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UNITED STATES DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

TAPE #77

March 7, 1993

2:05 a.m. - 2:52 a.m.

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1 (Tape 77)

2 DAVID: -- serpent shall slay thy remnant
3 (indiscernible) cry, oh city. Thou whole
4 (indiscernible) are dissolved. For there shall come
5 from the North, that's where Orion is, a smoke, that's
6 the Mukkeveh. And none shall be alone in his
7 appointed time. What shall one then answer the
8 messengers of the nation? That the Lord has founded
9 what? Zion.

9 UNIDENTIFIED MALE SPEAKER: Right.

10 DAVID: And the (indiscernible) people shall
11 what? Trust in it. Now, I realize that there is a
12 lot of stuff that we read that you don't have a proper
13 picture of. I agree with you. But that's why that
14 this time instead of arguing with a bunch of Sanhedrim
15 and Pharisees God has made it simple to where we have
16 to ask seven honest questions. Can the first seal be
17 found in the Psalms, such as Psalms 45? Yes, it can
18 be. So therefore the complement is is that in
19 Revelation 19 we know that the white horse, he that
20 sits upon, it has the armies of heaven backing him.
21 We also know the marriage of the Lamb is what draws
22 the spirits of men to the spirit of God. When the
23 spirit in you, the spirit of life, is in agreement
24 with the spirit of God, the spirit of life in God is

25

1 in harmony, then the marriage begins to take place
2 having the knowledge of God which is given to you
3 through Christ. Okay. Now, can the second seal be
4 found in Zechariah? Is there such a subject of a
5 white horse, pale horse? Huh? Is there such a
6 subject of the white horse, red horse? Sure there is.
7 Now, you know as well as I do that when these truths
8 are being made known the heathen will be at ease won't
9 they? (Yawning sound) Kind of (indiscernible)
10 neither hot nor cold, kind of indifferent. God says
11 he's sort of displeased with people of that attitude
12 isn't he? But we know that Zechariah continues to say
13 that we're looking for the glory and God is going to
14 herd his portion to the land of Judah and there is a
15 rock with seven eyes, you can bet your britches on it,
16 and God will remove your inequities if you're
17 interested, there is a light above all lights, a
18 candle with seven lamps thereon and two witnesses,
19 Moses and Elijah, and who would dare want to find
20 themselves fighting against Moses and Elijah? But
21 nonetheless we know that this scroll, this truth, will
22 be misrepresented and be used for slanderous gain by
23 those who love filthy lucre. Although it'll be
24 worthless they'll just be trying to be using the Bible
25 to build them a church in the land of Shinar, in the

1 land of Babylon, right? Okay. Now, the third seal.
2 Although we do not have a complete understanding of
3 the whereabouts or the direction of these first two
4 seals, the first thing to attract your interest -- to
5 make sure that I'm no different than anybody else, you
6 know what I mean -- is that where is the third seal
7 found? Shall I give you some time to work on that
8 one? I mean, I've already given you two hints, right?

9 JOHN: Black horse? The rider?

10 DAVID: Yeah. Where is that found at?
11 Remember, it's not found in the second seal.

12 JOHN: Go ahead.

13 DAVID: Well, would you like me to give you
14 a little bit of time to call up some guys around there
15 and have some guys grab some Bibles or call a few
16 priests and -- you know, give them an honest chance,
17 John, I mean, you know. I, I would do anything for
18 anyone to have a chance to, to, to know these things.

19 I mean, the Bible's here. I mean, it's been around a
20 long time hasn't it?

21 JOHN: Um-hum.

22 DAVID: And I'm not going to condemn anybody
23 because they don't know it. I mean, I knew 2,000
24 years ago that they wouldn't know these things. God
25

1 said so. And it may be true, it may be true, but let
2 me tell you how I judge, all right? Let, let's take a
3 look at the --

4 JOHN: I'll tell you, David, it's, it's a
5 shame what happened happened, because you can be very
6 persuasive.

7 DAVID: Well, you see, the truth will
8 persuade us and that's what I want. I don't want no
9 glory for myself because this is no glory for me.
10 I've seen greater things. I've been greater things.
11 Right now I'm just a human being, you know. And
12 that's why I have the 33 years this time I've seen and
13 I've felt and I touched and I understand, and this is
14 my righteousness, because as I am so are you, and as
15 you are, so am I. We are equal now. In Psalm 17, God
16 doth establish equity. Now, you in your power and
17 strength could never be like Christ, but do you know
18 that Christ can become like you? Yes, he can. And
19 who will dare say that God is breaking his law? God's
20 got one law, he is the law, his word is law. Now, the
21 problem is that sin does exist and only God can
22 deliver us from the sin. He that sinneth is a servant
23 of sin and the sinner abides not in the house forever.
24 But the son abides forever, the son can never perish.
25 Now, if the son makes you free you shall be free

1 indeed. Now, that's what we're working on. We're
2 trying to get you free from the law. We're trying to
3 get you free from the law so that the law of God
4 doesn't judge you, just the law of love. And how do
5 we love someone? But when we understand someone.
6 That's where we're at so far, trying to understand
7 someone. Okay.

8 JOHN: Well, we both are aren't we?

9 DAVID: Exactly. I mean I already
10 understand --

11 JOHN: Well --

12 DAVID: -- I already understand things that
13 if I said I did you'd say you don't understand. But I
14 want you to understand me.

