2:05 a.m. - 2:52 a.m.
DAVID: -- serpent shall slay thy remnant (indiscernible) cry, oh city. Thou whole (indiscernible) are dissolved. For there shall come from the North, that's where Orion is, a smoke, that's the Mukkeveh. And none shall be alone in his appointed time. What shall one then answer the messengers of the nation? That the Lord has founded what? Zion.

UNIDENTIFIED MALE SPEAKER: Right.

DAVID: And the (indiscernible) people shall what? Trust in it. Now, I realize that there is a lot of stuff that we read that you don't have a proper picture of. I agree with you. But that's why that this time instead of arguing with a bunch of Sanhedrim and Pharisees God has made it simple to where we have to ask seven honest questions. Can the first seal be found in the Psalms, such as Psalms 45? Yes, it can be. So therefore the complement is is that in Revelation 19 we know that the white horse, he that sits upon, it has the armies of heaven backing him. We also know the marriage of the Lamb is what draws the spirits of men to the spirit of God. When the spirit in you, the spirit of life, is in agreement with the spirit of God, the spirit of life in God is
in harmony, then the marriage begins to take place
having the knowledge of God which is given to you
through Christ. Okay. Now, can the second seal be
found in Zechariah? Is there such a subject of a
white horse, pale horse? Huh? Is there such a
subject of the white horse, red horse? Sure there is.
Now, you know as well as I do that when these truths
are being made known the heathen will be at ease won't
they? (Yawning sound) Kind of (indiscernible)
neither hot nor cold, kind of indifferent. God says
he's sort of displeased with people of that attitude
isn't he? But we know that Zechariah continues to say
that we're looking for the glory and God is going to
herd his portion to the land of Judah and there is a
rock with seven eyes, you can bet your britches on it,
and God will remove your inequities if you're
interested, there is a light above all lights, a
candle with seven lamps thereon and two witnesses,
Moses and Elijah, and who would dare want to find
themselves fighting against Moses and Elijah? But
nonetheless we know that this scroll, this truth, will
be misrepresented and be used for slanderous gain by
those who love filthy lucre. Although it'll be
worthless they'll just be trying to be using the Bible
to build them a church in the land of Shinar, in the
land of Babylon, right? Okay. Now, the third seal. Although we do not have a complete understanding of the whereabouts or the direction of these first two seals, the first thing to attract your interest -- to make sure that I'm no different than anybody else, you know what I mean -- is that where is the third seal found? Shall I give you some time to work on that one? I mean, I've already given you two hints, right?

JOHN: Black horse? The rider?

DAVID: Yeah. Where is that found at?

Remember, it's not found in the second seal.

JOHN: Go ahead.

DAVID: Well, would you like me to give you a little bit of time to call up some guys around there and have some guys grab some Bibles or call a few priests and -- you know, give them an honest chance, John, I mean, you know. I, I would do anything for anyone to have a chance to, to, to know these things. I mean, the Bible's here. I mean, it's been around a long time hasn't it?

JOHN: Um-hum.

DAVID: And I'm not going to condemn anybody because they don't know it. I mean, I knew 2,000 years ago that they wouldn't know these things. God
said so. And it may be true, it may be true, but let me tell you how I judge, all right? Let, let's take a look at the --

JOHN: I'll tell you, David, it's, it's a shame what happened happened, because you can be very persuasive.

DAVID: Well, you see, the truth will persuade us and that's what I want. I don't want no glory for myself because this is no glory for me. I've seen greater things. I've been greater things. Right now I'm just a human being, you know. And that's why I have the 33 years this time I've seen and I've felt and I touched and I understand, and this is my righteousness, because as I am so are you, and as you are, so am I. We are equal now. In Psalm 17, God doth establish equity. Now, you in your power and strength could never be like Christ, but do you know that Christ can become like you? Yes, he can. And who will dare say that God is breaking his law? God's got one law, he is the law, his word is law. Now, the problem is that sin does exist and only God can deliver us from the sin. He that sinneth is a servant of sin and the sinner abides not in the house forever. But the son abides forever, the son can never perish. Now, if the son makes you free you shall be free
indeed. Now, that's what we're working on. We're trying to get you free from the law. We're trying to get you free from the law so that the law of God doesn't judge you, just the law of love. And how do we love someone? But when we understand someone. That's where we're at so far, trying to understand someone. Okay.

JOHN: Well, we both are aren't we?

DAVID: Exactly. I mean I already understand --

JOHN: Well --

DAVID: -- I already understand things that if I said I did you'd say you don't understand. But I want you to understand me.

