DAVID: -- where he was begun from a woman, wasn't he? He came from a womb, didn't he? But that doesn't mean that, I'm sure I was the only son of God, you know.

"Or who shut up the sea with doors, when it break forth, as if it had issued out of the womb? When I made the cloud the garment thereof, and thick darkness a swaddling band for it, And break up for it in my decreed place, and set bars and doors, And said, Hitherto shalt thou come, but no further; here shall thy proud waves be stayed? Hast thou commanded the morning since thy days;"

Wouldn't it be nice to be sitting in bed at twelve o'clock midnight and you're not tired, be able to snap your finger and all of a sudden the sun come up? Wouldn't that be neat?

JOHN: Sure.

DAVID: Okay. "and caused the day spring to know his place;"

Have you ever heard of the day spring? It's a source of all light. Now, spring of water is where water comes from under the earth into the open, right? Well, Christ, all through the new testament, is
called the day spring. Peter says, in 2nd Peter, he's talking to the Christian's and he says, Prophecy is the light that will shine in the dark place until the day dawn, and the day spring arise in your hearts. It's talking about Christ. Christ is the true source of knowledge, you know?

Now, when is this day spring to know his place? I mean, this day spring takes on a masculine identity. But it might take hold of the ends of the earth. But the wicked might be shaken out of it. Now, this day spring is suppose to have power to shake the wicked out of the earth, right? It, the day spring, is turned as clay for the seal. What are men made out of, John? Clay?

JOHN: Sure.

DAVID: When the son of man comes, in Revelation 10, he comes to the faces of where the sun clothing the cloud, he has a little book opened, remember?

JOHN: Um-hum.

DAVID: And seven thunders are uttered? And that mystery of his coming will be as he declared to the Prophets, right? And when he comes, he comes to bring a seal, doesn't he? The seal of the living God, right? And they stand as a garment.
Nobody knows what another person's thinking in the flesh, but what God thinks is revealed in the seven seals and only the lamb can reveal the seven seals. We've already gone through all that, but inside of the lamb there is a hidden mystery and the lamb, when he comes, he comes in the form of humanity clay, so that only those who have the humility to listen to man will be able to find the mystery, and from the wicked, their light, which is within, is withholding.

So the wicked will never learn the seven seals, John, 'cause they don't believe Christ comes in the flesh, you see? And the high arm shall be broken.

Okay. So there's a Prophecy about Christ, you see? Now, over here, --

JOHN: Let me interject something here with you.

DAVID: Sure.

JOHN: Okay? And it's, it's getting away from this a minute, but I understand that some folks are going to be coming out in the morning.

DAVID: Yeah, some, some people that we've talked and --

JOHN: And I want to tell you that I appreciate what you're doing.

DAVID: Well, it's what they would want to
do. They're, --

JOHN: Well, --

DAVID: -- they're free, moral agents.

JOHN: Yeah, but you've given them some 

encouragement, haven't you?

DAVID: Well, I haven't really given them 

too much of any encouragement 'cause I haven't really 

been around anybody for the last, I don't know, day or 

two.

JOHN: No, but I know that Oliver probably 

had to speak to you.

DAVID: Oliver came in this morning with 

tears in his eyes and, and he feels he's weak --

JOHN: Well, I know that --

DAVID: And I says, --

JOHN: -- Kathy had to speak to you too.

DAVID: I says, well, Kathy, she's, she's, 

like I said in the beginning, I told you people to 

give this body time.

JOHN: Um-hum.

DAVID: You see, you all fail to understand 

that a lightbulb in a room shines upon many objects 

and whereas if there be five people, one person may 

choose to behold one object, another person may choose to 

behold another object, another person may choose to 


hold yet a third and a fourth and a fifth object. Now should their be objects good or should there be objects evil, each person, by the same light, will choose to behold the object they are interested in. So, likewise, with the truth of God, not all of the apostolic writers took up their pen and elaborated on the same thing. Matthew took one source of his experience and elaborated, so, likewise, Mark, Luke and John, and so, you see, there are those who are looking at our situation in different directions of what the light has shined upon. Some --

JOHN:  Sure. You've got people looking at it from out here in one, one direction and you have others in there.

