

U.S. DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #96

3/9/93

12:20 a.m. - 1:30 a.m.

(Tape 96)

STEVE: We all want to have fulfillment. We all want to have what we can out of this life. We want to have a satisfactory life.

MAX: Well, just from, you know, the observations and, and what we're able to obtain, again, all taken with a grain of salt, it -- pardon me, but you jump from the frying pan into the fire. And it seems like you've got a situation there where there's more motivations than pure religion going on. Can you, can you argue that I'm wrong.

STEVE: You're very hard -- Max, I can hardly -- there's not the kind of connection we had earlier in the day. I don't know what's happened but it's -- you're very hard to hear.

MAX: Well, I'll try to speak up.

STEVE: Okay.

MAX: See, I have a tendency to speak low, speak low.

STEVE: Yeah, the volume is -- even when you're speaking louder, it's not like, you know, a more easy conversation earlier in the day where --

1 there's no question -- I don't know what happened with  
2 the connection but it's just not strong.

3 MAX: Just, just listen real close, then, if  
4 you would, please.

5 STEVE: All right.

6 MAX: I'll try to, to stay with you.

7 STEVE: All right.

8 MAX: What I was saying, basically, just  
9 plain straight forward with it is I'm -- as I  
10 mentioned to Wayne the other night on the phone, I'm,  
11 I'm an investigator. I look around for facts and I  
12 look around at things.

13 STEVE: You are with the FBI, though, right?

14 MAX: Yes.

15 STEVE: Okay.

16 MAX: I'm a Special Agent with the FBI.

17 STEVE: Okay.

18 MAX: And I don't always see things in the  
19 light of or the shade of religion or theological  
20 considerations.

21 STEVE: I'm sure.

22 MAX: And, so, you know, looking in -- from  
23 all the, the facts and the rumors and, you know, and  
24 whatever sources and, again, taken with a grain or  
25 salt or whatever, it just appears to me that, you

1 know, there's lots of other motivations besides  
2 religion emanating from that compound. I've never  
3 seen --

4 STEVE: As an example, do you want to give a  
5 few or --

6 MAX: Well, the, the, the sexual activity,  
7 the monetary -- the way things are budgeted out there.

8 STEVE: The sexual activity at the compound  
9 and the monetary --

10 MAX: Yeah. I'm, I'm puzzled by what my,  
11 you know, factual oriented mind sees as, you know, --

12 STEVE: Your factual oriented mind sees  
13 sexual orgies going on here and a lust for money?

14 MAX: Well, I'm just telling you how it, you  
15 know, might -- how it appears to one person who has a  
16 background in, you know, in looking at, at surface  
17 issues and facts, you know.

18 STEVE: Just a minute. One second.

19 (Pause)

20 STEVE: Go ahead. I'm sorry.

21 MAX: Okay. It all goes back to that frying  
22 pan into the fire. You made the comment in your story  
23 that you looked --

24 (Steve talking to someone in the background)

25 MAX: You listening to me?

1                   STEVE: Yeah. Someone just spoke to me  
2 here.

3                   MAX: Yeah.

4                   STEVE: They had, apparently, the T.V. time  
5 was getting near that 12:30 --

6                   MAX: Yeah, that's right.

7                   STEVE: -- or whatever it is.

8                   MAX: That's right.

9                   STEVE: Anyway, go ahead.

10                  MAX: In the, in the story you were talking  
11 about people being greedy and having other motivations  
12 besides religion and, you know, I can just look in  
13 there now and it appears to me and it appears to a lot  
14 of us out here that, you know, there's a certain  
15 amount of greed. There's a certain amount of being  
16 domination.

17                  STEVE: Well, let's speak about those --

18                  MAX: It's not always, you know --

19                  STEVE: Max, let's speak --

20                  MAX: -- apparent as a religious goal.

21                  STEVE: -- let's speak about those issues.  
22 Let's speak about those issues, taking them one at a  
23 time. What do you observe, what have you seen -- I  
24 mean, obviously, you've never met myself or David or  
25 many of these people here, none of these people here.

1 So, what, what are you speaking about when you say,  
2 let's, let's take one a time, the greed or money that  
3 you brought up? What do you see there?

4 MAX: I read and I have been -- I have seen  
5 interviews of people who say that there's one person  
6 that controls the money in there.

7 STEVE: Okay. If you read -- if you're  
8 reading about him by those that say they have known  
9 him or been around him, if you take a look, there's a  
10 book that's been written. It's called "The Great  
11 Controversy", and it was written by an E.G. White.  
12 And many examples are given through the years when  
13 reformers would rise up like Martin Luther --

14 MAX: Well, I thought you might have an  
15 opinion.

16 STEVE: -- like Calvin and Knox -- pardon?

17 MAX: I thought you might have an opinion on  
18 it, being in there.

19 STEVE: Oh, I do have it. I'm going to get  
20 to that opinion in just a moment.

21 MAX: Okay.

22 STEVE: But when -- anytime you have a  
23 person that's been educated by David in this group --  
24 like Mark Breault, for instance, was the man that  
25 introduced me to David. He was here for three and a

1 half years and he said that -- he told me he had never  
2 learned as much in his life as he did in three hours  
3 sitting with David, seeing him open up the Bible.  
4 This is what he told me. So, when I met David, the  
5 same thing held true in my experience with him and  
6 it's never been short of that. Mark, after three and  
7 a half years, chose to leave but he still called us  
8 friend and he said he was going to be -- those  
9 problems would be resolved between us. After six  
10 months of time, little by little, it became -- he  
11 became stronger and pretty soon he was adamant. He  
12 started telling us he was going to use every phase and  
13 agency of the government to get back at us. And  
14 pretty soon he started making up stories and we let it  
15 go. We could have got -- gained an attorney. We have  
16 one here. We could have gone after him for a libel  
17 suit, for slander and other such things. But if  
18 there's a God in heaven, he's in control. And if this  
19 is not of God, it will fall to the wayside and it will  
20 be nothing. It will have been a waste of time. On  
21 the contrary, if God is behind it, if there's a truth  
22 that can't be controverted, of which we open up and  
23 share with people, it will stand strong. And it has.  
24 So, Mark Breault -- I, I flew back to Australia on  
25 behalf of David in November of '90. And we asked him

1 what his message was. This man didn't have one. But  
2 he's continued on. He's the one that caused myself  
3 and Sherri Jewell to take a trip to Michigan about a  
4 year ago in defense of her daughter.

5 MAX: Yeah. Well, the question was, does  
6 one person in there dominate all the money and the  
7 (Indiscernible) and all that?