15 JOHN: Well, it may be difficult for me to
16 understand.

17 DAVID: Well, yeah, the circumstances of the
18 situation is definitely difficult, I understand.

19 JOHN: Sure, sure.

20 DAVID: Okay, but we know that --

21 JOHN: Let me, let me ask you, you know, and
22 I mentioned it to you before and, and of course before
23 we had that little break before. Are you at all
24 interested in replying to the things that you've heard
25 and the misconceptions that you've heard and, and if

1 | so, could something be worked out?

2 | DAVID: Well --

3 | JOHN: And, and I'm, I'm saying -- you, you
4 | know what I threw out before, but I mean, something
5 | reasonable worked out, whether you feel that that's
6 | unreasonable or whether you don't? If you'd like to
7 | make a, a statement, if you'd like to make a comment,
8 | we can work on it, you know.

9 | DAVID: Well, remember, John, and like I
10 | said before, you know, one of the main points that I
11 | am presenting to my Father is that thus far as it has
12 | been you all have not made any aggressive moves
13 | against us. JOHN: And we will not.

14 | DAVID: Well, let me, let me explain
15 | something now.

16 | JOHN: We may have made some foolhardy moves
17 | or some, you know, some, some unusual moves and, and
18 | there are some things that we're, we're going to check
19 | into that were raised earlier this evening that, that
20 | none of us were really aware of here, you know?

21 | DAVID: But I'm aware of that too, and
22 | I --

23 | JOHN: And, and maybe you'd call them crude
24 | more than anything else, some of them.

25 | DAVID: Kind of, kind of -- you talking

1 about the young men mooning the --

2 JOHN: Yeah, yeah.

3 DAVID: Yeah.

4 JOHN: Well, you know what I'm talking
5 about.

6 DAVID: Yeah. Well, they don't understand
7 what we're talking about though.

8 JOHN: I don't think so.

9 DAVID: So we don't, we don't -- we just
10 sort of wink at that.

11 JOHN: But, you know, you, you probably
12 don't understand the federal judicial process either.

13 DAVID: Well, sure I do.

14 JOHN: You may understand the state judicial
15 procedure but maybe not the federal judicial procedure
16 other than what you see in movies and TV and things of
17 that nature.

18 DAVID: Well, like I say, my, my knowledge
19 and understanding has a resource and an ability to, to
20 span lots of history real fast in just a moment, but -

21 - JOHN: And you don't understand everything
22 that we have to address out here, you know? It's not
23 just a, a very simple situation out here. When
24 you're --
25

1 DAVID: Very complex.

2 JOHN: -- when you're dealing with a lot of
3 different -- not only a lot of different individuals
4 and, and personalities, but different agencies and,
5 and you're dealing not with just Waco, Texas, you're
6 dealing with Washington, D.C. and you're dealing with
7 other areas. It's not as simple as it may appear. I
8 mean, you and I may, may have our dialogue and our
9 rapport between one another and it, and it -- you
10 know, white and white is -- and black and black, but
it's not that easy in, in other aspects of this.

11 DAVID: Well, that's true, I agree with you.

12 JOHN: And --

13 DAVID: But we just want to make sure that
14 we're getting a chance to learn these seals. That's,
15 that's you, John. This is personal. If I could just
16 save one more person, I'd die for that person. You
got to understand that about me.

17 JOHN: Well, you, you said about a half hour
18 ago that you're ready to come out any time didn't you?

19 DAVID: That's what I said.

20 JOHN: Well, you also --

21 DAVID: I --

22 JOHN: -- said that you're the Lord didn't
23 you?

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1 DAVID: What I said was -- does God sit on a
2 throne, John?
3 JOHN: I'm sorry?
4 DAVID: Does God sit on a throne?
5 JOHN: Oh, sure, we've crossed that.
6 DAVID: Okay. It's true that I am the
7 Christ, that's true, but you don't know that.
8 JOHN: Well, you said you are the Lord.
9 DAVID: Well, I am the Lord as an
10 (indiscernible) which is a title --
11 JOHN: Uh-huh.
12 DAVID: -- of just position.
13 JOHN: Uh-huh.
14 DAVID: But it's better to be called the
15 son. I'm just the son --
16 JOHN: Well, it's kind --
17 DAVID: -- I'm the son of God.
18 JOHN: -- it's kind of difficult to hear the
19 word from someone if you're not the son isn't it?
20 DAVID: I -- my Father gave me a book and --
21 JOHN: Uh-huh.
22 DAVID: -- I'm showing it to you --
23 JOHN: Uh-huh.
24 DAVID: -- from your copy. Make sense?
25 JOHN: Well --

1 DAVID: This is the last test to the world.
2 Because you see, I do not receive honor from men. If
3 the whole world was to honor me, the world as of yet
4 has not received honor.

5 JOHN: Um-hum.

6 DAVID: When God gives the world honor, the
7 honor that heaven receives, then God will be honored
8 in God's own self. When it pleases the Lord to be
9 able to give glory back to this world, then the world
10 which is of God will be glorified and God will receive
11 glory.

12 JOHN: You didn't answer me, David.

13 DAVID: Well, yes, I did.

14 JOHN: When I said you said that you were
15 the Lord and you said not only that you were the Lord
16 but that you were Christ and that someone has to give
17 you this word. And who is that someone that's going
18 to give you the word if you are the Lord and you are
19 the Christ, if are you the redeemer and you are the
20 savior?

