(Tape 139)

DAVID: -- come to any other nation. You'd think he'd come to the biggest nation of all, right? Because anyway, remember the fact of the matter is is that Christ being the prince of the kings of the earth when he does come according to what Nahum states, you know, we find that, that there is a counselor in which it says why do you imagine against the Lord?

In other words, this belligerent power has this ideal in their mind that this person has done something wrong, you know. And, and the prophecy states, you know, there's one come out of the -- that imagines evil against the Lord a wicked counselor. And God says, you know, affliction shall not rise up the second time.

Of course, in the prophecy of Nahum it's different than the prophecy of Isaiah which talks about Messiah being crucified. Taken from prison and from judgment, you know. Taken out of the land of the living so the transgression of my people would be smitten. You know?

But it promises that yet he poured on his soul into debt, but he shall see his seed, which is the children he never had 2,000 years ago, he shall prolong his days, meaning that he's going to continue
to live, and the pleasure of the Lord shall prosper in
his hands, because God gives him the book. And it
says he shall see travail of his soul shall be
satisfied by his knowledge shall justify many.

The prophecy goes on to speak about how it
again it will come, the testament will come to view.
And it's in latter days, you know. What has not been
fulfilled yet will be brought to view when Christ
comes again in the latter days with the seven seals.
Now Nahum --

JOHN: However, this, this isn't telling me
how long it's going to take for your students to get
to the seventh seal?

DAVID: No, no, no. What, what happens is
is that under the first seal --

JOHN: If they're in the fifth seal now --

DAVID: -- under the first seal, they learn
the key of David. They learn the dialogue. They
learn the situation and the circumstance in regards to
what they're involved in right now. You see, they
know what God requires, and they know that men who
will not fear God will not take heed to God's counsel.
You see, right now --

JOHN: Well, you believe that all of the
people that you've been dealing with out here and the,
and the people that are with this organization are God-fearing people I hope.

DAVID: Well, I would say this much. It says --

JOHN: Or believers.

DAVID: Well, they -- look. Let me say this much. The fear of the Gods begin in wisdom. And his truth is his fear. Now Isaiah taught --

JOHN: Well, I've been looking for a yes or no.

DAVID: Well --

JOHN: Don't you believe I'm, I believe in God, and I'm a God-fearing person?

DAVID: I believe that you believe in God, and you're a God-fearing person.

JOHN: Well, I'm, I appreciate that. Because really -- it's like a parrot, huh? Really it's everybody that's been talking to you is the same way. Now maybe they have a different accent. Maybe they come across a little different. Maybe some are a little more brash than others, and maybe they're a little more soothing. But we all feel the same way.

DAVID: Okay.

JOHN: We really do.

DAVID: Right. Now the thing of it is is
that, that one, the God that I'm trying to introduce
you to is in your, found in your Bible there.

JOHN: You mean that you're trying to
introduce your children to.

DAVID: No, no, no. Well, see, let me
explain. The one that I'm trying to introduce you
to --

JOHN: Yes.

DAVID: -- is the God that sits on the
throne who has something to do with seven seals.

JOHN: Yes.

DAVID: See that's where, that's where --

JOHN: You been trying.

DAVID: Yeah, I've been trying. But like I
say there's a little, there's a, there's a gate there
between us.

JOHN: Well, there is.

DAVID: And I can't, I can't help that.

That's your choice. That's your prerogative.

JOHN: I know. I know.

DAVID: So I --

JOHN: But I'm not going, I'm not going to
argue your position though. You know that. I've told
you that before. I'm certainly not going to argue
with your beliefs. Why should I?
DAVID: Well, how can you? You don't know what they are yet. (Laughing.)

JOHN: (Laughing.) Hey, remember, you said this was going to be light and humorous this evening, didn't you?

DAVID: Well, you're laughing.

JOHN: I am. I am. But you are too, aren't you?

DAVID: Yeah, I'm doing everything because I do love --

JOHN: Hey, if we --

DAVID: -- I do love you, Mr. Cox, and --

JOHN: No, no. John.

DAVID: John. I do love you John. And --

JOHN: And if we lose our sense of humor, we don't have too much left, do we?

DAVID: Well, see there's always tears in my eyes when I, when I have a sense of humor. Because you know, I realize that you all don't understand the importance. And that's just -- I cannot help.

JOHN: Well, I think we understand the concepts.

DAVID: All I can do is stand and give myself over to your judgment.

JOHN: Yeah.
DAVID: And you know, if you all do not make the proper decisions, then we all are going to have to be judged by our God. We all believe that our God's going to judge us.

JOHN: Yup.

DAVID: You know. And we're going to be judged by our decisions that we've made in life.

JOHN: Hey, wouldn't you say we're being pretty patient too?

DAVID: Well, according -- see, here's the thing. Remember --

JOHN: I mean sure, you can say well, you can be patient for 6 months, and you can be patient for a year and you can be patient -- but you got to admit when --

DAVID: Actually, this --

JOHN: -- you consider what happened on the 28th --

DAVID: Yes, you came --

JOHN: -- we've been very patient.

DAVID: Well, now wait a minute. Now wait a minute. Let's, let's be -- let's, let's go back to a political matter now, okay?

JOHN: Woo.

DAVID: Let's go back to a political matter.
JOHN: Okay.

DAVID: If my flag --

JOHN: Uh-huh.

DAVID: -- was a national flag --

JOHN: Yes, sir.

DAVID: -- then you would be coming to the borders of my country.

JOHN: If your flag was a national flag.

DAVID: Exactly.

JOHN: Okay.

DAVID: Okay. If I was under the banner of God, and I'm going to rise up against your government, and I'm going to state very clearly that it's now time --

JOHN: But we have laws in this country that tell you how you can have a national flag in this country, right?

DAVID: Right, but that's the thing. But see the thing of it is is that if I'm going to defy those laws --

JOHN: Uh-huh.

DAVID: -- if I'm going to defy those laws --

JOHN: Okay.

DAVID: -- then I have to, I have to be able
in my position to be able to back up your resistance should you chose to use resistance. In other words, you're saying okay, if Mexico came up and says we want Texas back.

    JOHN: Um-hum.

    DAVID: And all of a sudden one day there's a bunch of Mexicans in our front yard, and they've got these big old guns pointed at us, right? Well, we're going to have to, you know, duck and call, and call the White House and say help, help, you know. And Clinton's going to have to send the --

    JOHN: Yeah, but that's not necessarily the case here though, is it?