8 STEVE: Oh, not at -- no, not at all. I've  
9 got plenty -- everybody here -- I could just go right  
10 through the, the list. When there's a project that  
11 we're working in, we all put in. We contribute what  
12 we're --

13 MAX: Okay. Okay.

14 STEVE: -- really convinced what it needs.

15 MAX: Okay.

16 STEVE: There's not anybody here that does -

17 - MAX: So, my understanding that one person  
18 is in control is not correct?

19 STEVE: It is not correct, positively not  
20 correct.

21 MAX: Well, why don't you all come out of  
22 there, then?

23 STEVE: We can.

24 MAX: Come on.

25 STEVE: The only reason why we're waiting



1 but it seems to go over the top of you because -- and  
2 I can understand that. I would not judge you because  
3 you lack understanding in what I speak of. You're  
4 ignorant of the things.

5 MAX: Okay.

6 STEVE: Okay. You can -- you and I can read  
7 about people in the Bible, what happened to them 2,  
8 3,000 years ago. That's not our experience.

9 MAX: Are you trying to say you don't want  
10 to come out? I, I -- we're trying to get through so  
11 you can watch T.V. So, is that what you're saying?

12 STEVE: No, what I'm -- no, in fact, more  
13 than that, I love the outside, I love the inside. I  
14 love truth more than anything. I want to live  
15 forever, Max. That's the bottom line. All my life,  
16 since the time I could comprehend, I've had a desire  
17 to know what the truth is about all issues.

18 MAX: I am really glad.

19 STEVE: Especially the spiritual world,  
20 especially the possibilities of lasting, living  
21 forever with total happiness. If there's something to  
22 that, I want to know about it. I want to ultimately  
23 experience that. So, wisdom to me is having your  
24 priorities straight. And what I've put first in my  
25 life is the pursuit of that truth. And the truth has

1 taken me to a source called the Bible, over the  
2 Bhagavad-Gita, over the Koran over the Buddha sutras,  
3 over those other all so-called holy books on the  
4 philosophies of men. It's that simple. And I have  
5 found in that book, by reading Isaiah 40-66 and Hosea  
6 35 and Ezekiel 20 and 34 through 36 and numerous  
7 chapters of psalms. It talks about a young man that  
8 comes in the final days, doesn't work miracles but he  
9 opens the Bible and nobody can controvert him. And it  
10 also shows him to be a, a stumbling block because like  
11 it says in Psalms 40, he has more sins than the hairs  
12 of his head. So, 2000 years ago the Jews judged the  
13 Son of God, that we now believe was the Son of God.  
14 They didn't believe it. They judged him --

15           MAX: Steve, where you going, where you  
16 going? Come back, Steve. Earth to Steve. Listen --

17           STEVE: And now we Gentiles -- you and I are  
18 Gentiles -- we are now going to be judged because  
19 we're going to judge a truth for our day and we're  
20 going to reject it just like all the prophets talk  
21 about.

22           MAX: Come back, Steve. Come back. Come  
23 back. You're going too far. Please.

24           STEVE: See, you and I are in two different  
25 veins.

1           MAX: Yeah, that's what I said.

2           STEVE: I told, told -- in fact, the  
3 spiritual world is --

4           MAX: We agreed on that a few minutes ago.  
5 I live in a factual world, realism.

6           STEVE: Max, the spiritual world is not a  
7 reality to you but it is to me.

8           MAX: Okay.

9           STEVE: This world around you, the tangible  
10 things, the chair you sit in, the car you drive, the  
11 wife you look at, the children you probably have,  
12 that's what's real to you. It is to me also but it's  
13 not some --

14           MAX: Is Judy still real to you?

15           STEVE: Oh, yes.

16           MAX: Do you have to share her with him?

17           STEVE: Not at all.

18           MAX: Is that right?

19           STEVE: That's correct.

20           MAX: Well, that's what a lot of this stuff  
21 is saying out here.

22           STEVE: I know that and that's why I --

23           MAX: And that's not true?

24           STEVE: -- would like -- that's why I'd give  
25 anything if you would have an open ear to hear what

1 David has to say. It --

2 MAX: Well, I've heard plenty of what David  
3 has to say.

4 STEVE: Have you listened to the tapes that  
5 were all -- that he had conversation with all the  
6 others?

7 MAX: Conversat-- no, I haven't heard all of  
8 them for sure.

9 STEVE: I'm talking about like, say, he  
10 spoke with John and he has spoke with John and there's  
11 been Dick and Henry and Gary and Jim. I mean that's  
12 quite a few guys, and the majority of these, he's  
13 opened up the Bible to. In fact, I believe he opened  
14 up a number of the seals to John Cox.

15 MAX: Well, there's been a lot of talk about  
16 it. I know that.

17 STEVE: I, I haven't seen a scholar in the  
18 world come forward.

19 MAX: You said you were happier.

20 STEVE: Pardon?

21 MAX: You said you and Judy were happier  
22 than you've ever been in there.

23 STEVE: Oh, most definitely because the  
24 closer, the greater the vision becomes of the things  
25 that aren't seen by the tangible eye --

1                   MAX: Are any of those babies in there  
2 Judy's and David's?

3                   STEVE: There's babies here that are  
4 David's. The majority of all of these here that -- or  
5 shown are his.

6                   MAX: Yeah. Does Judy have one by him?

7                   STEVE: Judy has a baby.

8                   MAX: By him?

9                   STEVE: I think just for a stumbling block,  
10 I -- you know what I think I'll do, is I think I'm  
11 going to leave that one as a, as an open thing for  
12 you. You can --

13                   MAX: I think you answered it.

14                   STEVE: You may say that but give me an  
15 opportunity to show you something from the Bible, and  
16 I'll give you the answer clearly.

17                   MAX: I --

18                   STEVE: I think I -- what I need is a little  
19 hook with you there, Max.

20                   MAX: Well, --

21                   STEVE: The sensational is always waiting  
22 around the corner for everybody, but there's a truth I  
23 definitely would like to have you see and to wrestle  
24 with. I know that you're a person -- I really -- I  
25 really have my doubts that you would ever dream we

1 | could be in the final days of 6,000 years of human  
2 | probation, where man can prove to himself he can do no  
3 | better than those before him. In fact, he only does  
4 | worse, progressively degenerates, gets worse and  
5 | worse. There's no peace in the world, Max and --

6 |           MAX: Well, we all see degeneration a  
7 | different way, too, don't we?

