(Tape 134)

STEVE: Hello?

JOHN: Steve?

STEVE: Yeah.

JOHN: John.

STEVE: I was, I was down at the end of the hall there.

JOHN: Okay.

STEVE: Yeah. I tripped over a box here.

JOHN: Yeah, you okay?

STEVE: Yeah.

JOHN: All right. Delivery's been made.

STEVE: Okay.

JOHN: Okay.

STEVE: Can we send him out?

JOHN: Sure.

STEVE: Okay.

JOHN: Go ahead.

STEVE: Do you want me to call you back in a little while or after awhile or --

JOHN: Sure, sure, we'll be here. We'll be here.
STEVE: Okay.

JOHN: Bye-bye.

STEVE: Okay.

* * * *

JOHN: Hello?

STEVE: Hello, John?

JOHN: Hi, Steve.

STEVE: Yes. David, he's right here and they just played the tape again, you know, the conversation between him and Byron -- he wants --

JOHN: Uh-huh.

STEVE: They've heard it so many times, you wouldn't believe but, anyway, David's right here with a smile. He wants -- he'd like to speak with you.

JOHN: Great.

STEVE: Okay, here he is.

DAVID: Mr. Dolan?

JOHN: Hi, David.

DAVID: Sometimes referred to as John-2.

JOHN: Yes, or John Dolan (Indiscernible).

DAVID: Okay. Say John-1, John-2, John-3, huh?

JOHN: Doing, doing fine. How ya doing?

DAVID: Fine, now.

JOHN: Good.
DAVID: Listen. Again, like I, like I tried to emphasize, there's a lot of misunderstanding about -- especially from the magazines, you know, my role and my part in all of this but, you know, the key is I'm going to try to lay out as simply as possible where we're at here as a body or as a religious organization.

JOHN: Okay.

DAVID: And what workings are taking place from in, in the, in the midst of us.

JOHN: Uh-huh.

DAVID: You know, the whole, the whole perception of Christianity is, is obedience to God. I mean that's, that's just the whole matter of the fact. From, from the time that God liberated Israel from Egypt all through, God has something to say and God expects people who have ears to hear and eyes to see to, to witness and to hear and to reason and to walk in the light of his counsel. That's, that's just the whole subject of God throughout the scriptures, correct?

And, so, churches and religious bodies are a witness to the world that there is a God and that there are things unseen that are realities and that we who live in the world of reality should take knowledge
of the wisdom of the ancients, those who were closer
to the beginnings of time and those who witnessed the
manifestations of God, you know. The Bible scripture,
it's been around a long time. We've all been
confronted with it, haven't we?

JOHN: Sure.

DAVID: Okay. And, of course, you know, we,
just as many other groups in this country are
professing a knowledge of God and a lot of people are
startled to, to hear what foundation I'm basing our
knowledge 'cause we do claim that we're separate from
everybody else and not to be compared with any,
although that's definitely what people are trying to
grasp a hold of.

Now, within our range, like I say, the
opening of the seals is the most prolific and the most
important event in the history of religion known to
the scriptures of the Bible. I mean it's, it's the
last event, isn't it? And, of course, it's also in
itself, it's a test, it's a test and it's an event,
it's a political matter. I've been trying to explain
to Mr. Dolan about this because, you know, if there is
a God, -- he has a government, too, doesn't he? And
as we have a sun and we have a system of planetary
bodies that, you know, revolve around the sun. So,
there are many suns throughout the universe and galaxies and, and just enumerable.

JOHN: Uh-huh.

DAVID: And we would be vain to think that we're the only form of life or intelligence in this world. I mean just on -- in this, this solar system. I mean, no doubt about it, probability and wisdom would teach us that there are intelligence far above us and beyond.

JOHN: Uh-huh.

STEVE: And, of course, you know, if there is this governing power and system called God and if God has communicated to men in this world and if it is through the testament of scripture, then no doubt, again, I emphasize that, you know, the seven seals is definitely a mystery. It's an in-time thing. When there's time no longer, this mystery should be finished. And this is our position. I know it seems to your view to be a, an abstract or a strange -- especially based upon our apparent actions, you know.

I understand that you all don't want to deal with us on a religious basis, especially from the fact that men have lost their lives. I mean, you know, we're under investigation for firearms misuse. I mean, you know, these are things that we understand, you know,
and I'm very sympathetic in regards to these things. But where we're at right now, separate from where you're at, is that, you know, we have a knowledge and an understanding and within our own ranks, within the members -- you know how mankind is, we all make mistakes, don't we?

JOHN: Of course.

DAVID: You know, within our own members we have a problem that is based upon knowledge that's been given from the scripture, knowledge that's been violated within our own ranks and there are people who have been enlightened in regards to the will of God in harmony from the Bible and they found themselves in transgression to this will. And, like I say, you have to bear with me to try and understand --

JOHN: I, I'm listening to you.

DAVID: -- from our point of view. So, you know, and, you know, like I say, when they, when they brought all these things in, you know -- of course, we, we knew, we knew that, you know, the FBI -- remember Mr. Friday and all that on T.V., you know. You know, we knew, we knew you all had bugs and stuff, you know, but --

JOHN: Uh-huh.

DAVID: -- the thing, the thing of it is
this, you know, understand that from amongst us it's not just a matter of people coming out to the, to the judicial system of justice as it is known in the world, it's a matter of a person finding themselves, reconciled unto God because, you know, the Bible teaches clearly throughout all the prophetic writings that God controls the affairs of the nations. You know, there's no nation or empire that's not been allowed to be set up except to be by God.

JOHN: Uh-huh.

DAVID: I mean, you know, God's letting us all live.

JOHN: Uh-huh.

DAVID: And, so, where we stand right now, and I've been trying to explain this since day one and I know it's been kind of, you know, abstract to you, is that we are resolving something within ourselves in regards to individuals who have been found in this transgression, you know. The, the event of Sunday took place.

JOHN: Uh-huh.