    DAVID: Well, now let me explain now.

    JOHN: I mean it really isn't. Because we, we kicked that one around before and --

    DAVID: It doesn't need to be. But let me explain.

    JOHN: No.

    DAVID: It, it develops into it. Let me explain how.

    JOHN: What, what you're basically saying though that this is your house, and this is your property, and this is your land. And it -- and people have, have tried to offend it. And --
DAVID: Well, I'm saying --
JOHN: -- and that's basically what you said. And I understand that. And I --
DAVID: The delegation would have been proper and it would have been perfect. The delegation would have been, you know, if, if I had been arrested and stuff like that, and you could have come in and things like this --
JOHN: Well, somebody had that in mind, didn't they?
DAVID: Confiscated, confiscated any and everything you wanted to confiscate. Hey, I'm guilty. I need to be punished. Or I'm not guilty. I don't need to be punished. That was the proper way to do.
JOHN: Well, we can do that --
DAVID: But what happened is --
JOHN: -- we can do that right now if you want?
DAVID: (Laughing.)
JOHN: You know that.
DAVID: Yeah. But see that's still --
JOHN: The warrant's still outstanding.
DAVID: That's where -- yeah, the warrant was never given. It was never declared what it was.
JOHN: It's still outstanding.
DAVID: Nobody, nobody ever, ever had it in their hand or nothing. All they had in their hand --

JOHN: If I come marching up that road and meet you halfway with the warrant in my hand, are you going to say let's go?

DAVID: (Laughing.)

JOHN: I don't believe.

DAVID: Why not?

JOHN: Well, will you?

DAVID: Well, why not?

JOHN: Are you ready?

DAVID: The thing of it is this now, now John. Base to reality now.

JOHN: I think you're dodging my question.

DAVID: No. I think you're dodging the issue. The fact that people died out of this, not just people from the federal agency.

JOHN: Well, I know that.

DAVID: But family members.

JOHN: I'm pretty aware of that, don't you think? And it, and it pains me that anybody got hurt. It really does. And I think I -- every one of us has been pretty clear that we can't turn that clock back. You know, I'd love --

DAVID: I know, but you --
JOHN: -- I'd love to turn it back.

DAVID: But now your position is that you're saying you're in authority over me. And what I'm saying is --

JOHN: I'm not saying I'm in authority over --

DAVID: No, no. The government --

JOHN: -- you. I'm saying the law is.

DAVID: Wait. The law of man --

JOHN: That's right.

DAVID: -- says it's a governing facet over me.

JOHN: That's right.

DAVID: That's I, little I, me.

JOHN: And over me too.

DAVID: Wait a minute. Okay. Wait a minute. But --

JOHN: As a citizen of this country.


JOHN: Yeah.

DAVID: We put our flag up. And I'm trying to tell you as nicely as I can --

JOHN: Yeah.

DAVID: -- that no, my law --
JOHN: Uh-huh.

DAVID: -- is over you. In other words, what I'm saying is --

JOHN: See, I'm having a hard time comprehending that.

DAVID: I know that. You see just --

JOHN: I must really be thick, huh?

DAVID: Well, now here's the thing. In the days of Hezekiah --

JOHN: Uh-oh.

DAVID: Now let me, let me tell this story.

The Assyrian armies --

JOHN: Okay.

DAVID: -- they were going, and they were taking over all then known lands. And they came up to -- they took all the Judean territory but Jerusalem. Jerusalem was the last part. And they had less than 2,000 people in Jerusalem.

JOHN: Uh-huh.

DAVID: And the Assyrian army so they, they brought 185,000 men and encamped around Jerusalem. And Sennacherib says to Hezekiah, says do not think within yourself that your God will deliver you out of, out of the God of our, our God, because our God has given us all the nations and have overthrown all their
gods, you know? So do not let your God deceive you thinking that he'll deliver you, okay?

        But Hezekiah prayed to God, and Isaiah was on hand, and he says oh, God, truly the Assyrians have, have taken all nations and for their, their gods were no gods. And now he's come to blast me, thee the living God, the creator of all things (indiscernible). You know. And so what happened was is that night after Hezekiah and Nahum did what Isaiah said, the angel of the Lord went out and killed all hundred, you know, eight-five thousand of them.

        JOHN: Uh-huh.

        DAVID: Now the next, the next morning when the sun came up there's, there's horses, there's chariots, and there's a bunch of dead people all over the place. And this was done because it was prophesied. It had been foretold by Isaiah before it came to pass so that all nations would know you don't mess with the little guy.

        JOHN: Um-hum.

        DAVID: You see? Okay. Now in, in the situation that we're dealing with, we're dealing with a man who claims that he can show you the seven seals. Now that would be blasphemy, because the scriptures plainly teach us that only the Lamb, only Christ, only
himself can be given the seals and to teach the seals.
True.

JOHN: Well, you know, today's laws though evolve from God's law in reality.

DAVID: But the Ten Commandments --

JOHN: Because they were set up, you know, by the fathers of the country to ensure all of the various freedoms.

DAVID: Exactly.

JOHN: And, and, well, you know, a lot of it came from English common law. But you, you're the one that said hey, you believe in this country.

DAVID: I do.

JOHN: And I, and I believe that.

DAVID: This nation has been blessed above all of the nations.

JOHN: Yeah. So if I --

DAVID: (Indiscernible.)

JOHN: -- if I told you that hey, there is a warrant outstanding. And I'm willing to meet you halfway. And you trust me and I trust you. And we go down, and we resolve this thing. Hey, it's, it's real easy, isn't it?

DAVID: That's the way it should have been done.
JOHN: Well, like, like I told you a long time ago --

DAVID: Hindsight is 20/20.

JOHN: Yeah. And we're knocking on the door. And all somebody has to do is open it and there we are, huh?

DAVID: No. What happens is you shot --

JOHN: No, no. I said we're knocking on the door. Not what happened on the 28th. What happened --

DAVID: Yeah, but that cannot be --

JOHN: -- on the first --

DAVID: That's a crime. That's a crime that has to be --

JOHN: What happened on the first through the 19th is a knock on the door and outstretched arms.

DAVID: Yes, when you found out you just couldn't come in and push people over.

JOHN: I didn't find out anything.

DAVID: Well, somebody found out.