DAVID:  Exactly.

JOHN:  You know, and, and not that all of them out here are looking in the same manner nor are all of those in there with you looking at it in the same manner.

DAVID:  Exactly.

JOHN:  And it doesn't mean that these are not good people. Any of them. You know, they are good people. And I know that you're, you are encouraging, whether you think you're encouraging these people, you don't think you're encouraging them.
Whether it may be through your prayer or maybe it's through your gestures or, or through the fact that you, you can even give them a nod, but you listen to them, right? Oliver is confused and he's, and he may be torn as to what he should do and what he shouldn't do, and just by listening to him, you're telling him something, aren't you?

DAVID: I've always listened to my students.

JOHN: Sure.

DAVID: Because they only --

JOHN: But you're listening to them when you don't feel good yourself, you know?

DAVID: They can only communicate to me in the light they received.

JOHN: Well, you're showing them some support so you're, it's easier for them to make a decision when you, you're supportive of them, and --

DAVID: I told Ollie, I said Ollie, two thousand years ago there were those who entered in to the final stages of the judgement. I reminded him that of the twelve that followed Christ, they all forsook him but one woman, Mary Magdeline. I explained to him how that, in our witness and testimony for the truth, many of us fail without exercise, to really know where we stand in the truth,
and so I says, look, outside is no different than inside. Inside, you're gonna have doubts, inside you're gonna have questions, and all of these answers are to be found in scripture. I says, outside, you're gonna have people manifest to you on belief, doubt, they do not know where you stand nor do they know your doctrine. All they see is the effect of a situation that they, themselves, have brought about. I says, now, if you want to really prove yourself to yourself, 'cause that's where religion is, you know, it's proving ourselves to ourselves. It's not trying to fakishly be a standard to somebody else, 'cause if we tried to be a standard for somebody else, we're going to fall. That's the way it's always been. Paul says, let's let each man have faith in himself, and so within himself, prove himself.

And so I says, you know, if you have any question, if you're concerned about, you know, your life or your safety or security, I says you got to count the cost. On the outside they promise you, according to their, their system, they promise you a hearing, a judgement, you get to state your cause, I says, and it's still in the hands of God. I says, you don't have to deny what you've been shown out of the book, you know? If, if you feel that you can, you
know, go out there and, and show a good faith with what you believe, it, the experience in itself may even strengthen your faith no matter what may come out of it. I says, this is the testimony of all the Prophet's --. No man's faith was tested alone by himself in secret. It's tested by the elements of unbelief, and that unbelief always comes through the mankind who knows not the truth of God.

So I says, you know, you have God's blessing if you go out there. There's, there's no problem. That's what I've been telling people all along. If my God says to wait and things are developing and I know what's developing, people are making decisions, much talk, much speech, much attitude is being recorded in chronicle all over this world right now in regards to this terrible situation that's developed.

JOHN: Well, you know, your God told you to wait. That doesn't mean it told Oliver to wait.

DAVID: Exactly, and that's what I've been telling them all along. They are free, moral agents.

JOHN: Sure, sure.

DAVID: And so --

JOHN: But he needed to hear --

DAVID: I've told him that all along.

JOHN: -- this from you, you know, I mean,
whether, whether he needed to hear your support or your prayers or your assurances. He needed it to come from you and, and I don't know if you've talken, talked to Brad or Kevin, but we understand that they're going to be coming out with Oliver too.

**DAVID:** I haven't talked to them.

**JOHN:** And I don't know if they're younger fellows or, or not, but I'm sure they're gonna need some support from you also, huh?

**DAVID:** Well, again, you all fail to understand what my position is.

**JOHN:** No. I think we clearly understand that these people are free.

**DAVID:** There's a lot of people that, from the outside, know me, and I've never pushed my religion on anyone, they've always had to come to me and ask me questions step by step to dig deeper and deeper into the testament.

