U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

TAPE #80

3/7/93
12:36 A.M. - 3:16 P.M.
(Tape 80)

DICK: -- we must communicate with one another.

DAVID: So in other words every time we look out the window we have to call and tell you?

DICK: No, that is not what you have to do. However --

DAVID: Are you saying that someone was looking out the window with a high-powered rifle scoped in on one of your men? Is that what you're saying?

DICK: No. But there is some concern that given what had happened there if people are wearing camo paint -- you know what camo paint is, do you not?

DAVID: Yes, I do.

DICK: All right. We're concerned when we see people wearing balaclavas on a nice day like this looking out the window with black face paint on.

DAVID: Well, what's wrong with that?

DICK: Well, what does that indicate to you?

DAVID: It indicates war, Dick.

DICK: Well, that's not what we want. And that's not what you want.

DAVID: Okay. Then why are you bringing this military equipment here for war? Why did the ATF
agents come in here after I had been --

DICK: For the safety of all parties involved --

DAVID: No. For the safety of themselves so they could come in, push around a bunch of people, kick people down on the ground and exalt about it the next few days about how they pushed American citizens around. That's going to stop, Dick.

DICK: I read to you this morning --

DAVID: Do you understand me?

DICK: -- what the press, what the response was.

DAVID: This is just the beginning, Dick. There's a lot more of us than you realize, Dick.

DICK: I understand what you're saying, David. But let's end --

DAVID: You do not understand.

DICK: -- let's end it now that's still --

DAVID: Mr., Mr. General Public is also watching too.

DICK: Absolutely. I read you an excerpt from a, from a article this morning concerning the people in the public that are, are concerned and are watching. And they support the fact that your contention that the government was at fault. There
are a lot of people that understand that --

DAVID: I am saying --

DICK: -- an would agree with you.

DAVID: I'm not saying that the government at large is at fault. I am saying that the government which is supposed to be of the people, for the people, by the people are ignorant that there are certain powers in the hands of certain individuals who are not responsible enough to hold those positions.

DICK: Then take the opportunity to explain that.

DAVID: I am going to as soon as I get my message --

DICK: Well, then we're in agreement. We agree on that, do we not?

DAVID: Now -- yes. So stop calling us up and making these bogus and very silly and stupid offers.

DICK: Let's follow the rules for our --

DAVID: The babies are innocent. Now --

DICK: Absolutely.

DAVID: -- send the milk for the babies.

DICK: Let's -- absolutely. We're ready to go. You send the kids out as we have agreed and what we talked about, and the milk will get in.
DAVID: We never agreed to that. You agreed to that. I did not agree to that. You agreed to that.

DICK: Well, let's agree to it then. Let's agree to it then.

DAVID: Absolutely not. You send the milk for the --

DICK: Let's get it done.


DICK: There was no lie.

DAVID: Mark -- yes. Mark was the one that we agreed on the milk. Jim says I'll see what we --

DICK: That is absolutely untrue. David, listen. Don't --

DAVID: Oh, it isn't. I'm a liar then. We can't do nothing I say.

DICK: Don't put words in my mouth. I will not put words in your mouth. Let's have mutual respect for one another. I will listen to you. You will listen to me. Is that agreed?

DAVID: To a degree.

DICK: Let's talk. Let's get this done.

DAVID: What is the talk accomplishing?

DICK: Let's get off, let's get off the
center mark here. We'll get the milk in to you. You send kids out.

DAVID: You stated on the TV, you stated on the TV that you offered us the milk and we refused it.

DICK: That's exactly true.

DAVID: Oh, it is. Oh, wait a minute.

DICK: We offered you -- I am offering you once again the milk. Right here and now I am offering you the milk.

STEVE: We heard such a one-sided thing. You never brought in how it was part of a negotiation, that it was a part of a bargaining process, an exchange. It, it came -- hello, Dick?

DICK: I'm here.

STEVE: Okay. You know yourself it came across loud and clear like you were offering to us but for some crazy reason we rejected it. Over and over again --

DICK: You reject our terms. Did you not reject our terms?

STEVE: That was not made clear that it was terms or anything else. It was --

DICK: Absolutely. It was very clear to me.

STEVE: I listened to this very well.

DICK: I watched the same thing you did. I
watched the same thing you did, and it was very clear to me.

STEVE: The, the -- in fact, breaking that whole session down, the connotations that were given and a lot of phrases that were made I was, I was amazed. It seems like it is breaking down just by the very person Bob Ricks the way he was speaking. Sometimes he came through okay. Show complete honesty --

DICK: Show us a sign, Steve.

STEVE: -- in regards to these negotiations.

DICK: Show us a sign that you care one iota about what we're trying to --

STEVE: We have --

DICK: -- accomplish here.

STEVE: -- Dick, haven't we have been?

DICK: Show us one sign. Show us one sign.

STEVE: Haven't we been by sending out children and all the rest?

DICK: When did you send out your last child?

DAVID: Not because (indiscernible).

STEVE: And that -- that's right. And that's not even because you asked. It's because David originated the thing to begin with. Is that --
DICK: Fine. I am --

STEVE: -- not true?

DICK: -- asking now and I have been asking for several days as has John Cox. Let's get together.

Send those children out. We'll send the milk in. We'll get that resolved on the television next time around --

STEVE: Can I ask you? You be frank with me now. What was the reason for you calling me up over such a thing with that kind of a spirit and --

DICK: Because --

STEVE: -- tell me what that was about.

DICK: -- I will tell you. Okay, would you listen to me? I've told --

STEVE: I am listening.

DICK: -- you that before.

