

U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #85

3/7/93

7:15 P.M. - 8:02 P.M.

1 (Tapr 85)

2 DAVID KORESH: -- at verse 19 if you've got
3 one.

4 JOHN: Oh, I know.

5 DAVID KORESH: And it says the Hebrew -- and
6 it says when he shall make you to understand doctrine.
7 Okay?

8 JOHN: Go ahead.

9 DAVID KORESH: Okay. And those who have
10 transgressed, those whose mouths have spoken contempt
11 against the truth, those who have not taken heed to
12 the direction that the Spirit has tried to lead them
13 are going to find a situation to where they can't
14 sleep anymore, verse 20. For the bed is shorter than
15 that a man can stretch himself on it and the covering
16 narrower than that he can wrap himself in it. For the
17 Lord shall rise up as in Mount Perazim, like he did
18 anciently with the Philistines. He shall be wroth in
19 the valley of Gibeon that he may do his work, his
20 strange work, and bring to pass his act, his strange
21 act. And it is strange, you know?

22 JOHN: It's just hard to interpret by many,
23 right?

24 DAVID KORESH: No, they'll in -- they'll
25 interpret the act.

1 JOHN: Oh, it was hard to interpret by many.

2 DAVID KORESH: Well, you see, these
3 prophecies are not to be interpreted by anybody but
4 the Lamb. Now, therefore, be ye not mockers, lest
5 your bands be made strong, lest you tie you up --
6 yourself up in your own conceit, for I have heard from
7 the Lord, the God of hosts, a consumption. Do you
8 know what a consumption is? It's a fire. When
9 something's consumed. Even determined upon the whole
10 earth. Now, you may not believe in hell. You may not
11 believe in paying for your sins --

12 JOHN: Well, the fire is one interpretation
13 also, right?

14 DAVID KORESH: Well, if you knew what all
15 the other prophets thought --

16 JOHN: Do you consume food?

17 DAVID KORESH: Look.

18 JOHN: Huh?

19 DAVID KORESH: Look, take it in context.
20 Okay? All the prophets we've heard so far deals with
21 the Lord coming, flaming chariot, consuming his
22 enemies.

23 JOHN: Um-hum.

24 DAVID KORESH: Now, this consumption, it's
25 from the Lord of hosts, is not something to do with

1 eating. And it's -- from the whole earth. So give ye
2 ear and hear my voice and harken to my speech. Now,
3 does the plowman plow all day to sow? Does he?

4 JOHN: I'm sorry.

5 DAVID KORESH: Verse 24. Doth the plowman
6 plow all day to sow? Does the guy get up there in his
7 field and work all day long break -- does, does he
8 plow so he can sow some seed? Doesn't he?

9 JOHN: Sure. He opens and breaks the clods
10 on this ground.

11 DAVID KORESH: Okay. Yeah, definitely, to
12 put seed in there, don't he?

13 JOHN: Sure.

14 DAVID KORESH: And when he hath made plain
15 the face thereof, doth he not cast abroad the fitches,
16 and scatter the cummin and cast the principal wheat,
17 the appointed barley and the rye in their place.
18 Doesn't he? Now, remember Christ said the Kingdom of
19 Heaven is like a seed sower? That's Christ talking.
20 This is where he got this parable from.

21 For his God doth instruct him to discretion
22 and doth teach him. For the fitches are not threshed
23 with a threshing instrument, neither is a cart wheel
24 turned about upon the cummin, but the fitches are
25 beaten out with a rod -- staff, and the cummin with a

1 rod. Bread corn is bruised, because he will never be
2 threshing it. You don't go out and thresh bread corn,
3 do you? Neither break it with the wheel of his cart,
4 nor bruise it with his horsemen. This also cometh
5 forth from the Lord of hosts, which is wonderful in
6 counsel and excellent in working.

7 Now, what did he mean by that? We just got
8 through looking at a prophecy about a warning to
9 Ephraim. We find out there are scornful people that
10 rule God's people in Jerusalem and God makes them to
11 know for sure that in Zion there is a rock, a
12 foundation for those who think that they have a
13 connection with the Messiah. Well, the keynote is is
14 that this death and this hell, how does it relate to
15 the fourth seal? Is this death and hell a person? Is
16 this death and hell a person? What is Christ revealed
17 as, according to the fourth seal?

18 JOHN: Pale -- a rider on a pale horse.

19 DAVID KORESH: And his name is what?

20 JOHN: Death.

21 DAVID KORESH: Now, do you know what the
22 name Koresh means?

23 JOHN: Go ahead.

24 DAVID KORESH: It means death. You see, the
25 name of God is Yahweh, but the way it's actually

1 pronounced since the first punctuation of time from
2 the ancient writers, is when it says in the Tenach,
3 thou shalt not take the name of the Lord thy God in
4 vain, it means thou shall not take his name. His name
5 is Yahweh. And the way it's pronounced is like this.

6 (Breathing in and out.) Every time you breathe
7 you're saying the name of God. That's why in Judaism
8 and stuff they never, they never pronounce it
9 according to the word form Yahweh. You fix it --

10 JOHN: Um-hum.

11 DAVID KORESH: Okay. So everyone who
12 breathes is taking God's name and if we live without
13 knowing his testimony or his word, we're living in
14 vanity. And we're taking his name in vain. Some
15 people say, well, when I say goddam, that's taking the
16 Lord's name in vain. Well, now, wait a minute. Let's
17 break this down. Does God condemn -- damn means to
18 condemn. Well, no one has the right to tell God to
19 condemn anybody, do they? Do they?