**JOHN:** No, but these people don't want to leave you, you know that, and they, and it's a very difficult thing for them to leave, not only a spiritual thing for them to leave, but the fear of the unknown. They're gonna leave there and they're gonna come out here and they don't know what's expected of them out here, what's gonna happen to them out here,
how they're gonna be treated, and that's, there's a lot of fear of the unknown, and, and I tried to explain to Steven yesterday and the other John did and Max did, exactly what they're going to face when they come out here and how they're gonna be treated and how they're gonna be handled. The fact that your mother has already got a, an attorney to represent you and that there are eight other attorney's that have stepped forward and, and these are very strong attorney's, probably some of the best criminal attorney's in the state, to represent your flock, the other people.

They're, they're some, you know, your mother and, and the attorney are here. They're in, are in Waco and you know, they, they want to be supportive and I think it's important that, that when you're talking to Kevin and when you're talking to Brad and as you did to Oliver, you're supportive of them and let them know that people are out here to give them the support and the shoulder to lean on. That's part of the system because I know they've probably never been through something like this before.

DAVID: Never.

JOHN: None of us has been through this before, have we?
DAVID: Well, like I told him, I said, I, like I said, I told Ollie, I says, Ollie, remember what Christ went through two thousand years ago. He made it.

JOHN: Sure.

DAVID: And I says --

JOHN: And he will too, won't he?

DAVID: And I says, well, don't expect, that lamb like me, who speaks like a dragon, to be any less lenient than they were two thousand years ago.

JOHN: Well, --

DAVID: So he wants to --

JOHN: The system works.

DAVID: -- he wants to lift up his head, he wants to push out his chest, --

JOHN: And be proud.

DAVID: He wants to take a look at his God that he's been shown --

JOHN: Huh-huh.

DAVID: -- and he wants to take whatever you can dish out to him.

JOHN: Well, that's, that's not the way I want to put it.

DAVID: He want's, he want's to stand alone in his faith for God and his commitment to his spirit
into the hand of God, just like the 24th Psalm says.

JOHN: Well, that's good. That's good. And he's got nothing to fear by doing that, does he?

DAVID: He doesn't want to hide behind me.

JOHN: Well, well, --

DAVID: So let's learn about --

JOHN: No, no one's hiding behind you, are they?

DAVID: Some may be, that's why I was telling --

JOHN: Well, they're looking for support, they're looking for guidance.

DAVID: Well --

JOHN: Like I, I mentioned to Steve, and look at some of the people that we saw on the videos and, you know, some of the women and the children and the other people that there is a concern on --

DAVID: Oh, the women know me better than anybody else, you know that.

JOHN: -- their part. Yeah, but what happens when they come out and their looking for the guidance when they leave that compound and they're out here and they're out here alone, and it's going to be a very difficult thing for them, isn't it?

DAVID: It'll, it'll be, it don't, they're
already set. There's no problem with them.

JOHN: You know, but they'll have relatives
out here and other people to give them some support
and the support that they need, but there's that
question of the unknown, and somebody has to let them
understand that there are a lot of people here that
will be supportive of them and they're not just going
to be --

DAVID: Well, they know --

JOHN: -- left on their own.

DAVID: -- that, whereas the system may
have, may not be looking at it's own deeds as, as
discriminately as, as, as we would like. We know that
God is gonna to give everybody the just recompense and
judgment they deserve. That's what I teach. So, --

JOHN: It's kind of, --

DAVID: Let's learn about --

JOHN: -- hard to argue with that, isn't it?

DAVID: It's very hard.

JOHN: Sure, sure.

DAVID: Whether we accept it or not. Okay,
this is --

JOHN: Let me, let me, let me ask you.

DAVID: -- Psalm -- 40.

JOHN: Let me ask you. Have you been, in
the last couple of days, you know, 'cause we haven't talked in about three days, huh?

DAVID: I don't remember.

JOHN: Well, it's probably 'cause you were going through some difficult physical times. Not only emotional times and --

DAVID: Thursday.

JOHN: -- hey.

DAVID: Thursday?

JOHN: You missed a couple of days. You know?

DAVID: Yeah.

