U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

TAPE #140

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11:03 P.M. - 11:50 P.M.
(Tape 140)

DAVID: -- the adrenaline flow. You know, he may had no intention to, to fire that gun. I mean they all had their guns drawn. I mean it was, you know why. You know, but the thing of it was is that, you know, I thought for sure, you know, I'm standing right in the doorway -- you know, no one's going to fire. And so, you know, I, I could understand on, on the news where it says yeah, 'cause you know, they took this on film. You know, the guys across the street, they were taking it on film. You know, naturally maybe he just had the trigger held a little bit too tight, you know? Locked and cocked and -- but hey, you know. I survived. Somebody else didn't. But you know, they're in the hands of God.

JOHN: Yeah.

DAVID: And so, you know, now the situation is, is that, you know, I'm telling people, saying now look.

JOHN: Hey --

DAVID: Our problem --

JOHN: -- you're going to have -- two sides are going to come out someday as far as what actually happened.

DAVID: Exactly. And so, you know, how many
Christians have died in times past --

JOHN: Sure.

DAVID: -- at the hand of enemies, and they say Father, lay not this to their charge. You know, forgive them.

JOHN: Yeah.

DAVID: You know, the stoning of Stephen. The people that is killing him he's saying hey, you know, don't lay it to their charge. You know, please.

JOHN: Hey, people on both sides are looking for a lot of forgiveness, aren't they?

DAVID: Well, hopefully. That's what causes the --

JOHN: Sure.

DAVID: -- the perfection of God to endure.

JOHN: Sure.

DAVID: Now when we was talking about --

JOHN: Let me ask you something too. Other than yourself, Judy's getting a little better you think?

DAVID: Oh, yeah. The swelling went down and everything.

JOHN: Did it? I mean that --

DAVID: She put a, she put a splint on her finger.
JOHN: -- that color is not like it was?

DAVID: Well, you want, you want a video of it?

JOHN: Sure.

DAVID: It's amazing.

JOHN: Sure. But I know Scott was concerned about his hand more than anything else. And then -- and David I guess had one in the seat of his pants.

DAVID: A little shrapnel, right.

JOHN: Yeah. That's it? We don't have any other serious medical problems that, that we should be concerned about out here?

DAVID: No.

JOHN: Good.

DAVID: That's it.

JOHN: Good. Good.

DAVID: So --

JOHN: That's great. Let me, let me pass something by you. I've talked to Scott before. But we've got some other, other information that came in for him as well as Sita, okay? We got some, some mail, and I'd like to pass it on to them. David's, David's mother, David Thibodeau's mother --

DAVID: Uh-huh.

JOHN: -- sent something in here. And even
though I talked to David the other day and told him
that his mother called and I, and I saw his mother on
TV.

    DAVID: She's an activist, isn't she?
(Laughing.)

    JOHN: Hey. I don't, I don't have a problem
with that one bit. If my, my youngster was in there
I'd feel the same way, wouldn't you?

    DAVID: Yeah, he -- she's, she's -- never
mind. Go ahead.

    JOHN: Hey. She's just a loving mother is

    DAVID: Sandra who?


I got a Lloyd Hardial called from Manchester, England
to inquire about Sandra Hardial. Sandra Hardial's
mother, Una Hardial, sends her wishes and et cetera,
et cetera, et cetera.

    DAVID: Do we know a Sandra Hardial, Rachel?
Never heard of that name.

    JOHN: Well, she's supposed to be in there.

H-A --

    DAVID: I don't, I don't think so.

    JOHN: All I can tell you is hey, I'm not,
I'm not making up what I got here.
DAVID: No.

JOHN: Well, it -- can you check on it?

DAVID: Yeah, but I'm pretty sure there's nobody here by that name.

JOHN: Really?

DAVID: Definitely.

JOHN: The only thing I can tell you is --

DAVID: We had people we actually --

JOHN: I get things sent to me that hey,

DAVID: England.


DAVID: Right.

JOHN: I got --

DAVID: Maybe they think they're over here.

There's a lot of people -- like I say, we got a lot of members all around the world. Maybe they think they're --

JOHN: What about Melissa Morrison? She should be a youngster.