JOHN: I'm just telling you that the people you've been talking to have told you that we are knocking on the door. And that -- and all the door has to be --

DAVID: You know who's knocking on your
door?


DAVID: No, no. Someone's knocking on your door.

JOHN: Who?

DAVID: Honestly.

JOHN: Who?

DAVID: Revelation Christ says behold, I stand at the door and knock. If any man hear my voice --

JOHN: You did it, didn't you.

DAVID: Wait a minute. If any --

JOHN: Huh?

DAVID: Wait a minute. If any man hear my voice and open the door, I will come in with him and sup with him.

JOHN: Okay.

DAVID: Not come in and fight, you know. He --

JOHN: Sure.

DAVID: -- cometh will I grant him to sit with me in my throne.

JOHN: Does that mean if I come up there and knock on a door, you're going to open it and let me sit down, and then you'll probably leave with me?
DAVID: (Laughing.)

JOHN: Not.

DAVID: That is a high possibility.

JOHN: Is it really?

DAVID: It really is. Now here's the thing.

JOHN: Now what kind of guarantees do I have.

DAVID: Hey, if you would learn the seals, you would have the guarantee of God. You see, John, we're, we're dealing with this kind of lightly, you know. But it's really a serious matter. I mean, you know --

JOHN: Well, sure it is. Sure it is.

DAVID: -- I'm facing, I'm facing a very serious --

JOHN: But we don't have to get bent over it. And I know it's a serious issue.

DAVID: Well, now wait a minute. Remember, you know, when this, when I'm, when I'm in the system, you're going to go home, and you're going to be with your wife and your kids. And you're going to have your dinner. You're going to watch TV. And you're going to continue your job. I'm going to be without a wife, my wives, plural.

JOHN: Um-hum.
DAVID: And my children. And all I'm going to have is my Father.

JOHN: Um-hum.

DAVID: And my mother in heaven.

JOHN: That doesn't mean these people won't visit you --

DAVID: No, no, no.

JOHN: -- and you won't have access to them.

DAVID: Visiting, visiting -- remember, my family -- my children are going to be taken away. They're going to be divided up according to the, to the state.

JOHN: No, no, no. They're going to be with their mothers.

DAVID: Now, now John -- look. Look.

JOHN: Don't you think?

DAVID: Look what the mothers -- do you think the court is going to award these women who appear to be foolish women in the sight of the world to have their children? Now John, let's be more realistic about this.

JOHN: There is absolutely no doubt in my mind that that's exactly what's going to happen.

DAVID: Here, here --

JOHN: There is no doubt in my mind that
that's what's going to happen. Those women will have the custody of their children. And --

DAVID: Okay, here's --

JOHN: -- and I'm being as truthful as I can to you. Because to take a child away from a mother is a pretty tough thing.

DAVID: Done every day.

JOHN: Well, it's a pretty difficult thing to do. And I don't see it happening. I really don't see it happening.

DAVID: Okay. And you know what, our kids are very good. I'm not doing something --

JOHN: They sure are. I'll tell you the ones I've seen, literally every one that's come out of there, and you know --

DAVID: Wait until you see mine.

JOHN: Huh?

DAVID: Wait until you see mine.

JOHN: Well, I've seen yours -- some of yours I guess on the video, huh?

DAVID: Right.

JOHN: But I haven't seen them in person. And they're great kids. They are.

DAVID: Okay. Now just what happens if --

JOHN: Um-hum.
DAVID: -- I'm not dealt with in a way that God would approve. And just what happens --

JOHN: Well, we're getting hypothetical, aren't we?

DAVID: Now we're getting hypothetical for your sake. So that --

JOHN: No.

DAVID: -- we don't offend anybody. But just what happens if all of a sudden --

JOHN: Uh-huh.

DAVID: -- the sun and moon and stars is dark. And I mean the lights that men know put in the, put into the system on the fourth day of creation all of a sudden disappear. And the heavens depart in a way the world has never seen, the astrological, you know, arena of the universe. And all of a sudden a manifestation of God is seen. And, and all the world is going to freak out and be terrified, aren't they? I mean just think about that. Just like it says in Revelation. The sixth seal.

JOHN: Uh-huh.

DAVID: Okay? And all of a sudden it says the great men and the mighty men, the captains and the, the men of war and all of this cry to the rocks and mountains to fall and to hide them from the face
of him that sits on the throne and from the wrath of the Lamb. For the day of his wrath has come, and who should be able to stand. Okay?

In other words, the unbelievable, the inevitable, the, the impossible. The dimensions of science, the dimensions of man's mind, the pride of men is humbled. All the prophets talk about this. Mankind at large made a terrible mistake. As they were given liberties of God to exercise law and authority over their own kind, God in the end of time foretold by the prophets stated that the coming of his son would be first as a thief in the night. In other words, it's something like, you know, you prowl around when you're a thief in the night, don't you? The sealing time is a time of prowling around. You do not manifest yourself openly.

JOHN: Yeah, but you're basically, you know, you are saying to me that you don't trust the system.

DAVID: No, no, no. What I said was that when I know --

JOHN: Yeah.

DAVID: -- the ordination of God --

JOHN: Yeah.

DAVID: -- it doesn't make any difference.

Pilate wanted to let your Lord go. You know that,
don't you?

JOHN: Yeah, he wanted to wash his hands of the whole thing, didn't he?

DAVID: Well, what happened was that only became --

JOHN: And he did.

DAVID: That was only because after several attempts to let Christ go the mass of the people --

JOHN: Sure.

DAVID: The ones who make the votes. Remember it was, it was a voting system in the days of Rome too.

JOHN: Well, somewhat a voting system.

DAVID: Exactly. You know, they had power --

JOHN: He, he could have done it though, couldn't he?

DAVID: Yes, he could have done it --

JOHN: Sure he could have.

DAVID: -- at the risk of his magistrate. I mean he could have done it. But the thing of it was is this. He even had another warning in the respect his wife sent a message she had a dream let this person go.

JOHN: Um-hum.
DAVID: Now let me explain something also what caused the --

JOHN: Hey, we're all going to be held accountable for our actions whether they're good or bad though, aren't we?

DAVID: Well, we're all going to give an answer.

JOHN: Sure. Sure.

DAVID: Either Christ is on our side as a lawyer --

JOHN: You know, and we're all going to be held accountable to God and we're, and we'll, we'll be accountable to the system. Both.

DAVID: And God's system.

