DAVID: -- translation.

DICK: He was robed in a cloud with a rainbow above his head. His face was like the sun. And his legs were like fiery pillars.

DAVID: Uh-huh.

DICK: He was holding a little scroll which lay open in his hand.

DAVID: Uh-huh.

DICK: He planted his right foot on the sea and his left foot on the land.

DAVID: That's the Book of Revelation. That's what we're dealing with right now. Go ahead.

DICK: And he gave a loud shout, like the roar of a lion. When he shouted, the voices of the seven thunders spoke.

DAVID: Uh-huh.

DICK: And when the seven thunders spoke, I was about to write, but I heard a voice from heaven say, seal up what the seven thunders have said and do not write it down.

DAVID: Okay. Go ahead.

DICK: Then the angel I had seen standing on the sea and on the land raised his right hand to heaven, and he swore by him who lives forever and ever
DAVID: That's the father.

DICK: Who created the heaven's and all that is in them, the earth and all that is in it and the sea, and all that is in it, and said, there will be no more delay. But in the days --

DAVID: Time no, time no longer, in other words.

DICK: But in the days when the seventh angel is about to sound his trumpet, --

DAVID: Uh-huh.

DICK: The mystery of God will be accomplished, just as he announced to his servants, the Prophets.

DAVID: Exactly. Okay? Now, whatever the Prophets have stated, remember, these events of revelation are the previews of the events that are to soon take place against this great nation known as Babylon.

Now, remember, in Daniel 2, Babylon is a cessation, a continuation of the empires that will rule over Israel to the end of time when God will break the yoke of all nations from off his people, that God may set himself up a kingdom.

Now the nations are as such in Daniel 2. The
head of gold is Babylon, the arms of silver, which is part of the same mind of man, the same spirit, is the Meso-Persians, Alexander, excuse me, Fires and Derias (phonetic), and then we'll come into the empire of Grecia, the belly of brass, and then Rome will come in, the legs of iron, and then Rome will apparently fall, but not so, it will evolve itself into ten toes representing many nations, partly strong and partly broken, known as Europe. In other words, Rome will still rule through Europe because Daniel tells us there will rise up a power that will get involved in a religion known as Roman Catholicism, and it will rule the world and it'll have pre-eminence in the world until the time the ancient of days comes and judgments given to the saints of the most high. That's why those ambassadors are sent to Vatican right now all the time, you see? You know, there's the greatest world, political and social libraries of all empires contained in the Vatican. Upon us is a great religious figurehead, it has the smallest nation, a little horn, the smallest nation in all the world but yet one of the most prominent nations of the world.

Now, what we're looking at here is we know whatever the seven thunders are, they must be found in the testimony of the prophets. So as we said before,
as we open the first seal, the white horse, the bow, the crown, it is brought to view in the 45th Psalm. You know, you agree with me so far, right?

    DICK: I'm following you, yes.

    DAVID: Okay, now, we've already been shown that the truth of that 45th Psalm tells us who's going to win this battle, who's the mightiest of them all, and the reason it's giving is so that the definite threat may be known that men might fear God, 'cause Christ doesn't really want to hurt anybody. That's up to them. If they want to go ahead and take a punch, the prophet's have given the details of the aftermath of that.

    Now, but the point is, is that the girl brought to view in Psalm's 45, Hearken O daughter, and consider, brings us to Revelation 19, where the marriage of the lamb does come, and the wife does make herself ready, and the invitation there is blessed is everyone that is called to the marriage sufferer of the lamb. And that's what we're trying to do, we're trying to invite people to life eternal, to become one with the spirit of God. The spirit of man and the spirit of woman should be unity. Their minds should be as one, their hearts should as one.

    On the later days in the doctrine of God, God has
something on his mind. God's got seven seals. Christ is one with the father. Christ, likewise, has seven eyes, he knows what the seven seals are and all those are unity with me and knowledge of the seven seals shall be a part of the marriage of the lamb, that event of Revelation 19, which clearly tells you that after that subject is brought to view in the 19th Chapter, then John sees the heaven depart and the man on the white horse is there and righteously this judge and make war.

Now, no one's going to get hurt until it is fulfilled that the probation of man has not been sufficient in regards to God's allowing him to have the privileges which they again will reject. That's what Isaiah 27 is all about. Let righteousness, -- show the wicked, you -- learn righteousness. They just don't care about God's magistrate, they just don't care about his judiciary, his thrown and his word.

Now, the second seal, the man on the red horse who has the great sword, if they should kill one another is the events referring to Zechariah's testimony where Zechariah Chapter 1, he explains that God's angry at the Jews 'cause they would not listen to the former prophets. Zechariah sees a vision, a
man riding on the red horse --

DICK: In committing war and bloodshed.

DAVID: No, that's not what it says.

DICK: Okay.