DAVID: Is Melissa?

JOHN: I think a youngster from the, the --

DAVID: Yeah. That's Rose's, that's Rose's daughter.

JOHN: I don't know. All I have is the
British Vice Consul contacted us that her grandmother had a message, and I would pass that on.

DAVID: Okay, yeah. Well, she's here.

JOHN: She's a youngster?

DAVID: That's, that's little Melissa. That was the one that was going to come out and --

JOHN: I don't know.

DAVID: Right. See, she was going to come out and -- that's when we first had the problems with the milk and all that.

JOHN: Okay. Okay.

DAVID: The first time.

JOHN: Okay. Well, anyhow, got a message for her. And I got one for my friend, Sherri.

DAVID: Jewell?

JOHN: Yeah. Yeah. It's not --

DAVID: She's a schoolteacher.

JOHN: Yeah, it's not Happy Birthday, either. But it's a happy message, okay?

DAVID: Okay.

JOHN: And Marguerita Vega.

DAVID: Right.

JOHN: We got another message for Marguerita Vega. But I got a letter from David Thibodeau's mother that she said could be opened and read to him.
So I'd be happy to do that.

DAVID: Okay.

JOHN: But the Sonobes, David Thibodeau, and can you check on Sandra Hardial to see if such a person is there?

DAVID: Yeah, I'm almost positive --

JOHN: And either, you know, you, Steven, somebody tell me yes, no, whatever. Or if you have any idea if she was there and may have left where we can maybe try and run her down.

DAVID: Could be possible. Hardial.

JOHN: That's all I have -- well, I can give you the name of the -- I've got Lloyd Hardial called from Manchester inquiring about Sandra. Sandra's mother, U-N-A Hardial and then gives a message. And that's all I have. And then I have messages for the Sonobes and David and Marguerita and Sherri and Melissa. And if any of them want to talk to me tonight, I'll be here.

DAVID: It's almost like Talknet.

(Laughing.)

JOHN: (Laughing.) Hey. I hope you don't think of it that way.

DAVID: Well, no. You know, you all guys can oratate (sic) pretty good most of you. But you
got one of the best, you know, oratating voices of all the others. And it's -- well, I guess it's all in -- that's what you get paid for. You got to be able to talk in a way that very clear, very, very subtle, very controlled, very --

JOHN: Well --

DAVID: -- it's a blessing, you know --
oratation is a -- I never had it, you know. I --

JOHN: Oh, no. You, you don't have the gift of, of oratation, huh?

DAVID: No, you know my voice.

JOHN: Sure.

DAVID: Hickish.

JOHN: Persuasive.

DAVID: No, it's hickish. It, it sounds -- it's hickish. I, I've got this drawl, this --

JOHN: You want to hear hickish? Come on down to south Louisiana.

DAVID: I've been there.

JOHN: (Laughing.)

DAVID: So are you actually, you actually a native Louisianan or --

JOHN: No, no. Uh-uh. I've been there for over 20 years. But I'm not a native.

DAVID: They got a FBI headquarters down
there or --

    JOHN:  We have offices all over the country.
    DAVID:  Right.  I understand.
    JOHN:  Yeah.  Yeah.
    DAVID:  Huh.
    JOHN:  Love the food.  Love the people.
    DAVID:  Eat those crawdads, huh?
    JOHN:  They're really good people once you
get to know them.
    DAVID:  Eat those crayfish, right?
    JOHN:  They're crawfish.
    DAVID:  Crawfish, exactly.
    JOHN:  And I'm missing them I might add.

It's that season.
    DAVID:  What do you eat --
    JOHN:  You probably use them for bait up
here, don't you?
    DAVID:  Well --
    JOHN:  (Laughing.) Tell the truth.
    DAVID:  Some -- well not -- I usually use
plastic worms and spinner baits myself.
    JOHN:  Let me ask you, have you got around
to sucking the heads on a crawfish yet?
    DAVID:  No, I, I --
    JOHN:  Well, you come on down to south
Louisiana, and I'll show you what that's all about.

DAVID: You know I'm not going nowhere after this. Come on. (Laughing.)

JOHN: You never know where you're going to end up.

DAVID: Yeah, I do.