JOHN: You really did. At least physically you did, and whether you were dizzy, whether you were going through some, some heavy sweating, excessive sleeping --

DAVID: No sweating, no dizziness --

JOHN: Well, I know you were having migraines, huh?

DAVID: Just, oh, yeah, that was terrible. Just regeneration.

JOHN: Well, do me --

DAVID: Part of the physiological process --

JOHN: -- a favor, will you? Do me a favor.

DAVID: You know, you have to admit, did you
see the film?

    JOHN:  Which film?

    DAVID:  The video we sent.

    JOHN:  You sent two.

    DAVID:  Okay, did you see the one, did I show you my bullet holes?

    JOHN:  Yep.

    DAVID:  Now, was that real or was that fake?

    JOHN:  Sure it was real.

    DAVID:  Now, you know, that --

    JOHN:  We saw, we saw Judy's too.

    DAVID:  Right.  That bullet tumbled in my body.

    JOHN:  Um-hum.

    DAVID:  And, you know, I did pretty well, now, you have to admit.  You know, --

    JOHN:  Have you had any seizures?

    DAVID:  No seizures, no.

    JOHN:  You sure now?

    DAVID:  I'm positive.

    JOHN:  Remember, today's Thursday and you missed a couple of days?

    DAVID:  Why would I have a seizure?

    JOHN:  Well it's, it's a possible thing that you could have had as a result of that.  If you were
slipping in and out of any kind of consciousness.

We, we've also showed the, the video --

DAVID: I had peaceful rest and I had --

JOHN: -- to medical people out here.

DAVID: Uh-huh.

JOHN: And they say that it, it's quite possible that you're gonna, infection can set in. You know and I know it.

DAVID: God knows it.

JOHN: Hey. We don't want it to happen, though, do we?

DAVID: No.

JOHN: And do you have the medication in there? Are you still taking medication?

DAVID: My orange juice.

JOHN: Medication.

DAVID: I'm taking iron.

JOHN: Well, you know what I'm talking about.

DAVID: I'm not, what medication am I supposed to have?

JOHN: You said that you had been taking some blue pills.

DAVID: Never. I never said that. That's not true.
JOHN: You did.

DAVID: I never said that. It's not --

JOHN: Whether it was for pain or whether it was for infection --

DAVID: No, I do not take pain pills. I never said that. Now, I know we had, we have some, some stuff here for, for people that can't take the pain. I know, Scott, you know, he was hit in the leg and, you know, he's --

JOHN: No antibiotics?

DAVID: We have some powder and some liquid stuff. But as far as injectional antibiotics, no. We have aknasion (Phonetic) garlic, the most natural source of, the most powerful, natural source of antibiotic. You want to learn about Bohemians?

JOHN: I want to learn about your health and I want to learn about resolving this situation. You know that.

DAVID: Shall I hand you back to Steve then?

JOHN: Why don't you do that for a while.

DAVID: All right.

JOHN: And you get some rest. And you're gonna talk to Brad? You gonna talk to Kevin?

DAVID: Well, probably not.

JOHN: Why?
DAVID: Why should I?

JOHN: To give them some support that they're gonna need as to what to expect coming out of here because I'm sure there's a lot of fear in these people's mind.

DAVID: Look, these people fear God, okay? You do not --

JOHN: They fear the unknown, though.

DAVID: Bear, bear with me, then. Turn to Job 41 for me. You'll do that for me, won't you?

JOHN: You're gonna have to give me a minute.

DAVID: Okey-doke.

JOHN: 'Cause I have to find something to turn. You understand?

DAVID: Yeah.

JOHN: I don't have it right with me.

DAVID: You got a King James or a New American Standard mess up?

JOHN: Hang on, hang on.

DAVID: Remember the patience of Job?

JOHN: Yeah. I hope you have a little here for, for a minute.

DAVID: Oh, I do. Now, the dinosaur era, --

JOHN: We're almost there. Job 41?
DAVID: Job 41.

JOHN: You can't imagine how much moving and shaking you just caused.

DAVID: Okay. This, this is about my little pet.

JOHN: Uh-huh.