21 DAVID: And you are the what, the Rome?

22 JOHN: Me? I'm just one of the chosen
23 waiting to hear the word, right?

24 DAVID: Well, you're listening now aren't
25 you?

1 JOHN: Huh?

2 DAVID: You're listening now aren't you?

3 JOHN: I've been listening to you all
4 evening.

5 DAVID: Are you learning though?

6 JOHN: Well, let's just say I'm -- I am
7 learning a lot more than I ever had before, right?
8 Can't help but learn.

9 DAVID: That's true isn't it?

10 JOHN: I'm learning something different.

11 DAVID: Exactly. It's different. It's new.
12 It's not from the beginning.

13 JOHN: And what you are telling me tells me
14 that you can make the decision and you can make the
15 decision whenever you want to. You know, I, I'm --

16 DAVID: That is -- look, look --

17 JOHN: -- I'm learning a total, new
18 perception.

19 DAVID: Hello? No, let's go over
20 the --

21 JOHN: Some --

22 DAVID: -- let's go over the Gospel of John
23 real quick.

24 JOHN: -- somebody must be stepping --

25 DAVID: Let's --

1 JOHN: -- must be stepping on something on
2 your end.

3 DAVID: Now, let's go back to John real
4 quick. Matthew, Mark, Luke and John?

5 JOHN: Uh-huh.

6 DAVID: Let's get some facts laid down here.

7 JOHN: Some what?

8 DAVID: Some facts. This is found in John
9 Chapter 5. This is -- we're looking back to make sure
10 that I haven't changed to a large degree. I mean, if
11 I have sinned against God that God may be righteous
12 when he speaks and God has already foretold I would do
13 this, right? Do something about something to do with
14 sin.

15 JOHN: Where are you?

16 DAVID: I mean, you can't -- we're in John
17 Chapter 5 --

18 JOHN: Go ahead, David.

19 DAVID: -- Matthew, Mark, Luke and John.

20 JOHN: Go ahead.

21 DAVID: -- and we're at verses, verses 19,
22 okay?

23 JOHN: Go ahead.

24 DAVID: Well, let's just, just start --let's
25 start verse 18. Therefore the Jews sought to more to

1 kill him, right? Are you there?

2 JOHN: Yeah, that's got to be somebody
3 walking on that wire on your end over there.

4 DAVID: Okay. Because he, he had not only
5 had broken the sabbath, but said also that God was his
6 what?

7 JOHN: Father.

8 DAVID: Making himself equal with God.

9 JOHN: Um-hum.

10 DAVID: And Jesus said unto them, Verily,
11 verily I say unto you the son can do nothing of
12 himself. How much?

13 JOHN: Nothing.

14 DAVID: But what he seeth the Father do.

15 JOHN: Um-hum.

16 DAVID: For what thing so ever he doeth
17 these also doeth the son likewise.

18 JOHN: Um-hum.

19 DAVID: For the Father loveth the son and
20 showeth him all things that himself doeth. Now, He
21 will show him greater works than these that you
22 may what? Marvel. Do you know what the seven seals
23 are? They're made to make you marvel. For as the
24 Father raises up the dead and quickeneth them even so
25 the son of man quickeneth whom he will. The Father

1 judges how many? No man. But has committed all
2 judgment to the who?

3 JOHN: The son.

4 DAVID: That all men should honor the son
5 even as they honor who?

6 JOHN: The Father.

7 DAVID: He that honoreth not the son
8 honoreth not the Father which hath sent him. Okay.
9 Verily, verily I say unto you, he that heareth my word
10 and believeth on him that sent me -- remember whose
11 word it is? It's God's isn't it?

12 JOHN: -- hath everlasting life and shall
13 not come into condemnation but is passed from death
14 into life. Verily, verily I say unto you the hour is
15 some and it now is. When the dead shall hear the
16 voice of the son of God and they that hear shall live.

17 For the Father hath life in himself, so has he given
18 to the son to have life in himself. And hath given
19 him authority to execute judgment also because he is
20 the son of man. Marvel not at this for the hour is
21 coming and which all that are in the grave shall hear
22 his voice and shall come forth. They that have done
23 good unto the resurrection of life and they that have
24 done evil to the resurrection of damnation. I can of
25 my own self do nothing. As I hear, I judge and my

1 judgment is just because I seek not my own will but
2 the will of the Father which has sent me. If I bear
3 witness to myself, yeah, John, I'm Christ, my witness
4 is not true. There is another that bears witness of
5 me though and I know that the witness which he witness
6 of me is true. Do you know who that is?

6 JOHN: Who?

7 DAVID: The Father. Ye sent unto John and
8 he bear witness unto the truth but I receive not
9 testimony from man. But these things I say that you
10 might be saved. John was a burning and a shining
11 light and you were willing for a season to rejoice in
12 this light. But I have greater witness than that of
13 John. For the works which the Father has given me to
14 finish, the same works that I do bear witness of me,
15 that the Father has sent me and the Father himself
16 which has sent me he hath born witness of me. That's
17 in the book. Do you know what my job is? To teach
18 you the seven seals. Do you know what the seven seals
19 teach? It teaches who I am.

18 JOHN: Um-hum.

19 DAVID: You've neither heard his voice at
20 any time nor seen his shape and you have not his word
21 abiding in you, John. For whom he has sent him ye
22 believe not. Search the scriptures, John, for in them

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1 you think you have eternal life, right?