20 JOHN: No.

21 DAVID KORESH: No. But God or Got (phonetic
22 sp.), the German word Got, you know, is another word
23 from another country, you know. There's no such word
24 in the Hebrew, God. There's the word, the Adonai,
25 which means Lord, but the actual proper names of, of

1 the sovereignty of heaven is Yahweh, El Shaddai, and
2 then what? That's it. Off of the manuscript. Yahweh
3 and El Shaddai. But, according to the prophecies God
4 proclaims to Deuteronomy that he will publish his name
5 somewhere.

6 So when it talks about Koresh, it's a
7 surname. A surname from God. Now, you get the
8 concordances and the dictionaries out and you'll find
9 out that they'll tell you it's from an unused root
10 word that they don't know what the meaning is. No
11 scholar, no teacher, no concordance in this whole
12 world can tell you what the name Koresh means. They
13 don't know. It's kind of weird, isn't it?

14 JOHN: No, but you've told me it means
15 death.

16 DAVID KORESH: Wait a second.

17 JOHN: Right?

18 DAVID KORESH: Revelation says Christ has a
19 name that no one knows but he, himself. And his name
20 is the word of God. Okay. Now, if it's true that the
21 proper name of God is Yahweh, which is (Breathing in
22 and out). When you breathe you go Yahweh, Yahweh,
23 Yahweh, Yahweh. Okay? What do you do when you die?
24 What's the sound your body makes when you die?

25 JOHN: It doesn't make any sound when you

1 die.

2 DAVID KORESH: Yes it does.

3 JOHN: No it doesn't.

4 DAVID KORESH: Yes it does. You don't know
5 what you're talking about.

6 JOHN: Your last dying breath? Is that what
7 you want?

8 DAVID KORESH: Yeah. What does your body
9 do?

10 JOHN: Rattle.

11 DAVID KORESH: Exactly. It goes (rasping
12 breath), just like that. And unless you're blown to
13 pieces, everybody does it. And there's a meaning to
14 that in Psalms 119 called the Alpha and Omega, life
15 and death is the whole title of God. Havech Koresh is
16 the name of my father. And my name is David Koresh.
17 I know -- it sounds funny to you, but anyway.

18 The keynote is, there's a death that's
19 beloved as the death of all the prophets, is the death
20 of all those who've lived this life. The righteous
21 perish Isaiah 57 says. The merc -- are taken away.
22 None considering the righteous is taken away from the
23 evil to come. They shall rest in their beds, each one
24 walking in his uprightness.

25 There is a sleep and there is a death, which

1 is not eternal. But to the wicked there is a death
2 which is eternal. Now, this rock comes up a lot of
3 different places throughout Isaiah, doesn't it?
4 Through all the prophets. Have you noticed that?
5 Okay. Let's go back over here to Chapter 50. Let's
6 take a look at just a couple of titles and I'll put
7 you on with these girls, okay?

7 JOHN: You bet.

8 DAVID KORESH: Okay. Let's see here. Let's
9 start -- let's actually start with Chapters 44 of
10 Isaiah. Hello.

11 JOHN: Somebody must be walking on your
12 cable over there.

12 DAVID KORESH: Yeah. Yeah. Our Israeli
13 friend just walked on it.

14 JOHN: Pablo.

15 DAVID KORESH: Pavla. Okay. It says right
16 here -- are you there yet?

17 JOHN: Yeah.

18 DAVID KORESH: Okay. Verse 24 --

19 JOHN: 44.

20 DAVID KORESH: No, Chapter 44, verses 24.

21 JOHN: Okay.

22 DAVID KORESH: Okay. Okay. Thus saith the
23 Lord, they redeemer, he that formed thee from the
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1 womb. I am the Lord that maketh all things, that
2 stretcheth forth the heavens alone and spreadeth
3 abroad the earth by myself. That frustrateth the
4 tokens of the liars and maketh diviners mad, that
5 turneth wise men backwards and maketh their knowledge
6 foolish. That confirmeth the word of his servant and
7 performeth the counsel of his messengers, that saith
8 to Jerusalem, thou shalt be built unto the cities of
9 Judah ye shall be built, shall be laid, shall be
10 built. Okay?

11 JOHN: Um-hum.

12 DAVID KORESH: And I'll raise up decayed
13 places and saith to the deep be dry and I'll dry up
14 thy rivers. That saith of Cyrus, he is my shepherd to
15 perform all my pleasure. Now, Cyrus is the translated
16 word of the word Koresh. Do you understand that?
17 Okay. Now, it says here, perform all my pleasure,
18 even saying to Jerusalem thou shalt be built, and to
19 the temple, thy foundation shall be laid.

20 Now, thus saith the Lord who is anointed.
21 The word anointed in Hebrew is Mashiach, which means
22 Messiah. To Koresh, whose right hand I have holden.
23 Why? To subdue nations before him and I will loose
24 the loins of kings, like I was fixing to do, was going
25 to make kings crap their britches, you know. To open

1 before him the two leaved gates, the gates shall not
2 be shut.

3 I'll go before thee, make the crooked places
4 straight. I'll break in pieces the gates of brass,
5 cut asunder the bars of iron. I'll give the treasures
6 of darkness, the hidden riches of secret places, that
7 thou mayest know that I, the Lord, which called thee
8 by thy name, am the God of Israel. Why? Why is this
9 going to happen?

9 For Jacob my servant's sake, and for Israel
10 mine, I have even called thee by thy name, I have
11 surnamed thee. What's a surname? It's a last name,
12 isn't it?

12 JOHN: Sure.

13 DAVID KORESH: Though thou has not what?
14 Known me. I am the Lord and there is none else.
15 There is no God beside me, I girded thee, though thou
16 hast not known me. Why? That they may know. Who may
17 know? From the rising of the sun and from the west,
18 that there is none beside me. I am the Lord and there
19 is none else. Wait a minute. What, what direction
20 does the angel from the east come in Revelation. From
21 the east, right?