DAVID: The reason why I'm letting you in on this is so that I can show you ahead of time that the supernatural that we're speaking of is really very natural.

JOHN: Uh-huh.

DAVID: In your, in your ocean there are little creatures, little fishes that, oh, they look, they look terrible. They're little monster fishes, but they range up from, you know, anywhere to about three sixteenths of an inch up to maybe the max, two inches. But in the lowest depth of the oceans all over the world, there's a creature that defies all the laws of nature. He's been created to do so. The scripture calls him leviathan, okay?

JOHN: I'm listening.

DAVID: In ancient times Leviathan, which was seen of men, was known as the great dragon. Now, God says in the scriptures, to, to Job, God says, "Canst thou draw out Leviathan with a hook? or his
tongue with a cord which thou lettest down?" In other words, can you go fishing, can you catch leviathan with a fish hook? "Canst thou put an hook into his nose? or bore his jaw through with a thorn?

Will he make many supplications unto thee? will he speak soft words unto thee?

Will he make a covenant with thee? wilt thou take him for a servant for ever?

Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?"

You know, leviathan also has the ability to fly. You've heard of flying fish, haven't you?

JOHN: Um-hum. I've seen flying fish.

DAVID: They're awesome, aren't they?

"Shall thy companions make a banquet of him? shall they part him among the merchants?

Canst thou fill his skin with barbed irons? or his head with fish spears?

Lay thine hand upon him, remember the battle, do no more." You know what that means, don't you? It means you touch this creature, all you remember is from the time that it takes for him to kill you, you're out of here.

"Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?"
Now you've seen ancient pictures of mariners, right, where they harbor the great sea dragon?

"None is so fierce that dare stir him up: who then is able to stand before me?

Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine.

I will not conceal his parts, nor his power, nor his comely proportion."

I mean, these things, I'll tell you how big they are in a second, some of the older ones.

"Who can discover the face of his garment", which is his body.

"Who can come to him with his double bridle?

Who can open the doors of his face? his teeth are terrible round about.

His scales are his pride, shut up together as with a close seal.

One is so near to another, that no air can come between them.

They are joined one to another, they stick together, that they cannot be sundered."

By his needings, now, you've heard of the fire breathing dragon, right? I'll explain how this, how this creature does this. You know when a horse sneezes, when a person sneezes?
JOHN: Um-hum.

DAVID: A light does shine. Now, I'll explain this in a second.

"And his eyes are like the eyelids of the morning," 'cause he's nocturnal.

"Out of his mouth go burning lamps, and sparks of fire leap out.

Out of his nostrils goeth smoke, as out of a seething pot or caldron."

Now, the ancient mariners who, you know, records show that guys used to come back from these journeys and they were all insane and crazy, and then we talked about the fire breathing dragon of the ocean, right?

JOHN: Yeah.

DAVID: You know, it's considered myth today, but yet all over the world men have worshiped and honored this strange creature, haven't they? Especially the more ancient empires.

"His breath kindleth coals, and a flame goeth out of his mouth.

In his neck remaineth strength," I mean, even though he has all this fire that he can breath out, he, he, you know, he doesn't get burned himself, and I'll explain this in a second.

"And sorrow is turned into joy before him". In
other words, when a man sees this creature, first he gets terrified, right, and then he goes crazy. This creature will make you go crazy where you started laughing and everything.

The flakes of his flesh are joined together: they are as firm themselves; they cannot be moved.

"His heart is as firm as a stone; yea, as hard as a piece of the nether millstone."

When he raiseth up himself, in other words, when he submerges from the depths of the ocean, right, the mighty are afraid: by reason of breakings --. You ever seen a fish break on the water?

JOHN: Sure.

DAVID: You know, it's sort of this thing. When the mighty seen, they purify themselves, in other words, they crap in their breeches. If you was out on the ocean, you could have taken a big leisure ship and you saw one of these leviathan's, you would see, you would see a mountain rise up out of the ocean, you'd would see this living creature and you would crap in your breeches, you know, purify yourself.

The sword of him that layeth at him cannot hold: the spear and the dart, nor the habergeon.