JOHN: I'm sorry?

DAVID: That's the -- God's system. The final system we will all be accountable for.

JOHN: Well, we're all going to be accounted to this, that system and the system of laws in this country. Because you know, we believe in them. And, and it's the law of the land. And so we're going to be accountable to both. But in the final act, we're going to be accountable to God.

DAVID: Exactly.

JOHN: You and me and everyone else.
DAVID: Exactly --

JOHN: And everybody knows that. And if they don't, they're a fool.

DAVID: And you know --

JOHN: You know? And, and I don't think that anybody out here doubts that. And we believe that you believe it, and everybody in there believes it.

DAVID: Right.

JOHN: But we have to go through our legal judicial system just as you are going through your system in there right now.

DAVID: Exactly. Now is, is it legal in your sight -- this is just strictly personal. Is it legal in your sight to, to send, you know, 300 armed ATF agents -- I mean excuse me, 150 armed --

JOHN: I can't comment on that. I can't comment on that.

DAVID: Well, we know the answer though. We know the answer.

JOHN: You know. Because I don't have all the facts. But all -- the only thing I do know, and I would be a fool to comment on that without having all the facts. Hey, the facts that I had was a phone call telling me I was coming here. Those are the facts
that I have. And that's what I had to, to work with
and, and to start communicating with somebody. And,
and that's the bottom line. I want to communicate
with somebody. So you know, I'd be a fool to comment
on that. I really would.

    DAVID: Well, theoretically --
    JOHN: And it wouldn't be fair either, would it?

    DAVID: If I was Christ, this nation would
be in big trouble, wouldn't they?

    JOHN: It depends how fair you'd be.
    DAVID: Oh, well. I'm being very beyond
fair if I was Christ. Because if I was Christ --
    JOHN: Because you'd probably be fair.
    DAVID: Well, the thing of it is if I, if I
was Christ I'm already showing by my actions I've been
more than fair. You see, in other words, we see
ourselves in a situation to where --

    JOHN: You're painting a certain picture for
me that I don't have all of the facts of the issue,
you know?
    DAVID: Exactly. In other words, there's
seven seals. I'm trying to tell you --
    JOHN: No, I'm not talking about those
issues. I'm talking --
DAVID: That's the credentials though. I mean I can't be Christ unless I can show you the seven seals beyond shadows of a doubt. That's just my credentials. I mean your credentials are in your wallet. You know, who you are, what you represent. That's your credentials.

JOHN: Um-hum.

DAVID: Who gives you your paycheck. Well, my credentials would not even be noticed or observed. I mean there's nobody we should see when they're, you know, that Christ doesn't manifest himself as the great men of the earth. But the truth --

JOHN: What happens if someone else shows me the seven seals?

DAVID: Awesome.

JOHN: Huh?

DAVID: Then, then I throw my hands up and I just simply, I just simply -- I'm nothing.

JOHN: Well, if I told you someone else showed me the seven seals, then what?

DAVID: Then I'd, I'd ask you to show me.

JOHN: See.

DAVID: It would be simple, wouldn't it?

JOHN: And, and we, we can go back to what, 1818 when William Miller went through the same thing
and, and we can get into all sorts of issues like that, can't we?

DAVID: Now if you want to talk about William Miller --

JOHN: And what happened there --

DAVID: -- you know, if you want to talk about William Miller, you're talking about a guy who's trying to uncode the books of Daniel at an each day for a year prophecy which doesn't even apply to --

JOHN: And he said something was going to happen in 25 years and --

DAVID: Well, 1844 --

JOHN: Between '43 and '44.

DAVID: Exactly. And what happens --

JOHN: Sure.

DAVID: -- is, what happens is the whole -- this is where Adventism hate me. I mean I'm, I'm glad you brought that up. When I go to Adventist --

JOHN: But that's another example of someone --

DAVID: Not really. Let me explain.

JOHN: Well, it was an example a hundred and -- 200 years ago.

JOHN:  Sure.

DAVID:  It seemed good. It looked good.

JOHN:  Sure.

DAVID:  But it didn't pass the test of time.

JOHN:  We could be having the same thing, couldn't we?

DAVID:  Yeah -- no. Well, let me explain again.

JOHN:  But we could.


JOHN:  Yeah.

DAVID:  When Daniel 9 stated about Messiah, it says therefore from the going forth of the commandment to restore and build Jerusalem to Messiah the Prince --

JOHN:  Uh-huh.

DAVID:  -- shall be seven weeks. Hey, the commandment under Cyrus found in Ezra, found in the Chronicles, that decree was the starting point. Not, not some decree in the later part of Persia. I mean, you know, you can switch days around all you want to and try to get something to apply.

But the keynote is this. When the Book of Revelation was written, it was written to clearly
state that the next event to be witnessed is the opening of the seals. Not the papacy, not the Lutheran, not the Methodist, not the Presbyterian, not the Baptist, not the William Miller, not the Seventh Day Adventist. I mean Seventh Day Adventist. I mean as if they're the first ones who ever kept the Sabbath? The Seventh Day Baptists, you know, a long time before Seventh Day Adventists. You know?

And well, gee, why didn't this people -- oh, she's a prophet. Well, hey, wait a minute. All of these people have denied one foundational doctrine. John, who came before any of them, stated he was shown by the spirit what must be hereafter is seven seals. A revelation of seven seals. Seven seals. Seven seals. You know? And anyone that oversteps that book is bitter on the foundation devised by man and not by God. That's why Revelation was written. That's why Christ said for I testify unto every man that hears the words of this prophecy.

JOHN: Well, who's to say, and I sure don't know, but who's to say that someone didn't do this in Indonesia 100 years ago. Someone didn't do this in China 200 years ago or 1,000 years ago and tell the people there that they opened the seven seals. Now who's to say that that didn't happen, and the word
never got out to the rest of us.

    DAVID: Ah, hypothetics (sic), huh? It's always, it's always --

    JOHN: Well --

    DAVID: -- easier to -- it's always easy to ask a hard question then to give a simple answer, isn't it?

    JOHN: It could happen. It could have happened, couldn't it?

    DAVID: Well, actually not. Because here's the next key.

    JOHN: I know what you're going to tell me. You've been talking to Pop.

    DAVID: No, that's not it. That's not it. You see, with someone like yourself --

    JOHN: And I told you I didn't think that was a proper way of addressing him, didn't I?