STEVE: I am listening.

DICK: We have people outside as you well know. These people are somewhat exposed at times, all right? They're concerned about their safety on the outside as well as you're concerned about your safety on the inside. When someone goes to a window with a balaclava which you were not familiar with. I will explain that --

STEVE: We don't have, we don't have such a
thing by the way. That is wrong. It's incorrect. Take a picture and show it and send it to me.

DICK: And -- well, how about black paint on the face?

STEVE: No black paint on the face. You're looking at a dark-skinned woman that was looking out a window.

DICK: A dark-skinned woman --

STEVE: That's correct.

DICK: -- looking out the -- in camouflage?

STEVE: No, that had a camouflage jacket on.

DICK: I will relay that to those folks who made the report.

STEVE: The excitement of you who's in a safe place. These people are in Bradleys, and they're reporting such things, someone looks out. I mean incredible.

DICK: Well, what are you reporting to us? Did you not report to us --

STEVE: Everything. We, we were getting back --

DICK: -- things that concern you?

STEVE: -- remember how this morning how I talked to you about bringing some kerosene in for heaters, because there was a chill. It was cold. We
DICK: I heard you talk about, yeah.

STEVE: Yes. And you didn't respond to that. I was waiting for you to call back after that session and we pick up to where we were.

DICK: It was not --

STEVE: And instead of you calling back with something of substance, you're calling back with something that is so foolish. Here are full-grown military men in armor, iron clad vehicles, and they're concerned about someone's face looking out the window with a bala whatever it is on their face. In the first place it's not even true.

DICK: Would you have us just stand out there on the road? Is that what you would prefer that we did?

STEVE: Did I say anything like that?

DICK: Okay. Then understand what those Bradleys are for.

STEVE: Don't we show -- aren't we showing a lot of trust with yourself, because we're not squawking and screaming like these people are constantly?

DICK: (Unidentified male voice in background not discernible.) Listen, the Bradleys...
will remain there with the people in them for protective. Okay, for protective reasons.

STEVE: Have I said any --

DICK: All right?

STEVE: -- and did I ever say anything about that, Dick?

DICK: Yes, you did.

STEVE: No, only from what Jim --

DICK: We have talked about that at length over the last 2 days.

STEVE: Only from -- hey, Dick, but only from what Jim gave us from the beginning. And in fact it was conversations in the beginning right after that one which had said --

DICK: Things -- Steve, things are fluid here, all right? We make -- we do certain things as a result of what you do or do not do. We will continue to do that to ensure our safety. We are trying to ensure your safety as well.

STEVE: And you should -- that's why I have reiterated to you, Dick, that our concern for your very people -- we do not -- we didn't fire first that time. And this time watch and see what happens. Never have we ever attempted to take human life. We are the ones that wanted these guys to get out of here
safely to a hospital. Not only did we agree with
them, we were amazed at how slow they were coming on
and taking off the wounded. Just a moment. Here's
David.

DAVID: I was talking with some of the guys.

DICK: Okay.

DAVID: Did you know there was three of your
agents that were being held at gunpoint? Did you know
that?

DICK: Three of the ATF agents?

DAVID: Yeah, one guy -- yes. One guy,
6'3", was crying please, don't shoot. Don't shoot.

And the guys --

DICK: What, what are -- what point are you
making there?

DAVID: And, and the guys did not shoot him.

DICK: Well, I, I --

DAVID: Now did you know that Wayne, did you
know that Wayne faced one of your ATF agents too.

These guys were scared to death.

DICK: You think our agents didn't or the
ATF agents didn't face some of your people?

DAVID: Oh, I know they did. They tried to
shoot them.

DICK: Let's face it.
DAVID: They tried to shoot them.

DICK: Both sides were concerned, confused and probably scared.

DAVID: No, no. We weren't confused, and we were not scared, no. The women were the ones taken by surprise.

DICK: Well, listen, listen. If you were not scared --

DAVID: Now look --

DICK: -- when somebody is firing at you then, then, you know, you're, you're an unusual person.

DAVID: Hey, I was the one that went -- I was the one that went to the door, remember? I was the one that first met them all. I was the one first fired at several times.

DICK: Fine. All right.

DAVID: You like to -- that's all right. Okay, cool. Now --

DICK: No, I'm saying I will believe you.

DAVID: Okay, here's the thing.

DICK: Tell me that.

DAVID: Here's the thing. That agent that shot me, you see what I'm saying, the only reason why he --
DICK: Okay.

DAVID: -- he shot me was because I was going to say something to him, and he wasn't fired upon.

DICK: All right.

DAVID: Otherwise, he would have never shot me. You don't seem to understand our appreciation for life --

DICK: David, make that point.

DAVID: -- or our love for souls.

DICK: David, if you have a self-defense defense, then make that case. Make that case.

DAVID: I'm going to.

DICK: That's all we want you to do. And that's what we've been telling you for several days.

DAVID: You want me to come out.

DICK: Absolutely.

DAVID: I told you I'm going to come out.

My problem is -- your problem is you don't understand that there's a chain of command here. You don't --

DICK: The question is, David --

DAVID: -- where I got this information from. You do not believe. You are not a believer in the spirit of prophecy.

DICK: David, you gave us your word that you
would leave that compound --

DAVID: Yes. Now you take it up with God.

DICK: Listen to me now. Listen to me. You told us that you would leave that compound with all the folks out there --

DAVID: Immediately.

DICK: -- after you were allowed to make a broadcast over the Christian Broadcast Network.

DAVID: That's exactly what I said. I agree with you.

DICK: Now did you break your word? Did you break your word?

