know. I says, Robert --

JOHN COX: Do you think he may have been worried for his own safety?

DAVID KORESH: No. No, no, no, no. No.

JOHN COX: Why don't you think so?

DAVID KORESH: Well, why should he?

JOHN COX: And what if, what if he had been caught in there at the appointed time?

DAVID KORESH: Well, here's the thing.
JOHN COX: Whatever that time was. You know, I don't know, but --

DAVID KORESH: He was to signal. But here's the thing, the thing of it was why didn't I just take him hostage? Because --

JOHN COX: Why didn't you tell him: Robert, it's time for you to leave. I know who you are. I know why you're here.

DAVID KORESH: Hey, I told him that.

JOHN COX: Well, not directly.

DAVID KORESH: I told him, I said -- I told him, I said --

JOHN COX: Not directly though.

DAVID KORESH: I said, Robert -- I looked out the window. I says, Robert, they're coming now. And I turned around and he -- I kept looking out the window, and I turned around and looked at him real sorrowful. I says, Robert, you know what I've taught you. You know what you've been shown out of the book.

JOHN COX: What was his re--

DAVID KORESH: That right there --

JOHN COX: What was his response?

DAVID KORESH: Just his eyes looked down.

He was just -- he just -- you know --

JOHN COX: Um-hum.
DAVID KORESH: You know, he, he had never --
he's never dealt with people like us before. You
can't blame him.

JOHN COX: Um-hum.

DAVID KORESH: He was confused. Same as
Pilate. Pilate was confused. Pilate wanted to let
Christ go.

JOHN COX: Um-hum.

DAVID KORESH: We're not the typical
everyday kind of cult. Hopefully you can see that or
begin to see that. You know, there's something a
little different with us. Now --

JOHN COX: Do, do you think that, that you
would like to refute some of the things that you heard
on TV and some of the other comments that you heard
that --

DAVID KORESH: Well, see, the comments --

JOHN COX: -- you know, are confused, are,
are very speculative in nature and, and people that
just don't understand?

DAVID KORESH: See, I can work with you.

JOHN COX: I hope so.

DAVID KORESH: Because you're looking at
these things too.

JOHN COX: Um-hum.
DAVID KORESH: And by you looking at these things, you're going to see something. If you keep looking at that book, you're going to see something. Things are going to get clearer and clearer. I promise.

JOHN COX: Um-hum.

DAVID KORESH: So, if you don't harden your heart, if you don't act like Pharaoh --

JOHN COX: Um-hum.

DAVID KORESH: -- you won't be punished.

This is not a game of being right. I'm not trying to tell you I'm right and you're wrong. I'm trying to say let's look together and let's both be right.

JOHN COX: Um-hum.

DAVID KORESH: This is the Word of God, or at least it's the word of the prophets, which they say God talks to them. And they're dead. They can't hurt us no more. So, now it's just something we need to look into. As for me, I delight to do thy will, O my God, and this law is in my heart. In Psalms 45, sure, I may be a winner and no one can overthrow me, but what I want to win is I want to win you. I want to win every soul that can believe God. I want us all to be part of the marriage of the lamb. Because I have preached righteousness in the great congregation. Lo,
I have not refrained my lips, O Lord, though knowest.
I have not hid thy righteousness within my heart. I declared thy faithfulness and thy salvation. Remember the rainbow above his throne? Remember the seven seals?

JOHN COX: Um-hum.

DAVID KORESH: I have not concealed thy loving kindness and thy truth in the great congregation. Withhold not thou thy tender mercies from me, O Lord. Let thy loving kindness and thy truth continually preserve me. For a innumeral (phonetic) evils have compassed me about. Mine inequities has taken hold upon me and I'm not able to look up. There is something I've never done, though, which I'll show you what it is. They are more than the hairs of my head, therefore my heart faileth me.

You know, do you miss your father?

JOHN COX: Do I?

DAVID KORESH: Yes.