8 |           STEVE: Well, this is true. But there's  
9 | some things that --

10 |           MAX: There's degeneration of the, the  
11 | family. There's degeneration of the government.  
12 | There's degeneration of this, that and everything  
13 | else.

14 |           STEVE: Positively. Sure there is. One  
15 | can't, you know, we can't be ostriches, I mean, it's,  
16 | it's all around you. Of course that's true. But, you  
17 | know, that -- all that we're about, we have a love for  
18 | people. We have a love for souls, a love for them to  
19 | be able to see a truth and not judge their fellow man  
20 | but judge the truth. I can't judge you, Max. I don't  
21 | know you. And even if I did, I couldn't because I've  
22 | not walked in your shoes. I don't have your mind set.

23 | I haven't experienced what you have. That's why  
24 | Christ hanging on the cross said, forgive them for  
25 | they know not what they do. That's, that's the

1 greatest opportunity of grace given to mankind since  
2 that 2,000 year period. So, we're all given an  
3 opportunity --

4 MAX: Well, --

5 STEVE: -- to see a truth for our day and  
6 that's what we'll be judged by. The truth we reject  
7 one day will destroy us. That's why you have the  
8 story of Noah and the Ark. Those that rejected  
9 hearing Noah had to learn how to swim but they didn't  
10 swim for long.

11 MAX: Well, I'm accustomed to seeing things  
12 or to having thing -- people point out things to me  
13 from the scriptures or in theology that I'm -- I  
14 haven't seen but I'm not accustomed to, to seeing the  
15 communal living like is going on out there --

16 STEVE: Of course you aren't.

17 MAX: -- with the, with the cloak of  
18 religion and with the cloak of theology and -- on it.  
19 You know, it's, it's too unorthodox from my  
20 perception. And again, we have different perceptions.

21 STEVE: I can -- well, of course it would  
22 be.

23 MAX: And (indiscernible) having a great  
24 difficulty --

25 STEVE: No, not -- Max, we --

1           MAX:  -- with that.

2           STEVE:  We really don't because --

3           MAX:  And a lot of people are out here.

4           STEVE:  -- if what you're saying is true, it  
5 is more than bizarre.

6           MAX:  Oh.

7           STEVE:  I agree with you.  There's no  
8 question about that.

9           MAX:  Was this ever -- this issue ever  
10 confusing to you when you --

11           STEVE:  But, remember, remember -- pardon?

12           MAX:  When you looked in the window and  
13 first saw this all happening, before you gleefully  
14 jumped in the middle of it, wasn't it odd for you?

15           STEVE:  Everything right from the beginning  
16 to me was a little out of the ordinary.  Granted, no  
17 question about it.  The very place that these  
18 individuals chose to live, it was a stumbling block in  
19 itself.  And the manner and so forth.

20           MAX:  How did they persuade you to leave  
21 with them --

22           STEVE:  It comes down --

23           MAX:  -- as strongly as you are, without  
24 going into a sermon, please?

25           STEVE:  Well, there's no way I can share



1 with you without doing that very thing.

2           MAX: Tell me from your -- tell me from your  
3 heart and not from, you know, a whole bunch of  
4 scriptures.

5           STEVE: I -- because, well, number one, --

6           MAX: What was going on in your world when  
7 you --

8           STEVE: -- I'm not into feelings. I'm not --

9           MAX: -- were magnetized to this?

10          STEVE: Max, I'm not into feelings. There  
11 are men like by the name of --

12          MAX: Oh, oh, oh, I disagree.

13          STEVE: Forget -- well, wait.

14          MAX: I disagree.

15          STEVE: We all have those but I mean I don't  
16 base my --

17          MAX: I'm looking at a picture right now on  
18 the wall that says you are into feelings.

19          STEVE: Say what now?

20          MAX: I'm looking at a picture on the wall  
21 that says you are into feelings.

22          STEVE: Explain yourself.

23          MAX: It's the one with you and Judy.

24          STEVE: Okay. Let me explain what I'm  
25 speaking about. There are men that were called upon -

1 - MAX: It's difficult for me to believe,  
2 after looking at that picture, that you're now in a  
3 situation you're in in there with the --

4 STEVE: Max, there are men in the Bible that  
5 were called prophets and they were asked by the God  
6 they believed in --

7 MAX: I'm not talking about prophets. We're  
8 talking --

9 STEVE: Oh, oh.

10 MAX: -- about men and wives here,  
11 relationships.

12 STEVE: For you to understand me -- for you  
13 to -- for you to -- hey, Max, for you to understand me  
14 and the choices I've made, the situation I'm in which  
15 you do not understand, which you do not have a clear  
16 picture of --

17 MAX: No, no.

18 STEVE: You've heard sensational rumors.  
19 You've heard things that are totally completely out,  
20 out of, out of context, things that aren't true, some  
21 things that are true. Those things that are true must  
22 be seen in a context as they are which you've not had  
23 that opportunity. Just like in the Bible, there are  
24 two reports -- if you ever look at Isaiah, Chapter 8,  
25 there's a report called the Uriah Report. There's

1 also a report by God's man, a prophet, God's man, who  
2 sees things and reports it exactly like it is.

3  
4 MAX: It's really hard to talk about Judy  
5 now, isn't it?

6 STEVE: Would you like to talk about Judy?  
7 I could get Judy and --

8 MAX: Yeah, let's --

9 STEVE: -- you could talk directly to Judy?

10 MAX: No, let's just you and I talk about  
11 Judy.

12 STEVE: How about me talking to you a little  
13 bit later? They're going to come on with the program  
14 right now. Is that correct?

15 MAX: Well, that's correct.

16 STEVE: I've got, I've got twenty-five to  
17 one right here and I see this program's over.

18 MAX: Like I said, I guess it is tough.  
19 Okay. It is getting pretty close.

20 STEVE: We'll pick up on this, if you'd  
21 like, how about 9:00 in the morning?

22 MAX: How about after the show?

23 STEVE: Wow, it's already going on, what,  
24 twenty-five to one?

25 MAX: Yeah, but the show's going to keep

1 everybody awake when (Indiscernible).