DAVID: Yes, I broke my word. Did you break your word?

DICK: No.

DAVID: Yes, you did.

DICK: We followed up --

DAVID: Oh.

DICK: -- as a result of your non-compliance.

DAVID: Now --

DICK: Did we not?

DAVID: No.

DICK: Now answer me that question?

DAVID: Wrong.
DICK: Did you agree to come out?

DAVID: Wrong. Yes.

DICK: You just told me you agreed to come out.

DAVID: Yes. Now you want to start twisting words and start getting nowhere? You want to play the rubber band word routine? (Unidentified male voice in background not discernible.) Now my God stated to wait. Things are being developed at this very moment. Okay?

DICK: Things are being developed by the law enforcement community here at the same time. You understand that?

DAVID: I do understand that.

DICK: Well, you better understand it, David.

DAVID: I do.

DICK: Because we got to work out a resolution to this.

DAVID: You big boys do what you got to do, and we'll do what we have to do. All right?

DICK: Let's --

DAVID: If you don't want to sit and wait like I asked, then make your move.

DICK: We're working together. Nobody's
going to make a move. But you're going to have to work with us. We're going to have to work together to get this resolved safely.

DAVID: Look. The talk is becoming vain. I told you I am ready and willing to come out. You do not understand me. You do not understand what I'm saying. You do not believe me. I've already sent children out to you. I made that move. You did not require --

DICK: You told me that the children are innocent, do you not this morning?

DAVID: Oh, sure they are.

DICK: Then let's send them out. Let's send them out of that house right now.

DAVID: No.

DICK: Let's send them out.

DAVID: So just --

DICK: You're telling me the children are innocents --

DAVID: So they are.

DICK: -- but yet you want to keep them in there?

DAVID: Look, I'm keeping --

DICK: What is the purpose for that?

DAVID: Hey, none of your business.
DICK: Well, give me a reason for it.
DAVID: I don't have to.
DICK: Give me a reason. Give me --
DAVID: I don't have to.
DICK: -- give me a cogent reason for those kinds of things.
DAVID: I have right to remain silent. Anything I say can and will be held against me in a court of law. There is my Miranda rights.

You, you people just are so arrogant, so proud and so foolish. Why don't you learn the everlasting gospel? Why don't you believe Revelation 14? Why don't you fear God and give him glory? Know what his judgment is? His judgment is he gave a book to his son. Why don't you believe that? Then you know the other part about Babylon is fallen. Your confusion would be gone. If you were to look at Psalms 2, you'd realize who you're fighting against.

DICK: David --
DAVID: Now look at --
DICK: -- you're not the only one that believes in God or a God, all right?

DAVID: No, no, no. I'm the only one that has the proper understanding of God and the light of the seven seals. Now contend with me on that. What's
the third seal? Where is it found? Tell me. Come on. You got the prophecies there in front of you. You got the Bible. Where's it at?

DICK: I'm not going to argue about the seals with you.


DICK: David --

DAVID: Then I'll send you out another child.

DICK: -- listen. The seals are all well and good. And we will deal with --

DAVID: You don't know what they are. They're, they're evil against you though.

DICK: David, you can tell me about that.

DAVID: They're going to destroy you and punish you with immense torments. They're good for us. Bad for you though.

DICK: David, let's get those innocent children out of there.
DAVID: Okay. Call me up and show me where the third seal is, and then I'm going to send you more children out.

DICK: David, I told you that I am not in a position --

DAVID: Oh, what? Oh, so you don't want to take up God's little task here, huh?

DICK: It's not -- that's not the point.

DAVID: Father, it looks like you're going to have to do your work.

DICK: That is not the point, David.

DAVID: Oh, it is the point where I come from. You may not fear God. You may not fear his judiciary. You may laugh and scoff at his judgment.

DICK: David, I have never done that in all the conversations we had.

DAVID: Yes, you are doing that right now my friend. And you need to understand. That's what you're doing. And you're starting to make me mad. Now why don't you read Psalms 2 one more time. Let's try to calm down --

DICK: David, do you respect what I'm trying to do with you, for you?

DAVID: I respect nothing of you. Because you have not deserved such respect.
DICK: You don't believe that I have represented you --

DAVID: You do not respect what I'm trying to do for you, do you? You don't respect what I'm trying to do for you, do you?

DICK: David, I hear what you're saying.

DAVID: But you do not perceive it. Just like Isaiah the prophet said. Having ears you hear not, and having eyes you see not. A fat hard that's put you to sleep. Hey, you need to read Isaiah 28 too. It's a good prophecy about the drunkards.

DICK: David, I'm going to give you what my understanding of the third seal is. And I want you to get the kids in their coats and send them up the street, and I will tell you what my belief concerning the third seal is.

DAVID: I don't want your opinion. Give me the prophetic fact.

DICK: The black horse and the rider. All right? I'm going to give you part of it. You send those kids out, and I will go into detail with the rest of it. The measure of wheat for a penny. Three measures of barley for a penny. Hurt not the oil and the wine. Revelation 6, verses 5 and 6. Get those children together, and send them out the door.
DAVID: That's your interpretation?

DICK: (Unidentified male voice in background not discernible.) That is the third seal. My understanding is based on some of the things that you told us and some of our examinations of Revelation 6, verses 5 and 6. Now if I am in error or if I am in wrong that may be in part. However, we are making an effort to determine what those are and to listen to you and to deal with what those things that you're telling us about.

In turn, I expect you to get those children together and send them out as we have agreed. I have done what --

DAVID: You keep saying as we have agreed.