JOHN COX: Yeah. Probably the, the older I get, the more I miss him, but I'm fortunate he's still alive.

DAVID KORESH: Well, so is --

JOHN COX: But I --

DAVID KORESH: -- mine.
JOHN COX: -- but I don't get to see him very often.

DAVID KORESH: Exactly. So is mine.

JOHN COX: And it's kind of precious time, isn't it?

DAVID KORESH: Exactly. I've been 33 years separated from him.

JOHN COX: Well --

DAVID KORESH: Be pleased, O --

JOHN COX: -- I don't know whose choice it is, but what can I say?

DAVID KORESH: Well, it's, it's his choice and my choice for the sake of the world. Be pleased, O Lord, to deliver me. O Lord, make haste to help me.

Let them be ashamed and confounded together to seek after my soul to destroy it. Let them be driven backwards and put to shame that wish my evil -- wish me evil. Let them be desolate for reward of their shame, then say unto me, ah-ha, ah-ha. Do you know what they're saying ah-ha, ah-ha for? They don't believe I'm Christ, do they?

JOHN COX: No.

DAVID KORESH: They will when they make me into a carcass, though, won't they?

JOHN COX: No.
DAVID KORESH: Let all those that seek thee rejoice and be glad in thee. Let such as love thy salvation say continually: the Lord be magnified. But I am poor and needy, yet the Lord thinketh upon me. Thou art my help and my deliverer. Make no tarrying on my God. You know, my father is fixing to come and I want you to know a little bit about him before he comes. Now, in this Psalm, someone would say well, now, wait a minute. Christ is not a sinner. Oh, but wait a minute. There's a reason for this. You see, you Gentiles, you don't keep the law. And that's perfectly all right, because the law is quite burdensome, I know that, especially to the flesh. But when we look over here at Psalms 51 and we look at it a little bit clearer, we will find, when it says have mercifully (sic), O God, according to thy loving kindness and according to the multitude of thy tender mercies. We're not asking God to have mercy on us according to his law, are we?

JOHN COX: Uh-uh.

DAVID KORESH: Blot out my transgressions. Wash my thoroughly from my iniquity and cleanse me from my sin. Why? For I acknowledge my transgressions and my sin is ever before me. Well, there's a book here, isn't there? And I have to bear
sins of others, don't I? Against thee and thee only have I sinned. Not against man, but against God, and done this evil in my sight. What evil? I've got to show you, don't I? That thou mightest be justified when thou speakest. Now, in the seven seals, God says something about his son, which must be fulfilled after John's day. And be clear when thou judgest. Even though this Christ may have a sin, God has already judged him because God has already given him the book. Right?

JOHN COX: Um-hum.

DAVID KORESH: Behold, I was shapen in iniquity and in sin did my mother conceive me. Now, this is not Mary. This is the offspring. Remember, I'm the root and offspring of David. Christ can be born more than once, you know. Now, it says here I was shapen in iniquity and in sin did my mother conceive me. See, I was born kind of illegitimately. My mother, the one who's been on the radio? She was not a good kind of girl, but I love her anyway. I don't care what she's been.

JOHN COX: Um-hum.

DAVID KORESH: Behold, thou desires truth in the inner parts. In the hidden part, that's what I know within me, thou will make me to know wisdom.
Purge me with hyssop and I shall be clean. Wash me and I shall be whiter than snow. God can make me perfect any time he wants, right? Make me to hear joy and gladness, that the bones which thou hast broken may rejoice. Hide thy face from my sin and blot out my iniquities. Create in me a clean heart, O God, and be the right spirit within me. Cast not me away from my presence and take away not the Holy Spirit from me. I do have Holy Spirit, you know. Restore me to the joy of thy salvation and put me with thy free spirit.

Then will I teach transgressions thy ways and the sinners will be converted into thee. Deliver me from bloodguiltiness, O God. Now, you know what bloodguiltiness is, don't you?

JOHN COX: Go ahead.

DAVID KORESH: Some people lost their life the other day, didn't they?