DAVID: The key note is that the events reveal that in the word of God, God is able to entail the future, and because the testimony of Christ, which is the spirit of prophecy, we see the warfare comes in the fact that in the vision, Zechariah's shown four horns and he questions the angel of the Lord, which is on this red horse, what be these? And he says, these are they which scattered Judah, Israel, and Jerusalem, that there be nobody and no place, that they can now lift up their head. Now, that was the four horns of Babylon, Medopersia (Phonetic), Greece and Rome. And the prophet says that they will come back one day to Jerusalem as carpenters to build. In other words, the Jews, having been scattered, by war, by confrontation, by political power, which is people killing one another, just as the seal tells us, they will come back one day to build there.

Well, we know in Jerusalem today, on Mt. Zion, there's a catholic tabernacle there. We know that all religions of the world from all of these empires today, known as Europe, all have places and churches
in Jerusalem.

God states clearly though, that when he gets ready to take over Jerusalem, 'cause he's jealous for -- the great jealousy, it'll be manifested by a wall of fire around the bout. When God is ready to set up his kingdom there, there's not going to be a multitude of religions and a multitude of professions, because that's just confusion. There's one God and there's one book and there's one set of seals and there's one lamb, then if there's not a unity in that, then only that and that truth shall win and prevail.

Now, the third seal, we turn to the Book of Revelation again, as in Chapter 10, the seven thunders, which are uttered, whatever this sixth seal, sixth trumpet is about this 200 million, which is definitely more troops than you got out here, isn't it?

DICK: It certainly is.

DAVID: I think you're outnumbered my friend. We find out there in the third seal, it says right here, and there went out, this is Revelation 6 verses 4 --

DICK: Hold on for a second, David.

Revelation 6, verse 4.

DAVID: This horse, which was red, had
power, second seal, now, Chapter, verse, verse 5, when he had opened the third seal, I heard a third beast say, come and see. And behold lo a black horse. He that sat up on him, had a pair of balances in his hand. And I heard a voice in the midst of the four beasts say, a measure of wheat for a penny, and three measures of barley for a penny. See thou hurt not the oil and the wine. Okay, now --

DICK: Which were very precious in that day.

DAVID: No. That day is not that day.

These seals are to be revealed --

DICK: No, I understand.

DAVID: -- in the end of the world.

DICK: But I understand. Oil and wine were, are a very precious thing in --

DAVID: Oil and wine were basic --

DICK: -- extreme.

DAVID: -- every day commodities of Israel.

The olive trees flourished, everybody had it, just like today everybody's got margarine and everybody's got Crisco.

DICK: All right.

DAVID: You know? I mean, everybody's got these things, you know, they were never scarce.

DICK: All right.
DAVID: Now, but remember, that, which must be hereafter, revolves around seals that, when there's time no longer, will be finished. So these events, the prophecies, are projected to events in the last movements that God makes in the world of unbelief before He brings the greatest empire, the greatest nation, to ruins. Just like the days of Egypt. God didn't pick on the third world countries. God went to pick on the greatest nation. God's a contender. You know, there's only one nation in the world that's above all nations. The United States of America is No. 1, Mr. Big Daddy-O. And that's why this is taking place here today. You know, we need a challenge. We need a, -- that's not really a challenge, you know what I'm saying? But at least let's let the world think it is. Let's see if these big, smart pronosticators and intelligent people, soothsayers and magicians and astrologers and psychologists, let's see if they can play the game, Name That Seal. Let's see who wins this game.

Okay, now, as we found Psalm's 45 to give us light on the first seal, as we found Zechariah's testimony to give us light on the second seal, whether we have discerned the entailed truth or not, we definitely see the evidences of these prophets for
telling on these events, right?

DICK: Okay.

DAVID: So likewise, we must find the third, fourth, fifth, sixth and seventh seals also contained in the testament of the prophets.

Okay, now, the third seal, if you'll turn in your Bible to the Book of Hosea, --

DICK: Okay, hold on for just a moment.

Okay, Hosea.

DAVID: Okay.

DICK: What chapter?

DAVID: We turn to Chapter 12.

DICK: I'm sorry. Hold on for a minute.

You have to bear with me. I've got a lot of material here.

DAVID: I'm doing everything in my power to negotiate with my God and my kingdom of heaven to do so. We're giving this nation every opportunity possible for you to wise up to realize what you're dealing with here.

DICK: Bear with me, bear with me.

DAVID: Okey-doke, it's right in front of Joel.

DICK: Right. I'm looking here, just a second.
DAVID: You don't have a King James Bible there anywhere?

DICK: You know, I don't, David. I really don't. Okay, I've got Hosea, Chapter --

DAVID: Chapter 12.

DICK: Chapter 12, verse?

DAVID: Well, let's take a look at this 'cause, like I say, each one of these books contain a seal now.

DICK: Okay.

DAVID: Now, Ephraim, which was the ten tribes after the split between Judaiah and the other ten tribes, Ephraim began to become the political leader of the northern kingdom's of Israel. But now, it says here Ephraim feedeth on wind, and followeth after the east wind, he daily increaseth lies and desolation and they do make a covenant with the Assyrians, and oil is carried into Egypt.

Lord also hath a controversy with Judah, and will punish Jacob according to his ways, according to his doings will he recompense him.

