

U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #76

3/7/93

1:18 A.M. - 2:05 A.M.

1 (Tape 76)

2 DAVID KORESH: -- with the timber thereof
3 and the stones thereof. Okay. Do you remember the
4 prophecies of Daniel? Daniel 2, about that image?
5 Remember that?

6 JOHN COX: Okay.

7 DAVID KORESH: The head of gold, the arms of
8 silver, the belly of --

9 JOHN COX: Um-hum.

10 DAVID KORESH: -- brass --

11 JOHN COX: Um-hum.

12 DAVID KORESH: -- the legs of iron? Okay.
13 Let's jump over here real quick to Habakkuk. We're
14 just going to read a small portion out of it, because
15 I know that you get flooded out with too much --

16 JOHN COX: No. I --

17 DAVID KORESH: -- at one time.

18 JOHN COX: -- still have my place marked at
19 Daniel 2.

20 DAVID KORESH: Okey-doke.

21 JOHN COX: Hang on.

22 DAVID KORESH: Habakkuk is just a page or
23 two in front of what we just read.

24 JOHN COX: Okay. In front of Zechariah?
25 Gotch ya.

1 DAVID KORESH: Okay. Got it?

2 JOHN COX: No.

3 DAVID KORESH: Anyway, keep going. It's,
4 it's in front of Zechariah.

5 JOHN COX: I got it. I got it. I got it.

6 DAVID KORESH: Okay.

7 JOHN COX: Where, where?

8 DAVID KORESH: Chapter 3.

9 JOHN COX: Go ahead.

10 DAVID KORESH: Okay. Now, this prayer of
11 Habakkuk, the prophet upon shigionoth -- shigion--
12 shigionoth means music to turbulent lyrics. Okay?

13 JOHN COX: Um-hum.

14 DAVID KORESH: Now he said to the Lord, I've
15 heard thy speech and was afraid. Well, whatever the
16 speech was, we can only get a small part of it --
17 well, what happens is is that we see in Chapter 2,
18 verse 3 -- look at Chapter 2, verse 2. And the Lord
19 answered me and said write the vision and make it
20 plain upon tables.

21 JOHN COX: Um-hum.

22 DAVID KORESH: And he may run that readeth
23 it. You know. For the vision is yet for an appointed
24 time, but at the end it shall speak. Right?

25 JOHN COX: Um-hum.

1 DAVID KORESH: Okay. So, in the end, this
2 prophecy will be made plain, won't it? Right?

3 JOHN COX: Um-hum.

4 DAVID KORESH: Okay. So, in other words, we
5 see in verses 20 of the same chapter, but the Lord is
6 where?

7 JOHN COX: In his holy temple.

8 DAVID KORESH: And what should that attitude
9 of the world be? Let all the earth what? Keep --

10 JOHN COX: Keep silence --

11 DAVID KORESH: -- silence before him.

12 JOHN COX: -- before him.

13 DAVID KORESH: Okay. So -- but the thing of
14 it is is that the father is going to send his son to
15 do the talking, right?

16 JOHN COX: Um-hum.

17 DAVID KORESH: I come. My reward is with me
18 to give to every man. Okay. Now, Habakkuk sees the
19 meaning of this when he says I've heard thy speech and
20 was afraid. O Lord, revive thy work in the midst of
21 the years. Now, when the father returns to earth
22 again in his cloud and in his chariot, a lot of wicked
23 people are going to be hurt. Right? In the midst of
24 the years make known, make known what? Well, there's
25 a lot of prophecies men don't know, correct? In wrath

1 remember mercy. Well, that's what we're trying to
2 work out here, isn't it? Right?

3 JOHN COX: Um-hum.

4 DAVID KORESH: God came from Teman and the
5 Holy One from Mount Paran. Selah. His glory covered
6 the heavens and the earth was full of his praise. His
7 brightness was as the light. He had horns coming out
8 of his hand, and there was the hiding of his power.
9 How many horns does a lamb have?

9 JOHN COX: Two.

10 DAVID KORESH: Seven.

11 JOHN COX: There you go.

12 DAVID KORESH: Remember?

13 JOHN COX: Go ahead. Go ahead.

14 DAVID KORESH: And --

15 JOHN COX: You got me in a weak moment.

16 DAVID KORESH: Okay. But we're correct now,
17 right?

18 JOHN COX: Go ahead.

19 DAVID KORESH: Now, the subject of that book
20 is Christ, isn't it? The lamb with seven eyes and
21 seven horns --

22 JOHN COX: Seven horns.

23 DAVID KORESH: -- right?

24 JOHN COX: You got it.

1 DAVID KORESH: Okay. So, there's nothing
2 more powerful than the Word of God made flesh, is
3 there? And I'm telling you here every day, John, that
4 I love you more than I could ever express humanly.
5 I'm trying to tell you that I love this world more
6 than you could ever imagine. But I'm trying to tell
7 you that someone that's greater than I is telling me
8 to wait. While people are speaking and they're
9 developing opinions and theories, they don't
understand where I'm coming from.

10 JOHN COX: Well, it's hard.

11 DAVID KORESH: I know it is.

12 JOHN COX: You --

13 DAVID KORESH: That's why it's --

14 JOHN COX: It is.

15 DAVID KORESH: -- that's why I have to be
stuck here, so I can keep talking to you.

16 JOHN COX: Well --

17 DAVID KORESH: Do you understand? I mean --
18 and I -- and, and, and I'm, I'm praying every --

19 JOHN COX: Well, I, I hope you don't say you
20 got to be stuck there to talk to me. You know, you
can talk to me.

21 DAVID KORESH: Well, it -- see, the father
22 is watching what you guys are doing from every angle.

23

24

25

1 JOHN COX: Well, do you think others might
2 want to hear your word too?

3 DAVID KORESH: Oh, they will. They will.
4 Promise. They will.

5 JOHN COX: Well, I hope so.

6 DAVID KORESH: But, see, we want everybody
7 -- like I said, those four young men that were lost?

8 JOHN COX: Um-hum.

9 DAVID KORESH: They don't have to be lost.
10 Remember, Christ is the resurrection.

11 JOHN COX: Well, more than four young men,
12 huh?

13 DAVID KORESH: That's true too.

14 JOHN COX: Sure.

15 DAVID KORESH: But none on this side are
16 worried.

17 JOHN COX: Do what?

18 DAVID KORESH: None on this side are
19 worried.

20 JOHN COX: Well, what about Peter?

21 DAVID KORESH: He's not worried.

22 JOHN COX: Well, the four young men aren't
23 worried either, but we --

24 DAVID KORESH: Well, I'm saying but they
25 had --

1 JOHN COX: -- we sorrow over all of them,
2 don't we?

3 DAVID KORESH: Ex-- well, not us.

4 JOHN COX: Why?

5 DAVID KORESH: Because we know where we're
6 going, where we're at, where we've been. I know. You
7 don't understand. No, let me keep on saying -- let me
8 keep going. Now, so we know that this one who comes,
9 and his brightness was as a light and he had horns
10 coming out of his hand and there was the hiding of his
11 power. We know that Christ is hidden in the hand of
12 God, right?

