2000 years ago in Palestine the spirit mother made it possible for God to dwell in the mind of that body we call Jesus Christ. His mind was made not of female seed (DNA), but of God's seed (DNA) via the Spirit. His body being made by The Seed (DNA) of the Woman, Mary. Therefore, there never was a distinct personality Christ 2000 years ago - which would occurred with those born of male human seed. That revelation was reserved for later on down the road of human history. 2000 years ago what we saw was the personage of God (John 1:18) in the flesh - a male human form. This was made possible by Mary believing and submitting to the Word spoken unto her (Luke 1:25-38). Adam was the same until the Spirit of Satan entered his mind, and has ever since shaped human thinking at large. Further, Adam had no consciousness of events prior to his creation. These were not yet revealed to him, neither could he comprehend them, being in his innocence. The entrance of sin made their comprehension possible to him.

The process of believing (faith) and submitting to the spoken word that Mary went through, is the process by which man in general must go through to be born of God. In this process our personal humanity, born of human seed - male and female - is overridden by The Seed of God. We are thus begotten of God -
partakers of the divine nature. The old man passes away giving rise to the new. Ultimately, we will be given new forms (bodies) worthy of this new mind and consciousness. We are then elevated to Sonship, being the products of this second creation.

The statement of Mt 3:17 "This is my beloved Son, in whom I am well pleased." was expressed as an example unto man of God's expectation of Sonship - God in material form. It then behoved man to seek and attain to this expectation from his fallen state. It was from this position that the Son under the first creation as man, moved to the position of God - pure spirit - by surrendering material form, what humans call death (Heb 2).

David Koresh is Messiah, being first amongst men to be born into God Consciousness. Having been born under the first creation into this consciousness, he was established as a sign post before this creation, to show Adam's race a way out should they fall short of the standard set at the beginning. Hence the phrase "the Lamb slain from the foundation of the earth". As a matter of fact, Adam was created like unto God the Son at the conclusion of the first creation, which is the material image of God. God the Son, of the first Creation, has been raised up from death for the salvation of man. This time however he is to be made Messiah over the coming kingdom of God on earth. The Spirit of God is to dwell in all it's citizens.

It is important to point out that God has a distinct existence and will also dwell there. In his purity he is manifested as light. The same light which dwelt between the Cherubs in the Sanctuary, a model of that in Heaven (see also Rev 22:3-5).

In conclusion, the process of Salvation has been a "progressive" revelation of God. David Koresh represents Man before he became God as Son, who became
God as an angel - Michael, who became God - pure spirit, the light between the Cherubs.

Finally, the above is a crude attempt to tie together a completely simple subject. There are many different facets to this. I have had to draw upon radical and new concepts, transcending time and space. In addition, take into consideration a skeptical and faithless generation that considers itself to be righteous and knowing in its own eyes. I trust that the above goes some way in opening minds to take a second look at an extremely important subject, widely misunderstood and taken for granted. The subject matter of the Seven Seals and who is worthy is the Word to be Spoken to man for his faith and submission to lift him from his human consciousness into the Divine (Rev 4-22; Heb 12:18-25). Without which he cannot be a citizen of the coming kingdom of God.