DICK: You suggested --

DAVID: Where is the third seal found?

DICK: Revelation 6, verses 5 and 6 is a --

DAVID: (Making interruptive noise.) That seal must be a mystery of God he declared to the prophets. Where in the rise of the prophets is it found?

DICK: David, I'll be glad -- I'll be very, very glad to talk with you about that, okay? I'm not an expert on this.

DAVID: Steve, I think it's going to be
time --

DICK: David, I'm not an expert on this. I've admitted that to you.

DAVID: I know. And because you're rejecting knowledge, God's going to reject you.

DICK: David, I don't reject any knowledge. A person would have to be a fool to reject knowledge, would they not?

DAVID: Look. Let's hang up and let's calm down.

DICK: We'll talk about it.

DAVID: And you call me back --

DICK: We'll talk --

DAVID: -- a little bit later, all right?

DICK: We'll talk about it. Now listen --

DAVID: Because --

DICK: -- we talk about --

DAVID: -- I'm also human too.

DICK: I understand. And we talk about the third seal, and you're going to let some children leave the compound. Is that correct?

DAVID: You are going to show me the third seal, and I will let some children leave the compound.

DICK: David, how am I going to accept from you that what you say that -- (unidentified male voice
in background not discernible) -- in other words, I tell you what the third seal is or what we believe the third seal might be. But then you're going to say no, that doesn't -- just like you did before. No --

DAVID: No, no, no. I never did that.

DICK: That's not, that's not the definition. That's not my explanation. That's not God's explanation. And then --

DAVID: It's self-obvious. It's in the prophesies. It's obvious.

DICK: David, what's obvious to you may not be obvious to others.

DAVID: Hey. Psalms 45 is obvious. That's the first seal. It's obvious. Even you know that. The same king, the same crown, the same bow. Everything in Psalms 45 is the same as the first seal. That's obvious. The second seal, the man on the red horse. Hey, Zechariah's prophesy, the man on the red horse. The same truth. The same seal.

DICK: They shall kill one another. He was given a great sword.

DAVID: Yeah.

DICK: Great horse rider power was given to him --

DAVID: But that revolved, that revolves
around --

DICK: -- to take peace from the earth.

DAVID: -- that revolves, that revolves around Zechariah Chapter 1 and 2.

DICK: David, when I try to understand what you're saying, you reject that out of hand. All right?

DAVID: I'm going to reject your opinions. But when you're showing me right out of the Bible, reading it word for word, I'm going to accept it.

DICK: Hey, I'll be happy to read whatever it is that you feel that will help me understand this from the Bible. I will do that. There, you know, I'm not disagreeing with that. I don't --

DAVID: Look.

DICK: -- want to reject knowledge at all.

DAVID: Let's unwind. Your voice is becoming monotonous. Let's give it a fair chance. Sit back. Take control of yourself. Sit down. Sit with those other wise men of yours. And let's find that third seal.

DICK: David, I will agree to sit down and talk if you will agree to sit down and do the same thing with the folks out there. Okay?

DAVID: I am.
DICK: I explained --

DAVID: I already told you you could talk to
the women.

DICK: I know. I know.

DAVID: It's not -- there's a lot of women
here who want to talk to you.

DICK: I know that. But I'm, I'm suggesting
that you talk together about the mutual welfare and,
and concern that you have for your children out there.

DAVID: Look. You either are going to
comply with our small requirements --

DICK: I'm going to look. I'll give you my
word.

DAVID: Or, or, or --

DICK: I'll give you my word on that.

DAVID: -- you're going to come in here and
try to blow us up.

DICK: We're not going to do that.

DAVID: Look.

DICK: So we can start from that premise.

DAVID: You're going to try.

DICK: We're not going to do that. We're
not going to try to do that. We can agree on that.
And I'll call you back shortly with -- and we'll get
together again.
DAVID: And there's some girls that want to talk to you.

DICK: I'll be happy --

DAVID: They, they want to give you a piece of their mind.

DICK: I'll be happy to talk with them.

DAVID: And you can do what you wish to. You can talk with them and, and, you know, convince them that they need to come out. And if they desire to, it's fine.

DICK: Well, kick --

DAVID: But right now, right now they're really interested in those 6 gallons of milk.

DICK: Okay. David, please, do me a, do me a favor at the same time. You talk amongst yourselves and determine if you think that the welfare of these children and the milk is worth some consideration. And I'll get back to you shortly.

DAVID: It's always been. It's the chief one.

DICK: Okay. I'll, I'll get back to you on it then. Okay?

DAVID: All right.

DICK: All right. Bye now.

* * *
STEVE: Hello?

DICK: Hello, Steve. Dick.

STEVE: Yeah, Dick. How you doing?

DICK: May I speak with David, please?

STEVE: Just a minute.

[gap]

STEVE: Totally out cold.

DICK: Well, wake him. I've -- he's suggested that he would talk to me as soon as I did some looking at the third seal and spent some time trying to understand and define the third seal. I've done that. It's been a couple hours, and I would like you to ask him to, to go ahead and talk with me, please.

STEVE: I'll try to wake him but, you know, I'm not going to shout or scream or anything. But I will try. I'm looking right at him. He's, he's definitely out. Just a minute.

DICK: Well, he -- I'm doing this at his request.

STEVE: Just a minute. (David and Steve speaking in background, not discernible.)

[gap]

STEVE: Okay. What have you found on the third seal?
DICK: Well, I need to communicate this to David.

STEVE: Why to him?

DICK: Well, because he's the one that asked me to do it. And he told me that he would talk with me and then --

STEVE: He said he would, he would talk with you?