13 JOHN COX: Um-hum.

14 DAVID KORESH: The revelation of Christ is
15 the word of God, right? And the lamb will come, won't
16 he? Now, it says here, before him with the
17 pestilence. Remember Psalms 18? My father is going
18 to have to help me against my confrontation if I can't
19 make men listen to me, right?

20 JOHN COX: Um-hum.

21 DAVID KORESH: And burning coals went forth
22 out of his feet. He stood and he measured the earth,
23 and beheld he drove the son of the nations. Remember
24 Revelation 10? His feet of the wor-- burning brass,
25 right? And the everlasting mountains were scattered

1 and the perpetual hills did bow. His ways are
2 everlasting. I saw the tents of Cushan in affliction
3 and the curtains in the land of Midian do tremble.
4 Was the Lord displeased against the rivers? Was an
5 anger against the rivers? Was thy wrath against the
6 sea? That thou dost ride upon mine horses and my
7 chariots of salvation. Thy bow -- remember Psalms 45?

7 JOHN COX: Um-hum.

8 DAVID KORESH: Was made quite naked
9 according to the oaths of the tribes. See, Israel
10 promised whatever God said they would do, right? So,
11 when Israel does what God says, God will defend them.
12 And this is the oath, even thy word. In other words,
13 thy bow is made quite naked. What's God's weapon?
14 His word. According to the oaths of the tribes. Even
15 thy word. Selah. Thy didst clean the earth with
16 rivers. The mountains saw thee and they trembled.
17 This is all during the sixth seal now. The
18 overflowing of the waters passed by the deep, uttered
19 his voice, and lifted up his hands on high. The sun
20 and the moon stood still their habitation. At the
21 light of thine arrows they went. At the shine of thy
22 glittering spear that has marched through the land of
23 indignation. Thou did thresh the heathen in anger.
24 Wow. That's terrible, isn't it? Why? Because thou
25

1 wentest forth for the salvation of thy people, even
2 for the salvation with thine annointed. You know the
3 Annointed One in Psalms 2, don't you?

4 JOHN COX: Um-hum.

5 DAVID KORESH: Remember Psalms 18? If y'all
6 guys give me too much of a hassle, the father's going
7 to have to help me. And then everyone who's been able
8 to hear -- well, look. Psalms 45 -- what -- the guy
9 -- maybe he is wrong, but we should be nice and, you
10 know, everyone is setting their own judgment right
11 now. You see? And then we're going to deliver them.

12 We're going to overthrow this nation as an example to
13 all of the nations and we're going to deliver all the
14 honest at heart and all those who really want to know
15 the truth. Thou woundest the head out of the house of
16 the wicked. How? By discovering the foundation into
17 the neck. What foundation? What neck? You know.
18 You know. Remember? The head of gold, the arms of
19 silver, the belly of brass, the legs of iron, the feet
20 part of iron and part of clay. Aren't we here?

21 JOHN COX: Yep.

22 DAVID KORESH: We are here. It's time.
23 It's time for men to learn how to fear God. But
24 before, we're going to allow it to be shown why men
25 need to learn to fear God. You see, me, I'm poor and

1 I'm weak and I'm humble and I'm just a poor cult
2 leader out here in the middle of Waco, Texas. Do you
3 know what I mean? And I ain't hurting nobody. I
4 never have hurt anybody. Yes, I have some things
5 maybe I shouldn't have. But, of course, remember, on
6 the other hand, I may be kind of crazy. I might be a
7 great politician. I might be a king. I mean, hey, if
8 Vatican have its own little country, can't I have my
9 own little country? Just one little count-- I'll even
10 pay taxes. Just please let me have my little country.
11 May be too much, though. Well, please. I may be
12 insane. Help me, help me. Just send some people that
13 will show me the seven seals. Anyway, thou didst
14 strike through with his staff the head of his
15 villages. They came out of the whirlwind to scatter
16 me. Waaaaah. You see, your rejoicing is to devour
17 the poor secretly. That's why you won't let us out
18 to the media. I know you should feel bad about that.
19 But that's all right, because it's all going to work
20 out anyway. Thou dost walk through the sea with --
21 did you know God's going to open up the Mediterranean
22 the Pacific and the Atlantic? He's going to open up a
23 way in all the oceans, the prophets say, back to the
24 land of Israel. So, when I go back over there with
25 the Murkabah (phonetic) and my father delivers me and

1 my people here and has to deal with you, we're going
2 to go back over to the land of Israel and we're going
3 to take possession of Israel. It sounds funny, I
4 know, but, like I say, there's so many prophecies you
5 don't know yet.

6 JOHN COX: It's hard to believe, huh?

7 DAVID KORESH: It is hard to believe.
8 Habakkuk says -- well, right here. I mean, it's
9 already been written ahead of time. It says right
10 here. Da, da, da, da -- da, da, da, da, da. Verse
11 five of chapter 1. What does that verse say there?

12 JOHN COX: Behold ye among the heathen and
13 regard and wonder marvelously, for I will work a work
14 in your days which ye will not believe though it be
15 told you. How often does that happen? Huh?

16 DAVID KORESH: It's fixing to. It's fixing
17 to. Well, we're negotiating because --

18 JOHN COX: But that, that's a lot of times,
19 though. You know?

20 DAVID KORESH: Well, not really.

21 JOHN COX: There, there are a lot of works
22 that, that happen and people just can't understand
23 them. Peo-- they, they --

24 DAVID KORESH: Okay. Now --

25 JOHN COX: -- just don't comprehend them.

1 DAVID KORESH: Okay.

2 JOHN COX: It's not because they're bad
3 people. They just don't comprehend them.

4 DAVID KORESH: Well, remember, none are
5 good. None are righteous. No, not one. Okay. Let
6 me -- let's go back to Psalms 40 and let's lay a
7 foundation here in Psalms 40 so we can make sure that
8 I know who I am, all right? This is, this is where
9 our problem usually stems from, is a lot of people
10 don't understand who I am. Okay. Now, in Psalms 40
--

11 JOHN COX: Is this right --

12 DAVID KORESH: Remember the Psalms?

13 JOHN COX: Yeah. I'm at 40.

14 DAVID KORESH: Okay. Now, let's pretend
15 that you believed I was Christ. Right? And in
16 believing that I was Christ, you know, you're all
17 happy to see me and me and you, we're, we're really
18 happy to see each other. You waited a long time for
19 me, right? And you said to me, you said, Lord -- I
20 said no, John, just call me Dave. He would say all
21 right. You know, okay? And I would say all right.
22 Well, Dave, what was it like 2,000 years ago when you
23 were being punished and pushed around by the, by the
24 Roman judiciary? You know, what was really like?

