STEVE: -- pretty good. But he's never, you know, the -- why did he buy these things like the car for instance and the Harley? Well, I was there with him when he did. They were used to reach a genre, an aspect of society that most religionists leave alone. Meaning people that are -- that call themselves rock and rollers --

JOHN: Yeah.

STEVE: -- that are into the music scene.

JOHN: Yeah.

STEVE: You know. Yeah, and one soul is worth more than any of this, that is to say, the, the cycle or the Corvette --

JOHN: You can say that again.

STEVE: And to show that he doesn't have a love for those things, he doesn't even drive them. Never operated the things. The Corvette --

JOHN: Really?

STEVE: Yeah. The Corvette just sits there and --

JOHN: Yeah. He said he likes his Camaro.

STEVE: Yeah. But it's something he's worked on. He's, you know, he's mechanically inclined.

JOHN: Sure. Sure.
STEVE: So he put it together himself, worked hard to put it together --

JOHN: Yeah.

STEVE: -- and, and make it right and -- but on the whole, I mean, you know, he's never been into any of those things. The guy's not into material things.

JOHN: Sure.

STEVE: He has -- he's got -- he has opened up things to us that are so awesome when it comes to astronomy, about the worlds yet that exist, the movement of those worlds, the beings that live and appreciate and habit those spheres.

JOHN: Well, you got to give him a lot of credit, huh?

STEVE: Well --

JOHN: For taking that stand, taking that position? It's, it's a very, you know, unselfish posture.

STEVE: But anyway, you know, I figured that one day it would -- not that it would come like this, down to an agency or something like this happening by an agency of the government, but I knew Mark would be relentless when he --

JOHN: Hey, what's done is done, huh?
STEVE: But --

JOHN: You can't turn it around.

STEVE: No, it's, it's past that stage.

JOHN: But you're just going -- people are going to have to communicate, though.

STEVE: Well, that's what we're doing.

JOHN: And, and just try to, to ease the pain and suffering on both sides, because there was a lot of pain and suffering on both sides.

STEVE: Even though you've been a Catholic, and I know that maj -- the majority of all Catholics have little background in the Bible or familiarity with it --

JOHN: That's very true. That's very true.

STEVE: Well, I know that, you know, just because of my mother being a Catholic, because I've studied comparative religion, Catholicism --

JOHN: Those nuns would just bang your knuckles and drive it home.

STEVE: Oh, but, yeah, of course. They are very, you know, they've got good morals and so forth, you know. I mean, at least they teach that. There are many good nuns --

JOHN: Yeah.

STEVE: -- many good priests --
JOHN: Just don't get the numbers --

STEVE: But see the thing that if you had a greater understanding of the Bible, and I, I would not want to do that to you, because, you know, I, like he, have respect --

JOHN: Sure.

STEVE: -- for freedom -- person's choice is to listen to spiritual or religious things, but the Bible in many numerous chapters -- chapters talk about a man that comes in the final days not able to work miracles, but the only miracle is he opens up the word of God.

JOHN: Um-hum.

STEVE: And it can't be controverted. I could right now rattle off numerous chapters. You could write them down, take them to --

JOHN: Listen, you'll buzz right on by me, wouldn't you.

STEVE: Well, no, no. What would happen is, you could write those down, take them to a scholar or call up a scholar and say, well, who is this person that the prophets speak about in the final days. Is this to be Christ of 2000 years ago, or is it his return, is it someone else? Because this person that the prophets speak about, they speak about him having
fins. They speak about him being called a ravenous bird. Well, 2000 years ago the Christ of that period of time was not a ravenous bird.

JOHN: No.

STEVE: In fact, he was moderate in everything he did. He, in fact, he --

JOHN: Although he was probably considered a rebel of his time by a lot of people.

STEVE: Oh, he was exemplary when it came to a life of perfection.

JOHN: That's right.

STEVE: In fact, he was to hold up a standard of the law that was unequaled by any being that's ever been on this planet.

JOHN: Uh-huh.

STEVE: But what all the prophets talk about is a man that comes in the final days with more sins than the hairs of his head, like in Psalms 40 and in Isaiah 57 it speaks about the man. I mean there's countless, countless chapters, countless chapters.

The question is who is this person? Who is it? And that's where it comes -- where the involvement of the seven seals are.

There's where the challenge is. The one that opens up these seals, which is basically all the
scripture in its tenor, in its harmonization. But I, I can tell, you know, I don't want to keep you on the phone talking to you about that. But see that's the challenge though, John, and it may be something that, you know, you may not have an interest now. I mean, who knows down the road not far from now, I don't believe that time is going to go on a lot -- very much longer.

JOHN: Yeah.

STEVE: I'm not saying, you know, I'm not talking about immediate or anything but --

JOHN: I want to pass a couple of things by you, you know, and --

STEVE: Go ahead. Please do.

JOHN: -- and I don't want to keep you up all night either.

STEVE: Please do.

JOHN: But, hell, I'm going to be here, so --

STEVE: Right.

JOHN: That doesn't mean you have to be sitting there listening to me though.

STEVE: Okay.

JOHN: And I asked, I asked David and he said his communication, I guess, is the bottom line.
But if you were in my place, my meaning me as an individual as well as me being FBI, how would you try to, how would you try to resolve this thing?

STEVE: You know, I'd be doing basically the same, exact thing that you are doing right now.

JOHN: You got to talk, don't you?

STEVE: You do.

JOHN: Sure.

STEVE: I'd even be using the same phrases, going around in -- coming around from every angle, trying to touch either -- pull on a chord from the heart, the feelings, or maybe --

JOHN: Well, that's what it's all about.

STEVE: -- factual things, whatever.

JOHN: I mean I'm not here to, to B.S. somebody or anything else.

STEVE: That's why I -- no. I know. I, I have a great appreciation of the job that you're trying to do and alleviating and bringing about resolving all of this.

JOHN: Well, there's been a lot of pain on both sides.

STEVE: For sure.

JOHN: You know?

STEVE: For sure there has been, but --
JOHN: And I appreciate that.

STEVE: But, you know, one of the difficulties as you see already that we have stated is that in part of all of this is an element that -- well, there's other worldly, which is, is a hard thing to handle by, you know, someone like yourself --

JOHN: It's very difficult.

STEVE: It is. You know, when the man says there's a god that audibly speaks to him, that said wait, you know, that's -- it's like I'm giving him a chance to say, well, look, you've shown me all this scripture. You've given me a hope in, in another world and the possibilities of that life and I see it backed by the Bible --

JOHN: Uh-huh.