JOHN: Well, it may be difficult for me to understand.

DAVID: Well, yeah, the circumstances of the situation is definitely difficult, I understand.

JOHN: Sure, sure.

DAVID: Okay, but we know that --

JOHN: Let me, let me ask you, you know, and I mentioned it to you before and, and of course before we had that little break before. Are you at all interested in replying to the things that you've heard and the misconceptions that you've heard and, and if
so, could something be worked out?

DAVID: Well --

JOHN: And, and I'm, I'm saying -- you, you know what I threw out before, but I mean, something reasonable worked out, whether you feel that that's unreasonable or whether you don't? If you'd like to make a, a statement, if you'd like to make a comment, we can work on it, you know.

DAVID: Well, remember, John, and like I said before, you know, one of the main points that I am presenting to my Father is that thus far as it has been you all have not made any aggressive moves against us. 

JOHN: And we will not.

DAVID: Well, let me, let me explain something now.

JOHN: We may have made some foolhardy moves or some, you know, some, some unusual moves and, and there are some things that we're, we're going to check into that were raised earlier this evening that, that none of us were really aware of here, you know?

DAVID: But I'm aware of that too, and I --

JOHN: And, and maybe you'd call them crude more than anything else, some of them.

DAVID: Kind of, kind of -- you talking
about the young men mooning the --

JOHN: Yeah, yeah.

DAVID: Yeah.

JOHN: Well, you know what I'm talking about.

DAVID: Yeah. Well, they don't understand what we're talking about though.

JOHN: I don't think so.

DAVID: So we don't, we don't -- we just sort of wink at that.

JOHN: But, you know, you, you probably don't understand the federal judicial process either.

DAVID: Well, sure I do.

JOHN: You may understand the state judicial procedure but maybe not the federal judicial procedure other than what you see in movies and TV and things of that nature.

DAVID: Well, like I say, my, my knowledge and understanding has a resource and an ability to, to span lots of history real fast in just a moment, but --

JOHN: And you don't understand everything that we have to address out here, you know? It's not just a, a very simple situation out here. When you're --
DAVID: Very complex.

JOHN: -- when you're dealing with a lot of different -- not only a lot of different individuals and, and personalities, but different agencies and, and you're dealing not with just Waco, Texas, you're dealing with Washington, D.C. and you're dealing with other areas. It's not as simple as it may appear. I mean, you and I may, may have our dialogue and our rapport between one another and it, and it -- you know, white and white is -- and black and black, but it's not that easy in, in other aspects of this.

DAVID: Well, that's true, I agree with you.

JOHN: And --

DAVID: But we just want to make sure that we're getting a chance to learn these seals. That's, that's you, John. This is personal. If I could just save one more person, I'd die for that person. You got to understand that about me.

JOHN: Well, you, you said about a half hour ago that you're ready to come out any time didn't you?

DAVID: That's what I said.

JOHN: Well, you also --

DAVID: I --

JOHN: -- said that you're the Lord didn't you?
DAVID: What I said was -- does God sit on a throne, John?

JOHN: I'm sorry?

DAVID: Does God sit on a throne?

JOHN: Oh, sure, we've crossed that.

DAVID: Okay. It's true that I am the Christ, that's true, but you don't know that.

JOHN: Well, you said you are the Lord.

DAVID: Well, I am the Lord as an (indiscernible) which is a title --

JOHN: Uh-huh.

DAVID: -- of just position.

JOHN: Uh-huh.

DAVID: But it's better to be called the son. I'm just the son --

JOHN: Well, it's kind --

DAVID: -- I'm the son of God.

JOHN: -- it's kind of difficult to hear the word from someone if you're not the son isn't it?

DAVID: I -- my Father gave me a book and --

JOHN: Uh-huh.

DAVID: -- I'm showing it to you --

JOHN: Uh-huh.

DAVID: -- from your copy. Make sense?

JOHN: Well --
DAVID: This is the last test to the world. Because you see, I do not receive honor from men. If the whole world was to honor me, the world as of yet has not received honor.

JOHN: Um-hum.

DAVID: When God gives the world honor, the honor that heaven receives, then God will be honored in God's own self. When it pleases the Lord to be able to give glory back to this world, then the world which is of God will be glorified and God will receive glory.

JOHN: You didn't answer me, David.

DAVID: Well, yes, I did.

JOHN: When I said you said that you were the Lord and you said not only that you were the Lord but that you were Christ and that someone has to give you this word. And who is that someone that's going to give you the word if you are the Lord and you are the Christ, if are you the redeemer and you are the savior?