DAVID: Like I say, we have been preparing for, for not this event, in particular, but forever since 1985.

JOHN: Uh-huh.
DAVID: I mean, you know, the testament of the prophets, the testament of the revelation, the perfect harmonization of scripture, the mind of those who said that God said, you know. Has to be perfectly harmonized before we can get a complete picture and that's what we have done. Individuals have received this information but they, but they fail to adhere to it and every principle and this puts them in a bad light with God.

JOHN: Uh-huh.

DAVID: And, so, now what we're resolving now is the fact that, that we, that we understand -- and this is where I tell you that I've been waiting for information from my commander which I state is the God who sits on the throne, my father, which -- he's your father, everybody else's father, too. It's just some people don't know him to the degree that maybe others do. And in the reconciliation, we're in the process now to where these individuals who will be coming out, they know why they'll be coming out.

JOHN: Uh-huh.

DAVID: And they understand and they are to be made to understand that, you know, everything from this point on is in the providence of God and this is where my position comes in to show them from the
testaments again, to reconfirm the covenants.

    JOHN: Uh-huh.

    DAVID: Reconfirm to them that what's been written aforetime -- well, you know, that's one thing that God always states, like through Isaiah, he claims he's the God who declares the end from the beginning from ancient times, things not yet done. He claims that by his word he made heaven and earth and he claims by his word his projections of future events will come to pass as he declares. He claims he has that power over the sun, moon, stars, the elements of the atomic creation. You know, he says he can bring it to pass as he will. And he gives me his options. There are prophets that don't need to be fulfilled. No one needs to be destroyed.

    JOHN: Uh-huh.

    DAVID: You know, and there are prophecies that should men fail to take heed to this counsel and his will, then they will definitely receive the retribution foretold.

    Now, there are people here who are really more concerned and afraid in the fear of God than they are of what they might receive in punishment at your hand.

DAVID: You know. Israel was scattered amongst the nations because when Israel wanted to be like the nations, they forfeited their blessings from God. So, God says, all right, you want to be like them, get out there with them.

JOHN: Uh-huh.

DAVID: You know, like the prodigal son and the new covenant, you know. And you'll be under their laws and under their mandates and you follow -- like with Babylon, God says to Isaiah -- I mean to Jeremiah, those who go into Babylon, seek the peace of Babylon. And, and, you know, and where the cities of peace will have, then you'll have peace.

JOHN: Uh-huh.

DAVID: You're under the law -- and we believe in that.

JOHN: Uh-huh.

DAVID: You know, we believe in the Constitution. We believe in America. We know God has blessed this nation above all nations, you know. It may be true we may have stepped over the borderline of certain regulations but there's a reason for it and that's where it lies in the hands of God.

JOHN: Uh-huh.

DAVID: Something that God will have to get
us out of, you know. We step into the fires of, of Babylon. It, it's going to take God to get us out of it.

JOHN: Uh-huh.

DAVID: And we, and we are fully ready and satisfied with that, you know, your decisions in regards to our judicial position. We're satisfied with what the courts will decide in regards to our individual cases because our faith, again, is based in a higher court, you know.

JOHN: Right.

DAVID: If we go to the Supreme Court here and are found guilty in every degree, then we, we have confidence there's one last court.

JOHN: Right.

DAVID: You understand what I'm saying?

JOHN: Completely.

DAVID: Okay. So, so, this is something that I know -- you know, we've been trying to emphasize to you all but, again, the shadows of the walls between us is, is the, is the fact and it is a fact that, you know, that the way you perceive me to be and the way I may be is two different things.

JOHN: Of course.

DAVID: But our knowledge in regards to the
last will and testament, you know, to the Christian church, clearly what must be hereafter is the seals. I mean that's what John the revelator stated. That's the last new testament message of the Bible. And there's a reason for it to be that way. I mean, you know, there's a reason for it and it's a very reason, so that there will be no shadows of a doubt that only the Lamb can reveal it. And, of course, we stated very clearly that this is exactly what we've taught our students. We've revealed this to our students. And, you know, no man knows Christ by sight.

JOHN: Uh-huh.

DAVID: And it's -- the only way we can know Christ is that we believe God in, in heaven has a book and there's seven seals and, obviously, anyone with intelligence can see the seals according to what's revealed in revelation. But, you know, the prophets must be harmonized so that we have the details given to it. So, again, let me emphasize, amongst our ranks --

JOHN: Uh-huh.

DAVID: -- there are those who need to see, again, from the covenants where their position lies in regards to God dealing with them throughout the system known as the beast. You know, God entitled the
nations "The Beast".

JOHN: Uh-huh.

DAVID: Because man by nature -- we're just like any other kind of animal in creation.

JOHN: Uh-huh.

DAVID: With our own minds, we're simply beasts.

JOHN: Uh-huh.

DAVID: Inspirations where God from a higher intelligence gives me a knowledge and wisdom above their natural source.

JOHN: Uh-huh.

DAVID: You know, the prophets weren't, weren't given just natural communications, were they? Same as, you know, if a space man came down and put you in a spaceship and drove around the universe, you'd definitely come back with a higher light of understanding, wouldn't you?

JOHN: Of course.

DAVID: They'd think you's crazy but that would be your wisdom and not theirs.

JOHN: Exactly.

DAVID: Okay. So, so, I'm trying to emphasize, again, that where our time is spent at this moment -- and like I say, it's not going to take an
awful lot of time, but I have to take these
individuals and we're going to go over the covenants.
And it could be possibly as early as -- well, see,
tomorrow's Shabbat, sabbath, right?

JOHN: Yes.

DAVID: Okay. Well, this is a
(Indiscernible) on you all's part. And, like I said,
I'd have to -- you know, I would appreciate that you
would respect our sabbath but as soon as tomorrow
evening, Shabbat evening when the sun starts to go
down, when Shabbat's over, --

JOHN: Uh-huh.