25

1 Then I would say well, look. I waited patiently for
2 the Lord. He inclined to me and heard my cry. He
3 brought me up also out of a horrible pit. You know
4 about the grave, don't you? Out of the mired clay.
5 And he set my feet upon a rock, the same rock
6 Zechariah talks about. Same as Psalms 18. Right?
7 Now, when he took me back home to heaven, he
8 established me in the mediatorial covenants. It took
9 quite awhile to get this all sorted out, because
10 mankind, every soul is precious, and it's very
11 confusing. Every soul is very confusing. And there
12 has to be a perfect plan established once and for all.

13 Everlasting righteousness was the promise that would
14 be established with Christ as a mediator between
15 heaven and earth. Remember that. But, finally, he
16 established my goings. He gave me a book, didn't he?

17 JOHN COX: Yeah.

18 DAVID KORESH: Now, the song of the lamb in
19 Revelation 15, he had put a new song in my mouth, even
20 praise to our God. Now, many shall see it. They'll
21 see the, the uniqueness between the seven seals,
22 unlike any other covenant, and fear and shall trust in
23 the Lord. Blessed is that man, John, that maketh the
24 Lord his trust and respects not the proud nor such as
25 turn aside to lies. Anything contrary to seven seals

1 is a lie. Remember the rock? Remember the
2 candlestick? Many, O Lord, my God, are thy wonderful
3 works which thou hast done, and I know these things.
4 I saw these things, John. And thy thoughts which are
5 to us word -- even you, John. There's the John of
6 this world -- but, you know, that came through your
7 mother and your father and their mother and father and
8 their mother and father and their mother and father.
9 You know, the world's bad, that's true, and there's a
10 lot of war and killing, but God's judgment is
merciful.

11 JOHN COX: Hey. That's what we discussed
12 the other night and there's --

13 DAVID KORESH: Exactly.

14 JOHN COX: -- a lot of love too, isn't
15 there?

16 DAVID KORESH: Exactly. You see. And thy
17 thoughts, which are to us words, they can be reckoned
18 up and ordered to thee. Now, if I were declared --
19 now, John, I cou-- I could teach you so many things
20 above and beyond my normal frame of speaking right now
21 you wouldn't believe it. But these people know,
22 because they've been here. As I teach higher and
23 higher realms of knowledge and understanding, my voice
24 changes.
25

1 JOHN COX: Um-hum.

2 DAVID KORESH: But, of course, like I say,
3 I'm the dayspring and the clay. I'm hiding. I look
4 like a person, which I am a person. And I am a
5 person; I've been here for 33 years. But, there's
6 something a little more deeper underneath the skin.
7 Now, that more than can be numbered. Well, wouldn't
8 it be nice knowing these wonderful thoughts about God
9 that God has for us? What can you do? Can you
10 sacrifice? Can you give an offering for it? No.
11 Sacrifice normally -- that it's not desired. God
12 doesn't want anything from you, John. Mine ears has
13 thou opened. Burnt offering and sin offering, that's
14 not required. You know what God wants? Then said I,
15 lo, I come. How?

16 JOHN COX: In the volume of the book.

17 DAVID KORESH: It's written of who?

18 JOHN COX: It's written of me.

19 DAVID KORESH: It's written of me. I've got
20 a book I wan-- I want you to know who I am. I told
21 Robert, I said, Robert, I want you to know everything
22 about me. If I've done wrong, if I've done right. I
23 want you to know everything. And he was going to be
24 able to stay over there and live with us. I didn't
25 mind. You see, this --

1 JOHN COX: All right. I think --

2 DAVID KORESH: -- is the last sacrifice --

3 JOHN COX: -- I think, David, you mis-- you
4 misunderstand that Robert's purpose for being there
5 wasn't to stay there, wasn't to live there. You know
6 that and I know that, right?

7 DAVID KORESH: Well, I knew that also, but
8 that doesn't mean he couldn't change. I mean, 2,000
9 years ago the Romans and Centurions were sent to
10 arrest Christ several times.

11 JOHN COX: Well, like I explained --

12 DAVID KORESH: When they --

13 JOHN COX: -- to you the other night when I
14 was doing the same thing that Robert did there.

15 DAVID KORESH: Uh-huh.

16 JOHN COX: It was work. That's what it was.
17 It was work for -- with a purpose in mind, and he had
18 a purpose in mind and it wasn't to be converted or
19 anything else. And, and you --

20 DAVID KORESH: Yeah, but --

21 JOHN COX: -- understand that. I understand
22 it.

23 DAVID KORESH: The truth converts us. We
24 convert to truth, right? That he that swears on
25 himself shall swear on the God of truth. Now, Robert

1 | knew one thing about us: we were truthful.

2 | JOHN COX: Well, I, I can't comment on it.
3 | I haven't talked to Robert and met Robert or anything
4 | else.

5 | DAVID KORESH: He's a good boy.

6 | JOHN COX: Well, I, I'm sure he is.

7 | DAVID KORESH: He just, he just needs to be
8 | critiqued a little bit. But, like I say, you know, my
9 | God told me all about him. And I open -- with opened
10 | arms. You know? Open arms. Anyway, we'll find out
11 | about this later. Okay?

12 | JOHN COX: Um-hum.

13 | DAVID KORESH: I just want him to be able to
14 | have a chance to talk with me, to know that I still
15 | have not cut him off, and everything he's learned so
16 | far still applies. You know, God can fix us up real
17 | good. This nation can still sta-- this nation can
18 | stand as a light to all of the nations. God can bless
19 | this nation a thousand-fold greater than it's ever
20 | been blessed. If y'all receive your Messiah in truth
21 | -- forget about my ugly face. You know? If you just
22 | will allow the truth to be heard and let men make
23 | their decisions. (Unidentified voice in background
24 | not discernible.) Nineveh can repent, just like
25 | ancient Nineveh. You don't need to be destroyed. You

1 don't need to be overthrown.