DAVID: And you are the what, the Rome?

JOHN: Me? I'm just one of the chosen waiting to hear the word, right?

DAVID: Well, you're listening now aren't you?
JOHN:  Huh?

DAVID:  You're listening now aren't you?

JOHN:  I've been listening to you all evening.

DAVID:  Are you learning though?

JOHN:  Well, let's just say I'm -- I am learning a lot more than I ever had before, right?

Can't help but learn.

DAVID:  That's true isn't it?

JOHN:  I'm learning something different.

DAVID:  Exactly.  It's different.  It's new.

It's not from the beginning.

JOHN:  And what you are telling me tells me that you can make the decision and you can make the decision whenever you want to.  You know, I, I'm --

DAVID:  That is -- look, look --

JOHN:  -- I'm learning a total, new perception.

DAVID:  Hello?  No, let's go over the --

JOHN:  Some --

DAVID:  -- let's go over the Gospel of John real quick.

JOHN:  -- somebody must be stepping --

DAVID:  Let's --
JOHN: -- must be stepping on something on your end.

DAVID: Now, let's go back to John real quick. Matthew, Mark, Luke and John?

JOHN: Uh-huh.

DAVID: Let's get some facts laid down here.

JOHN: Some what?

DAVID: Some facts. This is found in John Chapter 5. This is -- we're looking back to make sure that I haven't changed to a large degree. I mean, if I have sinned against God that God may be righteous when he speaks and God has already foretold I would do this, right? Do something about something to do with sin.

JOHN: Where are you?

DAVID: I mean, you can't -- we're in John Chapter 5 --

JOHN: Go ahead, David.


JOHN: Go ahead.

DAVID: -- and we're at verses, verses 19, okay?

JOHN: Go ahead.

DAVID: Well, let's just, just start --let's start verse 18. Therefore the Jews sought to more to
kill him, right? Are you there?

    JOHN: Yeah, that's got to be somebody

walking on that wire on your end over there.

    DAVID: Okay. Because he, he had not only

had broken the sabbath, but said also that God was his

what?

    JOHN: Father.

    DAVID: Making himself equal with God.

    JOHN: Um-hum.

    DAVID: And Jesus said unto them, Verily, verily I say unto you the son can do nothing of

himself. How much?

    JOHN: Nothing.

    DAVID: But what he seeth the Father do.

    JOHN: Um-hum.

    DAVID: For what thing so ever he doeth

these also doeth the son likewise.

    JOHN: Um-hum.

    DAVID: For the Father loveth the son and

showeth him all things that himself doeth. Now, He

will show him greater works than these that you

may what? Marvel. Do you know what the seven seals

are? They're made to make you marvel. For as the

Father raises up the dead and quickeneth them even so

the son of man quickeneth whom he will. The Father
judges how many? No man. But has committed all 
judgment to the who?

JOHN: The son.

DAVID: That all men should honor the son 
even as they honor who?

JOHN: The Father.

DAVID: He that honoreth not the son 
honoreth not the Father which hath sent him. Okay.

Verily, verily I say unto you, he that heareth my word 
and believeth on him that sent me -- remember whose 
word it is? It's God's isn't it?

JOHN: -- hath everlasting life and shall 
not come into condemnation but is passed from death 
into life. Verily, verily I say unto you the hour is 
some and it now is. When the dead shall hear the 
voice of the son of God and they that hear shall shall live.

For the Father hath life in himself, so has he given 
to the son to have life in himself. And hath given 
him authority to execute judgment also because he is 
the son of man. Marvel not at this for the hour is 
coming and which all that are in the grave shall hear 
his voice and shall come forth. They that have done 
good unto the resurrection of life and they that have 
done evil to the resurrection of damnation. I can of 
my own self do nothing. As I hear, I judge and my
judgment is just because I seek not my own will but the will of the Father which has sent me. If I bear witness to myself, yeah, John, I'm Christ, my witness is not true. There is another that bears witness of me though and I know that the witness which he witness of me is true. Do you know who that is?

JOHN: Who?

DAVID: The Father. Ye sent unto John and he bear witness unto the truth but I receive not testimony from man. But these things I say that you might be saved. John was a burning and a shining light and you were willing for a season to rejoice in this light. But I have greater witness than that of John. For the works which the Father has given me to finish, the same works that I do bear witness of me, that the Father has sent me and the Father himself which has sent me he hath born witness of me. That's in the book. Do you know what my job is? To teach you the seven seals. Do you know what the seven seals teach? It teaches who I am.

JOHN: Um-hum.