21 JOHN: Um-hum.

22 DAVID KORESH: And he's got the seal of the
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1 living God, right? Sure he does. I form the light
2 and create darkness. I make peace and create evil. I
3 the Lord do all these things. Well, what's fixing to
4 happen? Well, drop down, ye heavens, from above, and
5 let the skies pour down righteousness. That's what
6 that angel brings in Revelation 10 -- clothed in a
7 cloud. There's nothing more righteous than the seven
8 thunders, my friend.

8 Let the earth open and let them bring forth
9 salvation, let righteousness spring up together, I the
10 Lord created it. Woe on him that striveth with his
11 maker. Let the potsherd strive with the potsherds of
12 the earth. You know, man can argue with man. Right?

12 But not with God. Right? Shall the clay say to him
13 that fashioneth it, what makest thou? Or thy work, he
14 hath no hands?

15 Woe to him that say unto his father, what
16 begettest thou, or to the woman. Remember the woman
17 in Revelation 12? What has thou brought forth? See,
18 those who argue against God are going to be in big
19 trouble. Thus saith the Lord, the Holy One of Israel,
20 and his Maker, ask of me things to come concerning my
21 sons, concerning the work of my hands command ye me.

21 I have made the earth and created man upon
22 it. Even my hands have stretched out the heavens and
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1 all their host have I commanded. I have raised him up
2 -- that's Koresh, right? In righteousness. And I
3 will direct how many. All his what?

4 JOHN: Ways.

5 DAVID KORESH: Okay. Now, over here in 46,
6 verses 9 --

7 JOHN: Um-hum.

8 DAVID KORESH: We're just going to do this
9 real quick. Remember the former things of old, for I
10 am God and there is none else. I am God, there is
11 none like me. Declaring the end from when? From the
12 beginning. How did God create the world? By his
13 word. How is God going to -- the world, by his word.
14 In seven days he created the world, right? And in
15 seven seals he's going to destroy it. Uh-huh!

16 And from ancient times the things that are
17 not yet done saying, my counsel shall stand and I will
18 do all my pleasure. Calling a ravenous bird from the
19 east. Ecclesiastes 12, it says God will rise up at
20 the voice of the bird. That bird's a man, you know.
21 The man that executes my counsel from a far country,
22 yea, I have spoken it. I will also bring it to pass.
23 I have purposed it, I will also do it. Hearken unto
24 me, ye stout-hearted that are far from righteousness.
25 I bring near my righteousness. It shall not be far

1 off and my salvation shall not tarry and I will place
2 salvation in Zion for Israel my glory.

3 Then, of course, 47 is the virgin daughter
4 of Babylon's going to come to the ground, right?
5 Okay. Now, it says right here. Let's go over here in
6 Chapters 48. Okay? Verses 9.

7 JOHN: Um-hum.

8 DAVID KORESH: For my name's sake will I
9 defer mine anger and for my praise will I refrain for
10 thee that I cut thee not off. Behold I refined thee,
11 but not with silver. I have chosen thee in the
12 furnace of affliction. For mine own sake, even for my
13 own sake will I do it. For how should my name be
14 polluted? And I'll give -- not give my glory to
15 another. So it says right here. Hearken unto me, O
16 Jacob and Israel, my called. I am he, I am the first,
17 I am the last. Mine hand also laid the foundation of
18 the earth and my right hand spanned the heavens. When
19 I called on them, they stand up together.

20 So all you, assemble yourselves together and
21 hear. Which among them hath declared these things?
22 Who only can declare these things? Well, it says
23 the --

24 JOHN: The Lord.

25 DAVID KORESH: -- Lord, the Lord if -- no.

1 It says the Lord hath loved him, because Christ is the
2 Lord too, you know.

3 JOHN: Um-hum.

4 DAVID KORESH: He will do his pleasure on
5 Babylon and his arm shall be on the Chaldeans. I,
6 even I, have spoken, yea, I have called him. I have
7 brought him and he shall make his way prosperous. So,
8 we know someone's going to overthrow Babylon, right?

8 JOHN: Um-hum.

9 DAVID KORESH: Okay. Now, we get over here
10 and we find out how this begins to work. Okay? In
11 Chapters 50 God has some questions about those who are
12 going to be lost. And it says right here in Chapter
13 50, verses 2, how come or wherefore when I came was
14 there no man? When I called there was none to answer?

14 Is my hand shortened at all that it cannot redeem?
15 What's in God's hand?

16 JOHN: The Book.

17 DAVID KORESH: All right. Have I no power
18 to deliver? Behold, at my rebuke I dry up the sea.
19 Okay? Now, what happens we find in this hand there's
20 a revelation of who. Christ, right? So he says in
21 verse 4, the Lord God hath given me the tongue of the
22 learned that I should know how to speak a word in
23 season to him that is weary. He wakeneth morning by

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1 morning, he wakeneth my ear to hear as the learned.

2 The Lord God hath opened mine ear and I was
3 not rebellious, neither turned away back. I gave my
4 back to the smiters and my cheeks to them that plucked
5 off the hair. I hid not my face from shame and
6 spitting. For the Lord God will help me, therefore
7 shall I not be confounded. Therefore have I set my
8 face like a flint and I know that I shall not be
9 ashamed. He is near that justifieth me. Who will
10 contend with me? Let us stand together. Who is mine
adversary? Let him come near to me.

11 Behold, the Lord God will help me. Who is
12 he that shall condemn me? Lo, they all shall wax old
13 as a garment, and the moth shall eat them up. But who
14 is among you that fears the Lord, that obeyeth the
15 voice of his servant. That walketh in darkness and
16 hath no light? Let him trust in the name of the Lord
17 and stay upon his God. And what's the name of the
18 God? What's the name of the Lord? What's God's last
19 name? What was the surname? Koresh, right? You know
the 144,000 know that the only name in scripture that
is the surname of God is Koresh, right?