2 JOHN COX: He is --

3 DAVID KORESH: I'm to --

4 JOHN COX: -- he is forgiven too, isn't he?

5 DAVID KORESH: I have always forgiven
6 people --

7 JOHN COX: That's not what I said, David.

8 But I, I appreciate what you said. Okay? Right?

9 DAVID KORESH: If Robert considers what he's
10 been shown, because he did look into that book real
11 serious, and it did conflict with his job. I knew
12 it --

13 JOHN COX: Sure.

14 DAVID KORESH: -- was conflicting with his
15 job. You see, he did see something. And you could
16 tell that morning he was really worried, and that's
17 why I tried to let him know. I says, Robert --

18 JOHN COX: Do you think he may have been
19 worried for his own safety?

20 DAVID KORESH: No. No, no, no, no. No.

21 JOHN COX: Why don't you think so?

22 DAVID KORESH: Well, why should he?

23 JOHN COX: And what if, what if he had been
24 caught in there at the appointed time?

25 DAVID KORESH: Well, here's the thing.

1 JOHN COX: Whatever that time was. You
2 know, I don't know, but --

3 DAVID KORESH: He was to signal. But here's
4 the thing, the thing of it was why didn't I just take
5 him hostage? Because --

6 JOHN COX: Why didn't you tell him: Robert,
7 it's time for you to leave. I know who you are. I
8 know why you're here.

9 DAVID KORESH: Hey, I told him that.

10 JOHN COX: Well, not directly.

11 DAVID KORESH: I told him, I said -- I told
12 him, I said --

13 JOHN COX: Not directly though.

14 DAVID KORESH: I said, Robert -- I looked
15 out the window. I says, Robert, they're coming now.
16 And I turned around and he -- I kept looking out the
17 window, and I turned around and looked at him real
18 sorrowful. I says, Robert, you know what I've taught
19 you. You know what you've been shown out of the book.

20 JOHN COX: What was his re--

21 DAVID KORESH: That right there --

22 JOHN COX: What was his response?

23 DAVID KORESH: Just his eyes looked down.
24 He was just -- he just -- you know --

25 JOHN COX: Um-hum.

1 DAVID KORESH: You know, he, he had never --
2 he's never dealt with people like us before. You
3 can't blame him.

4 JOHN COX: Um-hum.

5 DAVID KORESH: He was confused. Same as
6 Pilate. Pilate was confused. Pilate wanted to let
7 Christ go.

8 JOHN COX: Um-hum.

9 DAVID KORESH: We're not the typical
10 everyday kind of cult. Hopefully you can see that or
11 begin to see that. You know, there's something a
12 little different with us. Now --

13 JOHN COX: Do, do you think that, that you
14 would like to refute some of the things that you heard
15 on TV and some of the other comments that you heard
16 that --

17 DAVID KORESH: Well, see, the comments --

18 JOHN COX: -- you know, are confused, are,
19 are very speculative in nature and, and people that
20 just don't understand?

21 DAVID KORESH: See, I can work with you.

22 JOHN COX: I hope so.

23 DAVID KORESH: Because you're looking at
24 these things too.

25 JOHN COX: Um-hum.

1 DAVID KORESH: And by you looking at these
2 things, you're going to see something. If you keep
3 looking at that book, you're going to see something.
4 Things are going to get clearer and clearer. I
5 promise.

6 JOHN COX: Um-hum.

7 DAVID KORESH: So, if you don't harden your
8 heart, if you don't act like Pharaoh --

9 JOHN COX: Um-hum.

10 DAVID KORESH: -- you won't be punished.
11 This is not a game of being right. I'm not trying to
12 tell you I'm right and you're wrong. I'm trying to
13 say let's look together and let's both be right.

14 JOHN COX: Um-hum.

15 DAVID KORESH: This is the Word of God, or
16 at least it's the word of the prophets, which they say
17 God talks to them. And they're dead. They can't hurt
18 us no more. So, now it's just something we need to
19 look into. As for me, I delight to do thy will, O my
20 God, and this law is in my heart. In Psalms 45, sure,
21 I may be a winner and no one can overthrow me, but
22 what I want to win is I want to win you. I want to
23 win every soul that can believe God. I want us all to
24 be part of the marriage of the lamb. Because I have
25 preached righteousness in the great congregation. Lo,

1 I have not refrained my lips, O Lord, though knowest.
2 I have not hid thy righteousness within my heart. I
3 declared thy faithfulness and thy salvation. Remember
4 the rainbow above his throne? Remember the seven
5 seals?

6 JOHN COX: Um-hum.

7 DAVID KORESH: I have not concealed thy
8 loving kindness and thy truth in the great
9 congregation. Withhold not thou thy tender mercies
10 from me, O Lord. Let thy loving kindness and thy
11 truth continually preserve me. For a innumeral
12 (phonetic) evils have compassed me about. Mine
13 inequities has taken hold upon me and I'm not able to
14 look up. There is something I've never done, though,
15 which I'll show you what it is. They are more than
16 the hairs of my head, therefore my heart faileth me.
17 You know, do you miss your father?

18 JOHN COX: Do I?

19 DAVID KORESH: Yes.

20 JOHN COX: Yeah. Probably the, the older I
21 get, the more I miss him, but I'm fortunate he's still
22 alive.

23 DAVID KORESH: Well, so is --

24 JOHN COX: But I --

25 DAVID KORESH: -- mine.

1 JOHN COX: -- but I don't get to see him
2 very often.

3 DAVID KORESH: Exactly. So is mine.

4 JOHN COX: And it's kind of precious time,
5 isn't it?

6 DAVID KORESH: Exactly. I've been 33 years
7 separated from him.

8 JOHN COX: Well --

9 DAVID KORESH: Be pleased, O --

10 JOHN COX: -- I don't know whose choice it
11 is, but what can I say?

12 DAVID KORESH: Well, it's, it's his choice
13 and my choice for the sake of the world. Be pleased,
14 O Lord, to deliver me. O Lord, make haste to help me.
15 Let them be ashamed and confounded together to seek
16 after my soul to destroy it. Let them be driven
17 backwards and put to shame that wish my evil -- wish
18 me evil. Let them be desolate for reward of their
19 shame, then say unto me, ah-ha, ah-ha. Do you know
20 what they're saying ah-ha, ah-ha for? They don't
21 believe I'm Christ, do they?