DAVID: You've neither heard his voice at any time nor seen his shape and you have not his word abiding in you, John. For whom he has sent him ye believe not. Search the scriptures, John, for in them
you think you have eternal life, right?

   JOHN: I know I do.

   DAVID: And they are they which testify of who? Me. But you will not come to me that you might have life. John, I receive not honor from man. But I know you that you have not the love of God in you. I am come in my Father's name and it's a new name, remember, and you receive me not. If another come in his own name, a priest, a pastor, him you will receive. How can you believe, John, which receive honor one of another and seek not the honor that cometh from God only? Do not think that I will accuse you to the Father. Now, there is one that accused you, even Moses in whom you trust, but had you believed Moses you would have believed me for he wrote of me. It's found in Deuteronomy 32. As ye believed not his writings, how should ye believe my words? Now, that's not it. Let's just keep going. Okay.

Over here in Chapter 6 Christ is confronted again and he states in Verse 29, Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath, what?

   JOHN: Sent.

   DAVID: Sent, okay. He says in Verse 35, I am the bread of life; he that cometh to me shall never
hunger; he that believeth on me shall never thirst.

But I said to you, That ye also have seen and believe not. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

I came down from where? Heaven.

JOHN: Heaven.

DAVID: Not to do my own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I raise him up at the last day. Huh. What does that mean?

JOHN: Means that you will have everlasting life. Everyone will, right?

DAVID: Yup. Now, we look at Chapter 7, in Verse 16. Jesus answered them and says, My doctrine is not mine but his that -- what? Sent me, right?

JOHN: Um-hum. Go ahead.

DAVID: I come in (indiscernible) of the book. Remember Psalm 40? Who wrote the book? My Father wrote the book. Who did he give the book to? He gave it to me. See, I didn't write the book. My Father wrote the book. Only I know the book because
my Father wrote the book. That's why no one in the
world knows the book like I do. It's my Father's
book. They've made a lot of money off of it but they
don't know what it's talking about. But it's my book.

It's about me anyway. If any man will do his will he
shall know the doctrine whether it be of God or
whether I speak of myself. Hey, is Psalm 45 of God or
is it of me? Did I write that in there, John? Hey,
Zachariah, the second seal. Did Zachariah write that?

Is that God's word or did I put that in the book?

Now, he that speaketh of himself seeketh his own
glory. Now, when a person tells you, now the first
seal in Revelation is very symbolic. We understand
that Christ is a king. The bow represents his word of
God and the horse symbolizes the purity of the church.

We know the Christian Church went forth conquering,
conquering with the spirit of truth. Now, notice the
man on the red horse is a symbol of martyrdom. Blood
is definitely red. And the sword killing one another
was definitely a picture of the wicked slaying the
righteous in the time of the martyrdom. Now,
baloney. That's not what the prophets teach is it,
John? No. Those people are seeking their own glory,
aren't they? I bet you they're going to pass the
plate after they give you their opinion aren't they?
Now, I'm speaking my Father's words. He showed them to me, he gave them to me. I've already gotten my glory. I'm going to go back to it and take my real glory back with me those who believe in the truth. But he that seeketh his glory, that sent him, the same is true, and no unrighteousness is in him. Did not Moses give you the law and yet none of you keepeth the law? Why ye go about to kill me? Huh. Verse, Verse 21. Jesus said, I have done one work, and ye all marvel. Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) -- Abraham, Isaac and Jacob. And ye on the sabbath day circumcise a man. You know how the Jews were about the sabbath day, right? If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? Judge not according to the appearance, but judge righteous judgment. Now, what would be the righteous judgment they were supposed to judge? Well, Isaiah 58, the prophet had already said, you know, that the sabbath day is the day to heal the sick, to feed the hungry, to relieve the oppressed (indiscernible) the fatherless. It's over here in Chapter 8, Verses 43 is a lesson that I want you to learn real quick, John.
It's a question I'm asking you today. It was asked before but I'm asking today: Why do you not understand my speech? Even because you cannot hear my word. Why? Are you of your father the devil, and the feelings of your father will ye not do. Hey, you know, he was a murderer from the beginning, you know.

He abode not in the truth of God, right, because there's no truth in him. When he speaks a lie is he speaking of his own; is he a liar and the father of it. Because I tell you the truth that God gave me a book and there are seven seals and I'm trying to show it to him, is that why you don't believe me? Now, which of you convinceth me of sin? And if I say the truth, why ye not believe in me? He that is of God hears what, John?

JOHN: God's words.

DAVID: God's words. Ye therefore hear them not because you're not of who?