DAVID: -- you know, we could have some
people coming out for you. And, like I say, this is,
this is, this is a promise. This is a guarantee. I'm
glad that, again, there's been some effort on your
part to realize that we're, we're hardheaded here, you
know that?

JOHN: I know that.

DAVID: That we'll die for what we believe
in.

JOHN: I, I, I --

DAVID: What I'm emphasizing to my students
is that, hey, dying is not what brings us in the
God, you know. If we die because we are in the will
of God, then definitely we're under God's will but if we die in transgression against God, we're in trouble.

   JOHN: Uh-huh.

   DAVID: You know, and, and this is something that these people have to realize, that, that God is not to be trifled with. Where blessed them with information and some people violated that information and, you know, they're not, they're not to fear what the world can do to them. They're to fear what God can do. And this is where we need to get reconfirmation to make sure that there is yet an (Indiscernible) remaining for people that fell into this certain thing that we're confronted with here.

   JOHN: Uh-huh.

   DAVID: You know, we're, we're a government, we're a self-government in one respect here based upon the judiciary of God's throne and his truth.

   JOHN: Uh-huh.

   DAVID: And on the other hand, we're still subject to the United States of America --

   JOHN: Sure.

   DAVID: -- and to the nations that be it. I want you to understand this.

   JOHN: I do.

   DAVID: We're fully aware of these things.
Okay. So, --

JOHN: I do.

DAVID: -- go ahead.

JOHN: Okay. No, I was, I was just -- your Sabbath starts when, tomorrow at what time?

DAVID: Well, it starts this evening.

JOHN: It starts this evening at, at dark.

DAVID: Evening to evening.

JOHN: Even -- evening to evening?

DAVID: Right.

JOHN: Okay. Okay. Then we would be into the dark hours of tomorrow night?

DAVID: Well, actually, when the sun starts to go down. Like I said, I know you want some individuals and, like I say, there's, there's a couple -- like the first two guys that we was talking about, Brad and Kevin?

JOHN: Uh-huh.

DAVID: You know, these people -- like I said, these people made some mistakes they shouldn't have made.

JOHN: Uh-huh.

DAVID: You know, and, and as I said -- okay, try to understand where I'm coming from. I'm already pictured as some, some Rajnee, some cult
leader. Well, I am a cult leader, okay.

JOHN: Uh-huh.

DAVID: Moses was a cult leader.

JOHN: Uh-huh.

DAVID: An individual, a person, a theocracy, God spaked through Moses and that was it and, and communication came through Moses to Erin. And that's just the way God's always worked. You know, Amos says, by a prophet God (Indiscernible) out of Egypt and by, you know (Indiscernible) service the prophets. Of course, I'm not a prophet. My position is something that deals with the seals, and that's explained in scripture.

JOHN: Uh-huh.

DAVID: If I tell you I think about myself, don't believe it. Don't believe nothing I say unless, you know, the book is opened --

JOHN: Sure.

DAVID: -- and the words of the book are made plain. That's what's to be done in the latter days, the books will be opened and the judgment will be set. And as I say, you know, I am ready and willing to enter into my final phase of whatever comes my way and I, I've worked for -- ever since 1985 to bring a people together into unity and like 2000 years
ago, you know, Christ failed, didn't he? I mean he failed, didn't he? The disciples forsook him.

JOHN: They sure did.

DAVID: You know. Humanity is weak, my friend.

JOHN: Yes, we know --

DAVID: Very weak.

JOHN: We know that.

DAVID: And sometimes, you know, God has to take the account on his own shoulders and the crucifixion of Christ. A lot of things were not fulfilled and every scholar in the world will tell you that.

JOHN: Uh-huh.

DAVID: That Christ reminded that, you know, think not that I've come to destroy the law or the prophets. I've come to fulfill until heaven and earth has passed. Not one jot or tiddle shall pass in the law or the prophets till all be fulfilled.

So, in the second time around, as I say, the world cannot do what it doesn't understand. And we cannot do the seven seals unless we know them. And you have not been blessed with this knowledge yet. I understand that.

JOHN: Uh-huh.
DAVID: And, so, you can't be judged by what you don't know.

JOHN: Right.

DAVID: The whole Gospel is based upon, you know, forgive them, they know not what they do. But for those who receive the knowledge -- not just knowing it is going to justify us.

JOHN: Uh-huh.

DAVID: Especially when it's made as plain as it can be made in this dispensation of time. And it's, it's people within our ranks, you know, fail to do the truth. Then that puts them in a bad light with God.

JOHN: That's for sure.

DAVID: And, so, here we are in a position to where, you know, I'm, I'm happy again and Steve's happy that finally we get a little breath of air here and we get another, you know, foundation to, to look at each other now and say, you know, look, you know, the cowboys and Indians both have to have their little conversations. You know what I mean?

JOHN: That's true. You can -- that's the only way you can work things out is by taking about things. I mean that's, that's really where it's at.

DAVID: And coming to an understanding,
exactly.

    JOHN: Yes. I respect your Sabbath. I was just thinking of something. If, perhaps, one of the gentleman wanted to leave today, it, it would be a good sign and it would also respect the Sabbath, too.

    DAVID: Okay. What time is it now, Steve? It's close to the worship hour.

    JOHN: What time -- the daily, right.

    DAVID: The daily. Yeah, once I'm out of here, the daily will be done away with, you know.

    JOHN: Okay. How about we --

    DAVID: You can read -- you can read Daniel 11 and 12 and ask yourself the question, what's that daily? The word, sacrifice, was added by translators but morning, evening offerings of the Lamb under the Mosaic law was replaced in the new covenant by the morning/evening worship where the bread and wine is taken instead of the ceremonial animals.

    JOHN: Uh-huh.

    DAVID: And what this pictured was is the apostolic church was given inspiration. In other words, communication between heaven and earth with the angelic host.

    JOHN: Right.