22 JOHN COX: No.

23 DAVID KORESH: They will when they make me
24 into a carcass, though, won't they?

25 JOHN COX: No.

1 DAVID KORESH: Let all those that seek thee
2 rejoice and be glad in thee. Let such as love thy
3 salvation say continually: the Lord be magnified.
4 But I am poor and needy, yet the Lord thinketh upon
5 me. Thou art my help and my deliverer. Make no
6 tarrying on my God. You know, my father is fixing to
7 come and I want you to know a little bit about him
8 before he comes. Now, in this Psalm, someone would
9 say well, now, wait a minute. Christ is not a sinner.
10 Oh, but wait a minute. There's a reason for this.
11 You see, you Gentiles, you don't keep the law. And
12 that's perfectly all right, because the law is quite
13 burdensome, I know that, especially to the flesh. But
14 when we look over here at Psalms 51 and we look at it
15 a little bit clearer, we will find, when it says have
16 mercifully (sic), O God, according to thy loving
17 kindness and according to the multitude of thy tender
18 mercies. We're not asking God to have mercy on us
19 according to his law, are we?

18 JOHN COX: Uh-uh.

19 DAVID KORESH: Blot out my transgressions.
20 Wash my thoroughly from my iniquity and cleanse me
21 from my sin. Why? For I acknowledge my
22 transgressions and my sin is ever before me. Well,
23 there's a book here, isn't there? And I have to bear
24

1 sins of others, don't I? Against thee and thee only
2 have I sinned. Not against man, but against God, and
3 done this evil in my sight. What evil? I've got to
4 show you, don't I? That thou mightest be justified
5 when thou speakest. Now, in the seven seals, God says
6 something about his son, which must be fulfilled after
7 John's day. And be clear when thou judgest. Even
8 though this Christ may have a sin, God has already
9 judged him because God has already given him the book.
10 Right?

10 JOHN COX: Um-hum.

11 DAVID KORESH: Behold, I was shapen in
12 iniquity and in sin did my mother conceive me. Now,
13 this is not Mary. This is the offspring. Remember,
14 I'm the root and offspring of David. Christ can be
15 born more than once, you know. Now, it says here I
16 was shapen in iniquity and in sin did my mother
17 conceive me. See, I was born kind of illegitimately.
18 My mother, the one who's been on the radio? She was
19 not a good kind of girl, but I love her anyway. I
20 don't care what she's been.

19 JOHN COX: Um-hum.

20 DAVID KORESH: Behold, thou desires truth in
21 the inner parts. In the hidden part, that's what I
22 know within me, thou will make me to know wisdom.

23

24

25

1 Purge me with hyssop and I shall be clean. Wash me
2 and I shall be whiter than snow. God can make me
3 perfect any time he wants, right? Make me to hear joy
4 and gladness, that the bones which thou hast broken
5 may rejoice. Hide thy face from my sin and blot out
6 my iniquities. Create in me a clean heart, O God, and
7 be the right spirit within me. Cast not me away from
8 my presence and take away not the Holy Spirit from me.
9 I do have Holy Spirit, you know. Restore me to the
10 joy of thy salvation and put me with thy free spirit.
11 Then will I teach transgressions thy ways and the
12 sinners will be converted into thee. Deliver me from
13 bloodguiltiness, O God. Now, you know what
14 bloodguiltiness is, don't you?

15 JOHN COX: Go ahead.

16 DAVID KORESH: Some people lost their life
17 the other day, didn't they?

18 JOHN COX: Um-hum.

19 DAVID KORESH: Now, God of my salvation, and
20 my tongue shall sing a lot of thy righteousness. O
21 Lord, open up my lips and my mouth shall show forth
22 thy praise, for thy desire is not sacrifice. Remember
23 Psalms 40? Else would I give it, at Elias and
24 nonburnt offerings. The sacrifice of God are a broken
25 spirit, a broken and contrite heart. O God, thy will

1 not despise. Do good in thy good pleasure to Zion.
2 Build thou the walls of Jerusalem. Remember the
3 promise? A wall of fire round about Jerusalem? Then
4 shall I be pleased with the sacrifices of
5 righteousness, with burnt offerings -- and the whole
6 burnt offerings. Then shall they offer bullets upon
7 my altar. Which this is a very unique process. Oh,
8 there's so much in the prophecies. Now, question.
9 Before we get into the real depth of the Psalms, which
10 are the dialogue and the prayers and the mind of
11 Christ, we know that Christ has this key of David and
12 with it he opens and none can shut, and with it he
13 shuts and none can open. Well, here's a key. In 56,
14 this is what Robert was doing recently, and I tried to
15 share this with him. Be merciful unto me, O God, for
16 man would swallow me up.

15 UNIDENTIFIED SPEAKER TO DAVID KORESH: (Not
16 discernible).

17 DAVID KORESH TO UNIDENTIFIED SPEAKER: Yes?

18 UNIDENTIFIED SPEAKER TO DAVID KORESH: (Not
19 discernible).

20 DAVID KORESH TO UNIDENTIFIED SPEAKER: Okay.
21 I'm, I'm talking with John right now.

22 DAVID KORESH: Be merciful to me, O God, for
23 man would swallow me up. Would they swallow me up?
24
25

1 He find and daily oppresseth me. My enemies, would
2 they be -- swallow me up? For they be men that fight
3 against me. Is that true?

4 JOHN COX: Hope note.

5 DAVID KORESH: O thou, my most high. Now,
6 what time I'm afraid I will trust in thee. In God I
7 will praise his word. I mean, in the word everything
8 is already said. In God I put my trust. I will not
9 fear what flesh can do unto me. I'm ready to come out
10 to you any time, because what's happening right now is
11 every day they wrest my words. They take my words out
12 of context, you know?

13 JOHN COX: Um-hum.

14 DAVID KORESH: All their thoughts are
15 against me for evil. I know that. They gather
16 themselves together. They hide themselves. They mark
17 my steps. They wait for my soul. Shall they escape
18 by iniquity? In thine anger cast down the people, O
19 God. Thou tellest my wonderings. I've done what I
20 have been commanded to do and I have fulfilled the
21 word to the letter. Put thou my tears to thy Bible.
22 Are they not in my book? You see, you got to
23 understand about the Word of God made flesh. You've
24 got to understand about Christ, that not only does he
25 teach what he's doing, but he's doing what he teaches.