JOHN: God.

DAVID: Now, we don't really want that, do we, John? Because we know over here in Chapters 9, Verses 39, For judgment I am come into this world, that they which see not might what? See. And they which see might be made what?

JOHN: Blind.
DAVID: Blind. Okay. And some of the Pharisees which were with -- when they heard these words they said, are we blind also? He says, Now, if ye were blind, ye should not have any sin. In other words, you wouldn't be guilty. But now you say, we see, therefore your sin remaineth. You know, there is a straight door in Chapter 10. Come up here that's the door of heaven and learn these seven seals. This is what the whole New Testament is all about. Okay? Now, one last little verse here. Okay. I guess Chapter 10, Verse 25 will be all right. Now -- Verse 24. There came the jews round about him, and said to him, how long dost thou make us to doubt? If thou be the Christ, tell us plainly. That's what I get told all the time. Well, are you Christ or not Christ, you the Lamb or what are you, huh? And Jesus answered, I told you, and you believe not the works that I do in my Father's name, they bear witness of me. I'm supposed to reveal the seven seals today, right? Back then we did miracles and all that kind of stuff. But ye believe not, because you're not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me and I give unto them eternal life and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave
them me, is greater than all and no man is able to
pluck them out of my Father's hand. I and my Father
are one. He wrote it, he wrote the word. I am the
word, the word is given to the people who are of the
word, you know? So anyway, it says right here, that
the Jews took up stones again to stone him. Man, they
didn't believe in Christ in those days did they?
Jesus answered them, many good works have I showed you
from my Father right out of. For which of those works
do ye stone me? The Jews answered saying, not for a
good work we stone thee, but for blasphemy and because
thou, being a man, makest thyself God. Jesus answered
them, is it not written in your law, I said, Ye are
gods? It's taken from Psalms 83, you know? If he
called them gods and to whom the word of God came and
the scripture cannot be broken, you know, say of him,
whom the Father hath sanctified and sent into the
world thou blasphemest because I said, I am the Son of
God? If I do not the works of my Father, believe me
not. But if I do, though ye believe not me, believe
the works that ye may know, and believe, that the
Father is in me and I in him. Is this making this
stuff a little bit plainer now? Today there's only
one sign to be given to this old world, John, you see?
There's only one miracle. You want a miracle, John?
You want me to do a miracle for you?

JOHN: Sure.

DAVID: Okay. Turn on the TV.

JOHN: It's not very easy where I'm sitting.

DAVID: Okay. Well, then turn on the radio.

JOHN: I don't, I don't have any of that kind of stuff here.

DAVID: Well, talk to me on the telephone.

JOHN: I'm talking.

DAVID: All right. Isn't it a miracle?

JOHN: The fact that I can talk to you on the telephone is a miracle?

DAVID: Well, the fact that in Daniel, Chapter 11 and 12 it's already been foretold the miracle that'll take place.

JOHN: It might be remarkable, it might be amazing, you know, and it may be technology, but I wouldn't say it's a miracle.

DAVID: Well, now remember today's inspiration becomes tomorrow's common knowledge.

JOHN: Um-hum.

DAVID: In other words, when you go home with me if you so decide to --

JOHN: I'd rather have you come home with me.
DAVID: Well, no, I'm here already. I've been here quite a while, John.

JOHN: Go ahead, David. Go ahead.

DAVID: Oh, John, I wish you --

JOHN: Go ahead.

DAVID: All right. For instance, okay, let's, let's, let's take a look over here now, in Daniel 2:44 --


DAVID: Verse 44.

JOHN: Go ahead.

DAVID: And in the days of these kings -- what's going to happen? Shall the God of heaven set up a what?

JOHN: Kingdom.

DAVID: Which shall what?

JOHN: Never be destroyed.

DAVID: Do you think we've close to that time?

JOHN: I think God has established a kingdom long ago that shall never been destroyed.

DAVID: Exactly, but it's going to --

JOHN: Don't you?

DAVID: -- it's going to come and destroy
this kingdom on earth. It's going to give your system unless your repent --

JOHN: Our system.

DAVID: Well, your system. It's my system in the respect that I'm going to rule over it.

JOHN: Uh-huh.

DAVID: It's a good system. Remember, your system is based upon my Father's law.

JOHN: Remember, it's the best system we got.

DAVID: In the world, yes, I commend you for that. Why has God blessed you so greatly? I commend you for that. Yes.

JOHN: I, I appreciate your commending me.