20 JOHN: Um-hum.

21 DAVID KORESH: Now, I would think I would
22 treat that name with more respect than what's been

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1 done here lately. Behold, all ye that kindle a fire
2 that compass yourselves about with sparks. You guys
3 that are causing friction, walk in the light of your
4 fire. Go ahead and make your move. And the sparks ye
5 have kindled, go ahead. Do what you think you've got
6 to do, my friend.

7 But this ye have of my hand. You don't know
8 the book. Ye shall lie down in sorrow. So hearken to
9 me, ye that follow after righteousness. Ye that seek
10 the Lord, look unto the rock when ye are hewn. God's
11 doing all the making around here. You know what I
12 mean? You know the rock with seven eyes? And look to
13 the hole of the pit from which you are digged. Look
14 at this world we're coming out of. We're getting out
15 of here, friend. You can stay back here and die if
16 you want to, but we're not going to.

17 Have faith. Look to Abraham, your father,
18 and to Sarah that bare you. Didn't Abraham and Sarah
19 leave Babylon when God told them to? Didn't they?

20 JOHN: Um-hum.

21 DAVID KORESH: For I called him alone and
22 blessed and increased him. For the Lord shall comfort
23 Zion. It's a promise. He will comfort all her waste
24 places. He will make her wilderness like Eden, her
25 desert like the garden of the Lord. Joy and gladness

1 shall be found therein. Thanksgiving and the voice of
2 melody. You think this nation's going to be great too
3 much longer? No, my friend, it's not.

4 JOHN: I know it is. Keep going.

5 DAVID KORESH: No. You don't know nothing.
6 Hearken unto me, my people. Give ear unto me, O my
7 nation, God says, for a law shall proceed from me and
8 I will make my judgment to rest for a light of the
9 people. What was the law that the father sent? What
10 are those seven seals? The law of his word. Isn't
11 it? When you look to the rock you see he's got his
12 law right there in his right hand. It's a revelation
13 of Christ, the word of God made flesh.

14 Anyway, we find out over here a very sad
15 thing, in Chapters 52. In Chapter 52, in verse 6, God
16 promises therefore my people shall know my name.
17 Therefore, they shall know in that day that I am he
18 that doth speak. Behold, it is I. How beautiful on
19 the mountains are the feet of him that bringeth good
20 tidings, that publisheth peace and bringeth good
21 tidings of good, that publisheth salvation. That
22 saith unto Zion, Thy God reigneth!

23 Now, the watchmen, those who know about
24 this, shall lift up the voice, won't they? With the
25 voice of the Lamb together shall they sing, for they

1 shall see how? Eye to eye, right? How many eyes does
2 a Lamb have?

3 JOHN: The magic figure, right?

4 DAVID KORESH: Seven, right? How many seals
5 are there? Seven. When he shall bring again Zion.
6 We're almost there. Break forth in joy, sing
7 together, ye waste places of Jerusalem, for the Lord
8 hath comforted his people, he redeemed Jerusalem. The
9 Lord has made bare his holy arm in the eyes of all the
10 nations and all the ends of the earth shall see the
11 salvation of our God.

12 Now, depart ye, depart ye, go out from
13 thence. Touch no unclean thing. Go ye out of the
14 midst of her. Be ye clean that bear the vessels of
15 the Lord. Now, who are these girls here that are
16 bearing the vessels of the Lord? Do you know who they
17 are?

18 JOHN: Uh-uh.

19 DAVID KORESH: Some of -- they're right here
20 with me. You don't know about the babies and all
21 that, do you? But ye should not go out with haste,
22 nor by flight, for the Lord God will go before you and
23 the God of Israel will be your reward. Who's
24 following them? God, the Father. Behold, my servant
25 shall deal prudently. He shall be exalted and

1 extolled and be very high. Do you know why? Many are
2 going to be astonished at thee, his visage was so
3 marred more than any man, and his form more than the
4 sons of men.

5 So shall he sprinkle many nations. And the
6 kings shall shut their mouths at him. Do you know
7 why? For that which had not been told them shall they
8 see, and that which they have not heard shall they
9 consider. But who's believed our report and to whom
10 is the arm of the Lord revealed. Anyway, the arm will
11 grow up before God as a tender plant and as a root out
12 of dry ground. He has no form nor comeliness. When
13 we shall see him there is no beauty we should desire
14 him, you know.

15 Besides, he's a guy that's despised and
16 rejected of men. Did you know that? A man of sorrows
17 and acquainted with grief. And because of that people
18 just kind of hide their faces from him, don't they?
19 Now, he was despised, and so therefore they don't
20 esteem him not, right? He's not your number one,
21 grade A brand of person, is he?

22 But surely he's bearing their griefs and
23 he's carrying their sorrows, yet they think he's being
24 stricken, smitten of God, and afflicted. But he's
25 being wounded for his transgressions, he's bruised for

1 their iniquities, and while he's being chastised,
2 they're having peace.

3 And anyway, as we can work this deal out,
4 maybe with his stripes they'll be healed. Because
5 they, like sheep, have all gone astray and they've
6 turned everyone to his own way and the Lord has laid
7 on him the iniquity of them all. Yes, he's oppressed,
8 he's afflicted, yet he's not opening his mouth. He's
9 brought as a lamb to the slaughter and as a sheep
10 before her shearers is dumb, he opens not his mouth.
11 He's not telling really what's fixing to happen to
12 him.

13 He's taken from prison and from judgment.
14 Who shall declare his generation? He's cut off out of
15 the land of the living. Why? Because of the
16 transgression of the people he was stricken. And
17 he'll make his grave with the wicked and with the rich
18 in his death, because he had done no violence, neither
19 was any deceit in his mouth.