DICK: He did. And that once we were able to resolve this third seal that he would send out children.

STEVE: He wants to talk to you, because you're the one that told him that.

Here he is. Hang on, Dick.

DAVID: I'm here.

DICK: David.

DAVID: Yeah.

DICK: Dick.

DAVID: Go ahead.

DICK: I spent some time at your request looking at this third seal.

DAVID: All right.

DICK: And I believe your question to me is what is the third seal and what is -- what does the third seal represent?
DAVID: Where is it found in the Bible?

DICK: And it's my understanding that once -- that you're going to send some children out once we get this, once we discuss this at some length. Is that --

DAVID: Uh-huh.

DICK: -- is that -- that is the agreement we're talking about, is it not?

DAVID: Yeah, where is it found.

DICK: And I appreciate your getting up. I know you're tired, but I appreciate your getting up and, and helping me out with this thing.

DAVID: Okay. Go ahead.

DICK: All right. We're -- the third seal we're talking about a famine condition that could be brought on the Roman empire as a result of their persecution of the Christians in Asia Minor. We're dealing with a black horse and rider.

DAVID: Dick --

DICK: It has to do with possibility of famine and that people should, should measure out their wheat and that the days' wages --

DAVID: Dick. You know, I love you guys so much. But would you like me to share with you what the third seal is?
DICK: Certainly. But David --

DAVID: (Indiscernible.)

DICK: -- do I have your agreement, do I have your agreement that once we share this information with one another I will, I will give you what I, I've tried to determine and tried to find out. And I will listen to your representation.

DAVID: Now, wait a minute. Here, turn the light on, sweetheart. Thank you. Where's my Bible at? I'm going to -- got your Bible there, Dick?

DICK: Yes, I do.

DAVID: Okay. Did you ever get in touch with Robert?

DICK: No. We have not been in touch with Robert.

DAVID: Wait one second here, all right? (David speaking in background, not discernible.)

[gap]

DAVID: Okay. You know, this is the most, this is the most profound and awesome riddle the world has ever received, isn't it?

DICK: Yes, it is.

DAVID: And you know it's -- and the end of the world ends on this riddle, you know? Okay. Let's -- let me remind you. In the third chapter of
Revelation, Christ talks to the church of Philadelphia. And he tells them that he has the key of David, right?

DICK: Yes.

DAVID: He can open and none can shut, right? Now if it's true that in Chapter 10 of Revelation when Christ comes down as the mighty angel there's a mystery to his coming. He cries as when a lion roareth. There's the symbol, Lion and tribe of Judah, right? And he utters seven thunders, doesn't he? Seven thunders uttered their voices, right?

DICK: David, what verse are we reading, please? Let me follow along with you.

DAVID: Oh, okay. In Chapter 10 of Revelation.

DICK: Chapter 2 of Revelation.


DICK: I'm sorry. I'm sorry. I misunderstood you. Chapter 10 of Revelation.

DAVID: Chapter 10, yeah. I'm trying to wake up here.

DICK: All right. All right.

DAVID: Now we find out during the sixth -- now remember, the seventh seal is contained in Chapter 8. And in this seal, the seventh seal, the trumpets
are being administered, right?

DICK: In the seventh seal, yes.

DAVID: Okay. Now during the sixth trumpet, what happens is, is that there's a, there's a picture of a large company of warriors, okay?

DICK: All right.

DAVID: There's 200 million.

DICK: 200 million warriors.

DAVID: Right. So where it says right here that -- okay, it tells us here that verses 13, and the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, saying to the sixth angel which had the trumpet, loose the four angels which are prepared which are bound in the great river Euphrates. Now Euphrates was the river that went under Babylon, right?

DICK: David, yes. But tell me where are you reading from?

DAVID: I'm reading from Revelation 9 --

DICK: Okay.

DAVID: -- 13.


DAVID: Yes.

DICK: Sounded his trumpet.

DAVID: Exactly.
DICK: All right.

DAVID: Okay. So what happens is, is that Euphrates was the river that ran underneath Babylon, okay?

DICK: All right.

DAVID: Okay. And the four angels were loosed, which were prepared for an hour, a day, a month, and a year to slay the third part of men. Okay?

DICK: All right.

DAVID: And the number of the army of the horsemen were two hundred thousand thousand --

DICK: Or 200 million.

DAVID: Which is 200 million. Okay, now right now, these four angels which are loosed are liberated. They're really not bound. But what happens is, is that in Chapter 7 of Revelation these four angels were the same angels --

DICK: Standing at four corners of the earth.

DAVID: Of the earth holding the four winds of the earth, that the wind should not blow upon the earth or the sea or tree or anything. And the angels in the east, their commander says hurt not till we have sealed the servants of our God on their forehead.
Now in Jeremiah 30 and 31 refers to the whirlwind of the Lord, it goes forth with a fury. When those four winds are let loose, right?

DICK: All right.

DAVID: It creates a whirlwind. A gigantic whirlwind. That's when Isaiah 21 says as whirlwinds in the south go through. Talks about the anger of the Lord. Okay? In Isaiah 27 what happens is, is this is the time referred to in prophecy called the filling of the 144,000. I'll go over here real quick and, and show you real quick here. It's in 27th Chapter of Isaiah. I'm reading this, because that way --

DICK: 27th Chapter of Isaiah?

DAVID: Yeah.

DICK: All right.

DAVID: In the 26th Chapter, the first of the people have God that been under attack. So then that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks. The same as Zechariah, Chapter 1 and 2 that I read last night where God will be a wall of fire and about Jerusalem. So it says open ye the gates, that the righteous nation which keepeth the truth may enter in. And only those who keep the seals. Thou wilt keep him in perfect peace, whose
mind is stayed on thee: because he trusteth in thee.