2 JOHN: I know I do.

3 DAVID: And they are they which testify of
4 who? Me. But you will not come to me that you might
5 have life. John, I receive not honor from man. But I
6 know you that you have not the love of God in you. I
7 am come in my Father's name and it's a new name,
8 remember, and you receive me not. If another come in
9 his own name, a priest, a pastor, him you will
10 receive. How can you believe, John, which receive
11 honor one of another and seek not the honor that
12 cometh from God only? Do not think that I will accuse
13 you to the Father. Now, there is one that accused
14 you, even Moses in whom you trust, but had you
15 believed Moses you would have believed me for he wrote
16 of me. It's found in Deuteronomy 32. As ye believed
17 not his writings, how should ye believe my words?
18 Now, that's not it. Let's just keep going. Okay.
19 Over here in Chapter 6 Christ is confronted again and
20 he states in Verse 29, Jesus answered and said unto
21 them, This is the work of God, that ye believe on him
22 whom he hath, what?

20 JOHN: Sent.

21 DAVID: Sent, okay. He says in Verse 35, I
22 am the bread of life; he that cometh to me shall never

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1 | hunger; he that believeth on me shall never thirst.
2 | But I said to you, That ye also have seen and believe
3 | not. All that the Father giveth me shall come to me;
4 | and him that cometh to me I will in no wise cast out.

5 | I came down from where? Heaven.

6 | JOHN: Heaven.

7 | DAVID: Not to do my own will, but the will
8 | of him that sent me. And this is the Father's will
9 | which hath sent me, that of all which he hath given me
10 | I should lose nothing, but should raise it up again at
11 | the last day. And this is the will of him that sent
12 | me, that every one which seeth the Son, and believeth
13 | on him, may have everlasting life: and I raise him up
14 | at the last day. Huh. What does that mean?

15 | JOHN: Means that you will have everlasting
16 | life. Everyone will, right?

17 | DAVID: Yup. Now, we look at Chapter 7, in
18 | Verse 16. Jesus answered them and says, My doctrine
19 | is not mine but his that -- what? Sent me, right?

20 | JOHN: Um-hum. Go ahead.

21 | DAVID: I come in (indiscernible) of the
22 | book. Remember Psalm 40? Who wrote the book? My
23 | Father wrote the book. Who did he give the book to?
24 | He gave it to me. See, I didn't write the book. My
25 | Father wrote the book. Only I know the book because

1 my Father wrote the book. That's why no one in the
2 world knows the book like I do. It's my Father's
3 book. They've made a lot of money off of it but they
4 don't know what it's talking about. But it's my book.
5 It's about me anyway. If any man will do his will he
6 shall know the doctrine whether it be of God or
7 whether I speak of myself. Hey, is Psalm 45 of God or
8 is it of me? Did I write that in there, John? Hey,
9 Zachariah, the second seal. Did Zachariah write that?
10 Is that God's word or did I put that in the book?
11 Now, he that speaketh of himself seeketh his own
12 glory. Now, when a person tells you, now the first
13 seal in Revelation is very symbolic. We understand
14 that Christ is a king. The bow represents his word of
15 God and the horse symbolizes the purity of the church.
16 We know the Christian Church went forth conquering,
17 conquering with the spirit of truth. Now, notice the
18 man on the red horse is a symbol of martyrdom. Blood
19 is definitely red. And the sword killing one another
20 was definitely a picture of the wicked slaying the
21 righteous in the time of the martyrdom. Now,
22 baloney. That's not what the prophets teach is it,
23 John? No. Those people are seeking their own glory,
24 aren't they? I bet you they're going to pass the
25 plate after they give you their opinion aren't they?

1 Now, I'm speaking my Father's words. He showed them
2 to me, he gave them to me. I've already gotten my
3 glory. I'm going to go back to it and take my real
4 glory back with me those who believe in the truth.
5 But he that seeketh his glory, that sent him, the same
6 is true, and no unrighteousness is in him. Did not
7 Moses give you the law and yet none of you keepeth the
8 law? Why ye go about to kill me? Huh. Verse, Verse
9 21. Jesus said, I have done one work, and ye all
10 marvel. Moses therefore gave unto you circumcision;
11 (not because it is of Moses, but of the fathers;) --
12 Abraham, Isaac and Jacob. And ye on the sabbath day
13 circumcise a man. You know how the Jews were about
14 the sabbath day, right? If a man on the sabbath day
15 receive circumcision, that the law of Moses should not
16 be broken; are ye angry at me, because I have made a
17 man every whit whole on the sabbath day? Judge not
18 according to the appearance, but judge righteous
19 judgment. Now, what would be the righteous judgment
20 they were supposed to judge? Well, Isaiah 58, the
21 prophet had already said, you know, that the sabbath
22 day is the day to heal the sick, to feed the hungry,
23 to relieve the oppressed (indiscernible) the
24 fatherless. It's over here in Chapter 8, Verses 43 is
25 a lesson that I want you to learn real quick, John.

1 It's a question I'm asking you today. It was asked
2 before but I'm asking today: Why do you not
3 understand my speech? Even because you cannot hear my
4 word. Why? Are you of your father the devil, and the
5 feelings of your father will ye not do. Hey, you
6 know, he was a murderer from the beginning, you know.
7 He abode not in the truth of God, right, because
8 there's no truth in him. When he speaks a lie is he
9 speaking of his own; is he a liar and the father of
10 it. Because I tell you the
11 truth that God gave me a book and there are seven
12 seals and I'm trying to show it to him, is that why
13 you don't believe me? Now, which of you convinceth me
14 of sin? And if I say the truth, why ye not believe in
15 me? He that is of God hears what, John?