JOHN COX: Um-hum.

DAVID KORESH: Now, God of my salvation, and my tongue shall sing a lot of thy righteousness. O Lord, open up my lips and my mouth shall show forth thy praise, for thy desire is not sacrifice. Remember Psalms 40? Else would I give it, at Elias and nonburnt offerings. The sacrifice of God are a broken spirit, a broken and contrite heart. O God, thy will
not despise. Do good in thy good pleasure to Zion.

Build thou the walls of Jerusalem. Remember the promise? A wall of fire round about Jerusalem? Then shall I be pleased with the sacrifices of righteousness, with burnt offerings -- and the whole burnt offerings. Then shall they offer bullets upon my altar. Which this is a very unique process. Oh, there's so much in the prophecies. Now, question.

Before we get into the real depth of the Psalms, which are the dialogue and the prayers and the mind of Christ, we know that Christ has this key of David and with it he opens and none can shut, and with it he shuts and none can open. Well, here's a key. In 56, this is what Robert was doing recently, and I tried to share this with him. Be merciful unto me, O God, for man would swallow me up.

UNIDENTIFIED SPEAKER TO DAVID KORESH: (Not discernible).

DAVID KORESH TO UNIDENTIFIED SPEAKER: Yes?

UNIDENTIFIED SPEAKER TO DAVID KORESH: (Not discernible).

DAVID KORESH TO UNIDENTIFIED SPEAKER: Okay. I'm, I'm talking with John right now.

DAVID KORESH: Be merciful to me, O God, for man would swallow me up. Would they swallow me up?
He find and daily oppresseth me. My enemies, would they be -- swallow me up? For they be men that fight against me. Is that true?

   JOHN COX: Hope note.

   DAVID KORESPH: O thou, my most high. Now, what time I'm afraid I will trust in thee. In God I will praise his word. I mean, in the word everything is already said. In God I put my trust. I will not fear what flesh can do unto me. I'm ready to come out to you any time, because what's happening right now is every day they wrest my words. They take my words out of context, you know?

   JOHN COX: Um-hum.

   DAVID KORESH: All their thoughts are against me for evil. I know that. They gather themselves together. They hide themselves. They mark my steps. They wait for my soul. Shall they escape by iniquity? In thine anger cast down the people, O God. Thou tellest my wonderings. I've done what I have been commanded to do and I have fulfilled the word to the letter. Put thou my tears to thy Bible. Are they not in my book? You see, you got to understand about the Word of God made flesh. You've got to understand about Christ, that not only does he teach what he's doing, but he's doing what he teaches.
Now, when I cry unto thee, then shall my enemies turn back. This I know. For God is for me. You know, in that book, when Christ comes, he's going to finish all the father's given him to finish. In God will I praise his word. In the Lord will I praise his word. In God have I put my trust. I will not be afraid what man can do unto me. Thy vows are upon me, O God. God has sworn and will not repent, Psalms 110 says.

I will render praises unto thee, for thou is delivering my soul from death. Well, deliver my feet from falling that I may walk before God in the light of the living. I'm here, John.

JOHN COX: Um-hum.

DAVID KORESH: Right in front of you. This guy, this crazy guy at Mount Carmel Center way out here in the middle of Texas. Hey, in the book I cry all the time. But, you know, if you want to know about me --

JOHN COX: Um-hum.

DAVID KORESH: -- then you have to know my doctrine. You have to know how I think. You have to know why I think it. And like I told Robert, oh --

JOHN COX: It's not going to happen overnight, huh?

DAVID KORESH: Well, I told --
JOHN COX: But I'm trying.

DAVID KORESH: I understand that. And I told Robert that I would give him, you know, two weeks.

JOHN COX: Um-hum.

DAVID KORESH: And after two weeks a person becomes very like odd. Okay? But then I send them out. As a matter of fact, there were some more people coming back here before this stuff happened, you know, and that way they're able to get out and they're able to, you know, talk to other people, because it dazes them. It really does. It really dazes them. Anyway, you see, out there in front of our building there's a flag. Have you, have you heard about that flag yet?