Trust ye in the Lord for ever: in the Lord God is everlasting strength.

For he bringeth down them that dwell on high. That's you guys. The lofty city he bringeth, layeth it low, layeth it low, even to the ground; he bringeth it even to the dust. That's the fall of Babylon.

The foot shall tread it down, even the feet of the poor, and the steps of the needy. Now the way of the just is uprightness: thou, most upright, which is the Father who sits on the throne dost weigh the paths of the just. That's the seven seals.

Yea, in the way of thy judgments, O Lord, have we waited for thee. Because see we know the seven seals. The reason being is the desire of our souls to thy name. That's why the 144,000 in Chapters 14 has the seal of living God which is the name of the Father on their foreheads.

And to the remembrance of thee. With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early. Because they learn the truth when the Lamb comes as it is right now to show them the truth that is written.

DICK: The Lamb, Lamb will show the truth.
DAVID: Yeah. That's why I'm here. I brought my reward to give to every man. I'm here to teach these seals.

DICK: All right.

DAVID: Same as in Psalms 2. The heathen raged. They imagine a vain thing. Kings of the earth, rulers take counsel. Gather against the Lord and against me saying let's break his bands asunder and cast his cords from us. You all don't want these seals. He that sits in the heavens, my Father, is laughing at you right now. And the next step is the Father fixing to, to speak to you, and you're going to be in big trouble anyway.

So it says here when thy judgments are in the earth --

DICK: David, David, let me -- where, where are you again now?

DAVID: We're here at Chapters 26 of Isaiah.

DICK: Okay.

DAVID: Verses 9.

DICK: Okay. Hold on for just a minute here. Let me, let me catch up with you a little bit, 26, 9.

DAVID: Well, you remember, remember what we already read, right?
DICK: Right. Okay. My soul yearns for you in the night.

DAVID: Okay. This is takedown of what it states about in that day, Chapter 26, verse 1. Shall this song be sung land of Judah. Psalms 40 is the song of the Lamb. He brings seven seals. A new song. Psalms 40. Song of the Lamb. Same as Revelation, Chapter 15. Song of Moses, Deuteronomy 32. And the song of the Lamb. Okay.

DICK: All right.

DAVID: And that day shall this song be sung land of Judah. We have a strong city; salvation will God appoint for walls and bulwarks. Mean God's going to save these people, right?

Open ye the gates, that the righteous nation which keepeth the truth may enter in. What truth is it they've got to keep? We got to find out, don't we?

Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Trust ye in the Lord, for in the Lord Jehovah is everlasting strength. For he bringeth down them that dwelleth on high, that's Babylon, the lofty city, he layeth it low, he layeth it low, even to the ground; he bringeth it even to the dust. The feet of the poor shall tread it down, even the steps of the needy.
Feet of the needy, poor, steps of the needy.

The way of the just which is the path we walk in is uprightness: thou, most upright, which is the Father who's got the book, dost weigh the path of the just. He directs our steps, don't he?

Yea, in the way of thy judgments, O Lord, have we waited for thee. There are seven seals you understand. The reason why the desire of our soul is to thy name. That's what I was saying. The 144,000 in Chapter 7 of Revelation are sealed by the angel from the east who has the seal of the living God which is a scroll with seven seals. That's why in Chapter 14 the 144,000 stand on Mt. Zion with the seal of the living God in their foreheads which is God's name.

To remembrance of thee. With my soul have I desired thee in the night; yea, with my spirit within me will I seek the early for when thy judgments are in the earth, which is the fulfillment of these terrible things such as the seals teach, the inhabitants of the world will learn righteousness.

Now here's what Christ had to suffer so much for and he let you guys have. Let favour be showed to the wicked. That's what I'm trying to do right now to you guys. Yet will he not learn righteousness. In the land of uprightness if you all are allowed to be
in this kingdom that all the prophets talk about, okay, will he deal unjustly, and will not behold the majesty of the Lord.

Now my Father sits in heaven, he sits on the throne. He gave me a book. There's seven seals. If you don't know these seals, you're not a part of my kingdom. You have nothing to do with me.

But anyway, Lord, when thy hand is lifted up, you know what's in God's hand, don't you? The book with seven seals. He upholds his word above heaven. They will not see. You guys aren't looking very good. But you're going to see. And you're going to be ashamed for your envy at the people, those who know these things. Yes, the fire of thine enemies shall devour them. It's going to backfire. What you all are going to do is going to backfire on you.

Lord, thou wilt (indiscernible) peace for us: for thou hast also wrought all our works in us. O Lord our God, other lords beside thee have had dominion over us, such as teachers and preachers and government officials and stuff like that. But by thee only will we make mention of thy name. Because they're going to be dead. They're not going to live. They'll be deceased. They will not rise. Therefore thou hast visited and destroyed them, and made all
their memory to perish. That's what's fixing to happen to you guys, you see?

DICK: That's a reference to the fourth seal.

DAVID: Now listen. What we're doing here is we're fixing, we're going into the, into the third seal. That's the thing we're talking about. This is not the fourth seal.

DICK: All right.

DAVID: Let me show you.

DICK: Okay.

DAVID: Thou hast increased the nation, O Lord. Just like Psalms 18 when I read to you guys. You've got it there on record. After you're punished, after God makes an example out of you, and after you find out beyond question who I really am, then I'm given a kingdom just like Daniel 7 and all the prophets teach, Isaiah 2, Michael 4.