STEVE: -- and I'm willing to challenge any man -- maybe not on this earth. I'll sit down at a table or in any kind of environment and allow that person to present anything they would like, give me the opportunity to ask you questions though, and then give me the opportunity to give some answers. See? And all this information that I have now, that I do not see can be controverted, has come from this man.

So that's why -- see, this is the way the people are. It's not like you've got all these people
that are just such professionals when it comes to
cults and when it comes to brainwashing and all this
nonsense. Well, when and -- the day that happens that
we come out, you can sit down with any psychologist,
sit down with these people. See if they're
brainwashed.

  JOHN: Yeah.
  STEVE: Listen to the logic and the
sensibility.
  JOHN: Well, you know, one of the difficult
things for me to fathom, and I think for Henry and for
Jim and, and for, for Dick --
  STEVE: Yeah.
  JOHN: -- was the apparent lack of freedom
of someone to leave. And, and I know you don't look
at that as freedom, and, and, you know, we, we have --
  STEVE: Well, what do you mean, John,
because, you know --
  JOHN: Where -- it, it's something new to
me.
  STEVE: What is that?
  JOHN: This entire philosophy --
  STEVE: Sure.
  JOHN: -- is something new to me where I
would think, boy, if something's going on like this
and I've got all of these paramilitary people out here and --

    STEVE: Do you have --

    JOHN: -- the weapons in here, I'd want to get away from this thing and I don't want to get near --

    STEVE: But not if you saw the development from, from before.

    JOHN: But that's probably very true.

    STEVE: See, that's the whole thing.

    JOHN: And that's new to me.

    STEVE: It is. It would be. Because you're right --

    JOHN: And it's hard to comprehend when children are coming out and parents are staying in -- I mean, you were raised I'm sure, I was raised -- the strength of the parents for the children, right?

    STEVE: For sure.

    JOHN: And the, and the parents have children --

    STEVE: And --

    JOHN: -- they've got a responsibility to raise them.

    STEVE: -- family ties -- if I were in your position, I'd be playing on the family ties also right
now, which I notice that you're doing and I'm not saying any -- you know, when I see --

    JOHN: Well, yeah, but I'm not saying it to, to --

    STEVE: And I'm not saying that it's a wrong --

    JOHN: -- jiggle a nerve.

    STEVE: No, no, I realize that. You're trying to do the job that you have got to do and I'm not going to even, like, break that connection. If you can make that with anybody here, you know, I'm just -- one thing is for sure.

    JOHN: That's what just kind of surprised me is --

    STEVE: Well, look --

    JOHN: -- is to see children coming out and, and talking to what, Sita and Judy and, and some of the others and, of course, it was before I realized Judy's husband --

    STEVE: Um-hum.

    JOHN: -- was, was gone. But that -- yes, they were free to leave anytime they wanted to go, but no, they had no desire to go. That was just something totally, totally --

    STEVE: It is strange --
JOHN: -- strange for me.

STEVE: Well, it's because, see, it's because of the little bit that some of you men have heard in the past few days, but, you know, you're not convicted that it's true or -- but at the same time, the stumbling block is the first time you hear about the man it's through some bizarre way, some bizarre means. So that, itself, is a stumbling block. It, it's -- it'd be a hard thing probably to pull together that how could this man be or able to or be someone that could open up the scriptures when it's associated to something as to what happened or the investigations, the rumors --

JOHN: Yeah.

STEVE: But, see, this is what the Bible talks about. It talks about --

JOHN: You should listen to the media, you want to hear rumors and speculations --

STEVE: Oh, I'm sure. I'm sure.

JOHN: And I, and I'm sorry. I said Judy. I meant Kathy. I didn't --

STEVE: Well, I knew you did. I, I knew you -- I didn't correct --

JOHN: Don't take any offense.

STEVE: Yeah, no problem there.
JOHN: But you can't believe the speculation in the media. Everybody's got a brainstorm idea of why something's happening --

STEVE: Oh, I'm sure.

JOHN: -- and what's going on and, and, and that's, you know, that was an issue that, that we hear from the media as far as the children are coming out, the children are -- and, and I guess you guys got some pictures or video or something today of, of the children. I think you did.

STEVE: It was blank.

JOHN: You're kidding.

STEVE: No. Dick was aware of that.

JOHN: The video?

STEVE: Yeah, the video was blank.

JOHN: Hey --

STEVE: I can send it back.

JOHN: -- real government operation there, huh?

STEVE: Well, it happens.

JOHN: What about photographs. Did you get any photo --

STEVE: Yeah, the photographs, of course, are fine. They, they turned out.

JOHN: Well, it's -- at least the parents
can see that they're in good shape.

STEVE: I think one of the women were asking about one of the children -- oh. Jamie, the crippled --

JOHN: Yeah, yeah.

STEVE: -- boy was, of course, not in that group.

JOHN: I saw him when he came out.

STEVE: You did, huh?

JOHN: Yeah. Cute little guy, huh?

STEVE: I, I figured that he probably was needing special help or something in another area, so --

JOHN: I'm sure. But he's kind of a nifty little guy, isn't he? In his own little world?

STEVE: I -- yeah. I've never really been around him too much, to be honest with you.

JOHN: I spent some time with him, talking to him --

STEVE: You did, huh?

JOHN: -- and he wasn't talking to me, of course, but --

STEVE: Yeah.

JOHN: -- you, you got to be warm and loving to them and squeeze them and hug them, you know.
STEVE: Right. Right.

JOHN: 'Cause they need a lot of love. I've got a god-daughter that's got a Down Syndrome and, hell, she's in her mid-30s.

STEVE: Oh, she is?

JOHN: Which normally they don't live that long.

STEVE: No, they don't. That's true.

JOHN: And you got to give them a lot of love.

STEVE: So, John, so you're all the way from Louisiana then, huh?

JOHN: Oh, it's not that far.

STEVE: Yeah?

JOHN: About 400 miles or so.

STEVE: To do -- do you do a lot of traveling or, I mean, is --

JOHN: Not too much. Not, not too often, but we got the best food in the world down there.

STEVE: Well, this is what I hear, you know. I hear that a lot.

JOHN: As long as you like cayenne pepper.

STEVE: Is that right?

JOHN: Yeah, it's pretty hot stuff.

STEVE: That's interesting. Well, that's --
it's a very healthy herb to be used --

  JOHN: And they're fun people down there.

  STEVE: Yeah.

  JOHN: They're -- they, they, they work hard, they play hard, and if you like seafood -- and of course I understand the religion as far as the, the shellfish and pork --

  STEVE: Yeah.