14 JOHN: God's words.

15 DAVID: God's words. Ye therefore hear them
16 not because you're not of who?

17 JOHN: God.

18 DAVID: Now, we don't really want that, do
19 we, John? Because we know over here in Chapters 9,
20 Verses 39, For judgment I am come into this world,
21 that they which see not might what? See. And they
22 which see might be made what?

22 JOHN: Blind.

23

24

25

1 DAVID: Blind. Okay. And some of the
2 Pharisees which were with -- when they heard these
3 words they said, are we blind also? He says, Now, if
4 ye were blind, ye should not have any sin. In other
5 words, you wouldn't be guilty. But now you say, we
6 see, therefore your sin remaineth. You know, there
7 is a straight door in Chapter 10. Come up here that's
8 the door of heaven and learn these seven seals. This
9 is what the whole New Testament is all about. Okay?
10 Now, one last little verse here. Okay. I guess
11 Chapter 10, Verse 25 will be all right. Now -- Verse
12 24. There came the jews round about him, and said to
13 him, how long dost thou make us to doubt? If thou be
14 the Christ, tell us plainly. That's what I get told
15 all the time. Well, are you Christ or not Christ, you
16 the Lamb or what are you, huh? And Jesus answered, I
17 told you, and you believe not the works that I do in
18 my Father's name, they bear witness of me. I'm
19 supposed to reveal the seven seals today, right? Back
20 then we did miracles and all that kind of stuff. But
21 ye believe not, because you're not of my sheep, as I
22 said unto you. My sheep hear my voice, and I know
23 them, and they follow me and I give unto them eternal
24 life and they shall never perish, neither shall any
25 man pluck them out of my hand. My Father, which gave

1 them me, is greater than all and no man is able to
2 pluck them out of my Father's hand. I and my Father
3 are one. He wrote it, he wrote the word. I am the
4 word, the word is given to the people who are of the
5 word, you know? So anyway, it says right here, that
6 the Jews took up stones again to stone him. Man, they
7 didn't believe in Christ in those days did they?
8 Jesus answered them, many good works have I showed you
9 from my Father right out of. For which of those works
10 do ye stone me? The Jews answered saying, not for a
11 good work we stone thee, but for blasphemy and because
12 thou, being a man, makest thyself God. Jesus answered
13 them, is it not written in your law, I said, Ye are
14 gods? It's taken from Psalms 83, you know? If he
15 called them gods and to whom the word of God came and
16 the scripture cannot be broken, you know, say of him,
17 whom the Father hath sanctified and sent into the
18 world thou blasphemest because I said, I am the Son of
19 God? If I do not the works of my Father, believe me
20 not. But if I do, though ye believe not me, believe
21 the works that ye may know, and believe, that the
22 Father is in me and I in him. Is this making this
23 stuff a little bit plainer now? Today there's only
24 one sign to be given to this old world, John, you see?
25 There's only one miracle. You want a miracle, John?

1 You want me to do a miracle for you?

2 JOHN: Sure.

3 DAVID: Okay. Turn on the TV.

4 JOHN: It's not very easy where I'm sitting.

5 DAVID: Okay. Well, then turn on the radio.

6 JOHN: I don't, I don't have any of that

kind of stuff here.

7 DAVID: Well, talk to me on the telephone.

8 JOHN: I'm talking.

9 DAVID: All right. Isn't it a miracle?

10 JOHN: The fact that I can talk to you on
11 the telephone is a miracle?

12 DAVID: Well, the fact that in Daniel,
13 Chapter 11 and 12 it's already been foretold the
14 miracle that'll take place.

15 JOHN: It might be remarkable, it might be
16 amazing, you know, and it may be technology, but I
17 wouldn't say it's a miracle.

18 DAVID: Well, now remember today's
19 inspiration becomes tomorrow's common knowledge.

20 JOHN: Um-hum.

21 DAVID: In other words, when you go home
22 with me if you so decide to --

23 JOHN: I'd rather have you come home with
24 me.

1 this kingdom on earth. It's going to give your system
2 unless your repent --

3 JOHN: Our system.

4 DAVID: Well, your system. It's my system
5 in the respect that I'm going to rule over it.

6 JOHN: Uh-huh.

7 DAVID: It's a good system. Remember, your
8 system is based upon my Father's law.

9 JOHN: Remember, it's the best system we
10 got.

11 DAVID: In the world, yes, I commend you for
12 that. Why has God blessed you so greatly? I commend
13 you for that. Yes.

14 JOHN: I, I appreciate your commending me.

15 DAVID: But the thing is this, there is
16 corruption in it. Now --

17 JOHN: Well, there aren't many that there --
18 that you won't find some place, huh?

19 DAVID: I know, but we should --

20 JOHN: And most of that's because of greed.

21 DAVID: Exactly, exactly.

22 JOHN: Because people are human.

23 DAVID: Yes, they are, and they don't
24 believe in Christ.

25 JOHN: Well, many do.

1 DAVID: Okay.

2 JOHN: But they -- they're two-faced about
3 it.

4 DAVID: Okay. I agree. Now, so, when we
5 look over here to Chapter 7, we're going to find out
6 again what's happening right now.