2           STEVE: I'll tell you what, call me when the  
3 show is over.

4           MAX: All right.

5           STEVE: Okay.

6           MAX: Hey, thanks a lot.

7           STEVE: Sure. Okay. Bye.

8           MAX: Bye.

9                                   \* \* \* \*

10          STEVE: Hello?

11          MAX: Hey, Steve, you are there?

12          STEVE: Yo, Max, I'm here.

13          MAX: Good. Well, that wasn't near as long  
14 a show as I thought it was going to be.

15          STEVE: Nowhere near, very interesting.

16          MAX: I didn't even get to see much of it.

17          I was scurrying around doing other things.

18          STEVE: Preparing to talk to me, huh?

19          MAX: Well, that, too. Yeah. I was trying  
20 to read the rest of this article quickly so I could  
21 know a little --

22          STEVE: You're -- you must be reading the  
23 newspaper maybe or --

24          MAX: That's one of them, yeah.

25          STEVE: Okay.

1           MAX: It's an article mainly about you.  
2           STEVE: Sounds good.  
3           MAX: Doesn't have --  
4           STEVE: Don't believe everything you read.  
5           MAX: Oh, hey, that's true.  
6           STEVE: Yeah.  
7           MAX: That's what we've been agreeing on for  
8 a long time.  
9           STEVE: Oh, yeah.  
10          MAX: But it does give something -- raised  
11 some questions we can talk about here or -- hey, you  
12 know, it gives me a lot of insight if -- if fifty  
13 percent of it's true, it gives me a lot of insight  
14 into you and where you're coming from.  
15          STEVE: Well, number one, well, of course,  
16 you know, the newspaper or Wayne Martin, as he told I  
17 think it was Dick last night, he was saying that his  
18 right to read and to be informed and so forth was cut  
19 off so, obviously, no newspapers. We did get the  
20 Saturday paper --  
21          MAX: Uh-huh.  
22          STEVE: -- when it first aired. And then  
23 the following day Robert Gonzales was nice enough to  
24 bring over a paper to us that morning and show it to  
25 us before he left and --

1           MAX: Well, I know you don't get them all.

2           STEVE: Oh. Well, he's --

3           MAX: That's why I thought you might be  
4 interested in hearing something about this one, you  
5 know, this article since it was about you.

6           STEVE: Max, David was talking to me where  
7 he was saying, you know, what we just viewed on  
8 Current Affair, of course, they did mention and showed  
9 and talked about the Abrams coming in and --

10          MAX: Uh-huh.

11          STEVE: -- about statements by David. I was  
12 here almost every time David has spoken. I've never  
13 heard him say the very things that they're implying he  
14 has said. But, anyway, you know, that's -- that will  
15 be a judgment between you, God and us, I guess.

16          MAX: Well, we'll not argue specific  
17 semantics, but I think over, you know, the, the last  
18 few days the comments have escalated occasionally to  
19 the point when we were both now uncomfortable with  
20 what was said. So, we haven't prepared --

21          STEVE: Well, you know, like --

22          MAX: -- as like you said you all were  
23 preparing.

24          STEVE: There has been, you know, a great  
25 irritation, of course, because in starting the

1 communication process of Jim, you know, and you've  
2 heard this I'm sure by listening to the tapes of the  
3 conversations with us over and over again, there  
4 seemed to be a very clear agreement with all back  
5 Sunday evening, whereas we said that we didn't see  
6 any, any problems with having Bradleys on the  
7 perimeter of the property but not within or on the  
8 property itself. And that, and that never --

8           MAX: Yeah, I've heard that gone over many  
9 times.

10           STEVE: And, yeah, you have, but contrary to  
11 that, it's almost gotten to the place of redundancy  
12 that the amount of times I've been called late at  
13 night, early in the morning, throughout the day. You  
14 guys -- your men will see somebody peeking out a  
15 window. They'll see, I don't know what, a --

15           MAX: We just don't want any accidents. We  
16 just don't --

17           STEVE: But, no, but, you know, it's been,  
18 it's been a one --

18           MAX: -- one person out of control to cause  
19 --

20           STEVE: It's been a one way street, though.  
21 That's the point. See, it's been a one way street.  
22 There's been really --

23

24

25

1           MAX: Well, we listen to all your concerns.

2           STEVE: You know, you, you read intimidation  
3 by some of the words we've said, apparently, but on  
4 the other hand, your actions have spoken louder than  
5 your words.

6           MAX: Okay. Has anybody been hurt?

7           STEVE: On one hand, we -- on one hand --

8           MAX: That's our main action. Has anybody  
9 been hurt since this whole thing?

10          STEVE: Well, okay, wait now. Wait, Max,  
11 wait. On one hand, you've seen our good intent right  
12 from day one when we were barraged by bullets and men  
13 who first killed our dogs and they shot up where the  
14 women and the children were.

15          MAX: Uh-huh.

16          STEVE: And they killed an old man, Perry  
17 Jones, who's never hurt a flea or a fly in his life,  
18 64 years old, no arms, no, no weapons, no anything,  
19 standing by the front door.

20          MAX: Most regrettable day.

21          STEVE: He was killed immediately. Well,  
22 not immediately. In fact, he groaned and moaned in,  
23 in pain for a long time. But that's the way it began.

24          MAX: A most regrettable day and we're all  
25 glad --



1           STEVE: Most regrettable day.

2           MAX: -- that nothing like that has happened  
3 since. And those are the actions that speak the  
4 loudest right now --

5           STEVE: But the point is -- wait now, but,  
6 Max, Max.

7           MAX: -- that tell us our communication is  
8 what it's going to take to resolve it.

9           STEVE: But the point being, we showed even  
10 our good intent that when your men -- or not your's,  
11 what -- the ATF --

12           MAX: Okay.

13           STEVE: I'm the one that initiated the  
14 communication, was Wayne Martin and myself --

15           MAX: Uh-huh.

16           STEVE: -- and initiating that communication  
17 and speaking with Larry Lynch of the Sheriff's  
18 Department and then, finally, the FBI, and, of course,  
19 the ATF. We were the ones that said, well, come on  
20 and get your wounded and get them to the hospital. We  
21 didn't fire on anyone. They were all in the sights of  
22 those that were here. These guys were mad but they  
23 were, they were hurt inside for the people that were  
24 hurt and what had taken place. They showed nothing  
25 but goodwill and good intent all the way through. And

1 right away that evening, here comes Bradleys, here  
2 comes, you know, some pretty strong words on behalf of  
3 the agencies. We still then didn't squawk and make a  
4 big noise about it. But we have been constantly  
5 barraged by, you know, phone calls from yourselves  
6 about every time we go to the bathroom or look out a  
7 window or something, we're to report to you. But you  
8 run over our guard shacks. You move personal  
9 property. You get into personal property, the  
10 vehicles in front, with total disregard. I mean even  
11 though you haven't called us, you haven't followed  
12 through on agreements -- think about this now. Think  
13 about this, Max. What an insult it is to any human  
14 being, to humanity itself. First of all, to come with  
15 the intent of murder. And I, I truly --