  JOHN: -- and things like that, but we have plenty of other seafood besides shellfish down there.

  STEVE: Right. Well, you know we -- some of the women noticed that in the pictures what they were eating were hot dogs and so right away they were concerned, of course --

  JOHN: They were not --

  STEVE: They weren't pork, huh?

  JOHN: -- pork hot dogs.

  STEVE: -- either chicken, turkey, or beef, you know, there'd be no problems at all. I figured as much. I didn't think --

  JOHN: No indeed. There is absolutely no way --

  STEVE: Yeah.

  JOHN: -- nobody was going to try and offend anyone that way.
STEVE: And if you want -- hey, if -- John, if you ever want to know why it's that way, we believe that way, just read sometime Isaiah 66, verses 15 through 17. It says how God will come with flaming chariots to destroy people, because they've eaten swine's flesh and the abomination and the mouse. Now what does that mean? Well, God made a list of animals he did not want man to eat --

JOHN: Yeah.

STEVE: -- because they're living sewers. A pig will eat its own feces. It'll eat -- it eats dead, decaying things. Now, if a human being thrives on the flesh of that animal, you're going to -- your longevity will be shortened seriously. There are certain meats --

JOHN: What did it say about shellfish.

STEVE: Well, it -- I'll be honest with you, shellfish are not allowed either in the Bible.

JOHN: No, and, and I realize it.

STEVE: But fish with scales, trout, mahi mahi, tuna, all of those are okay. If they have fins and if they have scales, they are allowed to be eaten, but you and I wouldn't think about sitting down and eating a mouse or a buzzard or a mole, but --

JOHN: You'd have to be pretty hungry.
STEVE: Well, see, those things are in the same category as a pig, though.

JOHN: Sure, sure.

STEVE: But, you know, this is what that book says and either -- see, we follow it wholly or not at all. Either it's totally true or it's --

JOHN: Well, absolute, right?

STEVE: For me, if that book isn't true, well, to me there is no God. I'm going back to Hawaii to live and live my life, as short as it may be, get the most I can, and that'll be it. But I -- see, I'm still leaning on that there is a God. That I'm a complex being and that there's something better. And even though I don't totally agree with it all the time -- I mean, maybe what the -- who this God is, what he does, I don't like to see what's happened to humanity at large.

JOHN: Yeah.

STEVE: Well, I'm hoping that one day God will show a greater wisdom and maybe that this sin, this world and its problems, it'll never rise up a second time like it says in the Book of Nahum.

JOHN: Well, you hope you, you -- we all hope we see these things in our lifetime.

STEVE: Well, we do, we do. But I'm one of
those people that want to try to do my best to ensure
that if there's a hereafter, I'm, I'm banking on --

JOHN: Yeah.

STEVE: I'm putting my cards, I'm putting
all my money in that corner, because for me this world
I see it's short, it can end anytime. It's very
uncertain, the world, and, and peoples trying to gain
happiness. You get bits and pieces of it, but again
it's always eroding. So this is why a wise man is a
man that tries to grasp and have the priority of the
eternal things before him. So, see, that's the way
this group is, if that makes sense to you at all. And
that's the way a lot of --

JOHN: It, it was, particularly the first
couple of days, very difficult to grasp.

STEVE: I'm sure, but, see, it gets down to
-- if you ever noticed, if you ever took a concordance
and you went through the Bible, you look up the word
fear, for instance.

JOHN: Uh-huh.

STEVE: It says, fear God, fear God, fear
God, because God --

JOHN: I do.

STEVE: Well, I know, but I meant -- I don't
mean you, I -- at large, the Bible says fear God,
because --

JOHN: Sure, sure.

STEVE: -- God's going to do everything he says he's going to do in that book. So if you read Acts chapter 3, verse 20 and 21, it says, everything written by the mouth of every holy prophet since the beginning of the world, it says, will come to pass. Otherwise God's a liar and the prophets are -- you can't buy it, they're false. So, see, this is why we take the book wholeheartedly --

JOHN: Yeah.

STEVE: -- and, and in it's totality.

JOHN: Well, you know, one of the things is, though, there -- and, and so many different religions interpret things different ways.

STEVE: And I'm glad you said that.

JOHN: And, and I don't fault any of them unless they were violent, you know, and, and of course in, in my teaching of police officers in some of the courses that I teach them and, and one of the things I talk to them about is Islam. And of course that gets a bad name, right? Because of all the problems in the --

STEVE: Well, it didn't start out bad.

JOHN: -- in the Middle East.
STEVE: Right.

JOHN: No. But I'm talking about -- you mention Islam today and all they think about is bombings and they think about --

STEVE: Well, they're a faction --

JOHN: -- Beirut and they think about --

STEVE: Right.

JOHN: -- all the negative things, yet

probably --

STEVE: The Shiites --

JOHN: -- 99 percent of all of the people in the world that practice it are very God-fearing good people.

STEVE: Exactly. Exactly.

JOHN: You know, and, and it's the ones that just have some really bent interpretations of it and, and --

STEVE: Well, see, this is where most -- when I deal with ministers of many --

JOHN: Uh-huh.

STEVE: -- different -- like I've heard of quite of few of these on the talk shows, how they've reacted to David's very simple presentation in that 56 minutes. I mean that, that is nothing. That -- when

he -- when I first met him, when he opened up to me in
the first two hours six and a half years ago was way beyond that. And right away you get all of this negative reaction by a lot of the scholars. These scholars don't know their head from a hole in the ground. They agree with no one but themselves.

This is why in the Book of Isaiah, chapter 41, God calls these men islands. They're, they're on their own. They don't see eye-to-eye with anybody. They're so proud because of all their degrees and what they have found and -- but at the same time, there's -- according to the Bible only one truth, one spirit, one body, and so forth. So, when I met David -- I mean, I already understood like in II Peter 1:12 it says, you're to be established in the present truth.

That means in every generation there's a truth that God would have whoever his people are to know. And further on in that chapter it goes on to say, know this first it says in verse 20, that no, no prophecy of the scripture is of any private interpretation. That's what it says, John. So the Bible was written by inspired men and women as God willed that they saw certain things in regards to the future. Does that make sense?

JOHN: Sure. Sure.

STEVE: And it says -- so it goes on without
saying that however God would open it up, it would not be a guessing game. You come along and you read it, well I think it means this, I feel it means this, my opinion, my theory. So God, in the right time and the right time of schedule, opens up those things pertaining to the time that it's to be fulfilled.