7 JOHN: Hang on. Hang on. Go ahead.

8 DAVID: In the first year of Belshazzar king
9 of Babylon Daniel had dreams and a vision of his head
10 upon his bed. He wrote the dream and told the sum of
11 the matters. I, Daniel, speak and said I saw in my
12 vision and by night, behold the four winds of the
13 heaven strove upon the great sea. You know, big old
14 wind, right? And four beasts, great beasts, came up
15 from the sea, diverse one from another. The first was
16 like a lion and it had eagle's wings. I beheld till
17 the wings thereof were plucked, it was lifted up from
18 the earth, and made to stand upon the feet as a man,
19 and a man's heart was given to it. The beast kind of
20 got tamed didn't it?

21 JOHN: Um-hum.

22 DAVID: And behold, another beast, a second,
23 like a bear, and it raised up itself on one side, it
24 had three ribs in the mouth of it between the teeth of
25 it and they said thus unto the bear, arise, devour

1 much flesh. After this I beheld, and lo another, like
2 a leopard, which had upon the back of it four wings of
3 a fowl and the beast had also four heads and dominion
4 was given to it. After this I saw in the night
5 visions, behold a fourth beast. Dreadful, John, and
6 terrible.

6 JOHN: Um-hum.

7 DAVID: And strong exceedingly. It had
8 great iron teeth. It devoured and brake in pieces,
9 and stamped the residue, which was the other beast,
10 with the feet of it and it was diverse from all the
11 beasts that were before it and it had ten horns.
12 Remember Revelation 12, the devil's kingdom? I
13 considered the horns, and, behold, there came up among
14 them another little horn, before whom there were three
15 of the first horns plucked up by the roots. That
16 leaves eight, doesn't it? Ten plus one, 11, minus
17 three is eight.

17 JOHN: Um-hum.

18 DAVID: And, behold, in this horn were eyes
19 like the eyes of a man, and a mouth speaking great
20 things. Blah, blah, blah, blah, blah, blah, blah,
21 blah, blah, blah, blah. Right? I beheld the -- this,
22 this horn with eyes of a man and great things, blah,
23 blah, blah -- till the thrones were cast down. Uh-oh.

23

24

25

1 And then who sits? The Ancient of days did sit,
2 right? JOHN: Um-hum.

3 DAVID: Whose garment was white as snow.
4 This was my pop, John. And the hair of his head like
5 the pure wool, his throne like a firey flame. It's
6 called a Mukkeveh. It's awesome, man, makes my whole
7 heavens shake. And his wheels as burning fire. John,
8 do you believe in spacemen?

8 JOHN: Do I believe in what?

9 DAVID: Spacemen. Beings --

10 JOHN: Not hardly.

11 DAVID: -- beings from other worlds.

12 JOHN: No.

13 DAVID: You don't?

14 JOHN: No.

15 DAVID: How come you don't believe in God
16 then?

17 JOHN: How come what?

18 DAVID: How come you don't believe in God?

19 JOHN: Well, I thought we were pretty clear
20 that I do?

21 DAVID: Okay. Well, you believe in spacemen
22 then.

23 JOHN: Well, that's not what I would address
24 God, as a spaceman, nor would I address him as pop

25

1 either, would I?

2 DAVID: Well, he's my pop.

3 JOHN: But you really shouldn't address him
4 that way either should you?

5 DAVID: Yes, I will, and I do because I know
6 him.

7 JOHN: All due respect.

8 DAVID: Hey, with due respect, he knows me
9 and I know him. Now, you want to learn this or not?

10 JOHN: I'm working at it.

11 DAVID: Okay. Now, this fourth beast is
12 Rome. It devoured Babylon, you know, Persia and
13 Grecia. It's called dreadful and terrible and strong
14 exceedingly. Out of this kingdom emerged a small
15 kingdom. It's known as the Vatican and it had a big
16 mouth and it had eyes like a man and it talked its
17 thoughts and it talked its own visions. John sees --
18 or Daniel sees that this power will last until the end
19 of time, until the Father comes, the Ancient of days.

20 He drives on a Mukkeveh, his wheels as burning fire.
21 It's a vehicle. It's a awesome vehicle. I know what
22 I'm talking about. A firey stream issued and came
23 from before him. Just like Psalm 18 said, he burns up
24 my enemies and he hits each individual one after one.

25 There can be 1,000 people huddled together in a big

1 clump and if he, he wants one person out, he'll hit
2 them dead-eyed. We're talking about technology now.
3 We're not talking about no ancient artifacts or some
4 ancient kingdom with a little cart and horse wheels on
5 it. We're talking about people trying to explain from
6 ancient times things that now hopefully you can
7 understand. Technology, my friend, technology. The
8 heavens are higher than the earth. Now, thousands,
9 thousands ministered unto him, and ten thousand times
10 ten thousand stood before him and the judgment was set
11 and the books were opened. Do you know which books
12 will be opened in this judgment?

13 JOHN: Well, I can venture a good guess.

14 DAVID: The prophecies.

15 JOHN: Um-hum.

16 DAVID: Now, what happens to those who have
17 listened to the words of men and they have denied the
18 revelation of Jesus Christ which God gave unto him?
19 Well, let's show you. I beheld then because of the
20 voice of the great words which the horn spake. Uh-
21 huh, this guy here he thought he was something didn't
22 he? I beheld even till the beast was slain and his
23 body destroyed, and given to the burning flame. He's
24 going to hell, isn't he?