    DAVID: And, so, the prophets were given
visions to be able to teach the church and guide the
church into the will of God through inspiration. Of
course, that would, that would be thrown out
eventually by the, by the mystery of inequity known as
the dark ages. Men would creep up into the portals of
the church and uninspired men would try to, try to
duplicate religion which would just bring the world
into chaos, foretold by the prophets until the time of
the reformation. But like I say, this is all
information that's been foretold in the scripture. A
lot of people have not been able to know it. And the
reason being is is just like in the days of -- well,
2000 years ago. I mean look, look how many scholars
there were is Judaism.

JOHN: Uh-huh.

DAVID: The Sanhedrin were political, you
know, perfectionists. They worked amongst the Roman
time to a large degree, you know. They were not

JOHN: Oh.

DAVID: -- barbarian people like a lot of
people think.

JOHN: Uh-huh.

DAVID: And they had definitely a penal code
where, you know, the crucifixion, it seemed to be cruel --

JOHN: Uh-huh.

DAVID: -- but it sure kept the crime rate down. It did.

JOHN: Yeah.

DAVID: It really did.

JOHN: That, that --

DAVID: Public --

JOHN: That type of punishment certainly did, you know.

DAVID: Yeah, definitely. And, and not like it is today, you know. And, you know, if I've done wrong and stuff like that, you know, when I come out, you guys need to give me all nine yards. That's just the way it is, you know. But like I say, --

JOHN: Right.

DAVID: -- you know, in all respect of caution, you know, be careful because, you know, I may appear to be the worse person in the world but on the other hand --

JOHN: Nobody, nobody said --

DAVID: -- I'm talking the seven seal business and, and if there's some truth to be learned.

JOHN: Yeah.
DAVID: Even if it's from the mouth of a jackass like, you know, God had to use a jackass to talk to Balaam. Remember that story?

JOHN: I'm not sure about that.

DAVID: Look it up.

JOHN: Okay. Let me say this, how about -- would 3:00 work after, after the daily?

DAVID: Well, like, again, remember, the students here have to be instructed because like I said, --

JOHN: Oh, sure.

DAVID: Now, this sounds -- it's going to sound weird to you but, okay, you've heard about the star that's coming --

JOHN: Right.

DAVID: -- with the guitar.

JOHN: Yes, the guitar Nebula.

DAVID: Yeah. Okay. Now, I've been telling people about this a long time. You see, my father is coming. There is to be a judgment. And I know it sounds funny and when you read all the magazines, I mean, oh, my.

JOHN: No, that doesn't sound funny. I mean, to be quite candid, many of us here were shocked when we read that article and heard it on the radio.
DAVID: Well, --

JOHN: You know, we were shocked. I mean it's just incredible.

DAVID: You see, I have to -- I have to be as a mediator the respect that, you know, -- it's kind of like when we talk about the key of David in the Book of Revelation, you know, you read those wild -- okay, look, let's be honest, straight across the table, I, I stand on two positions. Let's just be worldly people, right?

JOHN: Right, let's be -- yeah, let's be worldly people.

DAVID: Let's just be worldly people. Let's just (Indiscernible) conversation. Have you ever read the Bible, I mean any at all?

JOHN: Yes.

DAVID: Isn't there some really far fetched stories there?

JOHN: Of course.

DAVID: I mean, come on, David and Goliath --

JOHN: Of course.

DAVID: -- (Indiscernible) stone on me.

JOHN: Of course. Of course.

DAVID: I mean Samson carrying off, you know, the gates of the Philistine city, weighed
several tons. I mean, oh, my.

JOHN: I know.

DAVID: You know, like crazy stuff, right, except for the fact that when you see documentaries -- for instance, Church of the Gods is a very good documentary you get at the library.

JOHN: Uh-huh.

DAVID: You know, we have to look at the ancient empires. We have to say to ourselves, such as in the construction of the pyramids and all these monuments of ancient times, how is it that these people could move such tonnage of rock when it's virtually impossible for any modern machinery of our day to do so.

JOHN: Right, with equipment available, right.

DAVID: Exactly. You know, and it's like -- but, you know, the answer's very simple. It's very simple. Here modern man is, his knowledge has increased. You know, he, he finally finds his way into the air, you know. He finally finds that there are certain laws of the atmosphere that it probably applied -- you know, he's not limited just to being grounded, you know, or to run, you know, or just to drive a car. He can fly. You know, man's finally
gotten to the moon. I mean, you know, knowledge of --
you know what God says at the Tower of Babel? The
scripture says, whatever comes to the mind of men they
can do.


DAVID: Because man's created the image of
something called the Oheim, the Gods. Now, I'll tell
you something else about God a lot of people get mad
at me about but it's something that will help you
understand where I'm coming from. Okay, John?

JOHN: Yes, I'm -- oh, I'm listening
intently. Go on.

DAVID: You see, when you read the Book of
Genesis -- when you read the Book of Genesis, after
(Indiscernible) after Adam and Eve (Indiscernible)
sinned, you know, after they, after their mind allowed
them to go against information --

JOHN: Uh-huh.

DAVID: -- given to them from their creator
--

JOHN: Uh-huh.

DAVID: -- you know, they begin to realize
that there were certain things in their, in their
psychological perception of one another that begin to
change. And when they experienced the, the
manifestation of guilt, you know, they, they went to clothe themselves. They begin to see their differences and they begin to use their unity amongst themselves, you know, male and female.

JOHN: Uh-huh.

DAVID: Very important thing. In all of creation you've got positive, negative, cold, hot, up, and down, (Indiscernible) terrible, male and female. It all works together in this realm of creation. But when they sinned -- a very important point in order to understand where I'm coming from is a fact of the matter. God says, behold. You know, after man sinned --

JOHN: Yeah.

DAVID: -- God said, behold. Man has become as one of us, --

JOHN: Uh-huh.

DAVID: -- knowing good and evil.

JOHN: Uh-huh.

DAVID: Now, you see, a lot of people -- you know, I come along and, and I, I took over and say, hey, look, see the spaceship, see this computer system here. You know, I'm a modern person. It's 1993 right now.
JOHN: Uh-huh.