JOHN COX: Yeah. I haven't seen it. I've heard about it.

DAVID KORESH: Okay. When Psalms 60 is fulfilled, which is the same as Micah and the Habakkuk, you know, the father is going to deliver us when we can't handle it no more here.

JOHN COX: Um-hum.

DAVID KORESH: It says O God, thou hast cast us off. Thou hast scattered us. Thou hast been displeased. Turn thyself to us again. Thou hast made the earth tremble. Thou hast broken it. So, the
(indiscernible) shaken. Thou hast showed thy people hard things. These seven seals are awesome. But wait till you see the fulfillment of all of them in their perfection. Thou hast made us to drink the wine of astonishment. Now, remember the cup of Christ? We partake of that cup, we're partaking of his life, aren't we? Right?

JOHN COX: Um-hum.

DAVID KORESH: And in the hand of God, there is Christ. And that's why in Psalms 75 it says for in the right hand of God there is a cup. The wine is red. Now, the Word of God is the cup. Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Now, outside on this banner, on this flag that's flying --

JOHN COX: Um-hum.

DAVID KORESH: The flag beloved may be delivered, say with thy right hand hear me. Okay? Now, God has spoken to (indiscernible) I will rejoice. I'm going to divide Shechem, measure the Valley of Succoth, Gilead is mine, Manasseh is mine. Ephraim is the strength of my head. Juday is my load giver. Moab is my wash. Upon Edom will I cast out my shoe. This person is going to destroy all these heathen nations. You understand that? Now, understand, all
the heathen are going to be brought into judgment. Now, these heathen, though, are the descendants of what is -- or will I say are the progenerators (sic) of modern Europe, which are also the forefathers of America.

    JOHN COX: Um-hum.

    DAVID KORESH: Okay. Now, remember that the in-sign is so that the beloved may be delivered because of the truth. Right?

    JOHN COX: Um-hum.

    DAVID KORESH: Now, let's find out what this in-sign is. Well, we turn over to Isaiah 13. Remember the rock according to the --


    DAVID KORESH: Okay. Well, then, in the second seal, Zechariah --

    JOHN COX: Your fingers are --

    DAVID KORESH: -- the red horse --

    JOHN COX: Your fingers are faster than mine. That's from the -- all that time on the guitar.

    DAVID KORESH: Now, you should learn the prophecies about that.

    JOHN COX: I didn't get to hear it tonight either, huh? You didn't play any of that music to me today.
DAVID KORESH: Yeah, we played some.

JOHN COX: Yeah, but not over this phone.

DAVID KORESH: No, not over the phone.

JOHN COX: Isaiah. Go ahead. Isaiah what?

DAVID KORESH: Isaiah, Chapter 13.

JOHN COX: Go ahead.

DAVID KORESH: The burden of Babylon. Now, we don't want Babylon to be destroyed, do we?

JOHN COX: Uh-uh.

DAVID KORESH: So, what Isaiah, the son of Amoz, did see. Lift ye up a banner. Remember Psalms 60?

JOHN COX: Sure.

DAVID KORESH: A banner is given to his people that it might be displayed because of the truth. There's a truth. Right? That thy beloved, which is the lamb, may be delivered. Right? They have kept a banner upon the high mountain. Exalt the voice unto them. Now, what voice is above any of the voice in the earth? Who only can bring the knowledge of that book? The lamb, right?

JOHN COX: Sure.

DAVID KORESH: Shake the hand. What's in the hand? The book, right? You're supposed to put that book up in front of them and you're supposed to
say yea. That they may go into the gates of the nobles. You see, all of us here are kings and priests. That's the way it is where I come from. No garbage men that do not wear crowns in my kingdom. God says I have commanded my sanctified ones. When you come up hither and you learn these seals, you'll be sanctified by the Word of God. I've also called my mighty ones from mine anger. Even then the rejoice in mine highest. Now, I am so happy my God sits on a throne, aren't you?