He took his brother by the heel in the womb. Remember the stories of Jacob and Esau? And by his strength he had power with God. Remember how Jacob pleaded with the angel of the Lord?
DICK: He struggled?

DAVID: Uh-huh. Remember that?

DICK: Uh-huh.

DAVID: Before the night he thought he was going to be destroyed, and yet God delivered him from the hands of Esau, right? Yeah, he had power over the angel, he prevailed, he wept, and made supplication unto him. He found him in Bethel. Means the House of God, right?

DICK: All right.

DAVID: And there he spake with us. When (Indiscernible) came out of Egypt, that's where God spoke to him. Even to the Lord God of hosts, the Lord is his memorial. Which Jacob put a rock at Bethel and Jacob set up a rock there and says, you know, this is the place where I've talked with God and this is God, this is a rock.

Therefore turn thou unto thy God, keep mercy and judgment and wait on thy God continually.

He is a merchant, the balances of deceit are in his hand. Huh. He loveth to what?

DICK: Defraud.

DAVID: Oppress. Okay? Now, in what seal do you know that something deals with Christ pertain to a man on a black horse with a pair of balances in
his hand?

DICK: Third seal.

DAVID: Now, the key is that there are three measures of barley for a penny and a measure of wheat. Now, which of those two is a better deal? The wheat or the barley?

DICK: The wheat.

DAVID: No, the barley. You get three scoops of barley. You only get one scoop of wheat.

DICK: I'm sorry, right, I'm sorry. One measure of wheat and three of barley.

DAVID: Okay, now, in the grain harvest, the first ripe grains of the ceremonial law of Moses which represented the harvest of man is the wave sheep. The wave sheep were the first of the first fruits. They were the barley, okay? Now, we know that on the 18th day of the first month, 2000 years ago, that when Christ was resurrected, others were resurrected with him, correct?

DICK: All right.

DAVID: The multitude came out of the graves and that they, for 40 days, according to ceremonial law, gathered a 120 who were to be presented before the Father on the day of Pentecost, which represented the wheat or the two loaves of bread. Now, that was
called the wave loaves, that's the first wheat harvest.

DICK: The wave loaves, okay.

DAVID: The wave loaves. Now, the reason why there's three measures of barley, well, like I said, and I know you don't want an extensive study on all these things, but here's the key right here. Now, it says right here, he is a merchant, in other words, we're doing some dealing here aren't we? Now, he knows something you don't know, and the thing of it is, the balances of deceit are in his hand, he loveth to oppress. What causes the oppression, do you think? He knows more than you know, don't he?

DICK: He certainly does because he uses the dishonest, -- you're talking about the merchant who uses the dishonest scales?

DAVID: Exactly. And who is this? Who's doing this? The Lord. Right? Therefore turning thou into thy God, keep mercy and judgment and wait on thy God continually, why? He's a what? A merchant. The balances of the deceit are in his hand.

DICK: All right.

DAVID: And Ephraim said, yet I am become rich. Ephraim thinks he has something, don't he?

DICK: Rich and wealthy he says.
DAVID: I have found me out substance, in all my labours they shall find none iniquity in me that were sin. But what does God say in verse 9?

DICK: I am the Lord, your God who brought you out of Egypt.

DAVID: Go ahead.

DICK: I will make you live in tents again as in the days of your appointed feast.

DAVID: Which is the feast of tabernacles. Well, what's the deal then, in verse 10 then?

DICK: I spoke to the prophets, gave them many visions and told parables through them.


DICK: Verse 11.

DAVID: Yeah.

DICK: Is Gilead, we wicked if people are worthless, do they sacrifice bulls, their altars will be like piles of stones on a plowed field.

DAVID: God's going to destroy their form of worship, isn't he?

DICK: Exactly.

DAVID: Okay, verse 12.

DICK: Jacob fled to the country of Eraham (Phonetic). Israel served to get a wife, and to pay for her he tended sheep.
DAVID: Okay.

DICK: The Lord used a prophet to bring Israel up from Egypt, by a prophet he cared for him.

DAVID: Uh-huh.

DICK: But, Ephraim was bitterly provoked him to anger.

DAVID: Go ahead.

DICK: His Lord will leave upon him the guilt of his bloodshed and will repay him for his content.

DAVID: Okay, so, why do you think the Lord's a merchant man for? Because who do you think the barter is, what's the bargain here? Well, here's the bargain, my friend, in the third seal, if you understood everything pertaining to what the prophets taught, you know, the knowledge of the prophets, the knowledge of their truth, right? Is the ransom for your soul. Your soul and everybody that sits in there with you. Everyone in this nation. We're trying to work a deal with you. We're trying to help you understand the whole tenor of what the third seal is right now.

Now, let's go over here to Chapter 1 of Hosea, and let's see if we can't do a little bit of, of background work here. We see over here in Chapter 1,
verses 9, then said God, what? Call his name Lo-ammi, right?

    DICK: All right, I'm at Chapter 1, verse 9, sort a battle by horses, in horsemen, but by the Lord, their God.