DAVID: And I go, now, you see this book, it's called the Holy Bible.

JOHN: Uh-huh.

DAVID: And it talks about thee and thou, you know. It's been taken from the, from the Aramaic, from the ancient Hebrew, from the, you know, basically hieroglyphic languages, you know, and the early construction of lettering and syllables and the development of language and it's been translated and all these different things, you know. Man has tried in his very best effort to, to do it as best as he perceives which it's, it's been pretty good but, but here's the key. You know, for such an old book projecting future events, man has not really progressed too much in the knowledge of that book, to be honest. I mean, you know, I used to always tell churches 'cause I used to get in some heated discussions with a lot of religious leaders --

JOHN: Uh-huh.

DAVID: -- I used to say to churches, one of the greatest blasphemies, my friend, unto God is the fact that you churches brag about burning your candles --

JOHN: Uh-huh.
DAVID: -- let your light shine, you know, --

JOHN: Uh-huh.

DAVID: -- in a world of lasers.

JOHN: That's an interesting observation, you know.

DAVID: Yeah. In other words, let me tell you something my friends, when the church -- when the church is disconnected from the true source of information, that's what brings the dark ages.

JOHN: Huh.

DAVID: And the end -- and the perception of mankind is God is not going to delineate his wisdom and knowledge. He's going to give it to men that will use it. You know, anytime religion becomes more pious than, than wise, anytime men become more, you know, set in a position of, you know, look at me, I'm like God, you know, they begin to blunt the fact that God's progressive and God's creative and God is, is -- God flies, --

JOHN: Yeah.

DAVID: -- man didn't, you know, before. And, you know, now I can point, I can say, now, look, people used to laugh, you know, years ago. They used to say (Indiscernible) book, you know.
JOHN: Yeah.

DAVID: And I used to say, now, wait a minute, now, that would, that would have been a very tangible argument, you know, 50 years ago, maybe even 30 years ago. But now when you can take a little computer chip and put it on your lap, a computer or whatever like that and put all 66 books in a little quarter inch square --

JOHN: Yeah, it's incredible.

DAVID: Yeah, okay. So, now, that's where I have to come into the picture and I have to say, now, wait a minute. We're going to look at something and we're going to take a lot of old testament writings. Scholars have not been able to understand it. Translators did not know how to translate it. We're going to take and we're going to look at some words here. We're going to find out that a lot of those manifestations which they call chariots, clout, oracle speakers, lions, all this, are very modern things. When we read in the Book of Nahum --

JOHN: Uh-huh.

DAVID: -- about chariots with the flaming torches that cause the fir trees to shake --

JOHN: Yeah.

DAVID: -- run like the lightnings, you
know, we're gonna -- you know, I -- see, I've been preparing my students for this for many years and that's why we're having a bad trouble. You know, I've been teaching about them that when the time comes of the passion or the time of the end which is not just a bang, God wipes everybody out. It's, it's a progressive thing. You know, I've told them that --

JOHN: Uh-huh.

DAVID: -- that there's going to be -- you're going to see these things, you're going to see these tanks, you're going to see these things right here in your front yard, you know. God's going to let us know. And I can honestly tell you that nobody tipped us off except the one who gave me the seven seals.

JOHN: Hum.

DAVID: You see, now, you all don't understand about inspiration, you know. If God can, can -- well, let me also tell you another thing. God --

JOHN: Yeah.

DAVID: -- didn't just speak and create the world but it's kinda like this. When a parent is raising a child, the parent tells the child to do something and the child says, why? And the parent,
knowing the complexities of life and the reality of
perception and all that, says, because I said so.

Hear what I'm saying?

JOHN: Yes, yeah, in a, in just one little
sentence.

DAVID: Yeah, because I said so. In other
words, you know, you can either tell your child he
came from a buttercup when he asks where do babies
come from, you know, or the stork brought him.

JOHN: Hum.

DAVID: But eventually as that mind develops
some growth and begins to receive greater information
about the facts of life, the kid's going to come up
and say, now, come on, now, I know where I came from.
I came out of your stomach. You know, a mother can
say to her child, well, you didn't come really from a
buttercup, you know, you came out of my belly. And
then the kid can think this up, well, that sounds
logical because mommy eats food and I was in her belly
and the food came down her throat and I ate it.

JOHN: Uh-huh.

DAVID: No, but then you find out later on,
now, wait a minute, no, it's not done that way either.
No, I didn't come out of your stomach, I came out of
your womb.
JOHN: Uh-huh.

DAVID: So, as, as man progresses, his knowledge increases and he begins to get a better picture. So, so, what I'm trying to say is I'm trying to say that, you know, when you read the Book of Nahum, look at it objectively and, and say to yourself, now, what are these chariots with flaming torches, you know. And, you know, how do they jostle in the streets and run like the lightnings and, and, you know, what does this -- this is pretty (Indiscernible) because it says the dearness of enters is one who has glad tidings, you know. There, there seems to be a Messiah in, in the middle of this getting into a lot of trouble. But, but the sad thing of it is is that those who, who fail to hear in that book, in the Book of Nahum, what this Messiah has to say are, are destroyed because God talks about his star throughout the prophecies and he talks about on the stringed instruments. He talks about Messiah and the stringed instruments, about (Indiscernible) which means music to turbulent lyrics. It's a war is what it is.

JOHN: Huh.

DAVID: It's the bringing down of all nations, you know. When, when Revelation 22 says, I
come, my reward is with me, that's what it means. It means Christ says, I come. My reward is with me. When you ask the question, well, what was his reward? Well, God gave him a book. No other personage in all of heaven was worthy to have this book but Christ himself. It's a revelation, Jesus Christ, God gave it to him. Well, it's a book. And when he says, I come, my reward is with me, to give to every man, you know. That's what his purpose is, to give it to everybody. Everybody can have it. It's a free gift. Salvation is free. A big price has been paid for it. Christ is righteous. It's his, it's his calling card. You know, he can give it to everybody that will receive it.