JOHN: Do you?

DAVID: I do.

JOHN: You never know.

DAVID: I do.

JOHN: And wherever it may be --

DAVID: I'm going home.

JOHN: Let me tell you, wherever it may be, you may have a lot of influence on a lot of people. You know you've already had a lot of influence on a lot of people.

DAVID: Not really. It's been, it's, I -- you know, you will notice that I, I pick a prime select -- look, look at 2,000 years ago.

JOHN: Listen. You just told me you're going home.

DAVID: That's right.

JOHN: What do you mean?

DAVID: Well, I mean I'm going home. Wherever home is. I'm going home.
JOHN: Well, where are you right now?

DAVID: Well, I'm, I'm passing through here.

JOHN: You're passing through?

DAVID: This is not my home. Remember that star that's coming? Remember that guitar behind it?

JOHN: Yeah, but you said it's traveling kind of slow.

DAVID: No. It's speeding up. Like I said, as you get out farther into space, it has an illusion effect. Man's, man's ability to measure --

JOHN: Uh-huh.

DAVID: -- speed and all that is inadequate.

JOHN: Well --

DAVID: He's traveled to --

JOHN: You said you're going home. We're all going someplace someday, aren't we?

DAVID: Well, sooner than what people realize.

JOHN: Who -- we are? All of us?

DAVID: Why, everybody.

JOHN: Well, I hope I don't go too soon. Not that it, not that it won't be a great event. You know, as being at many funerals people are sorrowful, yet we know they shouldn't be because of where their soul's going, where their body's going, etc. Yet
there's different beliefs in that. And some believe that the, the soul is going to stay with their body in the ground until there's a --

DAVID: Resurrection day.

JOHN: -- second coming, right? And, and that's, that's their beliefs. And I'm not going to argue that with them. But when you say that you're going home, I want -- it concerns me when you tell me this that you've got something else in mind maybe.

DAVID: Not, not --

JOHN: As opposed to leading your flock out of there.

DAVID: Not suicide.

JOHN: Well, you're going home then just like the rest of us are going home, right?

DAVID: John, John --

JOHN: I don't, I don't like to hear those kind of things.

DAVID: No, now John, see, you're jumping to conclusions. You're, you're just being, you know, don't be spastic in this. Let's keep our heads --

JOHN: Well, I'm -- the last thing I'm going to do is get spastic. But --

DAVID: (Laughing.) Okay.

JOHN: -- when I hear you tell me you're
going home --

DAVID: You see --

JOHN: -- it makes me concerned. And I just want to clarify it.

DAVID: Okay. Okay, look. Like I, like I stated, you know.

JOHN: Sure.

DAVID: For lack of knowledge, people perish.

JOHN: Uh-huh.

DAVID: And that's why Hosea -- God says to Hosea to Isre -- he says because thou hast rejected knowledge I will reject thee.

JOHN: Yeah.

DAVID: Thou shalt be no priest unto me. Remember the seven seals -- always look at the theory of it. Even if it's just a game. Let's just --

JOHN: Yeah.

DAVID: -- pretend -- let's pretend the Bible is just a game that the Jews made up, okay? The Jews sat down, they wrote a bunch of statements, you know. And you know, it was only four or five of them. So they, they could repeat the statements several different times, right? And they just simply said well, we're going to call this Matthew. We're going
We're going to call this Luke.
We're going to call this John.

JOHN: Um-hum.

DAVID: We're going to call this Jeremiah.

JOHN: Um-

DAVID: We're going to call this Jeremiah.

JOHN: -

DAVID: We're going to call this Jeremiah.

JOHN: - hum.

DAVID: We're going to call this Jeremiah.

JOHN: -

DAVID: We're going to call this Jeremiah.

JOHN: -

DAVID: We're going to call this Jeremiah.

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DAVID: We're going to call this Jeremiah.

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DAVID: We're going to call this Jeremiah.

JOHN: -

DAVID: We're going to call this Jeremiah.

JOHN: -

DAVID: We're going to call this Jeremiah.

JOHN: -

DAVID: We're going to call this Jeremiah.

JOHN: -
DAVID: That way people can understand without being offended.

JOHN: Sure.