    DAVID: No, no, you're, we're looking at Hosea Chapter 1, verses 9.

    DICK: Oh, I'm sorry, verse 9.

    DAVID: Okay.

    DICK: Chapter 1.

    DAVID: Okay.

    DICK: Verse 9 is as I just read it to you, in this edition that I have. Hosea.

    DAVID: Uh-huh, Chapter 1, verse 9, then said God, Call his name Lo-ammi.

    DICK: That's not in the translation -- I'm sorry, I'm, that's, I'm sorry, my apologize, I was reading the wrong verse.

    DAVID: Okay.

    DICK: Then the Lord said, Call him Lo-ammi, for you are not my people, and I am not your God.

    DAVID: Okay, verse 10.

    DICK: Yet the Israelites will be like the sand on the seashore which cannot be measured or counted. In the place where it was said to them, you
are not my people, they will be called sons of the living God. The people of Judah and the people of Israel will be united, and they will appoint one leader --

DAVID: Uh-huh.

DICK: And will come up out of the land --

DAVID: For great shall be the day of Jezreel.

DICK: Right.

DAVID: Who, do you know who that leader is?

DICK: I believe I know who that leader is.

DAVID: Okay, well, let's find out over here who that leader is. It says right over here, in Chapters 3. Go ahead, read Chapter 3 to me. You'll see who that leader is.

DICK: The Lord said to me, go, show your love to your wife again though she is loved by another and is an adulteress. Love her as the Lord loves the Israelites.

DAVID: Okay.

DICK: Though they turn to other gods and love the sacred raisin cakes.

DAVID: Go ahead.

DICK: So I brought her 15 skilled shekels of silver and about a homer and a, is that pronounced
levic (phonetic)?

DAVID: Uh-huh.

DICK: Of barley. Then I told her, you are to live with me many days. You must not be a prostitute or be intimate with any man and I will live with you.

DAVID: Okay.

DICK: For the Israelites will live many days without king or prince, without sacrifice --

DAVID: Without a king, uh-huh.

DICK: -- or sacred stones without ephod or idle. Afterward, the Israelites will return and seek the Lord their God, and David their king. They will come tempting to the Lord and to his blessings in the last days, trembling to the Lord and to his blessings in the last days.

DAVID: Okay, okay. So who is this David the king they're going to be enlightened to in the latter days? Throughout the realms of Babylon, Meda-Persia, Greece, Rome and Europe, Israel will not have a king. They will not have a sacrifice, they will not have (indiscernible), they will not have the images or the implements of the sanctuary, not until who comes again? Christ.

DICK: All right.
DAVID: Now, remember, the seven seals of the Book of Revelation, the same God of the gentiles is still the God of Israel. In the Romans 11, what we've been shown, is Paul made it very clear that God did not cast away his people which he knew. For the redeemer we find, according to Paul, says that all Israel will be saved as it is written, and he quotes the prophecies of Isaiah, that the redeemer shall again one day return to Zion and shall turn away and -- from Jacob and this is the covenants that I will make with them when I shall take away their sins. Because we're seen and we're judging to see whether you gentiles, whether you who claim to spiritual Israel are going to be any more decent and any more respective to your messiah, but when I'm trying to show you the seals and what the Jews were 2,000 years ago. You've got to learn these seals.

Now, Hosea very clearly states that they're going to seek the Lord their God in the latter days. Is that true or is that false?

DICK: That is true.

DAVID: So would there not be a truth here worth knowing pertaining to the latter days?

DICK: There would be.

DAVID: Okay, now, we go over here and we
see in Chapter 6, -- 'cause remember, my students, I, I open up these whole books --

DICK: All right.

DAVID: -- to them. You know, they feel that truth is, is worth enough time to spend sufficient time and fully comprehending every measure of statement in these books, comparing them with all the statements to the other prophets, okay?

Now, we see in Chapter 6 of Hosea. What does it say to us?

DICK: Israel is unrepentant.


DICK: Come, let us return to the Lord. He has torn us to pieces but he will heal us. He has injured us but he will bind up our wound.

DAVID: By scattering amongst the nation. Go ahead.

DICK: After two days he will revive us. On the third day he will restore us and we may live in his presence.

Let us acknowledge the Lord. Let us press on to acknowledge him as surely as the sun rises, he will appear, he will come to us like the winter rains.

DAVID: Okay. So the angel who is sent from
the east are sent just like the sun arises, doesn't he? And what's the great light that he has? He has the words of the seven seals. Go ahead.

DICK: Like the spring rains, the water, the earth, Chapter, or Verse 4, what can I do for you? And from what can I do for you, Judah? Your love is like the morning mist, like the early dew that disappears.

DAVID: It doesn't last long, does it.

DICK: Just a short while. Therefore, I cut you in pieces with my prophets. I killed you with the words of my mouth. My judgments flash like lightning upon you.