JOHN COX: Sure.

DAVID KORESH: It's amazing. He gave me a book. Oh, John, come on up hither. Let me give you my reward. My father says that I can give you my reward if you let me show it to you. Everything that I've received of my father, you may have also, and I want you to have it, more than I want it. I don't want things. All things are mine now. I don't want things. I want you. That's the difference between me and a lot of people. You, there's only one of you. There can never be another. There's only one John, one soul. And haven't you eaten enough of the tree of good and evil? Don't you know the stuff don't work? Behold God -- behold, John's become as one of us, knowing good and evil. You know? But now what you
don't know is how to be able to be made perfect. Right?

JOHN COX: I'd sure like to know, huh?

DAVID KORESH: Okay. Well, I have that key.

JOHN COX: I just had a feeling that you did.

DAVID KORESH: Well, remember, there's a rock with seven eyes?

JOHN COX: Yes.

DAVID KORESH: God will remove the iniquity of (indiscernible) in one day, won't he?

JOHN COX: Uh-huh.

DAVID KORESH: He can cleanse. You know, look. You may have done some things in your life that's wrong, naughty, whatever. Hey, what'd you get out of it? Nothing. It's gone. You may have hurt people. People may have hurt you. You may have done justice and justice. Hey, God's fair to all. Now, the noise of a multitude in the mountains, like as of a great people. A tumultuous noise of the kingdoms of nations gathered together. The Lord of Hosts muster at the host of the battle. This is a war. Now, they come from a far country. Do you know how far my army comes from? Remember Revelation 19, armies of heaven?

JOHN COX: Um-hum.
DAVID KORESH: From the end of heaven, even the Lord. And the weapons of his indignation. And they're greater than class 3, John. To destroy the whole land. Howl, ye, for the day of the Lord is at hand. Right here in the book, John. Right now. He shall come as the destruction from the Almighty. Therefore, shall all hands be faint, ever man's heart shall melt. They shall be afraid. Pain (indiscernible) shall take hold of them. They shall be in pain as a woman at your bailiff (phonetic). They shall be amazed one another. You know why? Because those who are coming to take me home, their faces shall be as flames. Behold the day of the Lord cometh. Cruel, both of wrath and fierce anger, to lay the land desolate. And he shall destroy the sinners thereof out of it. For the stars of heaven, John, and the constellation thereof shall not give their light. The sun shall be darkened in it's going forth and the moon shall not cause her light to shine, and my father will punish the world for their evil and the wicked for their iniquity. Do you know what their evil and iniquity was?

JOHN COX: What?

DAVID KORESH: They wouldn't listen to me give them the seals. And I will cause the arrogancy
of the proud to cease and will lay low the haughtiness of the terrible. I mean, there's some terrible machinery out here, some big guys, some big guns, at least, you know, they think they're big. And I will make a man -- that's me -- more precious than fine gold. I want to be friends. I want to be understood. Even a man of the gold (indiscernible) of Ophir. I mean, Ophir in ancient Solomon's times used to produce some big pieces of gold. But this guy is more valuable than gold. He's got the seals. Therefore will I shake the heavens and the earth and shall remove out of her place in the wrath of the Lord of Hosts in the day of his fierce anger. And it shall be as a chased roe. You know what a little roe is, don't you? A little roe buck? A little --

JOHN COX: Yeah.