    DAVID: Well, that's what Pope means. It means Pop.

    JOHN: No, Papa means Pope.

    DAVID: Oh, okay. Papa.

    JOHN: Not Pop. Huh?

    DAVID: All right. You know Latin, huh?

    JOHN: Nemo dot quot non habet (phonetic sp.).
DAVID: Okay. Now --

JOHN: Means I can't give you what I don't have.

DAVID: Yeah. Here's the thing.

JOHN: Got you, didn't I.

DAVID: John the Revelator stated to the churches of Asia, there's the key.

JOHN: Okay.

DAVID: They were gentile churches.

JOHN: Um-hum.

DAVID: Specific and direct counsels. Okay, it's for anyone to read. You know, you can interpret that however you want to. Because it don't make no difference. It don't apply to you. You're not in Asia. Okay? You're not in Ephesus. You're not in Smyrna. You're not in Thyatira. You're not in Sardis. You know, that's somebody else's letter.

You know, when it's time for spelling bee, and you know, you're not up there spelling, you don't worry about it. You worry about the word you're given, right? You either spell it right, or you spell it wrong. Okay. But the insight --

JOHN: Yeah, but the word is for all.

DAVID: Exactly. Everyone will learn from it. I mean if you make a mistake, then people -- it
will be clarified by the teacher, and everyone will --

JOHN: Sure.

DAVID: -- realize the answer. Okay, but the counsels to the churches of Asia very clearly are the fact that God in regard to that Christian church at least communicated with him through the prophet John. John said that, you know, hey, the spirit talked to him, and the counsels were, were definite and clear. But what is, becomes the mystery is that when in Chapter 4 the same angel tells John to come up to heaven to be shown that which must be hereafter, it doesn't take a scholar to realize the next events to be brought to view are things that must be hereafter.

Now it would be better not to even be a Christian. It would be better not to even profess religion, you know, than to do so and deny the foundation.

JOHN: Um-hum.

DAVID: You know, it would be better -- you would find a man more righteous, an agnostic more righteous just if he didn't believe nothing and just believed in hey, feed the hungry. Hey, you don't need the Bible --

JOHN: No.

DAVID: -- to realize that if somebody's
hungry, feed him.

JOHN: That's common sense, isn't it?

DAVID: You don't need the Bible to realize when someone's naked, clothe him.

JOHN: Sure.

DAVID: This is what Paul is talking about.

JOHN: Sure.

DAVID: So the --

JOHN: But you know, a lot of people could raise a lot of strong questions or strong statements on the issue of the seven seals. And a lot of people could. And, and I could tell you I'm going to bring 50 people up here to raise these issues with you. And, and whether you accept them or you deny them, that's your prerogative.

DAVID: Yeah, but do it. And --

JOHN: And it, and it's solely your prerogative.

DAVID: -- watch me do my job.

JOHN: I'm sorry.

DAVID: Do that. And watch me do my work, see?

JOHN: Yeah, but it would be fruitless.

DAVID: No, it wouldn't. It would be like a --
JOHN: Yeah, it would be totally fruitless, because you're going to do what you want to do when you want to do it.

DAVID: Nah, nah, nah, nah. That's not the way it is. Honestly.

JOHN: But it's the truth.

DAVID: No, it's not. It's what you (indiscernible) --

JOHN: I mean you've told me basically hey, I can bring all these humans up to talk to you that I want to. But you're waiting for God to tell you something.

DAVID: He already did.

JOHN: Yeah, he told you to wait.

DAVID: No, that -- we're working on some -- we're doing, we're doing now. We're doing something.

JOHN: Well, I'm glad. I'm glad. I think we are.

DAVID: You don't -- you know, you don't know --

JOHN: But --

DAVID: -- what I went through these last 2 weeks.

JOHN: You don't know what I've been through.
DAVID: Yeah, but you haven't, you haven't been --

JOHN: I've been answering to a God too.

DAVID: Yeah, I know.

JOHN: Huh?

DAVID: I know. The guy up there in the White House.

JOHN: You, you think this is easy?

DAVID: No, I imagine it's very frustrating. And besides, your job is calibrated and then censored by your performance.

JOHN: Well, not really. Hey.

DAVID: Well, really. I mean, you know, you all, you all were (indiscernible) --

JOHN: I don't get any extra pay.

DAVID: -- in the country.

JOHN: What do you think, I get extra pay for this?

DAVID: Yeah.

JOHN: You're wrong.

DAVID: Out of town.

JOHN: That covers my meals, my room. No. It's, it's the issue involved here. Let me ask you something.

DAVID: Sure.
JOHN: Since you really slipped one over on me tonight, huh?

DAVID: I love you, John. You know that.

JOHN: I love, I love you, too.

DAVID: Thanks.

JOHN: I really do.

DAVID: I believe it.

JOHN: Let me ask you. What can we anticipate happening tomorrow? And I have some names that I'd like to mention to you that we have letters from some people that I'd love to either get a hold of them today or tomorrow or something and, and either read these letters to them or at least let them know that the people have inquired so I can go back to them.

DAVID: Well, remember tomorrow --

JOHN: What, what --

DAVID: -- we've already been told tomorrow's our Sabbath. And you all are going to, you all are going to let us celebrate our Sabbath tomorrow.

JOHN: You bet. You bet.

DAVID: And then --

JOHN: And we've already, we've already agreed to that. And we know that the Sabbath ends at
sundown, right?

    DAVID: Right.

    JOHN: And I know Rita told me that she expects to come out after sundown.

    DAVID: Right.

    JOHN: And, and I believe you when you tell me that. And I believe her when she tells me that. And I, and I know that you mentioned that -- I guess you mentioned to, to John earlier today that there probably would be others.

    DAVID: Yes.

    JOHN: Do you have any idea who? Or, or how many?

    DAVID: Let me, let me explain. Let me explain. Right now --

    JOHN: Go ahead. Go ahead.

    DAVID: Right now the individuals --

    JOHN: Uh-huh.

    DAVID: -- who have been learning these seals.

    JOHN: Yeah.

    DAVID: You know, we had a problem here.

    JOHN: Uh-huh.

    DAVID: People did things that they should not have done.
JOHN: Hey, I understand that.

DAVID: Okay, things that I cannot condone.

JOHN: Okay.

DAVID: Not -- you know and it, it --

JOHN: I don't expect you to.

DAVID: Sounds like I'm a cult leader
tyrant. But no, seriously --

JOHN: But I don't expect you to.