JOHN: Uh-huh.

DAVID: Well, when Isaiah says, behold, the Lord God shall come with a strong hand, you know, what's stronger than the word of God? You know, --

JOHN: Right.

DAVID: -- his reward is with him. Well, what was the reward? A book. A work before me. He's got to do a work when he comes. Says, he'll gather his flock like a shepherd. It says the nations will be a drop of a bucket. Of course, you know, God is ready to wipe out all powers of men during this time
if they fail to, to realize that, hey, you just can't judge a person by the appearance of things. Look what happened 2000 years ago, you know. And we, and we believe, you know. Hey, what nation has God blessed above all nations? United States --

JOHN: United States of America.

DAVID: -- of America.

JOHN: Right.

DAVID: Right. And like I say, there's a lot of foul play but, hey, anytime you get so many billion of people together, you know, something not -- not, not all the apples can stay good.

JOHN: Right.

DAVID: But, you know, God's in total control and these are things that my students -- as I say, they're -- a lot of them are weak, you know.

JOHN: Yes.

DAVID: The old sin -- 6000 years of sin, you know, you just don't -- you just don't teach a kid to walk overnight.

JOHN: True.

DAVID: Some have made a mistake and, and, and like I say, the past several days we've been discussing this amongst ourselves. We've been discussing, you know, what I have to wait on --
JOHN: Right.

DAVID: -- because, you know, these people, after they go through your system, they got another system they got to face.

JOHN: Absolutely.

DAVID: And they have to be able to stand a good witness to show, to show you that what they believe they know and what they know they believe.

JOHN: True.

DAVID: And -- so, in all, in all due respects, you know, I, I thank you and it's a grace to you and to, and to all those to be able to be lenient upon us 'cause we may just be a bunch of crazy idiots that don't know what we're doing. And we might need -- we might need grace on your part to, to give us this time to, to --

JOHN: Well, --

DAVID: -- unwind.

JOHN: I understand. I understand what you're saying, too. What do you -- how do you feel, then, David, about one of the gentlemen that you mentioned that, that really didn't learn coming up maybe 4:00 p.m. this afternoon or so and then that would leave the Sabbath open -- or both gentlemen, it's up to you.
DAVID: Well, when, when -- Shabbat starts at what time now, Steve? 6:30 or 7:00.

JOHN: Uh-huh. So, that would give us some time --

DAVID: Right. Like I say, I'm going -- we've been talking with these guys for the, as you know, for the past, you know, for quite a while.

JOHN: Uh-huh.

DAVID: And --

JOHN: How many, how many are there, David?

DAVID: Well, like I say, --

JOHN: Two gentlemen?

DAVID: -- there's, there's a bunch.

JOHN: A bunch that haven't learned, huh?

DAVID: Well, --

JOHN: I understand.

DAVID: -- they've learned but like I say, if, if I take you to a construction job site and I put you on the, the Caterpillar, you know, and I tell --

JOHN: Uh-huh.

DAVID: -- you when, when it comes to, to going around the, the lumber stack, stay away from it.

JOHN: Right.

DAVID: And, and, and never hit that fast reverse switch.
JOHN: Right.

DAVID: And, and, you know, I'm telling you 'cause you're on a big piece of equipment. I mean, you know, I'm putting the trust to you. And, and, you know, it's a job. We want to make profit off of it. We don't have to tear anything up. And you go in your, you know, messing -- and you hit that button and all of a sudden you pull back and all the lumber, just tear it all to pieces, what am I going to do?

JOHN: You've done some -- you've done some destruction.

DAVID: Yeah. Well, I'm going to have to fire you. I'm gonna, you know, -- it's, it's just a bad deal, you know. You didn't listen. You did a wrong thing. You were instructed thoroughly. You were shown. You made a mistake, you know.

JOHN: And you're out.

DAVID: And you're out. Okay. Now, that's all right when it comes to losing a job in this world but when it comes to, to, to, to standing in the great and dreadful day of the Lord which all the prophets have clearly foretold -- I'm talking about when it's God's day.

JOHN: Right.

DAVID: When the assembly of stars is
darkened. There's not a one of us, you see, that's going to be able -- I teach the truth but just because they receive the truth does not mean that if they don't do it, they're going to escape the, the judgment of God.

JOHN: Oh, sure.

DAVID: Not the -- here's the word (Indiscernible) about the doer. See, we've got -- our works must be in harmony with our knowledge. You know, (Indiscernible) in that day, God's going to punish those who've not sought the Lord, those who've fallen back from the Lord.

JOHN: Uh-huh.

DAVID: You know, --

JOHN: Yeah.

DAVID: -- those who've not called upon him.

JOHN: Yeah.

DAVID: And, so, you know, like I say, I, I don't, I don't want to preach at you. I know you guys get tired of that but I -- like I say, if I could just share a little, little jewel of thought. If you might have any questions, you know, in regards to, you know, the psychology of science or anything like that, if you have any questions about the universe or, or questions about the hereafter --
JOHN: Uh-huh.

DAVID: -- or the -- or how I light phases work or how maybe they travel in heaven, you know. How do they get -- how do they -- how do they get here so fast? How, how do those starts travel so fast?

JOHN: That's, that's really a question.

DAVID: And it's going to get faster and faster, too. So, --

JOHN: Oh, yeah.

DAVID: You know, it -- the thing of it is, you know, how can, how can, how can Gabriel, you know, angels and stuff come from Ori -- you know, passed Orion -- you know, the horse they named Orion -- throughout that, throughout that portal. It's continual light.

JOHN: Uh-huh.

DAVID: That's one thing that's always amazed science, you know. But, of course, the story of Genesis tells you, you know, that when God separated the light from the darkness, he, he did it so in the first -- in the first stand of creation. But, of course, this side of Orion was still in darkness. He didn't make the assembly of starts till the fourth day.