1 Now, when I cry unto thee, then shall my enemies turn
2 back. This I know. For God is for me. You know, in
3 that book, when Christ comes, he's going to finish all
4 the father's given him to finish. In God will I
5 praise his word. In the Lord will I praise his word.
6 In God have I put my trust. I will not be afraid
7 what man can do unto me. Thy vows are upon me, O God.
8 God has sworn and will not repent, Psalms 110 says.
9 I will render praises unto thee, for thou is
10 delivering my soul from death. Well, deliver my feet
11 from falling that I may walk before God in the light
12 of the living. I'm here, John.

11 JOHN COX: Um-hum.

12 DAVID KORESH: Right in front of you. This
13 guy, this crazy guy at Mount Carmel Center way out
14 here in the middle of Texas. Hey, in the book I cry
15 all the time. But, you know, if you want to know
16 about me --

17 JOHN COX: Um-hum.

18 DAVID KORESH: -- then you have to know my
19 doctrine. You have to know how I think. You have to
20 know why I think it. And like I told Robert, oh --

21 JOHN COX: It's not going to happen
22 overnight, huh?

23 DAVID KORESH: Well, I told --
24
25

1 JOHN COX: But I'm trying.

2 DAVID KORESH: I understand that. And I
3 told Robert that I would give him, you know, two
4 weeks.

5 JOHN COX: Um-hum.

6 DAVID KORESH: And after two weeks a person
7 becomes very like odd. Okay? But then I send them
8 out. As a matter of fact, there were some more people
9 coming back here before this stuff happened, you know,
10 and that way they're able to get out and they're able
11 to, you know, talk to other people, because it dazes
12 them. It really does. It really dazes them. Anyway,
13 you see, out there in front of our building there's a
14 flag. Have you, have you heard about that flag yet?

15 JOHN COX: Yeah. I haven't seen it. I've
16 heard about it.

17 DAVID KORESH: Okay. When Psalms 60 is
18 fulfilled, which is the same as Micah and the
19 Habakkuk, you know, the father is going to deliver us
20 when we can't handle it no more here.

21 JOHN COX: Um-hum.

22 DAVID KORESH: It says O God, thou hast cast
23 us off. Thou hast scattered us. Thou hast been
24 displeased. Turn thyself to us again. Thou hast made
25 the earth tremble. Thou hast broken it. So, the

1 (indiscernible) shaken. Thou hast showed thy people
2 hard things. These seven seals are awesome. But wait
3 till you see the fulfillment of all of them in their
4 perfection. Thou hast made us to drink the wine of
5 astonishment. Now, remember the cup of Christ? We
6 partake of that cup, we're partaking of his life,
7 aren't we? Right?

7 JOHN COX: Um-hum.

8 DAVID KORESH: And in the hand of God, there
9 is Christ. And that's why in Psalms 75 it says for in
10 the right hand of God there is a cup. The wine is
11 red. Now, the Word of God is the cup. Thou hast
12 given a banner to them that fear thee, that it may be
13 displayed because of the truth. Now, outside on this
14 banner, on this flag that's flying --

14 JOHN COX: Um-hum.

15 DAVID KORESH: The flag beloved may be
16 delivered, say with thy right hand hear me. Okay?
17 Now, God has spoken to (indiscernible) I will rejoice.
18 I'm going to divide Shechem, measure the Valley of
19 Succoth, Gilead is mine, Manasseh is mine. Ephraim is
20 the strength of my head. Juday is my load giver.
21 Moab is my wash. Upon Edom will I cast out my shoe.
22 This person is going to destroy all these heathen
23 nations. You understand that? Now, understand, all
24
25

1 the heathen are going to be brought into judgment.
2 Now, these heathen, though, are the descendants of
3 what is -- or will I say are the progenitors (sic)
4 of modern Europe, which are also the forefathers of
5 America.

6 JOHN COX: Um-hum.

7 DAVID KORESH: Okay. Now, remember that the
8 in-sign is so that the beloved may be delivered
9 because of the truth. Right?

10 JOHN COX: Um-hum.

11 DAVID KORESH: Now, let's find out what this
12 in-sign is. Well, we turn over to Isaiah 13.
13 Remember the rock according to the --

14 JOHN COX: Hang on. Hang on.

15 DAVID KORESH: Okay. Well, then, in the
16 second seal, Zechariah --

17 JOHN COX: Your fingers are --

18 DAVID KORESH: -- the red horse --

19 JOHN COX: Your fingers are faster than
20 mine. That's from the -- all that time on the guitar.

21 DAVID KORESH: Now, you should learn the
22 prophecies about that.

23 JOHN COX: I didn't get to hear it tonight
24 either, huh? You didn't play any of that music to me
25 today.

1 DAVID KORESH: Yeah, we played some.

2 JOHN COX: Yeah, but not over this phone.

3 DAVID KORESH: No, not over the phone.

4 JOHN COX: Isaiah. Go ahead. Isaiah what?

5 DAVID KORESH: Isaiah, Chapter 13.

6 JOHN COX: Go ahead.

7 DAVID KORESH: The burden of Babylon. Now,
we don't want Babylon to be destroyed, do we?

8 JOHN COX: Uh-uh.

9 DAVID KORESH: So, what Isaiah, the son of
10 Amoz, did see. Lift ye up a banner. Remember Psalms
11 60?

12 JOHN COX: Um-hum.

13 DAVID KORESH: A banner is given to his
people that it might be displayed because of the
14 truth. There's a truth. Right? That thy beloved,
15 which is the lamb, may be delivered. Right? They
16 have kept a banner upon the high mountain. Exalt the
17 voice unto them. Now, what voice is above any of the
18 voice in the earth? Who only can bring the knowledge
of that book? The lamb, right?

19 JOHN COX: Sure.

20 DAVID KORESH: Shake the hand. What's in
21 the hand? The book, right? You're supposed to put
22 that book up in front of them and you're supposed to

23

24

25

1 say yea. That they may go into the gates of the
2 nobles. You see, all of us here are kings and
3 priests. That's the way it is where I come from. No
4 garbage men that do not wear crowns in my kingdom.
5 God says I have commanded my sanctified ones. When
6 you come up hither and you learn these seals, you'll
7 be sanctified by the Word of God. I've also called my
8 mighty ones from mine anger. Even then they rejoice in
9 mine highest. Now, I am so happy my God sits on a
10 throne, aren't you?