So, see, this is how the Bible works. So no matter -- so if you go to the Book of Daniel, for an example, you have 12 chapters there and some of those visions recorded there were by the great king, Nebudchanezzar of Babylon. Some were by Daniel the Prophet, the Israeli that was taken off into captivity, into Babylonian captivity. But he, himself, as it goes on to record, did not understand all that was shown to him so he's fainting half the times in chapter 8 to 12.

But when I, when I, when I approach a scholar like I have in London and I say to these men, show me in chapter 11 and 12 of Daniel who the King of the North is, who the King of the South is. Who's this power that scatters God's holy people in the final days of earth history? Who is Michael, the great prince that stands up, and there's going to be a time of trouble like the earth has never seen before since there's been a nation.
And they sit there going ah, well, ah. And then I say, let's look a little further over here at chapter 12, verse 10, it says -- it talks about those that walk with the wicked will do wickedly --

JOHN: Well, do you, do you travel a lot?

STEVE: Well, I used to --

JOHN: To speak to --

STEVE: -- right up until about oh, I'd say two years ago I did a little bit. I shouldn't say a lot. A little bit here and there.

JOHN: Would, would you -- I mean, would -- like I understand Baylor University is supposed to be, you know --

STEVE: It's a fairly -- it's a --

JOHN: -- quite a hub of the Baptist --

STEVE: It is.

JOHN: -- church.

STEVE: I believe it's their largest university.

JOHN: And, and I guess you could go up to Catholic University in Washington, D.C., or Georgetown --

STEVE: Right.

JOHN: Georgetown you get the, the Jesuits, but Catholic U. you get the others and --
STEVE: Right, right.

JOHN: -- do you, do you sit down at places like Baylor or, or other --

STEVE: Yes I have.

JOHN: -- universal settings and talk to their theologians?

STEVE: Exactly. I have.

JOHN: That's got to be pretty interesting though.

STEVE: Oh, it is. In fact, when I first ran into David, of course, I wanted to rip him apart. So I took his information to these kind of men hoping --

JOHN: Uh-huh.

STEVE: -- that they, they would have the ability to do it, because I didn't.

JOHN: Sure.

STEVE: In fact, when I first learned about David, I went to at least 20 minister friends associates of mine.

JOHN: Uh-huh.

STEVE: And I gave them the information myself. David would have --

JOHN: I bet I know what they told you too.

STEVE: Well, they weren't able to
controvert it.

JOHN: Really?

STEVE: No, not in the least. I mean --

JOHN: They didn't try -- I bet they tried, though, didn't they?

STEVE: Oh, you bet they tried. You bet they did.

JOHN: Sure, sure.

STEVE: In fact, that's why I gave you an example of Daniel 12, the scholar I dealt with in London.

JOHN: Uh-huh.

STEVE: When I said to the man, well, look here in chapter 12, verse 10. It says the wicked will do wickedly, it says, and none of the wicked will understand, but the wise shall understand. Well, look at that statement I asked the man. Well, you go ahead now and you show me from the Bible who the King of the North is, who the King of the South is.

The man goes, well, I can't. And I says, but you're making money off the masses because you're supposed -- they're paying you because you went to some higher form of education you gained and you should have the ability now to show them what these things mean. Well, the man couldn't.
JOHN: Sure, sure.

STEVE: Because the Bible writers, themselves, says it does not come because a man spends years gaining degrees. This is the Bible. This is moved by the Spirit of the living God. And God's got a plan and it involves laying a snare for the world. The world that's so caught up into living for today and just -- and mouthing God's name, which is not even his name at all. I mean, I would not want to offend you, John, but his name never --

JOHN: Take your best shot. Go ahead. I'm not --

STEVE: Okay. But his name never was Jesus in the first place 2,000 years ago and that's a, a --

JOHN: I'll let that just slide right on by and I, I won't be offended.

STEVE: I don't think, I don't think it would bother you anyway, but --

JOHN: I don't think so.

STEVE: -- that's a, that's a Greek transliteration into the English. His name actually was Yeshua, Yeshua the Messiah. But the --

JOHN: Listen. When I got married, the, the priest that married my wife and I, I'd known for years --
STEVE: Uh-huh.

JOHN: -- and he's -- last I heard he was a Bishop in Richmond, Virginia --

STEVE: Wow.

JOHN: -- which is not where we got married at all, but it's where he is. And he told my wife, who was at that time not a Catholic, don't let him try to influence you. I mean, in, in the old school in the Catholic church it was, you know, you married Catholics, etc., etc., etc.

STEVE: That's true. I do remember those days.

JOHN: And you stuck together and, and -- or -- and he just said hey, don't let him try to influence you to do this. If you're not comfortable with it, call me and I'll tell him to mind his own business. The only thing we ask is that you raise the children so -- but that's the way it was for 20, at least 25 years and she decided after 25 years of marriage that she --

STEVE: Well, that's one thing --

JOHN: -- she wanted to become Catholic. So I, I didn't --

STEVE: Is that right?

JOHN: -- didn't push her into that --
STEVE: -- just amazing, totally amazing.
JOHN: Didn't push her into it. Let me ask --
STEVE: Sure.
JOHN: I wanted to tell you something.
STEVE: All right.
JOHN: I, I got a note pushed in front of me --
STEVE: Okay.
JOHN: -- that they're going to be moving some of those vehicles around probably in about 15 minutes, going through a shift change or something out there.
STEVE: Okay.
JOHN: So don't get concerned about it, because I know it's still dark out I presume. I'm been inside -- yeah, it's 1:25. It's still dark out, but don't be concerned. They're just --
STEVE: I do --
JOHN: -- they're going through a shift change.
STEVE: I really haven't. You know, that's --
JOHN: But I want to communicate with you and I want to let you know what's going to happen.
STEVE: It's only when they're on the property, which of course they have been down --

JOHN: Well, they, they may be. I don't know.

STEVE: Well, see, that's, you know, that was one of the biggest problems you -- when we first got on the phone together --

JOHN: I know.

STEVE: That's been a problem since day one.

JOHN: I know.

STEVE: And that's where the greatest agreement had been broken right off.

JOHN: Hey, what can I tell you.

STEVE: And especially when these -- and of course all you guys are aware, and I really believe that you are in control, like when they do things like run over the guard gate and run over the shed and, and have total disregard of private property, like moving those motorcycles out into the elements that they have done --

JOHN: Do what?

STEVE: -- today or last night.

JOHN: Do what?