And then the rest of the nations are asked if they want any of this, if they'd like to have a cup of God's wrath. Of course, at that time they're going to disarm. Hopefully they're going to come and learn of God's ways and allow me to finish teaching them the truth.

So this is where it says thou hast increased
the nation. Thou art glorified: thou hadst removed
it far unto all the ends of the earth. Lord, in
trouble have they visited thee, they poured out a
prayer when thy chastening was upon them.

Like a woman with child, that draweth near
the time of her delivery, is in pain, and crieth out
in her pains; so have we been in thy sight, O Lord.
We have been with child, we have been in pain, we have
as it were brought forth wind. (Makes "raspberry"
noise.) You know what I mean? We have not wrought
any deliverance in the earth; neither have the
inhabitants of the world fallen.

Well, the way this happens is there's going
to be a resurrection. Now let me explain about these
angels. Thy dead men shall live, together with my
dead body shall they arise. Awake and sing, ye that
dwell in the dust: for thy dew is the dew of herbs,
and the earth shall cast out the dead.

Come, my people, enter thou into thy
chambers, and shut thy doors about thee: hide thyself
as it were for a little moment, until the indignation
be past. For the Lord cometh out of his place to
punish the inhabitants of the earth for their
iniquity. And the earth shall also disclose her
blood, and shall no more cover her slain.
So in that day, the Lord with his sore and
great and strong sword shall punish leviathan the
piercing serpent, which is your leader. Even
leviathan that crooked serpent; he shall slay the
dragon in the sea. In that day sing ye unto her, A
vineyard of red wine.

I the Lord do keep it; I will water it every
morning: lest any hurt it, I will keep it night and
day.

DICK: David, as you're going along, can you
give me some references so I can kind of follow along
with you too?

DAVID: Okay.

DICK: I'm trying to, I'm trying to keep up
with you but I'm, I'm having difficulty, you know --

DAVID: We're in verse 4 now, okay?

DICK: Verse 4 of --

DAVID: I'm taking the eucharist right now.

Hold on a second.

[gap]

DAVID: Okay. All right. 27, verse 4.

DICK: Isaiah 27, verse 4.

DAVID: 28, verse 4. I'm sorry.

DICK: 28, verse 4.

DAVID: Yeah. During the time that the
kingdoms of this world are to be overthrown, Isaiah 14 refers the same as Isaiah 28 -- excuse me, 27, I'm sorry. Fury is not in me. You got that verse there?

DICK: I've got Isaiah 28, 4.

DAVID: 27, 4.

DICK: Okay. We're going to 27, 4, all right? 27, 4. I am not angry. If only there were briefs and thorns confronting me. I would march against them in battle. I would set them all on fire.

DAVID: Right. Okay. So you got the New American Standard?

DICK: I do.

DAVID: Verse 5. Or let him take hold of my strength. Right?

DICK: Right. Refuge, right.

DAVID: That he may make peace with me; and he shall make what?

DICK: And let them make peace with me.

DAVID: In other words, what's God's strength?

DICK: The ability to make peace.

DAVID: Nah. It's his word.

DICK: Well, through his word but to make peace through his word.

DAVID: Seven, seven seals is the
negotiation here. If you reject the seven seals,
you're rejecting me. If you reject me, you're
rejecting my father. And then judgment cannot be
dverted. You will be punished. And your great
nation, the United States of America, the great land
shadowing with wings that all the prophets talk about.
The lamb-like beast of Revelation 13 is going to be
made an example of above all nations. It's all going
to come to end in 1 hour. This is what Revelation 18
is talking about, the fall of Babylon.

Now I know you don't understand these
things, and I know you think you're too big for this
to happen.

DICK: No, I don't. I have Revelation 18
here.

DAVID: But the, but the day of judgment is
here at hand. Now watch. Well, he will cause them
that come of Jacob, right, to take root: Israel shall
blossom and bud, and fill the face of the world with
fruit. Israel shall be preserved out of this.

Now read verse 7 to me from your
translation.

DICK: 28, 7?

DAVID: Yes.

DICK: Okay. 28, 7.
DAVID: Right.

DICK: And these also stagger from wine and reel from beer, priests and prophets stagger from beer. DAVID: No, no, no, no. Verse 7 of 27.

DICK: Verse 7 of 27.

DAVID: Right.

DICK: All right. Verse 7. Has the Lord struck her as he struck down those who struck her. Has she been killed as those were killed who killed her.

DAVID: Right. In other words, that's going to be something in verse 8 what are you going to do when this question is asked?

DICK: By warfare and exile you contend with her. With his fierce blast he drives her out as I on a day the east wind blows.

DAVID: Oh, what a sorry translation. Okay. Now --

DICK: You don't want the -- I mean this translation's not --

DAVID: No, no, no. No, now wait a second. Let's look here.

DICK: Okay.

DAVID: It says according to the King James, verses 7, hath he smitten him, as he smote those that
smote him? Or is he slain according to the slaughter of them that are slain by him? In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind.

Now remember that in the seal we've learned that an angel is ascends from the east, correct? With the seal of the living God, right?

DICK: Right.

DAVID: Telling the four ends -- four angels to hold the four winds that it would not blow upon earth or sea, right?

DICK: Right.

DAVID: In other words, you know, hold the winds, and let not the winds blow. Hurt not until we've sealed the servants of our God on their foreheads. That's why Isaiah states here that he stayeth which means he holds in check his rough wind.