DAVID: But the thing is this, there is corruption in it. Now --

JOHN: Well, there aren't many that there -- that you won't find some place, huh?

DAVID: I know, but we should --

JOHN: And most of that's because of greed.

DAVID: Exactly, exactly.

JOHN: Because people are human.

DAVID: Yes, they are, and they don't believe in Christ.

JOHN: Well, many do.
DAVID: Okay.

JOHN: But they -- they're two-faced about it.

DAVID: Okay. I agree. Now, so, when we look over here to Chapter 7, we're going to find out again what's happening right now.


DAVID: In the first year of Belshazzar king of Babylon Daniel had dreams and a vision of his head upon his bed. He wrote the dream and told the sum of the matters. I, Daniel, speak and said I saw in my vision and by night, behold the four winds of the heaven strove upon the great sea. You know, big old wind, right? And four beasts, great beasts, came up from the sea, diverse one from another. The first was like a lion and it had eagle's wings. I beheld till the wings thereof were plucked, it was lifted up from the earth, and made to stand upon the feet as a man, and a man's heart was given to it. The beast kind of got tamed didn't it?

JOHN: Um-hum.

DAVID: And behold, another beast, a second, like a bear, and it raised up itself on one side, it had three ribs in the mouth of it between the teeth of it and they said thus unto the bear, arise, devour
much flesh. After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl and the beast had also four heads and dominion was given to it. After this I saw in the night visions, behold a fourth beast. Dreadful, John, and terrible.

JOHN: Um-hum.

DAVID: And strong exceedingly. It had great iron teeth. It devoured and brake in pieces, and stamped the residue, which was the other beast, with the feet of it and it was diverse from all the beasts that were before it and it had ten horns. Remember Revelation 12, the devil's kingdom? I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots. That leaves eight, doesn't it? Ten plus one, 11, minus three is eight.

JOHN: Um-hum.

DAVID: And, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things. Blah, blah, blah, blah, blah, blah, blah, blah, blah, blah, blah. Right? I beheld the -- this, this horn with eyes of a man and great things, blah, blah, blah -- till the thrones were cast down. Uh-oh.
And then who sits? The Ancient of days did sit, right?  

JOHN: Um-hum.

DAVID: Whose garment was white as snow. This was my pop, John. And the hair of his head like the pure wool, his throne like a fiery flame. It's called a Mukkeveh. It's awesome, man, makes my whole heavens shake. And his wheels as burning fire. John, do you believe in spacemen?

JOHN: Do I believe in what?

DAVID: Spacemen. Beings --

JOHN: Not hardly.

DAVID: -- beings from other worlds.

JOHN: No.

DAVID: You don't?

JOHN: No.

DAVID: How come you don't believe in God then?

JOHN: How come what?

DAVID: How come you don't believe in God?

JOHN: Well, I thought we were pretty clear that I do?

DAVID: Okay. Well, you believe in spacemen then.

JOHN: Well, that's not what I would address God, as a spaceman, nor would I address him as pop
either, would I?

    DAVID:  Well, he's my pop.
    JOHN:  But you really shouldn't address him
    that way either should you?
    DAVID:  Yes, I will, and I do because I know
    him.
    JOHN:  All due respect.
    DAVID:  Hey, with due respect, he knows me
    and I know him. Now, you want to learn this or not?
    JOHN:  I'm working at it.
    DAVID:  Okay. Now, this fourth beast is
    Rome. It devoured Babylon, you know, Persia and
    Grecia. It's called dreadful and terrible and strong
    exceedingly. Out of this kingdom emerged a small
    kingdom. It's known as the Vatican and it had a big
    mouth and it had eyes like a man and it talked it
    thoughts and it talked its own visions. John sees --
    or Daniel sees that this power will last until the end
    of time, until the Father comes, the Ancient of days.
    He drives on a Mukkeveh, his wheels as burning fire.
    It's a vehicle. It's a awesome vehicle. I know what
    I'm talking about. A firey stream issued and came
    from before him. Just like Psalm 18 said, he burns up
    my enemies and he hits each individual one after one.
    There can be 1,000 people huddled together in a big
clump and if he, he wants one person out, he'll hit them dead-eyed. We're talking about technology now. We're not talking about no ancient artifacts or some ancient kingdom with a little cart and horse wheels on it. We're talking about people trying to explain from ancient times things that now hopefully you can understand. Technology, my friend, technology. The heavens are higher than the earth. Now, thousands, thousands ministered unto him, and ten thousand times ten thousand stood before him and the judgment was set and the books were opened. Do you know which books will be opened in this judgment?

JOHN: Well, I can venture a good guess.