10 JOHN COX: Sure.

11 DAVID KORESH: It's amazing. He gave me a
12 book. Oh, John, come on up hither. Let me give you
13 my reward. My father says that I can give you my
14 reward if you let me show it to you. Everything that
15 I've received of my father, you may have also, and I
16 want you to have it, more than I want it. I don't
17 want things. All things are mine now. I don't want
18 things. I want you. That's the difference between me
19 and a lot of people. You, there's only one of you.
20 There can never be another. There's only one John,
21 one soul. And haven't you eaten enough of the tree of
22 good and evil? Don't you know the stuff don't work?
23 Behold God -- behold, John's become as one of us,
24 knowing good and evil. You know? But now what you
25

1 don't know is how to be able to be made perfect.

2 Right?

3 JOHN COX: I'd sure like to know, huh?

4 DAVID KORESH: Okay. Well, I have that key.

5 JOHN COX: I just had a feeling that you
6 did.

7 DAVID KORESH: Well, remember, there's a
8 rock with seven eyes?

9 JOHN COX: Yes.

10 DAVID KORESH: God will remove the iniquity
11 of (indiscernible) in one day, won't he?

12 JOHN COX: Uh-huh.

13 DAVID KORESH: He can cleanse. You know,
14 look. You may have done some things in your life
15 that's wrong, naughty, whatever. Hey, what'd you get
16 out of it? Nothing. It's gone. You may have hurt
17 people. People may have hurt you. You may have done
18 justice and justice. Hey, God's fair to all. Now,
19 the noise of a multitude in the mountains, like as of
20 a great people. A tumultuous noise of the kingdoms of
21 nations gathered together. The Lord of Hosts muster
22 at the host of the battle. This is a war. Now, they
23 come from a far country. Do you know how far my army
24 comes from? Remember Revelation 19, armies of heaven?

25 JOHN COX: Um-hum.

1 DAVID KORESH: From the end of heaven, even
2 the Lord. And the weapons of his indignation. And
3 they're greater than class 3, John. To destroy the
4 whole land. Howl, ye, for the day of the Lord is at
5 hand. Right here in the book, John. Right now. He
6 shall come as the destruction from the Almighty.
7 Therefore, shall all hands be faint, ever man's heart
8 shall melt. They shall be afraid. Pain
9 (indiscernible) shall take hold of them. They shall
10 be in pain as a woman at your bailiff (phonetic).
11 They shall be amazed one another. You know why?
12 Because those who are coming to take me home, their
13 faces shall be as flames. Behold the day of the Lord
14 cometh. Cruel, both of wrath and fierce anger, to lay
15 the land desolate. And he shall destroy the sinners
16 thereof out of it. For the stars of heaven, John, and
17 the constellation thereof shall not give their light.
18 The sun shall be darkened in it's going forth and the
19 moon shall not cause her light to shine, and my father
20 will punish the world for their evil and the wicked
21 for their iniquity. Do you know what their evil and
22 iniquity was?

23 JOHN COX: What?

24 DAVID KORESH: They wouldn't listen to me
25 give them the seals. And I will cause the arrogancy

1 of the proud to cease and will lay low the haughtiness
2 of the terrible. I mean, there's some terrible
3 machinery out here, some big guys, some big guns, at
4 least, you know, they think they're big. And I will
5 make a man -- that's me -- more precious than fine
6 gold. I want to be friends. I want to be understood.
7 Even a man of the gold (indiscernible) of Ophir. I
8 mean, Ophir in ancient Solomon's times used to produce
9 some big pieces of gold. But this guy is more
10 valuable than gold. He's got the seals. Therefore
11 will I shake the heavens and the earth and shall
12 remove out of her place in the wrath of the Lord of
13 Hosts in the day of his fierce anger. And it shall be
14 as a chased roe. You know what a little roe is, don't
15 you? A little roe buck? A little --

16 JOHN COX: Yeah.

17 DAVID KORESH: -- dear? And as a sheep that
18 no man taketh up. These poor people of the world are
19 not, not going to know what to do. They shall every
20 man turn to his own people and every one flee to his
21 own land. Every one that is found shall be thrust
22 through and every one that is joined to them shall
23 fall by the sword. Their children also shall be
24 dashed to pieces before their eyes. Their houses
25 shall be spoiled and their wives ravished. Ooo. Put

1 -- I will stir up the Medes against them, which shall
2 not regard silverness or gold. They shall not delight
3 in it. Their bows shall bash the young men to pieces
4 and they shall have no pity on the fruit of the womb.
5 Their eyes shall not spare children. And Babylon,
6 the glory of kingdoms, will be to the Chaldea, shall
7 be as when God overthrew Sodom and Gomorrah. That
8 never happened yet. It's going to though, by
9 discovering the feet, the foundation unto the head.
10 Like Habakkuk says. It shall never be inhabited.
11 Neither shall it be dwelt in from generation to
12 generation. Neither shall their raven pitch a tent
13 there. Neither shall the shepherds make their fold
14 there. But the wild beasts of the desert shall lie
15 there and the houses shall be full of doleful
16 creatures. Owls shall dwell there. The satyr shall
17 dance there. Remember barrels will become the cage
18 where fowl (indiscernible) be with that? And the wild
19 beasts of the island shall cry in their dustful houses
20 and dragons and their pleasant place palaces and her
21 time is near to come and her days shall not be
22 prolonged. For the Lord shall have mercy on Jacob and
23 will yet choose Israel and set them in their own land.
24 And strangers shall be joined to them and they shall
25 cleave to the house of Jacob. And the people shall

1 take them and bring them to their place and the house
2 of Israel shall possess them in the land of Israel for
3 service and handmaids. And they shall take captives
4 whose captives they were and they shall rule over
5 their oppressors. Just what Zechariah said. It shall
6 come to pass in that day that the Lord shall give thee
7 rest. Hah, that'll be great. From thy sorrow and
8 from thy fear and from thy hard bondage, when thou was
9 made to serve. And thou shalt takest this proverb
10 against the king of Babylon and say how has the
11 oppressor ceased, the golden city ceased. Remember
12 the law you're talking about?

11 JOHN COX: Um-hum.

12 DAVID KORESH: The Lord has broken the staff
13 of the wicked and the scepter of the rulers. Remember
14 those who rage in Psalms 2? Remember those that are
15 too strong for me in Psalms 18?

16 JOHN COX: Um-hum.

17 DAVID KORESH: He who smote the people in
18 wrath and the -- with the continual stroke, he that
19 ruled the nations in anger is persecuted and
20 nonhindereth (sic). I mean, God's going to persecute
21 the big boys. The hoarth (phonetic) is at rest and is
22 quiet. They break forth into singing. Even the fir
23 trees rejoice with thee and the cedars of Lebanon,

24

25

1 saying, says thou are laid down, the feller (sic) has
2 come up against us. You see that there's going to be
3 a stop of all this cutting trees down? There's --
4 well, you'll find out. Help from beneath is mood for
5 thee to meet thee at thy coming. It stirreth up all
6 the dead for thee, even all the chief ones of the
7 earth. You know, and Napoleon, Kaiser Wilhelm,
8 Charlemagne, Hitler, all these big guys that took big
9 steps, you know what I mean?