JOHN: Uh-huh.
DAVID: And there's a reason for that, you know.

JOHN: Yeah.

DAVID: Because where, where, where the beams of light dwell, you know, throughout eternity, there's, there's something about light people don't know about. And if they knew about it, I mean they could really learn about how you can make things travel real fast.

JOHN: Well, I, I -- like I said before, I read that article. It literally astounded me, you know, and I was --

DAVID: His guitar, huh?

JOHN: Yeah, the guitar Nebula. It's just, it's just astounding. I mean it's just, it's -- what can you say about something like that. It's, you know, it's from God. I mean that's the bottom line.

DAVID: Well, there's more, there's more to it, also. The new, the new constellations that have been developing -- well, actually, it goes back to 1985 when the Russian cosmonauts, --

JOHN: Uh-huh.

DAVID: -- they were in their space station.

JOHN: Uh-huh.

DAVID: And they radioed down and said they
saw seven angels flying towards the earth with the wings of the size of a jumbo jet.

JOHN: Yeah.

DAVID: So, you know, you all have access to just about any kind of information you all need. You all need to look that up again.

JOHN: I know, I know what you're saying.

DAVID: Because in '85, like I say, you know, when I was in Israel, that's, that's exactly what got this whole thing started.

JOHN: Back in '85.


JOHN: Yeah.

DAVID: You know, you don't, you don't, you don't mess with -- I mean, you know, we would be -- we would be crazy as sober-minded American citizens especially when none of us really have a record. I mean that thing in '88 was just a mishap but, but you'll find that, that everyone here basically, you know, had good jobs, intelligent people.

JOHN: Uh-huh.

DAVID: You know. You know, who in their right mind would want to resist and stand up against the federal government of America?

JOHN: Yeah.
DAVID: I mean, you know, let's think about this for a second. You know, either the person is absolutely crazy or maybe there's another reason.

JOHN: Uh-huh.

DAVID: You know.

JOHN: Yeah.

DAVID: And, and, and, and what would be even more crazy -- and this is something that every one of you all could appreciate.

JOHN: What's that?

DAVID: If there, if there was intelligences higher than this world, --

JOHN: Uh-huh, right.

DAVID: And they confronted you and they told you what their plan is --

JOHN: Yeah.

DAVID: -- and they simply did something to you and put the whole Bible, I'm talking about the whole book in your mind and just totally indited you with just a complete picture, you know.

JOHN: Almost instantly.

DAVID: Instantly, not almost.


DAVID: And then, you know, you have to explain about this thing called the son of God
business.

    JOHN:  Uh-huh.

    DAVID:  I mean, you know, there's, there's only one source of life.

    JOHN:  Uh-huh.

    DAVID:  Only one source of light. And when, when this, when this source, when this, when this awesome science --

    JOHN:  Uh-huh.

    DAVID:  Okay. Let me tell you a little -- another secret you'll appreciate, too, strictly scientific. Notice how the Bible says that when God came to this world, the spirit of God (Indiscernible) on the face of the waters, the earth was without form and void.

    JOHN:  Yeah.

    DAVID:  That was on the face of the -- you know, the earth was already here.

    JOHN:  Uh-huh.

    DAVID:  But it was covered with waters.

    JOHN:  Yeah.

    DAVID:  It had been destroyed already.

    JOHN:  Uh-huh.

    DAVID:  God says to Adam and Eve, multiply and replenish the earth. That means to put something
back that was there before, don't it?

   JOHN:  Of course.
   
   DAVID:  Yeah, well, I got all the information on that and it's, it's incredible. And the whole, the whole knowledge of God and the concept of what we call God or mankind perceives as God as far above and beyond the old Elizabethan concept.

   JOHN:  I'm sure of that.
   
   DAVID:  And I'm telling you something that -- there, there, there are some -- there are some weapons that are going to be used on this world that you've never seen. I mean --

   JOHN:  No, we can only conceive that. I mean have some conception of what we've already seen.

   I mean and that's, you know, there's even stuff out there, I guess, that --

   DAVID:  Well, you know what man's made that we don't know about?

   JOHN:  Yeah, that's what I mean, that man's made that we don't know about, right.

   DAVID:  Yeah.
   
   JOHN:  Right.
   
   DAVID:  We didn't talk about things, star wars and all types of laser stuff, you know.

   DAVID:  Yeah.
JOHN: It's pretty wild.

DAVID: But the things, the things that I'd -- that I would like to be able to talk about are, you know, things that, that we're dealing with right now in regards to -- let's see -- like I say, you know, either I'm going to be allowed to or I'm not. It doesn't really make any difference. I mean I've been promised that I'll have a chance to speak these things to individuals.

JOHN: Oh, you will. There's no -- that's a guarantee. There's no ifs, ands or buts about that.

DAVID: Yeah. Well, I hope so, and I -- I hope so -- I hope so for you alls sake because there's no reason for you all to be brought into contempt of a court that you all don't know nothing about. Just because I may be stupid or I may be foolish or I may seem like a weirdo or wild or crazy. I'll admit it -- I'll admit it. Give me, give me that. This is totally crazy what's taken place here except for one thing.

JOHN: What's that?

DAVID: Now, that I'm the subject of review, --

JOHN: Uh-huh.

DAVID: -- in all courtesy and decency,
somebody has to listen to the reasons why.

JOHN: Oh, yeah, you've got -- I mean you, you couldn't have said it better.

DAVID: And if they, if they deny my source of information, then I can't say anything.

JOHN: Oh, nobody's going to do that.

DAVID: And then if I can't say anything, then what is going to happen --

JOHN: Well, --

DAVID: -- will be strictly the responsibility of those who would not listen.

JOHN: Right.

DAVID: Just like in Noah's day. As -- you know, what did Christ say? He says, as it was in the days of Noah, so will it be in the days of the son of man. See, Christ foretells of the coming of the son of man.

JOHN: Okay.

DAVID: You see.

JOHN: Yeah.