DAVID: The prophesies.

JOHN: Um-hum.

DAVID: Now, what happens to those who have listened to the words of men and they have denied the revelation of Jesus Christ which God gave unto him? Well, let's show you. I beheld then because of the voice of the great words which the horn spake. Uh-huh, this guy here he thought he was something didn't he? I beheld even till the beast was slain and his body destroyed, and given to the burning flame. He's going to hell, isn't he?

JOHN: Um-hum.
DAVID: And all those who followed him are going to hell. Hell. As concerning the rest of the beast though, they had their dominion taken away yet their lives were prolonged for 15 months. A season is four months, you know --

JOHN: Um-hum.

DAVID: -- and a time is a year. And I saw in the night visions the reason why. Behold, one like the son of man. You'll, you'll know this guy. Came with the clouds of heaven. That's what John promises. And came to the Ancient of days and they brought him near before him. And there was given him dominion, glory, a kingdom, that all people, nations and languages should serve him. His dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. I want you to be a part of this kingdom. Now, Daniel was grieved in his spirit in the midst of his body, and the visions of his head troubled him. So he came near to the one of them that stood by, one of the angels, and asked him the truth of all this. So he told me and made me know the interpretation of these things. These great beasts, which are four, are four kings which shall arise out of the earth. But that's all right (indiscernible) that's all right. But the
saints of the most high shall take the kingdom and possess the kingdom even for ever, even ever and ever.

Then I would know the truth of the fourth beast, which was diverse from all the others, exceedingly dreadful, whose teeth were of iron, his nails of brass which devoured, brake in pieces, and stamped the residue with his feet. Even of the ten horns that were in his head, and of the other which came up, and before whom three fell, even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. Very royal, very pious. I beheld, and the same horn made war with the saints — ah — and prevailed against them. Help! Help! Help! Until who? My Father comes. And judgment, which is his judgment, the seven seals, Psalm 18, was given to the saints of the most high and the time came that the saints possessed the kingdom which takes place during the time of the feast. Thus he said, the fourth beast shall be the fourth kingdom upon the earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. Okay. Now, the ten horns out of this kingdom are ten kings which shall arise. Now, shall arise after them and he shall be diverse from the first and he shall subdue three
kings. And he shall speak great words against the
most High, and he shall wear out the saints of the
most High, and think to change times and laws. What
times and laws do you think he changes? Well, then
there's time no longer, but mysteries to be finished,
the seven seals. And of course when the Lamb comes, I
bet you there'll be voices saying, no, it's not time.
But of course, these times, it says in the Psalms
about Messiah, it says, Father, my times are in thy
hand. Naturally, the times of which he opens the
seal, each seal has an appointed time. See, we're in
the fifth seal right now, you know? We're fixing to
enter the sixth seal. So many stars are going to be
darkened, you know, the Father's going to come and
settle up my controversy here. What laws? God's
laws. And --

JOHN: How long will it take to go from the
fifth to the sixth seal?

DAVID: Well, you're fixing to see. If I
told you, you wouldn't believe me and --

JOHN: Why?

DAVID: Because I don't tell you, I just try
to show you out of the book.

JOHN: Yeah.

DAVID: And they shall be given into his
hand until a time and times and the dividing of time, which is a key according to the mark of the beast, 666. But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it even unto the end. And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High. That's our Father who sits on the throne. Whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me, but I kept the matter in my heart. Now, here's the second way it's revealed. Chapter 8, Verse 2 says, I saw in a vision and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam and I saw in a vision, and I was by the river of Ulai. Then I lifted up mine eyes, and saw, and, behold, there stood before me the river a ram which had two horns. The two horns were high but one was higher than the other, and the higher came up last. I saw the ram pushing westward, northward, southward so that no beast might stand before him. Neither was there any that could deliver out of his hand but he did according to his will and became great. And as I
was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground and the goat had a notable horn between his eyes. He came to the ram that had two horns, which I had seen standing before the river, and ran unto him with the fury of his power. And I saw him come close unto the ram. He was moved with choler against him, hatred, and smote the ram, and brake his two horns and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him and there was none that could deliver the ram out of his hand. Therefore the he goat waxed very great and when he was strong, the great horn was broken and for it came up four notable horns towards the four winds of heaven. And out of one of them came forth a little horn, which waxed exceedingly great, towards the south, towards the east, towards the pleasant land. He waxed great, even to the host of heaven and it cast down some of the host of the stars to the ground, and stamped upon them. Yeah, he magnified himself even to the prince of the host. Wow. Can you imagine a power trying to magnify himself against Christ, huh?