DAVID: -- what happened is, is that this is

something that is, is a trespass against their God.

And they know it. And they admit it.

JOHN: Sure.

DAVID: And they see that what has been
testified in scripture, they failed.

JOHN: Sure.

DAVID: You know, and so, and so now what

happens is, is that --

JOHN: Hey, there's a lot of soul searching
going on, isn't there?

DAVID: Exactly. That's --

JOHN: Yeah.

DAVID: -- the best way to say it.

JOHN: And there is on both sides, believe

me.

DAVID: And the difference is, is that the
people here are being shown and being reconfirmed in, in this next phase. The seals --

JOHN: Well, what, what made, what made Brad and Kevin decide to come out today?

DAVID: Well, what happened is, is that finally --

JOHN: I mean I really don't know. And, and I haven't talked to them. And, and I don't know. That's why I'm asking.

DAVID: Okay, let me explain something. A lot of people say that, that I'm an alcoholic. I'm a drunkard. Now that's not true. I never have --

JOHN: That you are?

DAVID: Yeah. Because they've seen me in, they've seen me in bars before, you know?

JOHN: Well, maybe they'd call me the same names then.

DAVID: (Laughing.)

JOHN: But I don't think so.

DAVID: Anyway, when you, when you read the Book of Acts and you see that Paul when he saw the taverns he rejoiced. God never kept alcoholic beverages away from his people. Now understand something. A lot of people --

JOHN: Probably moderation was the word.
DAVID: The whole key is moderation.

JOHN: Sure. Everything.

DAVID: When it says in Levitical law that to tide your liquors and strong drinks, that means that the priesthood gets 10 percent. You know, that means --

JOHN: Ten percent?

DAVID: That means, that means that the priest has rights, because he's got to serve in the sanctuary every day. He can't get out there in the farm and all that kind of stuff. That those who have trespass offerings and thank offerings and things like that that when they bring their tide after 3 years make sure that they've -- if they've got liquors and things like that which is the first fruits of the harvest, you know, that they, that the priest likes to have a little drink off-duty --

JOHN: What, what you're telling me is Brad and Kevin were abusing the system.

DAVID: I'm saying that Brad and Kevin and some other individuals in a time of, of (indiscernible) --

JOHN: Crisis.

DAVID: -- test they, they abused, they abused the rights that God has given as limitations.
JOHN: Yeah. Yeah.

DAVID: You see, there's a lot, a lot of vices. There's people that have no control of their appetite.

JOHN: Well, do you think they just may have been weak? Or --

DAVID: Isn't that, isn't that the dilemma of all mankind?

JOHN: Well --

DAVID: 6,000 years, now come on. You just can't destroy the world --

JOHN: Whether it was under a period of stress, though?

DAVID: Under a period of stress.

JOHN: Sure.

DAVID: And it was under a period of the fact that, that somebody who is given the responsibility to, to take, to take these alcohols --

JOHN: Yeah.

DAVID: -- you see which, which had never been opened. They'd been, they'd been here for a long, long time. See, a strong drink and strong liquor is, is municipal purposes strictly. You see?

JOHN: Uh-huh.

DAVID: Like I said, we've always, we've
always tried to stay away from, from -- well, like for instance, we don't do drugs, you know?

    JOHN: Um-hum.

    DAVID: A lot of young people that I have gone around and, and dealt with, you know, is, are into, into marijuana smoking and things like that.

    JOHN: Um-hum.

    DAVID: Well, that's one of the things. You just can't go into the world and take away the things that the world considers to be good and comfortable. You know, one of the biggest arguments is well, doesn't the Bible say that herbs are for God?

    JOHN: Sure. Sure.

    DAVID: You know. But you have to explain look, herbs for the healing of the body. Herbs for the municipal purposes.

    JOHN: And we know what's right and wrong.

    DAVID: And we know what's right -- anything that takes away from the perceptions of the mind --

    JOHN: Sure.

    DAVID: -- to be normal in the system of humanity is wrong. That's just the way it is. When, when Aaron's sons tried to officiate in the priesthood after drinking wine, they were struck dead.

    JOHN: Well, what you're trying to tell me
is there are some others in there that have abused the system also?

DAVID: I'm trying to say that when individuals turn away from God and look to the natural means of their own self, and they go and, and try to get a liquid courage --

JOHN: Um-hum.

DAVID: -- I'm saying that they've defeated their purpose in serving God.

JOHN: Sure.

DAVID: Such a person like that could endanger your lives, endanger our lives, you know.

JOHN: Yeah.

DAVID: And, and the thing of it is if somebody like that had a firearm or something like that --

JOHN: Just aggravate a situation.

DAVID: Yeah. A firearm or something like that.

JOHN: Sure.

DAVID: In, in the type of situation we're in, we need the highest soberness we can have.

JOHN: You bet.

DAVID: I mean I, I was bleeding and everything, but I -- not a, not a -- I have like I
said not, not an ounce, not -- no liquor touched my lips, you know. And the thing like this is that it may seem, it may seem like a simple thing to the world. But it's not to God.

You know, abuse in anything is a transgression of the principles of life which is God's law, love. Okay? And so, you know, these are things which point blank Micah and the prophecies foretell not to do. Especially in that last work that God does before he manifests his glory to all nations. Before the restitution of Israel, Zion. Not the Israel of the flesh. Not those who are going back right now who are no different than the ones who were kicked out a long time ago.

You know, you can't, you can't -- God's not going to overthrow a nation for their sins and put back into it a people doing the same sins. You know, you don't solve any problems.

JOHN: Um-hum.

DAVID: You know, you don't take away bad, and put bad back and say well, I've got something good. It doesn't work that way. So you know, the heart -- the kingdom of God must first be within you. You've got to come to an understanding. Hosea says God desires not sacrifice but the knowledge of God
more than sacrifice and burnt offerings.

JOHN: Well, you have --

DAVID: (Indiscernible) the truth.

JOHN: -- you have some others in there that have fallen into that same category?

DAVID: Exactly.

JOHN: Yeah.

DAVID: And at the, at the time of the beginning of our situation --

JOHN: Well --

DAVID: -- when God told me to wait --

JOHN: Sure.

DAVID: -- all of a sudden what happens is, is that once these people get involved in the system, you know, everything they've learned is going to be tested. Everything they've learned is going to be tried.

JOHN: Sure.