STEVE: We had motorcycles parked in that back garage there. They've moved them out and stuck
them in, in between this building, as you call the compound, and that back garage where they're at with the sandbags. They've got some of the --

JOHN: Well, I can't tell you I know anything about that. I didn't even know you had motorcycles.

STEVE: Well, that's true. Yeah. And --

JOHN: Until you told me David had one.

STEVE: No, we've got a number of Honda Magnas and Shadows --

JOHN: Oh, just to kind of buzz around out there?

STEVE: Oh, yeah, no. There's been a couple times we've taken trips together and have had a very enjoyable time, but we've taken care of these bikes and they're there now out in the elements and -- I think -- they were not even --

JOHN: Well, let me tell you one of the big problems.

STEVE: Okay. It wouldn't -- let me just tell you --

JOHN: Go ahead. Go ahead. I didn't mean to interrupt you.

STEVE: -- why it wouldn't surprise me, it wouldn't surprise me that these same kids in these
vehicles would go run those things over as they had
the shack. The same total disregard.

JOHN: Well, some of them aren't kids. And
some of them probably older than you are.

STEVE: Well, it, it -- that --

JOHN: You're not a kid, are you?

STEVE: I must admit, it hasn't been shown
to me that they are mature.

JOHN: Well, that, that may be more
appropriate, but what happened was --

STEVE: All right.

JOHN: You've, you've got different -- I
don't know what you'd say, factions? Okay?

STEVE: Um-hum.

JOHN: You got the faction that you're
talking to right now, which we think we're the most
sane, rational ones --

STEVE: But of course.

JOHN: -- dealing here. And then you've got
other sides of the ledger. And when, when, when David
did not come out, that really put some people
ballistic, you know?

STEVE: Um-hum.

JOHN: They, they said, hey, everything's
going to be worked out, everything's going to be
resolved, and they figured this entire thing is going to be over and it wasn't. Right?

STEVE: Um-hum.

JOHN: And these things happen sometimes and they're, they're beyond your control, they're beyond my control.

STEVE: Well, I really and honestly do not believe that they're aside from the command at that -- at -- where you're at, the command post. They're -- nobody in the military, being that they come up in a regimen of having order above and over them always, that they're not allowed to do anything without it being given to them, just like, for instance --

JOHN: You read that, I would say, very accurately.

STEVE: Well, being that as a -- as, for instance, with the guard shack thing. When we --

JOHN: You think I'm doing something that --

STEVE: I believe you might --

JOHN: -- isn't, isn't being condoned other than I can have some pretty --

STEVE: -- I don't see -- I don't know --

JOHN: -- I can have some leeway as far as my personal --

STEVE: Right.
JOHN: -- conversation with you.

STEVE: I don't know what rank you are or high -- what --

JOHN: Well, we don't have ranks really.

STEVE: Well, yeah, to a degree you do.

JOHN: We've got chiefs and Indians and I'm an Indian.

STEVE: Let's say, let's say seniority then, or at least some have greater influence than another and --

JOHN: Sure, sure.

STEVE: But I do realize that these men are not going to be running over shacks unless they've cleared it with your command post there in the beginning or their movements and getting out of the vehicles, running around the property, getting into some of our vehicles. I mean these guys, believe me, I mean -- they get itchy. And I think we showed the greatest humanity when we -- it appears to -- I want to tell you the truth.

JOHN: Yeah.

STEVE: And if I ever get my day in court or don't or whatever happens --

JOHN: Well, I'm sure you will.

STEVE: Well, I hope so. But whether I do
or not and if it's twisted and turned, the words or
whatever, I'll tell you ahead of time in honesty that
a lot of --

    JOHN: Nobody can force you to sit on a
witness stand now.

    STEVE: Well, let me tell you that a lot of
these people here believe that that agency came here
with actually the intention of murder. Seriously.

    JOHN: Well, I can't comment on that.

    STEVE: Let, let -- John, I know you can't
and you would never dare go against --

    JOHN: I -- and I, and I just don't --

    STEVE: Wait, wait, let me -- wait, let me
finish.

    JOHN: -- believe it in my own mind.

    STEVE: Let me, let me tell you now that,
and I know, you would never dare, even if you did have
small evidence --

    JOHN: Yeah.

    STEVE: -- ever go against another agency of
which is your employer, even though it's not the same
one. But when you see the way those choppers came
and, and right away peppered the bedroom where he
lived, where he stayed, David, where he stayed.

    JOHN: Uh-huh.
STEVE: The way they approached the front door, with the weapons going off right away. No piece of paper, no saying we have a warrant. David says they were speaking at the same time they were firing. We heard a report --

JOHN: Um-hum.

STEVE: -- in the pre -- by the press, we heard a report, that there was an accidental shooting by one of the BATF agents.

JOHN: Uh-huh.

STEVE: That there was an -- and then all of a sudden the rest started firing. David did not. He -- I was there in the, in the hallway. He stepped back away from the door, miraculously he was not hit.

JOHN: Yeah.

STEVE: Because if you saw the door, how it was riddled, I'm telling you the truth. I'm telling you the truth. And if these agents, the way they fired against the building where the women and babies were, I'm -- you know how -- that they missed -- I'm tell -- I'll tell you the truth, about eight to nine of these little kids were missed by within an inch of -- when this is all said and done, if, if you people don't burn the building down or whatever you would plan on doing --
JOHN: Now?

STEVE: Huh?

JOHN: We just plan on waiting for people to come out.

STEVE: I really -- I'll tell you the truth. I -- it wouldn't, it wouldn't surprise me that they wouldn't want to get rid of the evidence. Because if this building's left standing, you will see the evidences of what took place.

JOHN: Well, you know something else we'll see too, Da -- is, David -- geez -- the mind's going, huh, Steve?

STEVE: But Da -- I mean, John, I mean I know it's been hard --

JOHN: Is, is we're going to see --

STEVE: Whether you believe what I'm --

JOHN: -- a lot of weapons, aren't we?

STEVE: Well, let's -- it's possible.

JOHN: Unless somebody wants to try and do something about that, huh?

STEVE: Exact -- and what could they do, though.

JOHN: No. I'm talking about you people.

STEVE: Well, what could we do?

JOHN: Well, what do you think you could do?
STEVE: I'm -- yeah -- well, I'm talking about in regards to hiding --

JOHN: We're talking about peaceful --

STEVE: Hiding -- no, we're talking about hiding evidences --

JOHN: -- religious groups that would have Law rockets and machine guns and, and that's hard to fathom, isn't it?

STEVE: It is.