JOHN: Um-hum.

DAVID: And by him the daily was taken away,
and the place of his sanctuary which is in heaven on
the sea of glass was cast down. And a host or a
large number of people was given him against the
(Indiscernible). They didn't want the morning and the
evening. By reason of transgression, they didn't want
to do it. They cast down the truth of the seven
seals. God on the throne, oh, that's the ground. And
the lie, it practiced and prospered. And I heard one
saint speaking, and another saint said unto that one
certain saint which, spake, how long shall be the
vision concerning the daily sacrifice, and the
transgression of desolation. I mean by not believing
that God sits on the throne, not believe that God can
give the book to the Lamb is a transgression of
desolation, you know. To give both the sanctuary and
the host, those who (Indiscernible) are to be trodden
under foot? He said in 2,300 days, which is six
years, four months and 20 days, then shall the
sanctuary be cleansed. Wouldn't you like to know what
that is? Well, we're almost finished. And it came to
pass, when I, even I Daniel, had seen the vision, and
sought for the meaning, then, behold, there stood
before me as the appearance of a man. Heard a man's
voice between the banks of the Ulai, which called, and
said, Gabriel, make this man understand the vision.
So don't believe my interpretation, believe Gabriel's interpretation. So he came near where I stood and when I came, I was afraid, and fell upon my face but he said unto me, understand, O son of man for at the time of the end shall be the vision. Now when he was speaking with me, I was in a deep sleep upon my face towards the ground. Daniel fainted, right? But he touched me and set me upright. He said, behold, I will make thee know what shall be in the last end of the indignation for at the time appointed the end shall be. Now, the ram which thou sawest having two horns are the kings of Media and Persia, which was Cyrus and Darius. And the rough goat is the king of Grecia, which was Alexander the Great. And the great horn that is between his eyes is the first king, that's Alexander. Now, that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power, which, you know, is Kasander, Ptolemy, Lethushemus, Lisinemus (phonetic spellings), these four generals took the kingdom and divided it. And in the latter time of their kingdom, when the transgressors are come to the (Indiscernible) when everyone is just doing wicked, a king of fierce countenance -- grwwww -- and understanding dark sentences, meaning passages from the scriptures, shall
stand up. His power shall be mighty, but not by his own power -- the devil gives it to him. He shall prosper and destroy wonderfully and shall prosper and practice and shall destroy the mighty and the holy people, right? Right. And through his policy, which is a lie, also he shall cause craft to prosper in his hand. He shall magnify himself in his heart, and by peace -- remember the lamb-like beast? --shall destroy many. He shall also stand up against the Prince of princes. Hi, John. But he shall be broken without hand. Why? Because the rock's going to get him, right? The Father is going to come down and whup he and all of his butts, right? Right. And the vision of the evening and the morning which was told is true, therefore shut up the vision, for it shall be for many days. And Daniel fainted, and was sick certain days. After that, he rose up and and did the king's business, right? Okay. Now, in Chapters 10 and Chapter 11 we get the last picture about this vision, okay? Now, Christ says, When you see the abomination and desolation spoken of by Daniel the Prophet -- now, we know Christ said Daniel is a true prophet, right? Okay. We need to look at some things here. Without an understanding of the minor prophets and the major prophets, the Book of Daniel might in some degree be
hard to comprehend. It's more for the advanced students. But nonetheless, I'm going to give you some chief verses just to prove a point. Okay. In Chapter 10 of Daniel, we see in Verse 14 that Gabriel comes and says, Now I am come to make thee understand what shall befall thy people, when? In the latter days.

JOHN: In the latter days.

DAVID: For yet the vision is for many days."

JOHN: Um-hum.

DAVID: Okay? Now, it says in Verse 21, But I will show thee that which is noted, where? In the scripture of truth, right? And there is none that holdeth with me in these things, but Michael your prince. Now, whatever we're going to learn in Chapter 11, remember it has to be backed by Moses, Isaiah, Jeremiah, Ezekiel, Amos, Hosea, Obadiah, Zephaniah, right? Amos, all of them, okay? So we're not going to sit here and give you an interpretation by my mouth, but we're going to simply point out some certain points that you might find interesting. Now, it says here in Chapter 11, it says here in Verse 27, And both these kings' hearts shall be to do mischief, and they shall speak lies at one table. Now, that's real politicking, isn't it?

JOHN: Um-hum.
DAVID: But it shall not prosper, for yet
the end shall be at the time appointed. Then shall be
returned to his own --
(End off Tape #77)