"He esteemeth iron as straw, and brass as rotten wood."
The arrow cannot make him flee: slingstones are turned with him into stubble.

Darts are counted as stubble: he laugheth at the shaking of a spear.

Sharp stones are under him: he spreadeth sharp pointed things upon the mire.

He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

He maketh a path to shine after him: one would think the deep to be hoary," which means dark, but in the lowest parts of the ocean, God says, you know, a few miles down, it says it as bright as bright can be. All there is is molten lava down there, John, you see? Especially in the oceans where Hawaii is and all that, the ocean floor is molten, hot lava, very bright, burning.

Upon the earthy there is not his like, who is made without fear.

He beholdeth all things: he is the king over all the children of pride.

Now, the way this creature is created, all through his digestive system and up through his neck, you know, the hardest substance to man is steel, right? Different variations of steel are modified to where you get plutonium and all these different kinds
of steel, which you don't, they use, they melt iron in steel pipes, don't they?

So, like this creature, there's a substance in the world, I don't have a word in your vocabulary to describe it, but this creature, in order to keep himself warm in the depths of the ocean, he's allowed to take up this lava and to nest with these, where these bottoms of the ocean are where the lava is, and he submerges, when he submerges he doesn't, you know, creatures, like the smaller fish, when they come up, they blow up. The depressurization destroys them, right?

JOHN: Um.

DAVID: No, not so with Leviathan. And he's able to come up through fresh water and he's also able to fly, and that's where, when he comes up to the tops of the water, he lets out this hot, molten lava 'cause it's very, very, very cold in the depths of the ocean, and that's why they always called him the fire breathing dragon.

Now one of the things that the Psalm's tell you, and one of the things that's gonna happen when the son of man is destroyed by the gentiles in this generation, as the rights that when they have fulfilled the cup of their inequity, and they're
proven that they are not willing to learn anything
that does not come through their own mind, when they
deny the God of the throne in the seven seals.

These leviathan's are gonna submerge out of the
ocean. You know, the lochness, and the lochness are
just babies. They're just baby leviathan's, you know?

Jack Cousteau and a lot of people have tried to take
documentation and tried to take films and stuff of
these creatures. But just like God can hide the seven
seals, he's also reserved in the earth though, from
prehistoric times, certain creatures that are going to
be an active part in, in vindicating the truth of God,
and so I just thought I'd share this with you ahead of
time so that when you see, when you actually see these
things, you can remember who showed these things to
you.

JOHN: I appreciate that.

DAVID: And, he's bad, boy.

JOHN: Um-hum.

DAVID: Of course he's my, these are my
pets, and they belong to God and the scripture says
that that son of God is going to, you know, rule
leviathan in the latter days, and, and as all the
elements of nature and in the creation of nature, the
lot of the wicked are gonna be destroyed by these
creatures as well as with the judgments of God.

So, you know, it's not a vain thing, John, to, to get on your knees and to confess to the God of heaven that we don't know, that we don't know his seals, and give ourselves a little room for repentance, just in case, you know, a little humility goes a long ways with God, you know? And a lot of people, I mean, Joel says, multitudes, multitudes of our decision, and a lot of people, you know, they, they don't understand my doctrine, they just understand what's being told to them, and I just hope and pray that as the judgements finishing up that, you know, at least someone like yourself has enough reasoning powers to say, well, hey, this is in the bible and maybe this thing can be true, and you know, man has not even really scratched the surface of inner space, has he? The ocean, right?

JOHN: Well, the other, the other question that comes up is, you know, we're all fallible, aren't we?

DAVID: Well, not myself, but --

JOHN: And we, okay, all right.

DAVID: I mean, let me explain that to you. If God talks about a person in the latter days --

JOHN: Well, for some of these people to understand you, and, you know, I think we've all come
a long way since last --

DAVID: Sunday.

JOHN: -- Sunday, last Monday in, --

DAVID: Praise the Lord for that.

JOHN: -- in attempting to understand, because it, hey, it was something unique to all of us out here whether it was --

DAVID: Strange.