25 JOHN: Um-hum.

1 DAVID: And all those who followed him are
2 going to hell. Hell. As concerning the rest of the
3 beast though, they had their dominion taken away yet
4 their lives were prolonged for 15 months. A season is
5 four months, you know --

6 JOHN: Um-hum.

7 DAVID: -- and a time is a year. And I saw
8 in the night visions the reason why. Behold, one like
9 the son of man. You'll, you'll know this
10 guy. Came with the clouds of heaven. That's what
11 John promises. And came to the Ancient of days and
12 they brought him near before him. And there was given
13 him dominion, glory, a kingdom, that all people,
14 nations and languages should serve him. His dominion
15 is an everlasting dominion, which shall not pass away,
16 and his kingdom that which shall not be destroyed. I
17 want you to be a part of this kingdom. Now, Daniel
18 was grieved in his spirit in the midst of his body,
19 and the visions of his head troubled him. So he came
20 near to the one of them that stood by, one of the
21 angels, and asked him the truth of all this. So he
22 told me and made me know the interpretation of these
23 things. These great beasts, which are four, are four
24 kings which shall arise out of the earth. But that's
25 all right (indiscernible) that's all right. But the

1 saints of the most high shall take the kingdom and
2 possess the kingdom even for ever, even ever and ever.
3 Then I would know the truth of the fourth beast,
4 which was diverse from all the others, exceedingly
5 dreadful, whose teeth were of iron, his nails of brass
6 which devoured, brake in pieces, and stamped the
7 residue with his feet. Even of the ten horns that
8 were in his head, and of the other which came up, and
9 before whom three fell, even of that horn that had
10 eyes, and a mouth that spake very great things, whose
11 look was more stout than his fellows. Very royal,
12 very pious. I beheld, and the same horn made war with
13 the saints -- ah -- and prevailed against them. Help!
14 Help! Help! Until who? My Father comes. And
15 judgment, which is his judgment, the seven seals,
16 Psalm 18, was given to the saints of the most high and
17 the time came that the saints possessed the kingdom
18 which takes place during the time of the feat. Thus
19 he said, the fourth beast shall be the fourth kingdom
20 upon the earth, which shall be diverse from all
21 kingdoms, and shall devour the whole earth, and shall
22 tread it down, and break it in pieces. Okay. Now,
23 the ten horns out of this kingdom are ten kings which
24 shall arise. Now, shall arise after them and he shall
25 be diverse from the first and he shall subdue three

1 kings. And he shall speak great words against the
2 most High, and he shall wear out the saints of the
3 most High, and think to change times and laws. What
4 times and laws do you think he changes? Well, then
5 there's time no longer, but mysteries to be finished,
6 the seven seals. And of course when the Lamb comes, I
7 bet you there'll be voices saying, no, it's not time.
8 But of course, these times, it says in the Psalms
9 about Messiah, it says, Father, my times are in thy
10 hand. Naturally, the times of which he opens the
11 seal, each seal has an appointed time. See, we're in
12 the fifth seal right now, you know? We're fixing to
13 enter the sixth seal. So many stars are going to be
14 darkened, you know, the Father's going to come and
15 settle up my controversy here. What laws? God's
16 laws. And --

17 JOHN: How long will it take to go from the
18 fifth to the sixth seal?

19 DAVID: Well, you're fixing to see. If I
20 told you, you wouldn't believe me and --

21 JOHN: Why?

22 DAVID: Because I don't tell you, I just try
23 to show you out of the book.

24 JOHN: Yeah.

25 DAVID: And they shall be given into his

1 hand until a time and times and the dividing of time,
2 which is a key according to the mark of the beast,
3 666. But the judgment shall sit, and they shall take
4 away his dominion, to consume and to destroy it even
5 unto the end. And the kingdom and dominion, and the
6 greatness of the kingdom under the whole heaven, shall
7 be given to the people of the saints of the most High.
8 That's our Father who sits on the throne. Whose
9 kingdom is an everlasting kingdom, and all dominions
10 shall serve and obey him. Hitherto is the end of the
11 matter. As for me Daniel, my cogitations much
12 troubled me, and my countenance changed in me, but I
13 kept the matter in my heart. Now, here's the second
14 way it's revealed. Chapter 8, Verse 2 says, I saw in
15 a vision and it came to pass, when I saw, that I was
16 at Shushan in the palace, which is in the province of
17 Elam and I saw in a vision, and I was by the river of
18 Ulai. Then I lifted up mine eyes, and saw, and,
19 behold, there stood before me the river a ram which
20 had two horns. The two horns were high but one was
21 higher than the other, and the higher came up last. I
22 saw the ram pushing westward, northward, southward so
23 that no beast might stand before him. Neither was
24 there any that could deliver out of his hand but he
25 did according to his will and became great. And as I

1 was considering, behold, an he goat came from the west
2 on the face of the whole earth, and touched not the
3 ground and the goat had a notable horn between his
4 eyes. He came to the ram that had two horns, which I
5 had seen standing before the river, and ran unto him
6 with the fury of his power. And I saw him come close
7 unto the ram. He was moved with choler against him,
8 hatred, and smote the ram, and brake his two horns and
9 there was no power in the ram to stand before him, but
10 he cast him down to the ground, and stamped upon him
11 and there was none that could deliver the ram out of
12 his hand. Therefore the he goat waxed very great and
13 when he was strong, the great horn was broken and for
14 it came up four notable horns towards the four winds
15 of heaven. And out of one of them came forth a little
16 horn, which waxed exceedingly great, towards the
17 south, towards the east, towards the pleasant land.
18 He waxed great, even to the host of heaven and it cast
19 down some of the host of the stars to the ground, and
20 stamped upon them. Yeah, he magnified himself even to
21 the prince of the
22 host. Wow. Can you imagine a power trying to magnify
23 himself against Christ, huh?