20 Yet it pleased the Lord to bruise him, he
21 had put him to grief and thou shalt make his soul an
22 offering for sin. He shall see his seed. You know
23 what his seed is? His babies. You know who's had his
24 babies? Those who were bearing the vessels of the
25 Lord. He shall prolong his days and the pleasure of

1 the Lord shall prosper in his hand. That's where the
2 whole subject is found. He shall see the travail of
3 his soul and shall be satisfied by his knowledge shall
4 my righteous servant justify many, for he shall bear
5 their iniquities.

6 Therefore, will I divide him a portion of
7 the great and he shall divide the spoil with the
8 strong, because he hath poured out his soul unto
9 death, he was numbered with the transgressors, he bare
10 the sin of many and made intercession for the
11 transgressors. What about those who don't have
12 babies? That's all right.

13 Sing, O barren, thou that didst not bear,
14 break forth in singing thou that didst not travail
15 with child, for more are the children of the desolate
16 than children of the married wife. Enlarge the place
17 of thy tent and let them stretch forth the curtains of
18 thy habitation. Spare not, lengthen thy cords,
19 strengthen thy stakes. Thou shalt break forth on the
20 right hand and the left and thy seed shall inherit the
21 Gentiles and make the desolate cities to be inherited
22 -- inhabited.

23 Fear not, for thou shalt not be put to
24 shame, neither be thou confounded. Thou shalt not be
25 put to shame. For thou shalt forget the shame of thy

1 youth. Is this a young girl here? Thou shalt not rue
2 the reproach of thy widowhood anymore. What widow?
3 How come she's a widow? Did her husband get killed?
4 You know he got killed. For thy Maker is thine
5 husband, the Lord of hosts is his name, the Redeemer
6 of the whole earth -- Redeemer of the Holy One of
7 Israel, the God of the whole earth shall he be called.
8 The Lord hath called thee as a woman grieve --
9 anyway. You can read Psalms 113 when you want to read
10 all this.

10 JOHN: Um-hum.

11 DAVID KORESH: So anyway, through 55,
12 through 56, all the way through -- you, you know. You
13 need to really, really, really get into this. Because
14 there's so much here that you just don't know. Like
15 in 59, verse 1. It explains why people like yourself
16 have a high probability of being lost. Okay? The
17 argument is is that look, behold the Lord's hand is
18 not shortened, that it cannot save.

18 You know there's a God, you know that he's
19 got a book with seven seals, you know you're supposed
20 to know these seals. You know that I'm here trying to
21 teach you these seals. And you can go ahead and roll
22 your eyes and do as you wish. Keep your
23 interpretations as you wish, but you know, it's not
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1 the problem with God. Behold, the Lord's hand is not
2 shortened that it cannot save, neither is his ear
3 heavy that it cannot hear. But your iniquities have
4 separated between you and your God, and your sins have
5 hid his face from you that he will not hear.

6 For your hands are defiled with blood and
7 your fingers with iniquity. Your lips have spoken
8 lies. You in verse 3 now? 59 verse 3?

9 JOHN: Um-hum. Go ahead.

10 DAVID KORESH: Your lips have spoken lies
11 and your tongue has muttered perverseness. None calls
12 for justice nor any pleads for truth. They trust in
13 vanity, though. They speak lies, they conceive
14 mischief, and bring forth iniquity. They hatch
15 cocatrice' eggs and weave the spider web. He that
16 eats of their eggs dieth, that which is crushed
17 breaketh out into a viper.

18 God doesn't look too highly on this class
19 here, does he? And their webs, the way they try to
20 use to hook other people, shall not become garments,
21 neither shall they cover themselves with their own
22 works. For their works are works of iniquity and the
23 act of violence is in their hands. Oh, their feet run
24 to evil and they make haste to shed innocent blood.
25 Their thoughts are thoughts of iniquity and waste and

1 destruction are in their paths.

2 The way of peace they know not. They don't
3 know the seven seals, do they? There's no judgment in
4 their goings. They have made them crooked paths,
5 whosoever goeth therein shall not know peace.
6 Therefore is judgment far from us, neither doth
7 justice overtake us. We wait for light, but behold
8 obscurity; for brightness, but we walk in darkness.
9 Maybe that's why you guys can't understand these
10 things.

11 We grope for the wall like the blind and we
12 grope as if we had no eyes. We stumble at noon day as
13 in the night, we are in desolate places as dead men.
14 We roar all like bears and mourn like doves -- sore
15 like doves. We look for judgment, but there is none,
16 for our salvation is far from us. For our
17 transgressions are multiplied before thee. Our sins
18 testify against us, for our transgressions are with
19 us, and as far as our iniquities, we know them.

20 Now, what was the sin that they get punished
21 for? In transgressing and lying against who? The
22 Lord. Departing away from their God. Instead they
23 wanted to speak oppression, right? They wanted to
24 revolt, didn't they? They wanted to conceive and
25 utter from the heart words of falsehood, right. So

1 therefore the judgment's turned back away from them
2 and justice stands afar off, for truth, the seven
3 seals, falls in the streets, don't it? And equity
4 cannot enter.

5 Yea, truth faileth and he that departeth
6 from evil -- those who want to do the seals make
7 themselves a prey. Now, the Lord sees it and it
8 displeases him that there's no judgment. He saw
9 there's no man and wonders if there's no intercessor.

10 Not a one of you guys yet have, have, have shown us
11 anything yet, have you? Therefore, someone's going to
12 have to show you something.

13 His arm brought salvation to him and his
14 righteousness sustained him. For he put on
15 righteousness as a breastplate and a helmet of
16 salvation upon his head. He put on the garments of
17 vengeance. That's what you guys are asking for, isn't
18 it? For clothing and was clad with zeal as a cloak
19 according to your deeds. According I'm going to
20 repay, fury to mine adversaries, recompense to mine
21 enemies, to these independents, these islands repay
22 recompense. And everyone that sees what's fixing to
23 happen to you guys, everyone shall fear the name of
24 the Lord from the west and his glory from the rising
25 of the sun.