JOHN: -- whether it was Henry or Max or John or, you know, Dick or whomever, Jim, you know, whomever was talking to you.

DAVID: Uh-huh.

JOHN: It's something unique to us, it's something new to us.

DAVID: Strange and different.

JOHN: Well, it is. It really is.

DAVID: Almost frightening.

JOHN: And, and difficult to comprehend, and, you know, I'd be a fool to tell you that it wasn't, but the only way, and it's very difficult for people outside here that don't know you --

DAVID: Impossible.

JOHN: -- to comprehend. Maybe some theologians do --

DAVID: (Inaudible)
JOHN: -- and maybe some people, you know, at, at Baylor University and other, other places, maybe they do.

DAVID: They almost beat me up at Baylor one time.

JOHN: Well, that doesn't mean they don't understand where you're coming from.

DAVID: Well, they just --

JOHN: They won't accept it, that's all.

DAVID: They was, they was proven wrong right there in front of a lot of other people and --

JOHN: They're gonna reject it, right?

DAVID: It's sad to say that's the way it looked.

JOHN: But, there're a lot of people out here, the vast majority are in that same position, and the media and, you know, Joe citizen. All of these people are very confused and they don't understand and the only way they're gonna learn, they're not gonna learn by you staying in there.

Now, I was hoping that you'd get healthy and you'd walk out of there like you want to do, and you do, don't you?

DAVID: These days are approaching.

JOHN: You do want to get healthy.
DAVID: These days are approaching.

JOHN: Well, I know, --

DAVID: Like I say --

JOHN: -- but it almost looked like you were taking a turn for the worse for about three days.

DAVID: Well, the thing of it is, my, look, I go night and day, night and day, I do not take drugs --

JOHN: Yeah, but you were constantly sleeping, and that had us concerned. You know?

DAVID: Well, sleeping, resting, just tired, you know? I --

JOHN: Yeah, but infection can set in, things can get serious, and before you know it, you can have a major problem. Now I realize that problem is only gonna be of this world, but it's this world that your people are concerned about as well, you know, not just another world, another place, another time.

DAVID: Would they --

JOHN: 'Cause we're all gonna be --

DAVID: Did you, did you listen to me? Did you all, did you give me the time? Yes, you have, so far.

JOHN: You bet.
DAVID: And I tried to explain to you, that, as a negotiator, the first thing is that you need to let individuals within this rank, think, of which they've been doing so, and their decisions, I will of no wise affect. I have affected them some one, two, three, four, five, six years.

JOHN: Um-hum.

DAVID: Now, it's time for them to come to fruition. No man is made perfect by a bookshop religion. There is no profession in --

JOHN: Well, they're being forced to come under fruition by an event and a, and a difficult event and an event that we can't change and we can't turn it around, aren't they? You know? That's what's forcing them to do this and it's sad, but it's true. It happened.

DAVID: Well, like, two thousand years ago, the disciples were hit unawares 'cause they didn't listen.

JOHN: No, and then even when things happen they didn't believe it right away, did they?

DAVID: And when the crisis hit, they had time by themselves to meditate and think and they had to even accept, re-learn and accept the resurrection, didn't they?
JOHN: Um-hum.
DAVID: Okay, so --
JOHN: Now can you imagine how difficult that was?
DAVID: I know how difficult it was.
JOHN: Well, --
DAVID: And even what's more difficult --
JOHN: -- then for us that --
DAVID: -- is that --
JOHN: -- that are of a different hilt, it is very difficult to understand, right? And it would have been for the disciples.
DAVID: Even the reincarnation of Christ and the flesh for the judgment of the gentiles.
JOHN: You bet.
DAVID: The same thing. I'm just a man to anybody that wants to see me.
JOHN: Well, --
DAVID: That's who I claim to be, --
JOHN: And we want you to have the strength to have your flock follow you out so that you can let others learn and you can let others hear your word because they're not going to hear it while you're in there, are they? Only a very few.
DAVID: Well, you got to know the rest of
the plan.

JOHN: The rest of the story?