DAVID: Okay. For the covenant of the son of man, it's suppose to be lighting from the eastern side to the west, seven seals. What else can merciful God in heaven do for you people? If you cannot believe in the warnings and the forward nations of God's testament, if you cannot sit here and reason with us, and back down and humble your hearts before God, everything written by the mouth of the prophets will come upon you in perfect order.

I'm afraid for you. You, you're saying, on the one hand, that you, that you respect my religion, and on the other hand, I'm playing a life and death riddle
with you, I'm trying to be a merchant with you, I'm trying to deal with you in mercy as best to my ability, and you say that my actions are contrary to your laws. I agree, but remember, your actions, likewise, shall be uncovered. Your deeds and your activities shall be investigated to the very light of, of reason, and everything that you and your nations ever done. I'm willing to throw these records out, but you have to first acknowledge God. Forget about me, I'm just a middle man. Forget about me. I am nothing more than what God has permitted me to be. But the seven seals are definitely important things.

Now, verse 6, what did God desire?

DICK: Mercy, not sacrifice.

DAVID: Yes, and the knowledge of what?

DICK: Acknowledgment of God rather than burnt offering.

DAVID: And how do we know God but by his seven seals, when there's time no longer, right?

DICK: Right.

DAVID: Okay. Now, it's very important then, I'm hoping you're being able to see. Very important. Okay. Now he says here, over here, that in Chapter 7, verses 15. What does that verse mean there to you?
DICK: Verse 15?
DAVID: Right.
DICK: Okay, hold on for a second. Train them and strengthen them that they do not plot evil against me. Educated and strengthen so they won't plot --
DAVID: The evil against God, right?
DICK: Exactly.
DAVID: So verse 16, what do they do then?
DICK: They do not turn to the most High. They are like a faulty bow, their leaders will fall by the sword because of their insolent words.
DAVID: Rage of their tongues, go ahead.
DICK: For this they will be ridiculed in the land of Egypt.
DAVID: Okay.
DICK: They will be ridiculed by God.
DAVID: Okay. Because something to do with their tongues, raging against someone, right?
DICK: Um-hum.
DAVID: Okay, so we go over here, in verses 11 and 12, and what does your scripture say there?
DICK: Verses 11 or 12 or are we talking about Chapter 11 and 12?
DAVID: No, verses 11, 12, Chapter 8.
DICK: Okay. Though Ephraim built many altars for sin offerings, these had become altars for sinning.

DAVID: Okay.

DICK: Wrote for them the many things of my law, but they regarded them as something alien. So they didn't, they didn't follow the law --

DAVID: No, wait a minute. I have written to them the great things of my law, --

DICK: Okay.

DAVID: -- but they were counted as a strange thing.

DICK: All right.

DAVID: The last part of God's law is his truth, the seven seals, of which you and your gentlemen there and people of this country, are thinking are very strange.

DICK: No, David, I don't believe that's accurate.

DAVID: Oh, it is accurate.

DICK: We may, no, we may not understand them all, but I don't think that we say they're strange.

DAVID: Look, let me say something.

DICK: Okay.
DAVID: In your, in your public reports, your stating that I go into these very unique, strange biblical babblings. Okay? Now, if there's a babbling here it's you guys, it's not me. Just because you're not subduing yourselves to have respect towards me, for you have no knowledge of what respect I deserve, you know, you think that these things, 'cause I have to -- I have to in very limited time project to you these statements.

Now, you know Hosea says something about the Lord being a merchant man, right?

DICK: Right.

DAVID: Balances, right?

DICK: Balances, yes.

DAVID: Okay, now you also know very clearly that in the third seal Christ is revealed in a work that will pertain to a black horse and he will have a pair of balances, right?

DICK: Right, to measure the wheat and the barley.

DAVID: Okay, not to measure the wheat and the barley, but what happens is, is that the offering is three measures of wheat --

DICK: For a penny.

DAVID: And three, and a measure, excuse me,
three measures of barley for a penny and a measure of wheat for a penny.

DICK: Right.

DAVID: Now, that's the thing that you don't yet understand. But, do you understand the Book of Hosea as of yet?

DICK: Well, David, I'm not going to say that I understand the whole, the whole book. You know, I'm understanding as you're telling me about the book. You know, these things that you've learned, you know, it's taken you some time, you've learned this through a period of time.

DAVID: No, it hasn't. I learned it in a matter of five minutes, the whole book. You know, you've got to be foolish. Here you sit, a man of this generation, and you have telephone lines and access to the greatest scholars of all the world. Men that are in their 50's, 60's, 70's and 80's.

DICK: Okay.

DAVID: And you should be able to call them up and inquire to them and say, hey, I've got a situation, there's this young, 33 year old guy out here in Waco, Texas, no place, nobody, and he's telling us that the seals are found in the prophecies, can you give me a quick run down on where the seals of
revelation meet their parallels in the prophetic (Indiscernible) so I can answer this guy so we can get all these kids out? You would think that'd be so simple, wouldn't you?