14 MAX: Now, now --

15 STEVE: -- No, I truly, truly -- no, no, I'm  
16 telling you there were three --

17 MAX: Okay. I will give you the opportunity  
18 --

18 STEVE: -- choppers.

19 MAX: -- to believe that way if you'll give  
20 me the opportunity to believe another way.

21 STEVE: But you weren't there. I was here,  
22 though. That's the difference, Max.

23

24

25

1                   MAX: I've lived in this system too long.  
2 I've lived --

3                   STEVE: Max, but you -- are you familiar  
4 with the ATF?

5                   MAX: -- that I cannot, I cannot -- yes, I  
6 know --

7                   STEVE: You're with the -- you're with a  
8 different agency.

9                   MAX: Yes, I am, but we work for the same --  
10 under the same general umbrella. We have the same --

11                   STEVE: I can't believe the FB --

12                   MAX: -- umbrella guidelines. And this is a  
13 week ago, Steve. I'm -- I really want to, to  
14 concentrate on what it's going to take to continue the  
15 safety net that we have and to make it even safer.

16                   STEVE: Well, we've squawked and asked right  
17 from the beginning about having the intermediators,  
18 the press, about having a line open to them. It goes  
19 a long way to have something like that, viewing,  
20 filming, as one would walk out or there would be a  
21 connection ahead of time to see -- I mean right from  
22 the beginning, that Sunday and into the evening, we  
23 talked with a number of people. And it did not slow  
24 down the negotiation process of which we were ready to  
25 get involved in right from the beginning. In fact, we

1 were yelling, what is going on here? There are women  
2 and men and children. Wayne and I were screaming on  
3 the phone, saying, call them off. Whatever happened  
4 to communication? Why -- if there was a problem here,  
5 why didn't someone come to the door and talk to us.  
6 David has told all your men that he jogs out front.  
7 Him and I had been up to Dallas. We had been in, in  
8 Waco doing business as of the last couple of weeks.  
9 They could have taken him. The Sheriff could have  
10 come and got him. He knows these men. He's, he's  
11 trusted in them. And then Robert, himself, we  
12 suspected him, like we've told the story over and over  
13 again. And I'll tell you the details why. But,  
14 still, we liked the guy. Is it wrong to like someone  
15 that might be here for other motives and suspicious of  
16 us? David tried every way possible to open up his  
17 home and ourselves to him and we thought we were  
18 really getting somewhere with the man. When he left,  
19 we did suspect that he was up to no good because he  
20 said he was going to go across the street and have  
21 breakfast but instead he left. And then the way his  
22 alarm went off with the car and someone happened to be  
23 looking out the window, by the way, and saw one of his  
24 roommates all of a sudden then move from the water  
25 tower. See, this has never come out before but this

1 is what we saw. And, so, all these things -- and the  
2 main thing, God told David and David told Robert  
3 before he left, what you have to do, go out and do.

4 Seriously, I'm not making that -- I sat --

5 MAX: Well, that had some multiple  
6 implications, too, multiple opportunities for  
7 perception.

8 STEVE: I -- sure it does but that's not the  
9 only --

10 MAX: It says here in this article that in  
11 1989 --

12 STEVE: -- that's not the only thing he  
13 said, though.

14 MAX: It said here in 1989, Howell announced  
15 in Pomona, California, that all the women in the world  
16 belonged to him.

17 STEVE: He announced in '89 that all the  
18 women in the world belonged to him?

19 MAX: That's what it says here.

20 STEVE: Where does it say that?

21 MAX: The lamb who could open the seven  
22 seals --

23 STEVE: He never -- come on --

24 MAX: I'm asking you to comment on that.

25 STEVE: Okay. He's never said that.

1           MAX: Oh.

2           STEVE: That's why -- do the same as at  
3 least Dick did before you and Henry and Jim and all  
4 these guys -- one thing I did like about John Cox,  
5 right or wrong or whether he was honest about his  
6 questions, he did give David the opportunity to open  
7 up a number of things. If you find a man in this  
8 world, a woman in this world that can match and that  
9 can controvert what he can show you from that book,  
10 man, I'll be out of here so quick. I'll more than  
11 listen ahead of time. So will any one of these people  
12 here.

13           MAX: You were -- you had a degree in --

14           STEVE: Pardon?

15           MAX: You had a college degree, did you not,  
16 in theology --

17           STEVE: In religion.

18           MAX: -- religion?

19           STEVE: That's correct.

20           MAX: Yeah. New Bolt (Ph) College?

21           STEVE: No, it's actually from the  
22 University of Hawaii.

23           MAX: Oh, okay. And what do you think --  
24 you were so inspired by David's teachings that --  
25 well, what was happening in your life when you first

1 met David? Can you tell me that?

2           STEVE: Well, sure. At that time, I was  
3 actually getting ready to take a call in the ministry  
4 in the Adventist Church. There was also an  
5 evangelistic's group that also had contacted me and  
6 also wanted me. They had shown me where I could live  
7 in the State of Washington with Mt. Rainier in the  
8 background. And they said I could be -- my expenses  
9 would be a lot. I was -- I would be allowed to travel  
10 all over America and the world. And I -- they were  
11 all great.

12           MAX: This must be --

13           STEVE: Pardon?

14           MAX: Must be frustrating to --

15           STEVE: Well, they were all great offers but  
16 at the same time, I told them I was looking for the  
17 truth. I was looking for an understanding of the  
18 entire Bible, not only a part here, a part there. I  
19 wanted to see why things were the way they were. And  
20 I heard about this man. So, I came -- I flew over to  
21 California. When I met him, immediately he started  
22 opening up chapters to me. He opened up the seven  
23 trumpets of Revelation 8 on through. Well, I never  
24 met a theologian that even had an opinion let alone  
25 had the ability to show where in the Bible that

1 subject matter was located. So, of course, it caught  
2 --

3 MAX: Did he show you that you were going to  
4 have to give up your wife?

5 STEVE: No, he did not. He never has done  
6 that, by the way.

7 MAX: I don't understand that, Steve.

8 STEVE: Where do you get this, where that he  
9 has showed where I had to give up my wife? I --

10 MAX: Well, --

11 STEVE: -- never have had to.

12 MAX: Well, the film, the video that I saw  
13 in here told me a lot. You know, that, that explains  
14 a lot and then just the --

15 STEVE: Well, remember what you saw, he  
16 showed you a truth, for sure. But, you know, be  
17 careful how far you take it. Don't go by the  
18 speculation, the rumors that are given in the paper.  
19 He'll come right out and tell you the truth, at the  
20 same time show you why. There has to be a reasonable  
21 -- there has to be a sensible answer to all things and  
22 there are.