JOHN: Would I expect to go into my, my church where I live and, and -- or go into the priest's rectory or something and, and see Law rockets and machine guns and -- no, I wouldn't.

STEVE: Well, you're -- now, let's get -- let's think a little deeper and a little more vast here, John.

JOHN: Let's go.

STEVE: Let's, let's look over at Ireland over here. You're going to find out one day --

JOHN: We're not having a religious war in this country.

STEVE: Wait, now. You're going to learn one day when you get into the very workings and the makings of the second World War, for instance, you're going to find the Catholic church so deeply involved
behind the scenes --

JOHN: Hey. I will never condone some of
the activities that were conducted in World War II.
And, and I, I'm not --

STEVE: I know you won't. And I was raised
with that as a background also, so --

JOHN: I, I will ask those questions as long
as I live that --

STEVE: You're like I am, in honesty, if --
I am a Seventh Day Adventist and they kicked me out of
their church, but I was a loyal Seventh Day Adventist
till the day they removed me.

JOHN: I, I have abso -- I know there were a
lot of good deeds done by the church --

STEVE: Exactly.

JOHN: -- and then the church turned its
back on a lot of things.

STEVE: Exactly. It's the same --

JOHN: And I can't accept that and, and --

STEVE: Truly.

JOHN: But I -- that doesn't mean I'm not a
good Catholic.

STEVE: Exactly.

JOHN: I'm not a practicing Catholic, but
what I'm saying is --
STEVE: But I'm saying --

JOHN: -- how many churches and religious
groups would have the armament and the weapons that
are there? And, and that's a questions that's got to
be asked. And what is the purpose in having them?
Waiting for Armageddon? No.

STEVE: Did you ask David that question?
What he's doing with all that?

JOHN: Well, not, not as specifically as
that.

STEVE: I wished you would.

JOHN: Well --

STEVE: I really wished you would.

JOHN: You don't have to wake him up.

STEVE: I won't. I won't. But, you know,
you ask the question like tomorrow when you call --

JOHN: Well, I will --

STEVE: -- or whatever and --

JOHN: You know, I will. And I'm sure he's
got an answer. I would hope he's got an answer, but
I'm not ask -- believe me, I'm not asking the question
in an adversarial manner that --

STEVE: No, no. I realize that again,
because -- number one, you don't want to offend or
break the lines --
JOHN: No, no I don't.

STEVE: -- but you don't understand. We wouldn't break the lines over being offended by words in the first place. We seriously would not be. There's some deep, deep great issues involved here, and I know we haven't yet clicked on the same wavelengths, even though we've attempted from one perspective, you from another --

JOHN: Yeah, but I'm not, I'm not giving up on it, huh?

STEVE: No, you're not. And you know why?

JOHN: And I, and I don't think any of us should.

STEVE: We haven't.

JOHN: Because the only way we can do is, is communicate. Let me ask you something before I forget.

STEVE: Go ahead. All right.

JOHN: The mind gets a little fuzzy after a number of hours and --

STEVE: Tell me.

JOHN: -- do you, do you think that David's going to let some youngsters come out in the morning?

STEVE: I don't know. I really -- in honesty, I don't know.
JOHN: You don't?
STEVE: I don't. It's -- like this morning I had no idea or the day before.
JOHN: Really? He didn't discuss it with you beforehand? See that --
STEVE: No. And --
JOHN: Well, do you think, do you think --
STEVE: -- the truth is I wanted to discuss that with him last night, or if you want to call tonight --
JOHN: Yeah, yeah.
STEVE: But, you know, by the time he got off the phone, he was quite tired. So then I lost that opportunity. But I did want to ask him some questions in regards to that.
JOHN: Well, I think, I think it'd be kind of important, though, that if you talk to him about Michael's wife --
STEVE: Right.
JOHN: -- coming -- accompanying that body, because I don't want anybody to get the impression that we don't care. We do care.
STEVE: Well, you don't --
JOHN: And we believe that --
STEVE: It, it -- I'll tell you the truth.
It's an insult to my integrity and also to his to put it in that way.

JOHN: Why?

STEVE: To use leverage like that to expect to have someone come out for that man -- means, or reason I should say, for the very -- I mean --

JOHN: For me to, to, to ask that someone should accompany the body?

STEVE: Exactly. For sure.

JOHN: That's insulting you?

STEVE: I mean -- well, it -- no, no. No, no, no, no -- don't change -- let's not change the -- what I'm saying. What I'm saying is --

JOHN: Well, I misunderstood what you're saying then. Go ahead.

STEVE: Okay. I mean it's -- remember now. You're a negotiator. You're going to try to get every last person out of here, which is your job.

JOHN: Safely.

STEVE: Exactly.

JOHN: That means you too.

STEVE: It does -- and I'm glad to hear that.

JOHN: And David and everyone.

STEVE: I have the highest -- greatest
appreciation --

JOHN: I don't want to see anybody get hurt.

STEVE: Well, I'm glad to hear that. I really am. But I mean, though, I mean -- I'm aware that you're going to use whatever tactic or means or whether, you know, playing on the heart or --

JOHN: I hope I'm playing on logic. That's all.

STEVE: Well -- okay. But still, I mean, this -- the point being that we expect to see some respect for this, this person who was killed --

JOHN: Absolutely.

STEVE: -- not taking out in regards to if anybody followed with it or not followed with the, the per -- the body.

JOHN: Well, that's fine. But --

STEVE: And --

JOHN: -- what I'm saying is here you've, here you've got a woman --

STEVE: -- you know --

JOHN: -- that's lost a husband --

STEVE: I realize that.

JOHN: -- and she's got some children out here. I'm not trying to be --

STEVE: No, no. That's -- but, you know,
if --

JOHN: -- playing mind games.

STEVE: No, no, no, no. But if you come right out and you say, well, you know, your children are out here. Do you want to come out where your children are? Well, you can, you know, you deal with her on that level --

JOHN: Sure.

STEVE: -- or whatever else you, you chose to. That's between you and her.

JOHN: Makes sense though, doesn't it?

STEVE: Yeah. It's between you and her, but like with this body.

JOHN: Yeah.

STEVE: One way or the other, as time goes on, I don't want to see it decaying. I mean, if the parents are here all the way from Australia, let them identify the body. You know, here's the -- let them take a, a look at him and see what they caused. Because it was people like themselves and Mark that --

JOHN: Well, I wouldn't --

STEVE: No, you -- don't --

JOHN: You want me to put that onus on somebody?

STEVE: No I don't. No, no, no, no. No I
don't.

        JOHN:  No.