DICK: David, I'm trying to understand. I'm trying to understand --

DAVID: Let me tell you what you should understand. You should understand that God who says no man will know, I don't care how many translators and how many times people have read this Bible over and over and over again. God, who has the power over the minds of men has kept from the eyes of man the knowledge of the seals so that in judgement, thanks to Christ who forgave you for not knowing what you're doing, you'll not be judged by the law in latter days, but be judged by the spirit of truth.

Now, there's one simple test.

DICK: Okay.

DAVID: That stands between you, heaven and hell. You've got a decision to make. You want to go to hell, stand next to the law and be measured by your actions and faults everything that breaks the law you should receive a just recompense or would you like a free gift?

DICK: Of the seven seals?
DAVID: Would you like the righteousness of Christ, everything Christ has received in heaven?

DICK: Certainly.

DAVID: Well, then, what you must do is humble yourself, realize who you're dealing with and simply play God's little game. It's a test of wisdom. It's a test of honest childlike wisdom. Show me the seven seals from the prophecies and I'm yours. Or, let me show you and you are mine.

You can't get any fairer than that. God is being very fair with this nation. God is being very sober and very fair.

DICK: Okay.

DAVID: Now you have access all over the world to gather your scholars and your teachers, the men of your high deportment, to show you these seals.

DICK: All right. My understanding is that if we show the seven seals, that you and your followers will, will then understand that we know what the seven seals are and that we will prepare to answer to God.

DAVID: Well, yeah, then, like I say, if you know the seven seals, then I'm wrong. Then, so, then I don't have a God then, everybody knows it then, so, man, I'll just come on out. I mean, the only reason
why I'm here is because my God tells me to wait.

    DICK: All right.

    DAVID: I have no intention of, of, of sitting here rotting and dying. I'd rather live in prison than have to live here in this cold place.

    DICK: Tell me again, David. When will you come out with, with your folks?

    DAVID: You see, where I stand right now is this, when I was a child I had communications all the days of my life, okay?

    DICK: Okay, okay.

    DAVID: In 1985, I was taken, when I was in Israel, --

    DICK: All right.

    DAVID: I was taken, in my perceptions of my being, to a place where I was shown all things pertaining to the seals. This is my work.

    DICK: All right, in 1985, then, all right.

    DAVID: Okay. From 1985, to the present time, I am not a person who studies the Bible night and day. You can ask anybody that knows me.

    DICK: All right.

    DAVID: What I'm saying is, is that if I am wrong, then, the seven seals, which are a mystery of God, the God already told the prophets, right?
DICK: Okay.

DAVID: Then the prophecies, hey, they're scholars and teachers in the world who are 60, 70, 80, 90 years old who are great scholars and theologians of the world, yes or no?

DICK: Certainly.

DAVID: Great learned men, men who know several languages. You know, -- language, arabic, hebrew, right?

DICK: Certainly.

DAVID: Greek? Well, then, they should know these things, shouldn't they?

DICK: I'm sure, I'm sure that there are several that do.

DAVID: Well, like, get on the phone and get them and get, and let them show you where the seals are at. Call me up and show me the references and I'm out of here.

DICK: All right --

DAVID: Because I have no foundation then.

DICK: All right, let me ask you a question in light of what you just said, David. Is not this open to interpretation? In other words --

DAVID: No, no. Psalm's 45 clearly shows you the king, the bow, his horse. You can't deny
that. You can't be stupid and deny that.

   DICK: I'm certainly not denying anything you say.

   DAVID: You cannot deny that Zechariah says right there, a man on a red horse.

   DICK: All right.

   DAVID: Who do you think that man is? Come off of it. You can't deny Hosea. He is a merchant man, he has balances in his hand, come on. Revelation says, point blank, he's got a pair of balances.

   DICK: I understand. We're talking about Hosea for the second seal then.

   DAVID: The third seal.

   DICK: I'm sorry, please, the third seal. With the black horse, the rider with the balances.

   DAVID: Exactly.

   DICK: All right. Hosea for the third seal.

   DAVID: Does he have a pair, -- is the Revelation of Christ, does it not say he has a pair of balances?

   DICK: Exactly what it says.

   DAVID: Does Hosea say he is a merchant man, he's got the balances in his hand?

   DICK: He does, it does.

   DAVID: Okay. I'm not stupid, are you
stupid? Maybe I am stupid.

DICK: Well, I don't think that I am stupid, I --

DAVID: The prophet says, the prophet says he'll be one way and the Revelation says he'll be that same way.

DICK: All right. So my understanding is then, David, we can show you where the seals are found, the information concerning the seals is found, then you will, and your folks, will come out.

DAVID: Exactly.

DICK: All right.

DAVID: Do you understand the reasons why I would say that?

DICK: Well, I understand you want us to understand --

DAVID: Because if my God, if my God told me that he'd give me the shadow of his hand, that's what he told me. Right there in Isaiah, he told me that audibly.

DICK: And God wants you to teach the seven seals.

DAVID: He says he will, he will keep me as a secret and a wonderment to many until I manifest myself in the sacred scriptures by revealing the key
notes of the sacred scriptures to men, that men might
know me by the word of God instead of knowing me by
miracle and wonderment, right?