23 MAX: And I can't make sense out of it,  
24 Steve.

25 STEVE: Max, I would not be here. I would



1 not be here if that were not true.

2 MAX: Yeah, and I can't make sense of it.

3 And that's, that's been what's troubling --

4 STEVE: Well, no, not --

5 MAX: -- me for a week now and I just --

6 STEVE: -- and you will not --

7 MAX: -- cannot make sense of this.

8 STEVE: You couldn't. There's no way you  
9 could, from the little bit -- from you hearing the  
10 kind of a report and the subject matter you have from  
11 the sources you have, there's never -- I could not see  
12 how you could be judged otherwise in what you're doing  
13 unless you hear from his mouth the very convicting  
14 information in its context.

15 MAX: I've heard it and it's, it's not that  
16 convicting or convincing to me. It's --

17 STEVE: Well, --

18 MAX: -- skipping around, interpreting a  
19 horn as a dick one day and an eye and a stone. And I  
20 just can't follow it. And it does not make any sense  
21 to me.

22 STEVE: Max, give yourself a little break,  
23 though. Give yourself a little break. He's right  
24 here --

25 MAX: You give me one for having some -- one

1 foot on the ground, Steve.

2 STEVE: Max, he's right here.

3 MAX: I, I imagine he is.

4 STEVE: Would you like to talk with him?

5 MAX: No. I'd rather talk with you.

6 STEVE: He would -- in fact, I would like --

7 MAX: Just continue, just continue. I'm sorry I  
8 interrupted you. Go ahead and tell me how your life  
9 was going when you got entangled in this.

10 STEVE: No, no. I was going to say, that  
11 which you're -- okay -- that which you're speaking  
12 about is found in the Bible. It's actually called  
13 doctrine. And if he can't or if I cannot show you  
14 where it is and how it relates and if, in fact, it is  
15 there, then there's -- this is all for nothing. This  
16 has been a loss, a loss of time, a waste of time, a  
17 great travesty.

18 MAX: Well, that's -- I can see why you  
19 wouldn't want to give it up for just that reason,  
20 Steve. You've got a lot invested in it. And if it's  
21 not right --

22 STEVE: Well, really, do I, though, really?  
23 I still --

24 MAX: it's really -- really confusing day  
25 for you.

1                   STEVE: -- have time in front of me. I  
2 still, you know, there's still --

3                   MAX: There can be a recovery come out of  
4 this.

5                   STEVE: This is true. There most definitely  
6 can be, positively.

7                   MAX: You can lead your own flock to  
8 whatever you see is the way out of there?

9                   STEVE: I don't, I don't choose to lead  
10 people. I don't choose to be some kind of a leader  
11 where I have a flock or a following. I, myself, am  
12 one that have all my life have been looking and  
13 wondering and weighing out evidences to see what is  
14 true and what is false. I've always gone by the  
15 weight of evidence in regards to any subject, any  
16 subject. And that's what I've done in this case,  
17 also, in a spiritual realm, in the religious realm.  
18 Going by the weight of evidence, where does it lie  
19 because no one has all the truth or but do they? I  
20 don't, but I've been -- I've come to a source where  
21 truth has opened up continually and it continually  
22 harmonizes. And there has been nothing conflicting  
23 with that truth day by day. But those things that you  
24 raised to me, I would like to give you to the source  
25 of which you should really ask the questions and see

1 if there's not a logical answer from a book that  
2 everybody claims to believe.

3 MAX: I have heard his --

4 STEVE: Max, there's only -- there's --

5 MAX: -- interpretation for a long time and  
6 it, it does not encourage me to want to hear more of  
7 it.

8 STEVE: You -- there's almost two billion  
9 people that --

10 MAX: I'm trying -- you seem like you have  
11 or had a real sense of direction in this world, some  
12 real things going for you. You had education, you had  
13 a family started, you had the future ahead of you, you  
14 had some solid beliefs that -- and, and and --

15 STEVE: Can I ask you a personal question,  
16 Max?

17 MAX: And suddenly, for some reason, there  
18 was an earthquake in your life, Steve, and it was  
19 turned around and --

20 STEVE: Max, could I ask you a personal  
21 question?

22 MAX: -- and you lost so much of it and you  
23 got misdirected somewhere along the way.

24 STEVE: Are, are you a spirit -- are you a  
25 spiritual man?

1           MAX: It really doesn't matter tonight.

2           STEVE: No, it does.

3           MAX: Trying to get this situation resolved  
4 (Indiscernible).

5           STEVE: I mean let's, let's, let's find a  
6 common source. Let's find a mind set that we can  
7 speak on a common ground.

8           MAX: I think we do here. Your past is good  
9 enough for me.

10          STEVE: Is your -- are you, are you a  
11 religious man?

12          MAX: I don't think it matters tonight.

13          STEVE: I'm curious.

14          MAX: I'm -- I don't want even to get into  
15 it. I've avoided discussing --

16          STEVE: What, what were you raised as? You  
17 must have had some kind of religious --

18          MAX: I've avoided the discussion of that  
19 all along and will continue. I am so concerned with  
20 the --

21          STEVE: Well, then, let's not talk -- let's  
22 not talk about mine, then.

23          MAX: Those subjects can be discussed any  
24 day, any time and especially --

25          STEVE: Well, there's nothing -- no better

1 time than the present.

2 MAX: When there are not lives in the  
3 balance. When there are not lives in the balance,  
4 when not guns aimed at one another.

5 STEVE: But that's where -- that's where --

6 MAX: That is not the time to do your  
7 serious --

8 STEVE: -- the fallibility is in your  
9 thinking, Max.

10 MAX: -- religious thinking is when we have  
11 guns pointed at one another.

12 STEVE: Lives are weighed in the -- Max,  
13 that's where your thinking is fallible because lives  
14 are in the balance moment by moment every day. People  
15 are dying of disease, of accidents, of old age. You  
16 don't know what's going to happen to you today or  
17 tomorrow. I don't either. And if you haven't found  
18 enough wisdom within yourself to see -- to make sure  
19 that if there's an eternal world, you've made the  
20 assurances that you will be there, what a foolishness  
21 and the vanity this short life has been. A few  
22 moments of breathing, a few moments of this and that.

23 No one is going to remember you and I unless you are  
24 a Beethoven. And so what good does it do for the dead  
25 Beethoven that we -- you and I do even know his name?