        STEVE:  Now, you didn't hear me say that at all. I'm talking only forthrightly between yourself and me.

        JOHN:  Yeah.

        STEVE:  But, no, I would never do such a thing to anybody. You know, that is their son and he deserves a burial, of course, but --

        JOHN:  A Christian burial, sure.

        STEVE:  -- why, why did this all come about?

        JOHN:  Sure.

        STEVE:  You know, but I'm telling you as a person that I was there two years ago --

        JOHN:  Uh-huh.

        STEVE:  -- and they've been adamant about trying to create trouble for this man here that they, that they followed and believed and, and shared time with and so forth.

        JOHN:  Well, they had nothing to do with their son's demise though, you know? Directly.

        STEVE:  Well, it's a long story and, and one day you'll get to hear all the details and you'll have a little bit different perspective of it.

        JOHN:  Well, you know, that could be very
true. You know, it really could. But, but I, I hope that you and David, you know, give Michael's wife some encouragement.

   STEVE: Well, definitely we will.
   JOHN: And I'm, and I'm not saying that --
   STEVE: John, in honesty, I, I have done this from the beginning. I've always been a person that even if I've opened up the Bible to someone or talked politically or whatever else, I've always been a person that encourages a person to back away from me, weigh it out on your own. If there's a God, you know, pray to your -- pray to God.
   JOHN: Yeah.
   STEVE: Ask for a spirit of discernment, whether it's true or false or whatever else and make your decision based upon logic. Go by --
   JOHN: You know some -- a way that you could do something like that, though?
   STEVE: Go by a way that -- okay. go ahead.
   JOHN: A way that you could be strong doing that is you lead her out there with that body and then you go back inside.
   STEVE: That I lead her --
   JOHN: That may give her some support.
   STEVE: That I lead her out --
JOHN: With Peter.

STEVE: And then what? Her go on with the body? Is that what --

JOHN: Yeah. And you just go back inside and you'd be very supportive of her, wouldn't you?

STEVE: Well, I tell you truly that if she chooses to do that, it would be not a problem on, on my part to accompany her --

JOHN: I mean nobody's -- would try to trick you or play any games with you, but it's probably going to take two males to get that body someplace and, and --

STEVE: Oh, easily, easily.

JOHN: You know, you know what I mean. That you could be --

STEVE: In fact, I, I --

JOHN: -- you could be one of the two and, and give her some support that way.

STEVE: I talked to one of these guys and they told me that they thought it might even take four, because it, you know, when, when a body -- I don't know --

JOHN: Well, I don't know what means you have of carrying it.

STEVE: Well, so far I don't either to be
honest with you unless we use that same --

JOHN: Stretcher?

STEVE: Yeah. You gave us that stretcher.

I don't --

JOHN: Believe me, if it got to the point that you needed a stretcher, we could get a stretcher delivered out there.

STEVE: Okay. That's what I wondered.

JOHN: You know, and, and that's certainly a possibility.

STEVE: Well, maybe tomorrow morning -- I hope you don't call too early in the morning. I was pretty tired this morning and --

JOHN: Oh, I won't call before 5:00.

STEVE: Well, hopefully I won't hear it.

JOHN: No. No. No, we won't, but I, I -- I've had a good chat with you and --

STEVE: Well, look, I told you. I'll talk to her and even give you --

JOHN: Be strong with her, okay?

STEVE: I'll, I'll give her -- you the opportunity even to talk with her if you'd like and --

JOHN: Good, good. And what I want to do is talk to you, either you or David in the morning, because I know you probably didn't get a chance to
write down all the names of those people I talked to
you about.

STEVE: -- we didn't, because you know it's
already so late and --

JOHN: But what I would like to do is at
least say hello to the loved one inside so I could say
hello to the person on the outside.

STEVE: Um-hum.

JOHN: You know, and I don't think that's
asking a whole lot.

STEVE: Yeah.

JOHN: It'll, it'll give these people out
here a little reassurance that their loved ones doing
all right.

STEVE: Um-hum.

JOHN: And I'm not going to ask them any,
any sneak questions or anything. I'll just identify
myself. You can tell them who they're going to talk
to and just say, yes, they're fine. Everything's
good.

STEVE: John, what -- so what happened with
Dick then? Was there an arrangement then that you
decided it'd be better if you tried or what?

JOHN: Tried what?

STEVE: Speaking with us and maybe in place
of him.

JOHN:  I sent him home to bed.

STEVE:  Oh, you did?

JOHN:  Sure.

STEVE:  I see.

JOHN:  He needs his rest. Aren't you going to get some rest in a few minutes?

STEVE:  Well, well, it's up to you. (Laughter.)

JOHN:  I'm easy.

STEVE:  Okay.

JOHN:  I'm easy, really.

STEVE:  Okay. 'Cause you can tell, like right from Sunday night, though, I mean I -- even like working with Jim. These guys --

JOHN:  Uh-huh.

STEVE:  -- they're telling me, you know, they're taking a break between themselves there. First it was Jim, then there was Gary. Then there was, of course, Henry, and Dick, of course, but I was going 24 hours. These guys expected to speak to me right on through and not give up the phone. I mean, this is where I was a little perturbed with Gary because I had thought he, he was becoming a little bit unreasonable. I mean, I needed -- after such a
traumatic experience with -- I've never been in anything like that in my life. And to see people die and all the rest on both sides, I mean, I didn't know the young --

JOHN: Yeah.

STEVE: -- that young ATF officer. It made me sick, totally sick. I've never seen a dead body laying around like that.

JOHN: Well, let me ask you something.

STEVE: Yeah, go ahead.

JOHN: Point, point blank. We, we understand there may be other people that are in the same condition as Pete.

STEVE: Well, could I say something before you go on with that?

JOHN: Oh, go ahead, go ahead.

STEVE: I was very -- you know, it, it hurt me and I think the rest that we're viewing the, the news conference that was given this afternoon when it was asked if David or myself or anyone showed any kind of remorse about these men, these officers, that were -- the agents, I should say, that had lost their lives and their families. I said over and over again to Jim, to these men, from Sunday right on through --

JOHN: I'm sure you did.
STEVE: -- we were sick. Not only -- I'm mean I'm disgusted. I feel sorry for the families -- I have -- I mean, the greatest sympathy and remorse, I do. I'd never -- I mean, I can picture myself being in that family, that being my brother, that being my father, that being my son, whatever. Of course we do.

JOHN: Uh-huh.