DAVID KOresh: -- dear? And as a sheep that no man taketh up. These poor people of the world are not, not going to know what to do. They shall every man turn to his own people and every one flee to his own land. Every one that is found shall be thrust through and every one that is joined to them shall fall by the sword. Their children also shall be dashed to pieces before their eyes. Their houses shall be spoiled and their wives ravished. Ooo. Put
I will stir up the Medes against them, which shall not regard silverness or gold. They shall not delight in it. Their bows shall bash the young men to pieces and they shall have no pity on the fruit of the womb. Their eyes shall not spare children. And Babylon, the glory of kingdoms, will be to the Chaldea, shall be as when God overthrew Sodom and Gomorrah. That never happened yet. It's going to though, by discovering the feet, the foundation unto the head. Like Habakkuk says. It shall never be inhabited. Neither shall it be dwelt in from generation to generation. Neither shall their raven pitch a tent there. Neither shall the shepherds make their fold there. But the wild beasts of the desert shall lie there and the houses shall be full of doleful creatures. Owls shall dwell there. The satyr shall dance there. Remember barrels will become the cage where fowl (indiscernible) be with that? And the wild beasts of the island shall cry in their dustful houses and dragons and their pleasant place palaces and her time is near to come and her days shall not be prolonged. For the Lord shall have mercy on Jacob and will yet choose Israel and set them in their own land. And strangers shall be joined to them and they shall cleave to the house of Jacob. And the people shall
take them and bring them to their place and the house
of Israel shall possess them in the land of Israel for
service and handmaids. And they shall take captives
whose captives they were and they shall rule over
their oppressors. Just what Zechariah said. It shall
come to pass in that day that the Lord shall give thee
rest. Hah, that'll be great. From thy sorrow and
from thy fear and from thy hard bondage, when thou was
made to serve. And thou shall takest this proverb
against the king of Babylon and say how has the
oppressor ceased, the golden city ceased. Remember
the law you're talking about?

JOHN COX: Um-hum.

DAVID KORESH: The Lord has broken the staff
of the wicked and the scepter of the rulers. Remember
those who rage in Psalms 2? Remember those that are
too strong for me in Psalms 18?

JOHN COX: Um-hum.

DAVID KORESH: He who smote the people in
wrath and the -- with the continual stroke, he that
ruled the nations in anger is persecuted and
nonhindereth (sic). I mean, God's going to persecute
the big boys. The hoarth (phonetic) is at rest and is
quiet. They break forth into singing. Even the fir
trees rejoice with thee and the cedars of Lebanon,
saying, says thou are laid down, the feller (sic) has come up against us. You see that there's going to be a stop of all this cutting trees down? There's -- well, you'll find out. Help from beneath is mood for thee to meet thee at thy coming. It stirreth up all the dead for thee, even all the chief ones of the earth. You know, and Napoleon, Kaiser Wilhelm, Charlemagne, Hitler, all these big guys that took big steps, you know what I mean?

JOHN COX: Um-hum.

DAVID KORESH: They're going to be in trouble. Yet their raised up from their thrones, all the kings of the nations. All they shall speak and say unto thee. Let thou become weak as we or thou become like unto us? Thy pomp is brought down to the grave and the noise of thy vows. Do you know what the priest does? You know he has those incense, the viles?

JOHN COX: Um-hum.

DAVID KORESH: The worm is spread under thee and the worms cover thee. Who is this mystery of iniquity? It says the dragon gave him his power and grace, seat, and authority, right? Remember Rome? You know how those -- how religious the devil is? How art thou fallen from heaven, O Lucifer's son in the
morning. How art thou cut down to the ground, which is the weak of the nations. You know, people shouldn't go the devil's way to get wealth and riches, should they? Because it all ends up as nothing. For thou will said in my heart I will ascend into heaven. I will draw my throne above the stars of God. I will sit also on the mount of the congregation on the size of the north. I will ascend above the heights of the clouds. I will be like the most high. Yet thou shall be brought down to hell to the sides of the pit. They that see these shall never look upon thee and consider thee, saying is this the man that made the earth tremble, that did shake the kingdoms? You know, Christ has come to this world at least twice. I mean, if I'm true, Christ has come at least twice in the flesh. Right?

JOHN COX: That's correct --

DAVID KORESH: If it --

JOHN COX: -- if what you said is correct.

DAVID KORESH: If it's -- if what I'm saying is true, if what I'm teaching you is true, then 2,000 years ago Christ can take a licking, right?