DAVID: This is an event, in the latter days, the coming of the son of man. In the, in the transformation when Christ told the disciples, there will be many of you who will not see death till you shall see the kingdom of the son of man. Well, when,
when, when Christ took Peter, James, and John up to
the mount, all a sudden, you know, there appeared to
other men, Moses and Elijah.

JOHN: Uh-huh.

DAVID: And all a sudden they, they
diatomized and became one complete light.

JOHN: Uh-huh.

DAVID: You see, we have an aura in our
perception we call light. And we talk to each other,
we, we have -- we produce these sound waves and we
like, we like develop pictures in our minds. It's an
awesome thing. But, of course, we also are aware that
we were once nonexistent and yet we are existent now.
And we're also aware that we're going to be in the
future deceased but yet we don't really know the
hereafter.

JOHN: Right.

DAVID: But, of course, that's the whole
subject of scripture, though.

JOHN: And that's where everybody's going.

DAVID: And that's where we can't avoid but
to go wherever that is, whether we want to or not.

JOHN: No choice.

DAVID: No choice in that, in that, in that
discharge.
JOHN: That's right. You know, I really feel good about what's happened today. I really think that things are, are just, just a great day. And just between you and me and I mentioned this to Steve and I know he told you, I worked, I worked pretty hard last night with Mr. Jamar. It was a long night. But between all of us, I think we've, we've gained some trust and confidence again. So, I think we're doing well. I think we're doing well.

DAVID: Well, like I say, it's, it's -- I know that -- I know that a lot of John Doe -- was it John Doe?

JOHN: John Dolan.

DAVID: John Dolan, right.

JOHN: Yeah.

DAVID: No, the other John.

JOHN: John Cox?

DAVID: Yeah, John Cox. You know, I really --

JOHN: Yeah.

DAVID: -- liked John Cox but, you know, like in the beginning, as I say, you know, you know, they were, they were basically trying to pacify me which, you know, that's understandable. I mean --

JOHN: Well, I think we're a little bit
beyond that.

DAVID: The, the events here have been
definitely weird, strange, cultic, bizarre. But I
haven't, I haven't been on the phone going, you know,
(Indiscernible) I want the helicopter and I want to be
at the Embassy. I haven't done that, have I?

JOHN: You certainly have not done that.

DAVID: No, no, no kind of Fidel Castro type
stuff?

JOHN: No.

DAVID: And I'm not, I'm not hiding behind
my children.

JOHN: No one will ever say you did that.

DAVID: Okay. Well, that's --

JOHN: No one will ever say that because --

DAVID: Even the magazines?

JOHN: -- it's, it's not a fact. You know
what I mean? It's not a fact and it's not the truth.

DAVID: Right.

JOHN: So, the Sabbath, then, is, is from
sunset basically to sunset?

DAVID: Yeah.

JOHN: Okay.

DAVID: (Indiscernible) law. It's still
there.
JOHN: Okay.

DAVID: Even to even.

JOHN: Even to -- okay, evening to evening.

DAVID: I mean, you know, Gregorian, they -- you know, the papacy changed, you know. How can -- where did they get this 12:00 midnight? It's just like -- it's just like they changed the year in the middle of winter. I mean, come on, the spring is the beginning of the year according to the Bible.

JOHN: Uh-huh.

DAVID: You know, the beginning of life, you go through the cycles, it dies, it comes back in the spring, a beginning. Just like the beginning of the month in the Hebrew (Indiscernible).

JOHN: Uh-huh.

DAVID: It's every new moon. So, is Shabbat, every new moon.

JOHN: Right.

DAVID: After the moon goes through it's -- approximately 29, 30 days, you know, it finally goes through a dark phase where you can't see it and finally one sliver of light. That's the new moon according to scripture. But, you know, the prophecy does say that there will become a power after Christ that will think to change times and laws.
JOHN: Uh-huh.

DAVID: And, you know, history, you know, the, the papacy -- actually Rome and -- see, Catholicism means universal, catholic.

JOHN: Uh-huh.

DAVID: Right, it means everything.

JOHN: Yeah.

DAVID: And, so, when Rome saw the psychology of Christianity, you know, it began to realize, hey, what we cannot accomplish by laws and penalties, we could accomplish by spiritual conviction.

JOHN: Uh-huh.

DAVID: In other words, you know, you can go ahead and, and, and give out all the 50, 100, $250.00 fines you want to for running stop signs.

JOHN: Yeah.

DAVID: And man is going to still run them.

JOHN: Absolutely.

DAVID: But if you instill in man's mind that there is something to be feared unknown, such as the God, you know, the God concept, --

JOHN: Uh-huh.

DAVID: -- the (Indiscernible) concept, the eternal. You know, when you start controlling the
spirits of men, you know, then all a sudden you got
them in the palm of your hand.

   JOHN: Uh-huh.

   DAVID: And that's where you get a lot of
problems with a lot of religious cults and facets and
sex and all that. You know, that's, that's where,
that's where, that's where the papacy had so much
power in the dark ages, you know.

   JOHN: Uh-huh.

   DAVID: I mean just the, the pontiff ruled
over kings, didn't he?

   JOHN: Uh-huh, sure.

   DAVID: I mean he was the vicar, vicegerent.

   I mean he was, he was infallible. The catechism
 taught that he's ultimately infallible, you know. But
the thing of it is is finally it comes to the point of
men being able to read for themselves, Martin Luther.

   You know, and all of a sudden he realized, hey, wait
a minute, this is a controversy. The scripture says
contrary to what our catechism teaches.

   JOHN: Uh-huh.

   DAVID: So, when he got -- when he got
brought before the, the judges and the magistrates and
all that when he's (Indiscernible) proscribed and
everything, you know. They were saying, you know,
you're a heretic. He began to state his thesis and all that, you know, in 1530. Men began to say, hey, wait a minute. This guy's got something here.

JOHN: Huh.

DAVID: And then their --

(End of Tape #134)