STEVE: I mean David, I mean, I mean -- you'll see tears come to his eyes over the loss of a life like that. It was unneed -- it was unnecessary, totally unnecessary. So, of course, I mean -- there's nothing in this world I wouldn't do, financially, monetarily, whatever. I mean, encouragement, to try to reach out and to try to help someone. You know, I've encouraged them or whatever else one could do with or for them. And I mean I'd give anything if that could be brought about over the -- over the airways.

JOHN: Hey, we just can't turn it around, though, can we?

STEVE: No. And, and I hope that nothing like that ever happens again.

JOHN: Not, not on either, not on either side it can't be turned around, but, but we can try to --
STEVE: It can't be, you're right.

JOHN: -- resolve it as peacefully as possible.

STEVE: I -- well, see what I -- by the way, John --

JOHN: And I'm sure you feel the same way?

STEVE: Of course. And by the time the morning comes, let me sometime -- and I'll call you as soon as I talk to him --

JOHN: Yeah.

STEVE: But I'll talk to him about what's to be made known to you about you're asking me about other possible, you know, those that might have died or whatever.

JOHN: Well, you can phrase it any way you want, you know, but we --

STEVE: Yeah.

JOHN: -- we have heard that there -- I mean, there's absolutely no question because somebody told us they saw a fellow fall.

STEVE: Right.

JOHN: Off the top of that water tower.

STEVE: Oh, really?

JOHN: Well, is it a water tower, a silo, whatever, you know.
STEVE: It's a water tower.

JOHN: Big, tall tower?

STEVE: I, I believe it's a water tower, yeah.

JOHN: Brownish-colored tower?

STEVE: Exactly. Rusty.

JOHN: Well, somebody up on the top of that thing fell off of it. Well, it's going to be kind of tough to walk away from that, huh?

STEVE: Well, this is -- in fact, this was Peter Gent.

JOHN: Oh, that's who it was?

STEVE: Right.

JOHN: Oh, okay. Okay.

STEVE: In fact, we did not know where he was, but he -- they -- he didn't fall -- mind you, he didn't fall off the outside. It was -- he fell in from the within.

JOHN: Oh.

STEVE: They were -- inside.

JOHN: Oh, is that right?

STEVE: Uh-huh.

JOHN: Still got to be quite a fall, huh?

STEVE: Well -- oh, yeah. I believe so anyway. I hope I have it right. I'm not even
certain, because I didn't -- I have not seen him or anything, but this is what I gathered. This is what I've understood.

JOHN: Well, if there are others, we feel the same way about those as we feel about Peter. You know?

STEVE: Um-hum.

JOHN: A Christian burial.

STEVE: Right.

JOHN: We'd like to do it right. I'm sure you want to do it right.

STEVE: You can imagine, too, I mean. There's no comparison with human life to dogs, but it was quite a shock too when a lot of these children looked out the window and saw that these puppies that had been raised and so much care had gone into these Malamutes, how --

JOHN: Uh-huh.

STEVE: -- these agents had, from the very moment that they parked in front of the building and came out, they shot these dogs right off.

JOHN: How come nobody buried the dogs the other night? They said they wanted to go outside and shovel some -- bury the dogs.

STEVE: Well, they -- it was in question,
apparently. It was in question whether, you know, the
time to be taken to do the digging and --

JOHN: Doesn't take too long, huh?

STEVE: -- if -- huh?

JOHN: What --

STEVE: They were willing to do it like the
man, Greg, who was one of -- he was one of the guys
that had spent an awful lot of time with those dogs,
from the puppies on, and --

JOHN: Well, you'd think he'd have wanted
a --

STEVE: Well, I mean, you're --

JOHN: -- little burial, huh?

STEVE: -- avoiding what, you know, where
they -- where I was placing the emphasis and that's --

JOHN: Yeah.

STEVE: -- what was the need. They, they
were already penned up and, and fenced in an area
where they couldn't get out. So I didn't -- I really
didn't understand the need for shooting them all
either before --

JOHN: Well, did you see the puppies on TV?

STEVE: Pardon?

JOHN: Did you see the puppies on TV?

STEVE: I, I can tell you're avoiding me or
you're changing the subject, but what was --

JOHN: No. You were just talking about the, just talking about the dogs.

STEVE: No, I'm talking about the mal -- I'm talking about the malamutes, though, the full -- they were actually raised from a puppy here. They were fairly full -- all of them were about full-grown.

There was, let's see, five of them total.

JOHN: They were, they were killed right away?

STEVE: Yes, they were.

JOHN: Oh, really.

STEVE: They were all shot and --

JOHN: They were like the parents of the puppies, then, huh?

STEVE: Well, no. The, the female that we had, who -- she had four -- we bought four pups with the mother.

JOHN: Uh-huh.

STEVE: And we had those five. Then she --

JOHN: Oh.

STEVE: -- she had just a litter of 11, and those are the puppies you speak of. But these others were all full-grown Malamutes.

JOHN: Oh, I had heard that a -- I just
thought that two puppies had been killed.

    STEVE: No. They all had been shot, from what I understand anyway. I mean, I don't see any around.

    JOHN: Uh-huh.

    STEVE: You know, it is interesting. I've only seen two carcasses laying out there, two bodies.

    JOHN: How come somebody doesn't go out and bury them?

    STEVE: Well, I guess we'll have to clear that with you again tomorrow maybe.

    JOHN: Well, you can clear it with us right now. If you -- if -- I don't mean for you to go out and do it right now, but if you want to go out in the, in the daylight hours and take --

    STEVE: Take a shovel.

    JOHN: -- a shovel out there, all you got to do is tell us before you go on out and --

    STEVE: Exactly.

    JOHN: -- let us know that --

    STEVE: Well, we may, we may be doing that.

    JOHN: If that's what you're doing --

    STEVE: But what's more --

    JOHN: -- I mean, we don't have any objection to that.
STEVE: But what's more important than, than that, of course, to us now is getting --

JOHN: Peter.

STEVE: Exactly.

JOHN: Sure.

STEVE: -- I'm sure if you pass the word onto them, they will probably be trying to do their best to put pressure on you to gain his body anyway. But, of course, I know that you guys are using --

JOHN: Hey. I'm making it as clear as I can. We'll be happy to, to take that body out there. You just --

STEVE: Okay --

JOHN: -- do it the way I asked you to do it.

STEVE: Well, it probably won't be done that way. So you tell the parents --

JOHN: Why?

STEVE: Listen. You've got --

JOHN: Why not?

STEVE: Well, I'm, I'm going to pass it on to what's her name, but if she --

JOHN: Pass it to David too, huh?

(End of Tape #64)