JOHN COX: Um-hum.

DAVID KORESH: And I can take a licking now, right? I mean, a vester dipped in blood, right?
JOHN COX: Um-hum.

DAVID KORESH: Don't you think it's time for Satan to be put in the flesh so that the world can take a hold of him and do with him? Don't you think so?

JOHN COX: God, I've seen a few of them. We, we all have over the years, haven't we?

DAVID KORESH: But I mean really Lucifer.

JOHN COX: Well --

DAVID KORESH: Now, he made the world a wilderness and destroyed the cities thereof. You know, Lucifer doesn't open the house of his prisoners? All the kings and the nations, even all of them will lie in glory, every one in his own house. That's his grave. But thou art cast out of thy grave like an abominable branch. And as the raiment of those that are slain, thrust through with the sword, they go down to the stones of the pit and the carcass trodden underfoot. Thou will not be joined with them in burial because thou has destroyed thy land and slain thy people. The seat of evildoers shall never be renowned. Prepare a slaughter for his children for the iniquity of their fathers, that they do not rise nor possess the land nor fill the face of the world with cities. For I will raise against them, sayeth
the Lord of Hosts, and cut off from Babylon the name, 
the remnant, the son, the nephew, sayeth the Lord. 
And I will make it a possession for the bittern and 
pools of water and I will sweep with the (not 
discernible) and destruction sayeth the Lord of Hosts. 
The Lord of Hosts has sworn, saying surely thy 
thought, so as within the past. And as I propose -- 
now, watch this -- so shall it stand. That I will 
break the Assyrian in my land. See, this land that 
you're, that you're on right now is God's land. And 
upon my mountain tread them underfoot. Then shall his 
yoke depart from off them and his burden depart from 
off their shoulder. Now, this is the purpose that's 
proposed upon the whole earth. 

JOHN COX: Um-hum. 

DAVID KORESH: Right? God's going to remove 
all the wicked nations, isn't he? And this is the 
hand which is the book, the seven seals, that is 
stretched out upon all the nations. For the Lord of 
Hosts has proposed, and who shall disannul (sic) it. 
And his hand is stretched out and who shall turn it 
back. Now, in the year that King Ahaz died was this 
burden. Okay. So, Isaiah the prophet, when Ahaz 
died, the king of Judea, he had this vision, and then 
the Philistines started laughing. But Isaiah writes
rejoice not thou whole Palistinia, for the rod of him that smote thee is broken. For out of the serpent's root shall come forth a cockatrice (phonetic). Remember Christ is a snake, isn't he? Isn't Christ a serpent?

JOHN COX: Christ? The snake?

DAVID KORESH: Yeah --

JOHN COX: You've got the wrong person.

DAVID KORESH: Nuh-uh.

JOHN COX: Yeah.

DAVID KORESH: No. When Moses took his rod into Egypt, he laid --

JOHN COX: Uh-huh.

DAVID KORESH: -- it down and it became a what? A serpent. And it ate up Egypt's serpents, right? Right. When Christ was fixing to be crucified, he said as Moses lifted up the serpent in the wilderness --

JOHN COX: Um-hum.

DAVID KORESH: -- so also if I be lifted up I will draw all men into me. So, in the wilderness Israel would not listen to Moses, and so God sent snakes to bite them. But Moses made a brazen serpent and all that looked upon it were healed. That's why today the serpent is used in the medical field as a
sign, looking to the brazen serpent, right?

JOHN COX:  Um-hum.

DAVID KORESH:  So, Christ is also sneaky too, isn't he?

JOHN COX:  Okay.

DAVID KORESH:  So, this serpent is Christ, and his fruit shall be a fiery flying serpent.

JOHN COX:  Um-hum.

DAVID KORESH:  Fiery flying serpent. Fiery fly-- well, if you look out on our in-sign, you know there's a banner God's given to his people that it may be displayed because of the truth that his beloved may be delivered, right? And an in-sign.

[end of tape 76]