DAVID: You know, not that you're playing the devil's advocate, but because you and the system that you're familiar with is totally ignorant of the fears that these people may come across. They have knowledge of a pending judgment, of a righteousness which, you know, that you are ignorant of. Not that, not that you're stupid or anything. You just don't
know anything about it.

JOHN: I'm not a jerk either, huh?

DAVID: Well, no. I don't think you're a jerk. I think that you're intelligent --

JOHN: We've already figured out one of them out here is though, huh?

DAVID: Well, I'm saying that --

JOHN: We, we give him the zing about that too.

DAVID: You're -- well --

JOHN: But we're trying.

DAVID: The guy, Dick, was kind of, you know, in the beginning -- I mean not Dick.

JOHN: John 3.

DAVID: No, I don't find no problem with John 3 either.

JOHN: Well, somebody did initially.

DAVID: I can, I can deal with people that are non-believers in God far better than I can deal with people that already know God.

JOHN: Sure.

DAVID: Someone who already knows God, already has a perception --

JOHN: It's kind of hard to cross that bridge with them, isn't it?
DAVID: It's hard, because they already put up the defenses.

JOHN: Sure.

DAVID: You know. But if -- but the thing of it is --

JOHN: Well, a lot of people have false knowledge too.

DAVID: Incomplete.

JOHN: Yeah. Yeah.

DAVID: See the cross -- okay, let me explain again so you can understand where I'm coming from. The cross was not against man. It was against Satan. Satan had used the medium of the serpent in the Garden of Eden to deceive Eve, right?

JOHN: Uh-huh.

DAVID: Satan usurped the kingdom from man, didn't he?

JOHN: Um-hum.

DAVID: And brought man under subjection to deception. But God promised anonymity. God promised a conscience. God promised in dwelling working of the spirit of conscience so that men might have somewhat to fight against this. Otherwise certain people don't think that any other people's wrong. I mean you got, you got cannibals in the world. You know, it's being
dissolved. But you see there's cannibals in the world. You got --

    JOHN: They don't think they're doing anything wrong.

    DAVID: Exactly. Exactly.

    JOHN: They may be worshipping a false idol or a false god, but not in their mind.

    DAVID: Not in their mind. In their mind, they're worshipping the God they know.

    JOHN: Oh, sure.

    DAVID: The, the rain comes up for them. The sun comes up. The, the clouds --

    JOHN: Hey --

    DAVID: -- in a nation (indiscernible) --

    JOHN: -- you got Eskimos doing the same thing, don't you?

    DAVID: Exactly. Eating raw meat, you know.

    JOHN: Sure.

    DAVID: People eat pork every day. I mean they're ignorant of the God of Moses.

    JOHN: But they're not bad people necessarily.

    DAVID: They cannot be judged as bad, because they've --

    JOHN: No.
DAVID: -- not had the light or reasoning to
discern between right and wrong. Now remember, in the
days of Moses, you know, the whole world was in
darkness. Pharaoh, Pharaoh wasn't condemned for being
Pharaoh. Sure he thought he was God. But --

JOHN: I'm not going to condemn you for
going away with this this evening either.

DAVID: Well, I know. But we're both
learning something.

JOHN: And we're friends.

DAVID: Yeah, we're friends. I call you my
friend. Because you're tolerating me. You know, like
Paul says, you know, bear with my frivolity just a
bit. You know, let me be a fool for a minute.

JOHN: Hey.

DAVID: Okay. So, so the thing of it is --
the thing about Pharaoh is God worked very delicately
with Pharaoh. You know, here comes this shepherd guy
and, you know, 80 years old. Walks into the, into
the kingdom and, and begins to talk with the elders of
Israel saying the Lord of God of thy fathers, Abraham,
Isaac and Jacob, has spoken to me. And he's going to
deliver you. Just like God had promised Abraham after
400 years they would be brought out of this land of
Egypt.
Okay, so they go to Pharaoh. And Pharaoh's just getting, is just laughing and, you know, what is, what is this? You know, who sent you? Well, God had already told Moses to answer that question with I am sent me. Now Moses has a clear perception that God that he talked to in the burning bush declared himself to be I am. I am that I am, right? When they shall say --

JOHN: Right.

DAVID: -- who sent you, say I am sent me.

Now but here this Moses is standing before Pharaoh, and Pharaoh questions by what authority he's come to him. Moses says I am sent me. What did that look like to Moses -- I mean to, to Pharaoh? He's being a wiseguy, right?

JOHN: Sure.

DAVID: You know, Pharaoh in all of his splendor and grandeur, you know, becomes -- hey, here's this, here's this shepherd guy saying I am sent me. Let my people go. Who's this -- this guy's a madman. Well, so God began to very cautiously work in degrees to where whose word would stand? Would it be Pharaoh's word? Would it be Moses's word?

Well, Moses says, you know, thus shall happen to you. Thus shall happen to you. The
manifestations were shown. The plagues came. And finally, Pharaoh had to get on his knees, you know. That was all done in mercy.

But the king had a hard problem with taking the facts. Just like the same spirit is in man in every generation. In the days of Christ, hey, the manifestations were so clear not in hurting people, not in destroying property and all that, but in mercy and truth. And yet the Sanhedrin and the Pharisees couldn't see the facts. They just could not see. Because it crossed the grains of their own pride.

I mean this guy was taking people after him. They were saying hey, all the nation's falling after him. We got to stop this. It's bad for business. Christ was killed because he was bad for business. No people in the synagogues on the Sabbath. They're all out on the countryside listening to sermons for free. No, no tides coming in.

Hey, the guy goes, the guy goes to Jack in the Box and, and carries 5,000 people with him, and the guys inside, who this guy -- 5,000. We're going to make big money today. He orders one, one Jack in the Box burger, one milkshake and orders 5,000 cups. You know, the guy pays, gets paid for one burger and, and one, one milkshake and 5,000 cups, and the guy
goes out and feeds 5,000 and walks off, you know? That's bad for business. You see what I'm saying?

JOHN: Sure.

DAVID: And so that kind of gift the world did not want that kind of knowledge, that kind of technology. A man from beyond the stars came to the world, came to be born of a virgin, came to manifest the powers beyond this world. And the world was making a buck. And it didn't want it as of yet. Man loves --

JOHN: That flew right by me asking you about talking to some people in there.