1 Now, when the enemy, those of you guys, come
2 in like a flood, which is what you've done, the Spirit
3 of the Lord will lift up a standard against you. The
4 Redeemer shall come to Zion and unto them that turn
5 from transgression in Jacob. As for me, this is my
6 covenant with them saith the Lord. My spirit that's
7 upon thee and my words which I have put in thy mouth
8 shall not depart out of thy mouth, right? What God is
9 giving to his son, the Lamb, is going to stand, isn't
it? Right?

10 Nor out of the mouth of thy seed -- you
11 know, I got a lot of babies here, you know. And
12 they're going to live. Nor out of the mouth of thy
13 seed's seed. A granted, God's going to be not just a
14 grandpa, he's going to be a great-grandpa, isn't he?
15 Huh. Did you know that Christ had a father? Did you
16 know Christ is a father now? You didn't know that,
17 did you? There's a lot of things you probably don't
18 know. A bunch of things I can promise you you don't
19 know.

20 And one day I'm going to be a grandfather
21 too. You know, God can do what he wants to do. He's
22 let you in, hasn't he? Saith the Lord from henceforth
23 and forever. So we're going to have to rise and shine
24 here before long, because the light's going to come
25

1 and the glory of the Lord is going to rise up me. You
2 know why? Because in verse 2, let me tell you what's
3 fixing to happen to this old world. Darkness is going
4 to cover the earth. The sun and the stars are going
5 to be darkened. Did you know that?

6 And those who don't know about these things,
7 gross darkness is going to cover the people. But the
8 Lord's going to rise upon somebody. And the glory of
9 the Lord's going to be seen upon somebody. I'm going
10 to end up shining out of this deal. And I wish you
11 all guys could shine with me, you know? But anyway,
12 there's a lot of things here you just don't know.
13 Okay. These girls are ready to talk to you.

14 JOHN: Hey, David.

15 DAVID KORESH: Sir?

16 JOHN: Are you a patient person?

17 DAVID KORESH: Yeah, I'm fairly patient. I
18 mean, I've been patient ever since 1985.

19 JOHN: Well, you're going to see patience,
20 because the only thing that we're going to do is sit
21 and wait. You know that, don't you?

22 DAVID KORESH: Look.

23 JOHN: You understand that?

24 DAVID KORESH: When my father tells me to
25 come out, we'll see what you do.

1 JOHN: Do you understand that? And I, and I
2 just -- I really want you to understand that. That no
3 matter what feelings you might have and what you see
4 and what movement and whatever, the only thing we're
5 going to do is sit and wait. Because I know you're
6 coming out and you know you're coming out and it's
7 when you're told to come out, you're going to come
8 out. You're going to bring your flock out with you,
9 aren't you?

9 DAVID KORESH: Oh, I want to.

10 JOHN: Well, I know you do.

11 DAVID KORESH: I, I want, I want you guys to
12 have a fair chance to judge me and to try me.

13 JOHN: Not, not you guys. Your peers.

14 DAVID KORESH: Yeah, those who are my peers.

15 JOHN: That's right. That's our system,
16 isn't it?

17 DAVID KORESH: That's your system as of now.

18 JOHN: No, our system.

19 DAVID KORESH: That's your system as of now.

20 JOHN: I hear you. I hear what you're
21 saying. But it's the best system we have, isn't it?

22 DAVID KORESH: In the world today, yes it
23 is.

24 JOHN: You bet.

25

1 DAVID KORESH: But it's not good.

2 JOHN: Hey.

3 DAVID KORESH: But it's the best.

4 JOHN: The bottom line is, were the laws of
5 God and man broken?

6 DAVID KORESH: No, just the laws of man.

7 JOHN: Uh-uh.

8 DAVID KORESH: Uh-huh.

9 JOHN: No, no, no, no, no.

10 DAVID KORESH: Yes, yes, yes, yes, yes.
11 Anyway, a young lady wants to talk to you here.

12 JOHN: Good.

13 DAVID KORESH: Her -- she's --

14 JOHN: I'll talk to you a little later, huh?
15 I'm sure.

16 DAVID KORESH: Okey-doke. Yeah. I'm going
17 to get a little something else here to drink and, and
18 we'll get back with you.

19 JOHN: Did you get up walking around today?

20 DAVID KORESH: Yeah. I walked around a
21 little bit today.

22 JOHN: Did you?

23 DAVID KORESH: I was going to get some
24 pictures out to you, but evidently you all don't want
25 that, so I said well, you know --

1 going to come with them though.

2 JOHN: Why not? These --

3 DAVID KORESH: Because they don't want to.

4 JOHN: -- these pictures going to fly out
5 here?

6 DAVID KORESH: Well, they'll bring them up
7 to the gate and drop them off in the gate.

8 JOHN: Well, why not just let somebody come
9 out?

10 DAVID KORESH: Or maybe Sita can bring them
11 to you.

12 JOHN: That's fine.

13 DAVID KORESH: But I guarantee you --

14 JOHN: Melissa?

15 DAVID KORESH: No, no. She don't want to
16 come out yet.

17 JOHN: How come?

18 DAVID KORESH: Because you're full of shit.

19 JOHN: No, how can you say that?

20 DAVID KORESH: Because, because it's true.

21 JOHN: No, you said that to me a little
22 while ago so I had somebody check as to what you
23 called barrels and what the barrels are is gone, but
24 there are tubes in a barrel mount and it's a vision
25 device on there and a mount for a barrel and that's

1 all that's on those things. There, there are no
2 barrels on them. It's a vision device and a mount, no
3 barrel. So I -- what I'm trying to tell you is we are
4 not trying to raise any adversarial level here. Trust
me.