9 JOHN COX: Um-hum.

10 DAVID KORESH: They're going to be in
11 trouble. Yet their raised up from their thrones, all
12 the kings of the nations. All they shall speak and
13 say unto thee. Let thou become weak as we or thou
14 become like unto us? Thy pomp is brought down to the
15 grave and the noise of thy vows. Do you know what the
16 priest does? You know he has those incense, the
17 viles?

17 JOHN COX: Um-hum.

18 DAVID KORESH: The worm is spread under thee
19 and the worms cover thee. Who is this mystery of
20 iniquity? It says the dragon gave him his power and
21 grace, seat, and authority, right? Remember Rome?
22 You know how those -- how religious the devil is? How
23 art thou fallen from heaven, O Lucifer's son in the
24

1 morning. How art thou cut down to the ground, which
2 is the weak of the nations. You know, people
3 shouldn't go the devil's way to get wealth and riches,
4 should they? Because it all ends up as nothing. For
5 thou will said in my heart I will ascend into heaven.
6 I will draw my throne above the stars of God. I will
7 sit also on the mount of the congregation on the size
8 of the north. I will ascend above the heights of the
9 clouds. I will be like the most high. Yet thou shall
10 be brought down to hell to the sides of the pit. They
11 that see these shall never look upon thee and consider
12 thee, saying is this the man that made the earth
13 tremble, that did shake the kingdoms? You know,
14 Christ has come to this world at least twice. I mean,
15 if I'm true, Christ has come at least twice in the
16 flesh. Right?

17 JOHN COX: That's correct --

18 DAVID KORESH: If it --

19 JOHN COX: -- if what you said is correct.

20 DAVID KORESH: If it's -- if what I'm saying
21 is true, if what I'm teaching you is true, then 2,000
22 years ago Christ can take a licking, right?

23 JOHN COX: Um-hum.

24 DAVID KORESH: And I can take a licking now,
25 right? I mean, a vester dipped in blood, right?

1 JOHN COX: Um-hum.

2 DAVID KORESH: Don't you think it's time for
3 Satan to be put in the flesh so that the world can
4 take a hold of him and do with him? Don't you think
5 so?

6 JOHN COX: God, I've seen a few of them.
7 We, we all have over the years, haven't we?

8 DAVID KORESH: But I mean really Lucifer.

9 JOHN COX: Well --

10 DAVID KORESH: Now, he made the world a
11 wilderness and destroyed the cities thereof. You
12 know, Lucifer doesn't open the house of his prisoners?
13 All the kings and the nations, even all of them will
14 lie in glory, every one in his own house. That's his
15 grave. But thou art cast out of thy grave like an
16 abominable branch. And as the raiment of those that
17 are slain, thrust through with the sword, they go down
18 to the stones of the pit and the carcass trodden
19 underfoot. Thou will not be joined with them in
20 burial because thou has destroyed thy land and slain
21 thy people. The seat of evildoers shall never be
22 renowned. Prepare a slaughter for his children for
23 the iniquity of their fathers, that they do not rise
24 nor possess the land nor fill the face of the world
25 with cities. For I will raise against them, sayeth

1 the Lord of Hosts, and cut off from Babylon the name,
2 the remnant, the son, the nephew, sayeth the Lord.
3 And I will make it a possession for the bittern and
4 pools of water and I will sweep with the (not
5 discernible) and destruction sayeth the Lord of Hosts.
6 The Lord of Hosts has sworn, saying surely thy
7 thought, so as within the past. And as I propose --
8 now, watch this -- so shall it stand. That I will
9 break the Assyrian in my land. See, this land that
10 you're, that you're on right now is God's land. And
11 upon my mountain tread them underfoot. Then shall his
12 yoke depart from off them and his burden depart from
13 off their shoulder. Now, this is the purpose that's
14 proposed upon the whole earth.

15 JOHN COX: Um-hum.

16 DAVID KORESH: Right? God's going to remove
17 all the wicked nations, isn't he? And this is the
18 hand which is the book, the seven seals, that is
19 stretched out upon all the nations. For the Lord of
20 Hosts has proposed, and who shall disannul (sic) it.
21 And his hand is stretched out and who shall turn it
22 back. Now, in the year that King Ahaz died was this
23 burden. Okay. So, Isaiah the prophet, when Ahaz
24 died, the king of Judea, he had this vision, and then
25 the Philistines started laughing. But Isaiah writes

1 rejoice not thou whole Palistinia, for the rod of him
2 that smote thee is broken. For out of the serpent's
3 root shall come forth a cockatrice (phonetic).
4 Remember Christ is a snake, isn't he? Isn't Christ a
5 serpent?

6 JOHN COX: Christ? The snake?

7 DAVID KORESH: Yeah --

8 JOHN COX: You've got the wrong person.

9 DAVID KORESH: Nuh-uh.

10 JOHN COX: Yeah.

11 DAVID KORESH: No. When Moses took his rod
12 into Egypt, he laid --

13 JOHN COX: Uh-huh.

14 DAVID KORESH: -- it down and it became a
15 what? A serpent. And it ate up Egypt's serpents,
16 right? Right. When Christ was fixing to be
17 crucified, he said as Moses lifted up the serpent in
18 the wilderness --

19 JOHN COX: Um-hum.

20 DAVID KORESH: -- so also if I be lifted up
21 I will draw all men into me. So, in the wilderness
22 Israel would not listen to Moses, and so God sent
23 snakes to bite them. But Moses made a brazen serpent
24 and all that looked upon it were healed. That's why
25 today the serpent is used in the medical field as a

1 sign, looking to the brazen serpent, right?

2 JOHN COX: Um-hum.

3 DAVID KORESH: So, Christ is also sneaky
4 too, isn't he?

5 JOHN COX: Okay.

6 DAVID KORESH: So, this serpent is Christ,
7 and his fruit shall be a fiery flying serpent.

8 JOHN COX: Um-hum.

9 DAVID KORESH: Fiery flying serpent. Fiery
10 fly-- well, if you look out on our in-sign, you know
11 there's a banner God's given to his people that it may
12 be displayed because of the truth that his beloved may
13 be delivered, right? And an in-sign.

14 [end of tape 76]

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