DAVID: The rest of the story. Remember, we're in the fifth seal now. You know what the sixth seal is, don't you? Look it up. Okey-doke, so --

JOHN: Hey.

DAVID: Sir?

JOHN: You get healthy.

DAVID: I'll get, I'll eat some spinach right now. All right?

JOHN: And you get some rest. Do me a favor, will you?

DAVID: We'll try.

JOHN: I won't ask you to do me many favors. I want you to do me a favor though. You get, if you have any faith in that nurse that's in there, or however you want to do it, --

(tape skipped)

DAVID: -- right now and I'll have him call you right back.

JOHN: Can you do that for me?

DAVID: I'll do that for you.

JOHN: 'Cause I am concerned.

DAVID: Okey-doke.

JOHN: You believe me?
DAVID: I believe you.

JOHN: Huh?

DAVID: I believe you, John.

JOHN: Good.

DAVID: Think about that fish in leviathan.

JOHN: I will.

DAVID: You don't want that fishy to come out and spit all his, spit hot coals on you, do you?

JOHN: Well, I know it won't.

DAVID: Okay. I hope so.

JOHN: Well, I know it won't.

DAVID: Do you believe in the son of man too?

JOHN: I'd be crazy if I didn't.

DAVID: Do you believe he's gonna come and teach seven seals?

JOHN: Well, I don't know.

DAVID: Well, what did he say?

JOHN: I, I haven't, I can't say that I totally believe that, but I believe you do.

DAVID: Well, read the revelation.

JOHN: And that's what counts.

DAVID: Serve, serve in the fear of God and read.

JOHN: Sure.
DAVID: Seek ye out of the book of Lord and read, Isaiah 34, 16 to 17 says, no one of these shall fail, none will be without her mate. You want a perfect mate? Would you like to have a perfect mate, John?

JOHN: Well, I've got one.

DAVID: Well, would you like to have a perfect one?

JOHN: I hear you.

DAVID: I'm saying that in the restitution of all things, they came to Christ and they said, master, there was a woman, she had seven husbands.

JOHN: Um-hum.

DAVID: Now each one of these husbands had her and each one died, not giving her any seed. In the resurrection, whose wife shall she be? Christ says, you do greatly error not knowing the scriptures. So, the answer's in the scriptures, isn't it?

JOHN: Um-hum.

DAVID: Nor the power of God.

JOHN: Well, it's the interpretation of the scriptures.

DAVID: Well, Christ knew it, didn't he? He knew the interpretation, didn't he? For those who are worthy of that resurrection, neither marry nor are
given in marriage, but as the angels of God. Of
course the mystery of that is that we have Cherubim,
Seraphim. Cherub are masculine and Seraphim are
feminine. You know, God's image is male and female,
you know that, don't you?

    JOHN: I certainly do.

    DAVID: Okay, so they're just perfectly
mated. God has the ability to reach inside you to
take of the spirit that he gave you from the womb of
your mother and to turn you into two.

    You see, there's only one spirit. The spirit
that said, let there be light, is the spirit that was
breed into the nostrils of Adam, and from that same
spirit came forth Eve, that's why --

    JOHN: You, you know that you and I don't
have any argument there, don't you?

    DAVID: I hope not.

    JOHN: Well, we don't, but there's a lot --
    DAVID: 'Cause what other creation has there
been the woman?

    JOHN: -- there're a lot of other people
that haven't had the opportunity to hear you. Now,
whatever that form may be and whatever that platfrom
may be, you can make the choice and you can make the
decision, and you can do it, and like we said earlier,
you were told to wait, right?

    DAVID: That's what I'm doing.
    JOHN: You, you were told to wait. But that
doesn't mean everyone else was told to wait, and
they're your children and they're gonna follow your
lead and you know that and I know that, and I want you
to get healthy and I want you to lead 'em out, and I
want you to take those vital signs and I want you to
have Steve give me a call back.

    DAVID: He'll call you back in a minute,
    okay?

    JOHN: Okay.
    DAVID: Okay. (inaudible)
    JOHN: You take care. Shalom.
    DAVID: Shalom.

(End of tape 113)