5 DAVID KORESH: -- this young lady wants --

6 JOHN: Trust me.

7 DAVID KORESH: -- to talk with you, okay?
8 Will you talk to her now?

9 JOHN: I'll talk to you, I'll talk to you
10 later, too.

11 DAVID KORESH: Okay. Here she is.

12 RACHEL SYLVIA: Hello.

13 JOHN: Hi. Who's this?

14 RACHEL SYLVIA: I'm Rachel.

15 JOHN: Rachel? I've talked to you before,
huh?

16 RACHEL SYLVIA: Excuse me?

17 JOHN: I've talked to you before? A couple
of days ago?

18 RACHEL SYLVIA: No.

19 JOHN: You sure?

20 RACHEL SYLVIA: Um-hum.

21 JOHN: What's your last name, Rachel? Hm?
22 Hello. Rachel.

23

24

25

1 RACHEL SYLVIA: Oh, hello.

2 JOHN: Rachel.

3 RACHEL SYLVIA: Yeah.

4 JOHN: What's your last name?

5 RACHEL SYLVIA: Sylvia.

6 JOHN: Rachel Sylvia.

7 RACHEL SYLVIA: Um-hum.

8 JOHN: My name's John, Rachel.

9 RACHEL SYLVIA: Oh, hi, John.

10 JOHN: Do you have somebody out here that
you'd like to -- like for us to give a message to?

11 RACHEL SYLVIA: No.

12 JOHN: No mother, father, sister, brother?
Huh?

13 RACHEL SYLVIA: No.

14 JOHN: You sure?

15 RACHEL SYLVIA: Yeah, I'm sure.

16 JOHN: Where are you from, Rachel?

17 RACHEL SYLVIA: Massachusetts.

18 JOHN: Massachusetts? Where in
Massachusetts?

19 RACHEL SYLVIA: I don't remember.

20 JOHN: Huh?

21 RACHEL SYLVIA: I don't remember.

22 JOHN: How long ago did you leave

23

24

25

1 Massachusetts? Are you from the eastern part of the
2 state? The western part of the state?
3 RACHEL SYLVIA: I don't know.
4 JOHN: Up around Boston?
5 RACHEL SYLVIA: I don't know.
6 JOHN: Well, how long ago did you leave
7 there? Years?
8 RACHEL SYLVIA: Yeah.
9 JOHN: How old are you?
10 RACHEL SYLVIA: I'm 13.
11 JOHN: 13?
12 RACHEL SYLVIA: Um-hum.
13 JOHN: Is your mother and dad inside there?
14 RACHEL SYLVIA: My mom is.
15 JOHN: Uh-huh.
16 RACHEL SYLVIA: Um-hum.
17 JOHN: Your dad's not?
18 RACHEL SYLVIA: Uh-uh.
19 JOHN: What's your mom's name?
20 RACHEL SYLVIA: Why?
21 JOHN: Well, I'd just like to know.
22 RACHEL SYLVIA: Lorraine.
23 JOHN: Lorraine.
24 RACHEL SYLVIA: Yeah.
25 JOHN: Okay. Now, do you, do you know, do

1 you understand that David said that everyone in there,
2 you, your mom, and everyone else is free to leave if
3 they would like to leave. Do you understand that?

4 RACHEL SYLVIA: Could you please repeat
5 that?

6 JOHN: Do you understand that David said --
7 he said to me, he said to other people, that everyone
8 in there, you, your mother, and everyone, all the
9 women, all the men, all the children --

10 RACHEL SYLVIA: Um-hum.

11 JOHN: -- are free to leave if they want to
12 leave.

13 RACHEL SYLVIA: Oh, yeah. Everyone has
14 their own choice, but nobody wants to leave.

15 JOHN: Well, I, I just want you to
16 understand that. And you, and you don't care to
17 leave. That's your business. I understand that also.

18 RACHEL SYLVIA: Yeah. There's nowhere
19 better to go anyway.

20 JOHN: There's nowhere better to go? What
21 makes you say that? Do you have -- you've got nice,
22 fresh running water in there and good sanitary
23 conditions and a lot of food.

24 RACHEL SYLVIA: There's plenty of water
25 here.

1 JOHN: And heat?

2 RACHEL SYLVIA: Yeah.

3 JOHN: You do?

4 RACHEL SYLVIA: I'm very hot right now.

5 JOHN: Not because of the temperature?

6 RACHEL SYLVIA: Excuse me?

7 JOHN: You have all the, all the comforts
8 that you want in there, huh?

9 RACHEL SYLVIA: Um-hum.

10 JOHN: Well, I want you to understand that
11 not only did David say that you're free to leave, but
12 that as far as the people on the outside here are
13 concerned, not only myself and the people that
14 represent law enforcement, but the media and, and all
15 of the others really expect this to be resolved nice
16 and peacefully and everyone to come out. And David
17 has said that you all are coming out as soon as he
18 hears the word.

19 RACHEL SYLVIA: Um-hum.

20 JOHN: You know? But you choose to stay
21 inside. Is that correct?

22 RACHEL SYLVIA: Um-hum.

23 JOHN: Now, you said your mom, Lorraine, is
24 in there with you?

25 RACHEL SYLVIA: Um-hum.

1 and he's being well-taken care of. And I hope that
2 you will come out soon and be able to spend some time
3 with Joshua. He's a nice young fella.

4 RACHEL SYLVIA: Um-hum.

5 JOHN: Wouldn't you like to be with him?

6 RACHEL SYLVIA: Well, when it's time.

7 JOHN: What do you mean, when it's time?

8 RACHEL SYLVIA: Well, I'm going to come out,
9 you know, and -- when --

10 JOHN: I know you are.

11 RACHEL SYLVIA: Huh?

12 JOHN: I know you are going to come out,
13 because David said that he wants to come out and it's
14 just a matter of time.