DICK: All right.

DAVID: Then --

DICK: I'm sorry, go ahead, David. I didn't
mean to interrupt.

DAVID: Then my trust is in God. And so God
speaks to me, right?

DICK: Right.

DAVID: And he tells me to wait and I wait.

DICK: All right.

DAVID: But, if you show me these things,
then that means my God lied to me. So why should I
obey him?

DICK: David, what I would like to do then,
is to go ahead and work on that and I'm going to take
that to my bosses. Now, as a sign of good faith on
your part, and we talked about this earlier, you'll
send out some children while we go to work on the rest
of the seals.

DAVID: Absolutely not. You did not show me
the third seal, I showed it to you.

DICK: We worked together on it.

DAVID: No, we didn't. I didn't work at
all. I knew it all along and I know what it entails completely. Now it's time for you to go and work and get all of your wise men together and really search this out. Now, if these men of religion, men of the cloth, really believe in God and love and mercy, they will seek into God for the knowledge of these things, will they not?

DICK: That's --

DAVID: Let God reveal to them. God talks to them. Don't God talk to them? They say God does. Okay, it's time for them to get with God, just like in the days of ancient Babylon when Nebuchadnezzar had a dream, right. He asked the wise men and astrologers, the religious men of his day to answer his dream? Okay, let's see.

DICK: David, I'll take that, exactly what you said, to my bosses. Now, I know what they're going to tell me, because we've been, we've been talking back and forth with one another for several days now. They're going to tell me that you must show a sign of good faith.

DAVID: I did. I gave you this simple test.

DICK: And, and I took the test and I, and I walked with you through several books of the Bible.

DAVID: You didn't show it to me. I showed
it to you, now, come on.

    DICK:  David, I'm not a biblical scholar --
    DAVID:  Okay, well, find someone that is.
    Put me in touch with someone that is.
    DICK:  We can do that. We'll work, we'll
    work on that, but please, show us a sign of your good
    faith.
    DAVID:  I did already. You've got several
    of my children there. Now, work on it. Wait a
    second, someone wants to say something to you.
    WAYNE:  Hello?
    DICK:  Yes. Who is it that I'm speaking
    with?
    WAYNE:  This is Wayne.
    DICK:  Wayne.
    WAYNE:  Who am I speaking with?
    DICK:  Dick.
    WAYNE:  Hello, Dick.
    DICK:  How are you doing this afternoon?
    WAYNE:  All right, and you?
    DICK:  Good. I'm glad to hear from you.
    WAYNE:  Why?
    DICK:  Well, I know that, that you're an
    attorney in there and one of the concerns that folks
    in there had is that when they come out, how will they
be treated, in what fashion will they be treated and
what are the procedures that will be followed, and
I've asked them to ask you to confirm some of the
things that I've told them. I hope they've come to
you to do that.

WAYNE: Well, we know, we know that you're
not following legal procedures. Everything you've
done is unconstitutional. You've thrown the
constitution out of the window. I mean, weak judges
have interpreted the constitution so that it doesn't
mean anything anymore. You know that and I know that.

DICK: David, we have followed the letter of
the law --

WAYNE: This is Wayne talking now.

DICK: I'm sorry, Wayne, please. I'm, I'm
just getting a little groggy here. We have followed
the law. We will continue to follow the law and you,
and you can explain to those folks inside what law
must be followed, and that is, as you suggested, the
constitution.

WAYNE: You don't serve a warrant by piling
out of your vehicle with your guns blazing.

DICK: Couldn't agree more. Couldn't agree
more.

WAYNE: I'm an eyewitness. It happened.
DICK: Absolutely, and you're an attorney.

WAYNE: Arrest those men. Investigate the people that gave them orders to do that.

DICK: Okay, Wayne.

WAYNE: And then we'll start putting some confidence in what you're telling us.

DICK: Tell the world what those men did. I wasn't there.

WAYNE: Well, then give us, give us the communication link to the world if you want us to tell the, tell the world something.

DICK: You'll you'll have that communication link then --

WAYNE: When?

DICK: We said that all along.

WAYNE: When?

DICK: As soon as you come out.

WAYNE: Give it to us now.

DICK: Wayne, listen.

WAYNE: We don't trust you.

DICK: Okay. I understand that. But listen, we suggested yesterday, that we are agreeable to bring out people to witness your coming out so that you feel comfortable with the arrangements that have been made. And, and they're, they're folks of your,
of your picking and your choosing. We are agreeable
to doing that. I know that there are concerns in
there that your folks will not be well treated, and we
can, we can deal with those issues by bringing people
here that you're comfortable with to witness the whole
thing.

WAYNE: I'm comfortable with the
constitution.

DICK: As are we.

WAYNE: Okay, how about starting with the
Bill of Rights first amendment, freedom of the press?
How about giving us a right to talk to the press?

DICK: We're going to give that to you in
detail. You're, you know how many people out here
want to speak to you folks, Wayne?