DAVID: No, so what I'm saying is I'm saying that as we build upon this we're saying that the people who have been blessed with the symbolic codes, the knowledge of the keys --

JOHN: Yes.

DAVID: -- that, that harmonize the prophetic voice and make the Bible a very plain book to understand. You see, they begin to realize that the miracle of this generation is none other but the fact that knowledge and technology has allowed the Bible to be printed so that everyone has one. You know, that's awesome. The printing press, the ability to -- you know, you can go out and buy one for a
couple of bucks. Everybody's got it. But the miracle is nobody really understands it.

Of course, everyone's got an opinion. And that's perfectly all right. Until the subject matters contained in the seven seals. And that's where I come in. And I sit down with a person after 2 hours. Following through their own Scripture they begin to see a picture. Oh, complete. Ah, something they never saw before. Which is exactly what Isaiah 48 says, this time I will show thee new things, even hidden things, and thou didst not know them. A prophecy being fulfilled. People living in the unfolding of the scroll. Time is at hand.

Now so the people who are coming out now are coming out because in the first situation they were given --

JOHN: Um-hum.

DAVID: -- they failed.

JOHN: Yeah.

DAVID: And so now they can't --

JOHN: Well, is that true for the first women that came out too?

DAVID: Exactly.

JOHN: Really?

DAVID: Exactly. But the thing of it was --
JOHN: I just, I just felt that it was because of their age and a lot of other things that --

DAVID: Well, no, no, no. Oh, you mean -- you see, Catherine -- oh, no. Catherine and, and Margaret like I say, they had been students of Scripture for years.

JOHN: Sure.

DAVID: And when they met me --

JOHN: It's kind of hard to feel that they had, they had failed in there.

DAVID: No. You see, in regards when, when they came to me I explained to them, I said look. You know, Catherine, you know --

JOHN: Uh-huh.

DAVID: -- Margaret, I says, you know, this is something to where, you know, you're not really thoroughly informed on every degree of this. It's just like the older ladies that live on the outside of town and stuff like that, you know?

JOHN: Uh-huh.

DAVID: I mean there's a certain age where humanity basically starts digressing.

JOHN: Um-hum.

DAVID: You know, we, we start forgetting our phone number and our kids' names.
JOHN: Don't tell me -- I can understand that in your situation but not in mine.

DAVID: Well, what --

JOHN: And I'm not talking phone numbers.

DAVID: Right.

JOHN: If I had that many, I'd just have to go by numbers.

DAVID: No, I'm, I'm not talking about kids. I'm talking about at a certain age. I'm not that age yet. I'm not, you know --

JOHN: Say remember --

DAVID: I'm just 33. Remember that.

JOHN: -- the mind's the first thing to go.

DAVID: Right. And this is just something, this is just part of the physiological being of man, you know.

JOHN: Sure.

DAVID: But the thing of it is that, you know, they're -- they have more than proven in, in the years of their struggle to know truth that truth has come, and they've seen a light above any light they've ever seen. They are confirmed. They know in their heart what they've been shown. And you know, they just -- they're just side issues. I mean, you know --

JOHN: Yeah.
DAVID: -- there is, there's no necessity for them to, to be tested any longer. Goodness, I mean you know, there comes a time when God finally says hey, give them the reward. You know, seal them. They have the seal of the living God.

JOHN: Well, wouldn't you feel the same way about somebody that was, that, you know, was really hurt in there too? That they would -- they should not come out because they're weak people, but come out because it may save their life?

DAVID: Well, now the thing of it is everyone is --

JOHN: And, and I'm not trying to put a guilt trip on you. I'm just saying --

DAVID: No, no. I, you know, I wouldn't allow that. Like I said --

JOHN: No, I'm not. I'm just saying hey, would you take the same perspective there as you would as your own personal feeling. Not saying you're going to force somebody to do something or anything else. But your own personal feeling.

DAVID: That's why I confronted the individuals. I said now listen.

JOHN: Yeah.

DAVID: I said, you know, I'm waiting here.
I -- we got to, got to deal with the situation.

    JOHN: Sure.

    DAVID: And I said, you know, I'm going to be all right. And you know, I was -- because like I said I was told --

    JOHN: God's will be done.

    DAVID: And the thing of it is like I say, you know, hey, I mean you know, I heal fast.

    JOHN: Yeah.

    DAVID: And so have they. You know, Judy's finger --

    JOHN: Well, you just didn't heal as fast as you thought you were going to heal, did you?

    DAVID: Well, the thing of it is --

    JOHN: I mean you tried to push it a little too fast.

    DAVID: Well, naturally. But the thing of it is is that still, nonetheless. I mean it's, it's great. You know --

    JOHN: Yeah.

    DAVID: -- I want to come out here dancing, you know. And there's no, no problem with that.

    JOHN: Well, you want to come out walking anyhow.

    DAVID: At least. Okay. So, so the point
of it is, is that, you know, the seals. You don't know what they are. We do.

JOHN: Yeah.

DAVID: And you know, yes, we're in --

JOHN: No, but you basically told people that, that you thought probably needed some medical attention that they ought -- they've got to make up their own mind what they want to do.

DAVID: Oh, exactly. Exactly. Because first of all --

JOHN: And is, is --

DAVID: -- you know, are they going to be afraid of -- they're terrified of you anyway.

JOHN: Well, I'm sure they are.

DAVID: I mean, you know, they don't, they don't --

JOHN: Hey, they've just been through an experience that, that you can't explain to anybody else.

DAVID: Yeah. I mean and though you teach them for 4 or 5 years about it.

JOHN: Yeah.

DAVID: You know, and the thing of it is, the thing of it is when it does come, hey, 3-1/2 years the disciples were taught over and over again Christ
would be betrayed. He'd be crucified.

    JOHN: Um-hum.

    DAVID: And all of a sudden when it happened -- (screaming) -- they all ran.

    JOHN: Um-hum.

    DAVID: I mean reality -- look, experience never, never can be compared to the book learning.

    JOHN: Uh-uh.

    DAVID: Ain't no matter what you do. Okay, so --

    JOHN: Well --

    DAVID: -- so we both agree on that. I mean you can go ahead and read all the manuals about police work and, and how to, and how to incarcerate a criminal and all that. But when you're on, when you're -- the first time when you put handcuffs on somebody, the first time when you're on the beat and you're in action, your heart is up in your throat.

    JOHN: Hey, the anxiety level is up and --

(End of Tape #139)