1 Do you understand what I'm saying?

2 MAX: A lot of us still appreciate Beethoven  
3 today, though.

4 STEVE: They do but what good does it do  
5 Beethoven who's molding in dust? Now, if there's no  
6 God, if there's no eternal life -- well, he did the  
7 best he could. He found an enjoyment. Me, I'm  
8 gambling. I'm putting all my chips and all the --

9 MAX: You have, you have really gambled,  
10 Steve, --

11 STEVE: I have.

12 MAX: -- and, and it was a long shot for  
13 you. I can understand how you've --

14 STEVE: No, no. Like I told you, you give  
15 me the oppor --

16 MAX: -- got so much invested in it.

17 STEVE: Max, you give me the opportunity,  
18 and I'll show you where that weight of evidence is.  
19 And I'll --

20 MAX: Haven't heard any evidence --

21 STEVE: -- let you get the greatest scholars  
22 and theologians and you try to controvert it. And I'm  
23 not even a match to David who showed me all these  
24 things. If I've traveled the world and gone to places  
25 like London, taken on scholars, and Melbourne,

1 Copenhagen, Jerusalem, all these places all over  
2 America and these men shut their mouths and I tell  
3 them that's nothing, wait 'til the man who showed me  
4 these things come. And it happens over and over  
5 again. I end up being an observer again. I sit back  
6 and I just observe, listen and watch. And it's  
7 amazing the way their mouths are shut, the way this  
8 man can open up God's word and it stays, it remains as  
9 it's shown. And no one's been able to controvert it.  
10 All the prophets saw something happen in the last  
11 days. Those days are now. The events are unfolding.  
12 The Book of Nahum is a, is a current event right now,  
13 with these Abram tanks coming, the, the chariots with  
14 the flaming torches. That's what those things are.  
15 You're about ready to see the very prophecies  
16 fulfilled that these men saw thousands of years in  
17 advance and could not describe it with their lack of  
18 vocabulary.

17 MAX: See, that's one of the things that  
18 confuses me, is one time everything must be taken  
19 literally with no symbolism and then the next time, a  
20 chariot is a tank and a horn's a dick. And I just get  
21 confused when there's no, you know --

21 STEVE: Well, let, let me give you to the  
22 teacher that can unlock these things for you.

23

24

25



1           MAX: Okay, put him on.

2           STEVE: Okay.

3           MAX: But I'm not going to get into religion  
4 with him.

5           STEVE: You don't want to get into religion,  
6 though?

7           MAX: No. I want to ask him -- I want to  
8 thank him for the videotape.

9           STEVE: All right.

10          MAX: And see how everything is doing.

11          STEVE: Well, he'll -- he would definitely  
12 appreciate that.

13          MAX: Well, okay.

14          (Speaking to someone in background):

15          STEVE: -- well he didn't say that, he just  
16 (indiscernible)

17          DAVID: Hello, Max?

18          MAX: Hello, Dave.

19          DAVID: How's it going?

20          MAX: Pretty good. How are you?

21          DAVID: Oh, as fair as can be expected at  
22 the present.

23          MAX: I wanted to, to thank you on behalf of  
24 all of us out here for sending out the video and to  
25 tell you that we enjoyed watching it. We were touched

1 by it. There's a beautiful group of children there.

2 DAVID: I think so.

3 MAX: It increases our need to make sure  
4 that we can resolve this thing without getting anyone  
5 hurt, you know. And it also helped by being able to  
6 see your face, as you speak, and some of the  
7 conviction in your words that don't always come  
8 through on the phone and to -- and for some of the  
9 things that you said which were very encouraging. And  
10 you said a lot of the things that we've been saying,  
11 you know, over the past few days in private out here  
12 and probably you all in private in there. It just did  
13 good to see and hear the conviction, you know, that  
14 you do want to get this resolved and that we're going  
15 to get this thing sorted out soon. So, we really  
16 appreciate that. Did you watch the T.V. show?

17 DAVID: Yeah, we watched the, the movie  
18 there. You know, I could tell my brother there. He's  
19 all -- you know, like I say, he knows basically what  
20 we teach. You know, my mother, she's like, like,  
21 like, you know, she's always considered me to be a  
22 strange one but, you know, God bless her soul. She  
23 did the best she could.

24 MAX: Well, --

25 DAVID: Huh?

1                   MAX: Mothers always do.

2                   DAVID: Yeah, she shows up with the old baby  
3 snapshots there, I guess. A long time ago.

4                   MAX: There was a picture in the Waco paper  
5 this morning that shows her leaning across -- yeah,  
6 it's a picnic table. She's seated at a picnic table  
7 being interviewed by Mary Gorafolo (Ph) or whoever the  
8 lady is on "The Current Affair".

8                   DAVID: Uh-huh.

9                   MAX: It looks like they're out in the park  
10 there somewhere. There's some tractors in the  
11 background. She looks like she's too young a lady to  
12 have a child your age.

12                  DAVID: Because she had them when she was  
13 young. You know how that goes in our world today.

14                  MAX: It runs in the family, doesn't it?

15                  DAVID: Yeah. It's -- when you're dealing  
16 with higher perspectives of knowledge and truth and  
17 what happens is is that you'll find the group becomes  
18 smaller and smaller and smaller. But, of course, you  
19 know, when --

19                  MAX: I'm not sure I followed you through  
20 that.

21                  DAVID: Well, I'm saying that --

22                  MAX: Would you restate --

23

24

25



1 let's end this, you know, safely, and, you know, he'll  
2 do what he wants.

3 DAVID: Yeah, see, the thing -- our  
4 contention -- our sole contention --

5 MAX: Okay.

6 DAVID: -- is that, first of all, there are  
7 seven things that scripture has placed in context for  
8 men who are categorized as a service of God to know.  
9 Now, Matthew definitely made a big statement, so did  
10 Mark, Luke and John. Each one of these men definitely  
11 inscribed their testaments in scripture and they made  
12 a statement, you know. They're trying to explain that  
13 although Judaism rejected at large Christ, yet,  
14 nonetheless, they say and they witnessed that this man  
15 was resurrected from the dead and that he was taken to  
16 heaven, accepted of God although rejected of man.

17 MAX: David, I, I really don't want to get  
18 into it.

19 DAVID: Okay. Well, --

20 MAX: I, I think I've heard it all before.  
21 I would ready -- indulge in some conversation --

22 DAVID: Okay. Well, let me, let me say  
23 this much.

24 MAX: -- that might be able to lead to  
25 reduction in number of guns and safety for people and

1 resolving this in a realistic way.