When those four winds are loosed, the whirlwind of the Lord that all the prophets talk about, what all the prophecies is let loose, and God's anger as in Jeremiah says the fierce anger of the Lord shall not return until he's performed the intents of his heart. In the latter days you shall consider it.

It says behold, the whirlwind of the Lord goeth forth with fury. A continuing whirlwind. For
it shall fall with pain upon the head of the wicked.
In the latter days you shall consider it perfectly.

Now that's where the question is hath he smitten him. Now God's allowing me to be smitten. And I've been smitten by you.

DICK: All right.

DAVID: Okay. But am I going to be smitten as God's going to smite those that smote me? No. Or am I going to be slain according to the slaughter of them that's going to be slain by me? No. Now it says here everyone's going to get to see who wins in this confrontation. Everybody in the world is going to get to see who's going to come out of this smelling like a rose and who's going to come out of this looking bad.

Now in measure thou wilt debate with it. There's seven measures. There's sevens seals. Thou wilt debate with it. We're supposed to debate with this. And while we're debating, God's holding his rough wind. The angels aren't letting those winds loose yet.

If your eyes could be opened to the invisible powers that are confronting this world right now, you would understand that there are four angels, four commanding angels, that are holding back legions and legions of angels. And you know, angels are
beings just like people of the world. It's just
they're not as, they're not as, as embodied in, in
such limited beings. They're not of dirt in other
words.

DICK: From the four corners of the earth.

DAVID: From the four corners of the earth.

Now this is so that the seal of the 144,000 can take
place. But it says here by this therefore shall the
iniquity of Jacob be purged; and this is all the fruit
to take away his sin; when he maketh all the stones of
the altar as chalkstones that are beaten in sunder,
groves and images which are idols shall not stand up.

Yet the defended city shall be desolate, and
the habitation forsaken, and left as a wilderness:
there shall the calf feed, and there shall he lie
down, and consume the branches thereof. When the
boughs thereof are withered, they shall be broken off:
women come and set them on fire. You'll learn about
those women too. For you are a people of no
understanding. That's what we're dealing with now.
Therefore he that made you will not have mercy on you,
and he that formed you will shew you no favor.

And it will come to pass in that day, that
the Lord shall beat off of the channel of the river
unto the stream of Egypt, and ye shall be gathered one
by one, O children of Israel. And it shall come to
pass on that day, that a great trumpet shall be blown,
that's the seventh trumpet. And they shall come which
were ready to perish in the land of Assyria and the
outcast land of Egypt and shall worship the Lord in
the holy mount at Jerusalem. Okay, this is where the
gathering comes.

DICK: That's seals four through seven.

DAVID: No. Let me go back now. You know,
under our circumstances it's kind of a frustrated
study here. And I know your man's swimming. But the
point we're doing right now is we know there's a
strong city, salvation God will appoint.

Now let me explain what happens when these
four angels let the winds loose, okay?

DICK: All right.

DAVID: Now we're going back to Chapter 9 of
Revelation to confirm this prophecy. Remember, all
the books of the Bible, all the prophecies, all the
warnings and terrible exactions against mankind are
brought to focus and view in the Book of Revelation so
that nations will be without excuse in the latter days
when God finally has to bring these things to pass
upon the sons of men.

DICK: So Revelation 9 is where we're going
to go.

DAVID: Revelation 9.

DICK: The fifth angel sounded his trumpet --

DAVID: Fifth angel.

DICK: -- and I saw a star that had fallen from the sky to the earth.

DAVID: No, we're talking about the sixth angel now. Because we're --

DICK: The sixth.

DAVID: -- developing a point.

DICK: All right.

DAVID: Go ahead. Go ahead.

DICK: I'm looking. I'm going down. We're starting at 9, verse 13.

DAVID: Okay.

DICK: The sixth angel sounded his trumpet, and I heard a voice coming from the horns of the golden altar that is before God. It said to the sixth angel who had the trumpet release the four angels who are bound at the great river Euphrates. And the four angels who had been ready or kept ready for this very hour and day and month and year --

DAVID: Month and year.

DICK: -- were released to kill a third of
mankind.

DAVID: Exactly.

DICK: The number of amount of troops was 200 million.

DAVID: Exactly.

DICK: Or a hundred thousand hundred thousand.

DAVID: Hundred thousand thousand.

DICK: I -- right. I heard their number, 200 million.

DAVID: Go ahead.

DICK: The horses' riders I saw in my vision looked like this. Their breastplates were fiery red, dark blue, and yellow as sulphur. The heads of the horses resembled the heads of lions. And out of their mouths came fire, smoke and sulphur. A third of mankind was killed by the three plagues of fire, smoke and sulphur that came from their mouths.

DAVID: Um-hum.

DICK: The power of the horses was in their mouths and in their tails for their tails --

DAVID: Remember, these aren't real horses now, either. The prophet has to explain to you that there's a little vehicle, a little machine here that seems to be a horse as in the days of ancient Israel
like in the book of Nahum where it says they're in chariots with flaming torches --

DICK: Right.

DAVID: -- that jostle in the broad ways and they have the, have the noise of thunder.

DICK: The Bradleys.

DAVID: Well, it's -- well there's more -- it's more involved than just little Bradleys. But yeah, it's -- the prophet's trying to explain that the vehicular transport is quite different than what they were accustomed to in their day.

DICK: All right.

DAVID: Okay. Go ahead.

DICK: The rest of mankind that were not killed by these plagues still did not repent of the work of their hands. They did not stop worshipping demons and idols of gold, silver, bronze, stone and wood.

DAVID: Exactly.

DICK: Idols that cannot see or hear or walk. Nor did they repent of the --

(End of tape 80.)