15 RACHEL SYLVIA: Yeah. When God says.

16 JOHN: Um-hum. I'm sure. But you, you
17 would like to come out, huh? When it's time?

18 RACHEL SYLVIA: When it's time. Not yet.

19 JOHN: No. Now is there anything that, that
20 you're lacking in there? Food? Drink? Blankets?

21 RACHEL SYLVIA: I have plenty of blankets.

22 JOHN: Heat? You do?

23 RACHEL SYLVIA: Yeah.

24 JOHN: Clothing? Clean clothing?

25 RACHEL SYLVIA: Um-hum.

1 JOHN: Because that's the things that we
2 have provided to Joshua.

3 RACHEL SYLVIA: Um-hum.

4 JOHN: You know. Fresh food, milk,
5 clothing, blankets, sanitary conditions. And he has
6 all of those things and there's no reason that you
7 don't have the same things.

8 RACHEL SYLVIA: Yeah, I'm, I'm fine. Yeah,
9 I'm fine.

10 JOHN: You are fine?

11 RACHEL SYLVIA: Yeah, I'm fine right now.

12 JOHN: Well, just remember that you and your
13 mom are free to leave at any time. Do you have any
14 other brothers and sisters in there? Let me ask you
15 something, Rachel. Did you see the video that we sent
16 in?

17 RACHEL SYLVIA: Yeah. There's nothing on
18 it.

19 JOHN: Well, there was something on it when
20 we sent it in. I'll tell you that. There was
21 something on it when we sent it in. And Joshua was on
22 it, too. So that you could have seen him and you
23 could see that we are taking care of him and he's
24 being well-fed and he's being well-clothed. Because
25 we looked at the video before it went in and it was

1 nice and clear and there was no problem with it, so
2 whether there's a problem with the equipment in there
3 or there's a problem with the manner in which it was
4 played, I can't tell you. But it was clear when it
5 left here.

6 RACHEL SYLVIA: Um-hum. When are you going
7 to move that dead body that's out there, laying on the
8 road?

9 JOHN: Well, you know, that's -- I'm, I'm
10 glad you asked that, because we discussed that with
11 David last night and we discussed it with Steven last
12 night and we said whenever they would like to pick up
13 that body and bring it out to the front gate and bring
14 an adult out with that body to accompany the body to
15 talk to the medical examiner and to ensure that the
16 body is cared for and properly given a Christian
17 burial, that we would be happy to accept that body.
18 And any other bodies that may be inside the compound,
19 under the same conditions. So, it's really up to
20 David to decide when he wants to have someone bring
21 the body out to us.

22 RACHEL SYLVIA: Well, why -- well, why does
23 somebody have to come. I mean, you know --

24 JOHN: Hm?

25 RACHEL SYLVIA: -- can't you just take the

1 body?

2 JOHN: No. It's not our responsibility to
3 do that. And we're not just going to have somebody
4 walk up to that compound. That wouldn't be a prudent
5 thing to do, would it? It wouldn't be a safe thing to
6 do either. But we told them and, and David
7 understands that we'll be happy to take the body as a
8 humanitarian gesture and that all we want is somebody
9 to accompany the body to be able to discuss the matter
10 with the, the County Coroner's office, the State
11 Coroner and to ensure that it's given a good,
12 Christian burial. And that's, that's the bottom line.

13 RACHEL SYLVIA: Um-hum.

14 JOHN: Do you have any other women or
15 children that would like to talk to us there?

16 RACHEL SYLVIA: I don't -- repeat that,
17 please?

18 JOHN: I said, do you have any other women
19 or children that would like to talk to us there?

20 RACHEL SYLVIA: Oh, hold on one moment,
21 please.

22 JOHN: Okay.

23 RACHEL SYLVIA: He wants to know if there's
24 any other women and children that want to talk to him.

25 (Pause.)

1 RACHEL SYLVIA: Okay. Right here.

2 JOHN: Okay.

3 (Pause.)

4 AYESHA: Hello.

5 JOHN: Hi.

6 AYESHA: Hi.

7 JOHN: Who's this?

8 AYESHA: My name is -- this is Ayesha.

9 JOHN: Ayesha. How do you spell your name,
Ayesha?

10 AYESHA: How do I spell my name?

11 JOHN: Yeah.

12 AYESHA: Do you want to try it?

13 JOHN: Go ahead.

14 AYESHA: It doesn't really matter, does it?

15 JOHN: Well, yeah. I'd like to know how you
spell your name. Sounds like an unusual name to me.

16 A-I-S-H-A? How do you spell your name?

17 AYESHA: That's pretty close, yeah.

18 JOHN: Well, get me a little closer.

19 (Pause.)

20 JOHN: My name's John. I know how to spell
that. J-O-H-N. How do you spell Ayesha?

21 AYESHA: It's Arabic, so there's so many
22 ways you can spell it, it doesn't matter.

23

24

25

1 JOHN: Just give me one.
2 AYESHA: Okay. Here's one. A-Y --
3 JOHN: Uh-huh.
4 AYESHA: It's the same.
5 JOHN: Hello.
6 AYESHA: A-Y-E-S-H-A.
7 JOHN: Uh-huh. And your last name?
8 AYESHA: It's just one of the ways to spell
9 it, you know.
10 JOHN: Well, what other way is there?
11 AYESHA: Oh, there's a lot of ways.
12 JOHN: And your last --
13 AYESHA: My last name is Hungarian. It's
14 Gyarfas.
15 JOHN: It's what?
16 AYESHA: Gyarfas.
17 JOHN: How do you spell that?
18 AYESHA: Well, it's Hungarian, so I don't
19 really, really know. If I --
20 JOHN: You don't know how to spell your last
21 name?
22 AYESHA: G-Y
23 JOHN: G-Y?
24 AYESHA: Yeah. G-Y-A-R --
25 (Tape 85 ends.)