WAYNE: No, I'm not talking future, I'm
talking now. How about opening up a link between us
and the press?

DICK: Wayne, we've opened up, we've done a
number of things that you've asked us to do and we've,
we've offered a number of things to you that you've
asked for. However, we have not gotten any show of
good faith from you. We have gotten, not gotten any
positive response to anything we've done.

WAYNE: We could have wasted every ATF on
this, on these grounds. And that's what we did for
you. We let you come in and take the wounded off, we
didn't fire on them, --

    DICK: I know that.

    WAYNE: -- and now you want to forget that.
You said we haven't done anything for you?

    DICK: Wayne, I wasn't there, I'm talking
about --

    WAYNE: I don't care if you weren't there.
You represent them. Have you ever heard of the law of
agency? You, you are their agents. You're working
for them. You're not working for us. You name me one
attorney that's working for us out there.

    DICK: Wayne, people are going to be
standing in line to represent you folks, you know
that.

    WAYNE: I'm not talking future, I'm talking
now. Why isn't there a federal lawsuit to, to make
the press have the right to talk to us now? Why isn't
there one filed right now?

    DICK: I'm sure there might be at some
future point.

    WAYNE: No, not future, right now. How come
when attorney's try to call up the FBI, you won't even
identify yourselves. Are you chicken or something?
DICK: Now, what are you responding to?

WAYNE: How come no one can get service on you guys?

DICK: How do you mean that Wayne?

WAYNE: What I'm saying, the attorney's, they call up the FBI, they say they have a lawsuit, they want to file it, and then they ask for somebody to stick their neck out and tell them who they are so they can put it on the lawsuit and have it filed and you guys hang up on the telephone.

DICK: I don't know who it is you're referring to. I have no knowledge --

WAYNE: I'm talking about all of you.

DICK: Let me tell you what my personal --

WAYNE: You call them.

DICK: My personal experience has not been that way.

WAYNE: Okay, call Steve Brasher (Phonetic) in Dallas.

DICK: What would Steve tell me if I were to call him?

WAYNE: He'll tell you what attorney's been trying to file lawsuits on the FBI and the ATF.

DICK: Well, that's a, that's a subject of which I know nothing. I'm not from Dallas --
WAYNE: Well find out.

DICK: I'm not from Dallas, but --

WAYNE: Well find out.

DICK: Listen Wayne, we're not dealing with that issue. We're dealing with this issue here and now. Not what happened in the past, but what's happening here and now at this time, in this place. That's what we're dealing with and that's what we must deal with to get, to get things moving. To get you folks in a position where you can, where you can confer with attorneys and where you can confer with the public at large, and those kinds of people.

There have been many, many letters of support that have been published in the newspaper, one I read to the fellows out there today, indicating that many people thought what ATF did was completely unlawful and inexcusable.

WAYNE: Is congress investigating?

DICK: Congress, the article I -- two days ago there was an article in the newspaper indicating there would be a congressional inquiry in this matter.

WAYNE: When are they gonna start it?

DICK: It's presently ongoing. We're gathering all kinds of information.

WAYNE: We haven't heard anything in the
media about congress investigating the ATF.

DICK: It's being done. We're trying to gather reports.

WAYNE: It is not being done. Don't lie to me, mister.

DICK: Wayne, listen, --

WAYNE: It is not being done.

DICK: What's the most important part of that inquiry? The information coming --

WAYNE: That they get it started. That's the most important part.

DICK: They need the information from you folks inside there to do this in a reasonable manner. They can't take the information from the ATF only. They need the information from you folks inside. How would they deal with inquiry without the information from you folks within? It's impossible.

WAYNE: It's impossible to deal with, with you, if you're not going to respect the constitution, then we're not dealing with the government. You know what we're dealing with? You know what you are?

DICK: I'm sure you're going to tell me.

WAYNE: You're un-American.

DICK: Really?

WAYNE: Really.
DICK: All right, you're certainly entitled to your opinion. That, that's your opinion and, please, you're welcome to it. And we can deal with that issue too. You have the right to, to give us, and we demand that information. You think that we want to see a reoccurrence of, of the events of Sunday? Absolutely not. You're the folks that can tell your story to the American public. You have a forum, you need to use that forum. It's imperative that you use the forum. It's your responsibility to use that forum to see that nothing like this ever happens again.

WAYNE: You're telling me the whole legal profession doesn't have one lawyer out there that has the nerve to go down to the federal court and file a lawsuit for us?

DICK: I can't answer that question for all the lawyers, you know that. That's, that's a question you know I can't --

WAYNE: But you nobody's done it.

DICK: Now, what control do I have over that? I have absolutely no control over that as you well know.

WAYNE: I don't believe you.

DICK: Wayne, you know what you just said
makes absolutely no sense. What, what remedy do you
suggest? What is your suggestion as to how to get
this past this point of impasse?

WAYNE: We're demanding that you give us our
constitutional access to the media.

DICK: You're going to have access to the
media.

WAYNE: Not going to, give it to us now.

DICK: You will --

(End of Tape #81)