2           DAVID: Well, when you're talking to David  
3 Koresh, let me explain, again, what you're talking to,  
4 okay? You're talking to a witness. You're talking to  
5 a person who says that he knows something that is a  
6 life and death matter for all mankind. And if you ask  
7 anything to me in regards to me, myself, or my  
8 position or my thoughts, you're gonna get a biblical  
9 witness. You're gonna have me direct what my life is,  
10 the way I think, my patterns. Everything revolves  
11 around a testament. And, you know, what I have asked  
12 the FBI is really not a radical thing. Most of the  
13 men that I've talked to thus far, each and every one  
14 stated that they've had a religious background and  
15 some claim to be highly associated to, you know, the  
16 Jesuit colleges, you know, their degrees in Jesuit or  
17 ecumenical colleges which, you know, are religious  
18 institutions. And, so, I've asked them that -- I  
19 said, while we're here waiting for an answer from God,  
20 they could possibly speed up things by getting in  
21 touch with the religious personages of their, of their  
22 beliefs, those who should know, those who have years  
23 to study, those who should know the Bible. And that  
24 if they could simply show where the seals are found in  
25 the prophetic voice, then that right there would

1 | discredit my claim as the sole and independent, you  
2 | know, one responsible for these truths. And then  
3 | there would be nobody here with a foundation. And,  
4 | you know, everyone would be --well, definitely they'd,  
5 | they'd come out because, you know, once my position  
6 | being destroyed, then they have nothing really to hope  
7 | for here, anyway, in the first place.

7 |           MAX: Those people have a lot invested in  
8 | you, David. That is very true. And --

9 |           DAVID: Well, the thing of it is --

10 |           MAX: -- and even more reason why you  
11 | shouldn't let them down.

12 |           DAVID: Well, --

13 |           MAX: Why you should lead them to safety.

14 |           DAVID: -- what you fail to understand in  
15 | your statement is that it's not a matter of them  
16 | having anything invested in me.

17 |           MAX: Yeah, they do.

18 |           DAVID: No. This is your perception.

19 |           MAX: They gave up property, they gave up  
20 | will, they gave up self-direction, even spiritual --

21 |           DAVID: Well, if you, if you would -- now,  
22 | wait a minute, wait a minute. That is where, again,  
23 | your statement is incorrect.

24 |           MAX: They gave up their wives.

25 |

26 |

27 |

1                   DAVID: That, again, is your statement.  
2 You're incorrect. You've been filled with the same  
3 kind of information that you're telling us to  
4 disregard.

5                   MAX: I just watched the video.

6                   DAVID: On the media, on the media, we're  
7 hearing that you're bringing Abrams in, you're going  
8 to plow through the building, you are going to resolve  
9 this by violence. You say that I've been threatening  
10 you. And all the media is catching this stuff and  
11 this is what you're planning to do, they say. And  
12 then you're telling us that we need to --

13                   MAX: Well, --

14                   DAVID: -- not so much pay attention to it.  
15 Where's on the other side of the table, you've got  
16 newspapers there and you fail to understand the source  
17 of this information is not coming from people that  
18 will say, you know, from an argumentive point of view,  
19 that the guy misled me from scripture. They just  
20 simply are saying any and everything they can to  
21 deface my character and my position in this message.  
22 Now, you know, --

23                   MAX: It comes down to a lot, a lot of  
24 people's words against a lot of other people's words  
25 and you said one thing and --



1                   DAVID: Well, actually, a small group -- a  
2 small group against a large group is what it comes  
3 down to.

4                   MAX: Well, --

5                   DAVID: The, the group making accusations is  
6 small.

7                   MAX: You said, and we'll sort this thing  
8 out. Well, you know, come out and let's sort it out.  
9 We can have the -- you know, everybody have their day  
in, in the court.

10                  DAVID: And I've already agreed with you on  
11 that but what you still fail to understand is you  
12 discredit my association with God. Now, you know, the  
priests tell you that God speaks to them, yes or no?

13                  MAX: I'm not going to come into that  
14 conversation with you, David.

15                  DAVID: Okay. Well, then --

16                  MAX: I was that way with Steve and, you  
17 know, I'm just going to keep it that way.

18                  DAVID: Okay. Well, then --

19                  MAX: It's only going to lead to a longer  
night and --

20                  DAVID: Steve, here, needs to talk with you  
21 then because when you're talking to me, you're talking  
22 to a man. That's my main podium of discussion is the  
23  
24  
25

1 subject of my God.

2 MAX: Okay. But I could tell you that we  
3 appreciate sending -- you sending out the tape. We  
4 appreciated the statements in it that look like --

5 DAVID: Well, that's my life.

6 MAX: -- that look like you were leading  
7 toward some understanding with us, that we saw some  
8 commonality in that. And that the milk issue -- and I  
9 just want to say that over the last 24, 36 hours --

10 DAVID: We appreciate that.

11 MAX: -- or so, we have -- we've taken some  
12 giant steps. We've come a long way.

13 DAVID: I really appreciate that and --

14 MAX: That's what I want you to know  
15 regardless of (Indiscernible).

16 DAVID: -- Mr. Jack Harwell, I love, I love  
17 these people. And that, that softens my heart greatly  
18 because, like I say, I just could not understand and  
19 my prayers towards God is why you would want to take  
20 it out on the babies like that.

21 MAX: In return, the video softened hearts  
22 out here.

23 DAVID: Well, I appreciate that, too.

24 MAX: And I think that is a common catalyst  
25 there. Those two, two things, two moves, were a

1 common catalyst that moved everybody's heart and mind  
2 towards patience, peaceful resolution. And we did  
3 that right here on this acreage between us.

4 DAVID: Well, you can see the children don't  
5 have horns, do they?

6 MAX: That's right.

7 DAVID: Whether their daddy does or doesn't,  
8 the children don't. So, you know, God save the  
9 children and God bless the children, you know. When  
10 we -- in good faith, you know, like I stated, in good  
11 faith, we sent a lot of other children out to you. A  
12 lot of parents are concerned in regards to, you know --  
13 --it was stated to us that the children would be put  
14 with their next in kin primarily their mothers,  
15 grandmothers and grandfathers.

16 MAX: Yeah.

17 DAVID: And I know we're trying to resolve  
18 that.

19 MAX: Steps are still being taken in that  
20 direction. There are some, some legal, you know, some  
21 Department of Public Safety issues and backgrounds and  
22 what have you that --

23 (End of Tape 96)

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