21 JOHN: Um-hum.

22 DAVID: And by him the daily was taken away,

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1 and the place of his sanctuary which is in heaven on
2 the sea of glass was cast down. And a host or a
3 large number of people was given him against the
4 (Indiscernible). They didn't want the morning and the
5 evening. By reason of transgression, they didn't want
6 to do it. They cast down the truth of the seven
7 seals. God on the throne, oh, that's the ground. And
8 the lie, it practiced and prospered. And I heard one
9 saint speaking, and another saint said unto that one
10 certain saint which, spake, how long shall be the
11 vision concerning the daily sacrifice, and the
12 transgression of desolation. I mean by not believing
13 that God sits on the throne, not believe that God can
14 give the book to the Lamb is a transgression of
15 desolation, you know. To give both the sanctuary and
16 the host, those who (Indiscernible) are to be trodden
17 under foot? He said in 2,300 days, which is six
18 years, four months and 20 days, then shall the
19 sanctuary be cleansed. Wouldn't you like to know what
20 that is? Well, we're almost finished. And it came to
21 pass, when I, even I Daniel, had seen the vision, and
22 sought for the meaning, then, behold, there stood
23 before me as the appearance of a man. Heard a man's
24 voice between the banks of the Ulai, which called, and
25 said, Gabriel, make this man understand the vision.

1 So don't believe my interpretation, believe Gabriel's
2 interpretation. So he came near where I stood and
3 when I came, I was afraid, and fell upon my face but
4 he said unto me, understand, O son of man for at the
5 time of the end shall be the vision. Now when he was
6 speaking with me, I was in a deep sleep upon my face
7 towards the ground. Daniel fainted, right? But he
8 touched me and set me upright. He said, behold, I
9 will make thee know what shall be in the last end of
10 the indignation for at the time appointed the end
11 shall be. Now, the ram which thou sawest having two
12 horns are the kings of Media and Persia, which was
13 Cyrus and Darius. And the rough goat is the king of
14 Grecia, which was Alexander the Great. And the great
15 horn that is between his eyes is the first king,
16 that's Alexander. Now, that being broken, whereas
17 four stood up for it, four kingdoms shall stand up out
18 of the nation, but not in his power, which, you know,
19 is Kasander, Ptolemy, Lethushemus, Lisinemus (phonetic
20 spellings), these four generals took the kingdom and
21 divided it. And in the latter time of their kingdom,
22 when the transgressors are come to the (Indiscernible)
23 when everyone is just doing wicked, a king of fierce
24 countenance -- grwww -- and understanding dark
25 sentences, meaning passages from the scriptures, shall

1 stand up. His power shall be mighty, but not by his
2 own power -- the devil gives it to him. He shall
3 prosper and destroy wonderfully and shall prosper and
4 practice and shall destroy the mighty and the holy
5 people, right? Right. And through his policy, which
6 is a lie, also he shall cause craft to prosper in his
7 hand. He shall magnify himself in his heart, and by
8 peace -- remember the lamb-like beast? --shall destroy
9 many. He shall also stand up against the Prince of
10 princes. Hi, John. But he shall be broken without
11 hand. Why? Because the rock's going to get him,
12 right? The Father is going to come down and whup he
13 and all of his butts, right? Right. And the vision
14 of the evening and the morning which was told is true,
15 therefore shut up the vision, for it shall be for many
16 days. And Daniel fainted, and was sick certain days.
17 After that, he rose up and and did the king's
18 business, right? Okay. Now, in Chapters 10 and
19 Chapter 11 we get the last picture about this vision,
20 okay? Now, Christ says, When you see the abomination
21 and desolation spoken of by Daniel the Prophet -- now,
22 we know Christ said Daniel is a true prophet, right?
23 Okay. We need to look at some things here. Without
24 an understanding of the minor prophets and the major
25 prophets, the Book of Daniel might in some degree be

1 hard to comprehend. It's more for the advanced
2 students. But nonetheless, I'm going to give you some
3 chief verses just to prove a point. Okay. In Chapter
4 10 of Daniel, we see in Verse 14 that Gabriel comes
5 and says, Now I am come to make thee understand what
6 shall befall they people, when? In the latter days.

6 JOHN: In the latter days.

7 DAVID: For yet the vision is for many
8 days." JOHN: Um-hum.

9 DAVID: Okay? Now, it says in Verse 21, But
10 I will show thee that which is noted, where? In the
11 scripture of truth, right? And there is none that
12 holdeth with me in these things, but Michael your
13 prince. Now, whatever we're going to learn in
14 Chapter 11, remember it has to be backed by Moses,
15 Isaiah, Jeremiah, Ezekiel, Amos, Hosea, Obadiah,
16 Zephaniah, right? Amos, all of them, okay? So we're
17 not going to sit here and give you an interpretation
18 by my mouth, but we're going to simply point out some
19 certain points that you might find interesting. Now,
20 it says here in Chapter 11, it says here in Verse 27,
21 And both these kings' hearts shall be to do mischief,
22 and they shall speak lies at one table. Now, that's
23 real politicking, isn't it?

22 JOHN: Um-hum.

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1 DAVID: But it shall not prosper, for yet
2 the end shall be at the time appointed. Then shall be
3 returned to his own --

4 (End off Tape #77)

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