DAVID: Because it's a life and death game. Men's minds will judge them. In other words, it may be a game, but I have a smile on my face when I offer that challenge.

JOHN: Um-hum.

DAVID: Because I know who I am. I know where I came from. I know where I'm going. I know how and I know why. I'd like to see --

JOHN: Do you know when? Do you know when?

DAVID: Oh, I know when. Yes.

JOHN: You don't want to tell me, do you?

DAVID: Sure. Got a Bible?

JOHN: Well, tell, tell me.

DAVID: You got a Bible?

JOHN: (Laughing.)

DAVID: Okay, let me just say this.

JOHN: Give me a break.

DAVID: Okay, I'll give you a break. I'll just give you a hint then. I'll give you a clue. Okay? Now in the Book of Daniel, Daniel was on the Babylonian kingdom. Daniel explained to the King Nebuchadnezzar that the empires would rise
consecutively.

JOHN: Uh-huh.

DAVID: The head of gold would be Babylon.

Daniel saw in, in the image --

JOHN: I know.

DAVID: Okay. The arms would be Medepersia (phonetic sp.), arms of silver.

JOHN: Sure.


JOHN: Um-hum.

DAVID: Okay? Daniel says thou sawest behold a stone was cut out of a mountain without hands, which smote the image of the feet. Therefore was the iron, the clay, the silver, the brass, the gold became as the, you know, some are threshing -- well the chaff of the -- some are threshing floors. And it blew away. They're gone. You know. Man was given an opportunity. Man had his empire. Man had his chance to prove something. He proved nothing.

JOHN: Um-hum.

DAVID: And it says, you know, that this is
the way it will be. In the days of these kings, this rock will hit it. Now we know God's the rock in heaven. Okay? That's the only stone that can make all the nations fall, right? Only God can bring this world to an end. Okay, now here's the thing. In Daniel 7, Daniel sees another vision. He sees the same empires portrayed as four beasts. So the first beast was like a lion, had his eagles wings.

JOHN: Um-hum.

DAVID: I beheld this beast till the wings were plucked. And it was lifted up from the earth, made to stand upright like a man, and a man's heart was given to it. The second beast was like a bear, had three ribs in the mount and lifted up on one side. And the meat was given to it. And the ribs says devour much flesh.

JOHN: Um-hum.

DAVID: The third beast was like a leopard. It had four heads, the wings of a fowl. Dominion was given to it. But the fourth beast was dreadful and terrible, strong exceedingly. Had great iron teeth and brake in pieces and stamped the residue with the feet and devoured the rest. So you are what you eat. The fourth beast is nondescript. It just says that it devoured the other beasts. It ate them up. And it
says, you know, it had 10 horns. Okay?

Now the vision, the prophet Daniel inquires about the meaning of this. He saw that another horn rose up out of these 10 horns and took three of the horns away making 8. Had 10 horns, a little horn rose up. It had eyes of a man, a mouth speaking great things, and took out 10 -- 3 of the horns making 8.

All right? And it says this horn blasphemed God, blasphemed his temple. You know, this horn made war with the saints. So what we're looking at is we're looking at a power that makes war with something to do with God, Daniel says. The next vision that Daniel talks about --

JOHN: What was the significance of the eight?

DAVID: Well, what happens is is that we have 10 horns in the head.

JOHN: Sure.

DAVID: Okay?

JOHN: And I understand what you said after that.

DAVID: And what happens is another horn comes up making 11.

JOHN: Uh-huh.

DAVID: Before whom three of --
JOHN: And takes away two.

DAVID: -- the first horns fell.

JOHN: Sure.

DAVID: Plucked them out by the roots.

JOHN: Sure.

DAVID: Making eight horns. Okay? Now the question is this power, this little horn power which was more stout than his fellows had a mouth speaking great things. But it says it speaks blasphemies against God. And it makes war against the saints. Okay? Until the Ancient of Days comes. The Ancient of Days comes whose garment was white as snow and hair as wool, he came. And the thrones were cast down. In other words, these beasts represent empires that will rule. And the thrones being cast down, all political power is thrown down by the Ancient of Days. The same as Daniel 2:44. The rock gets involved. The rock comes and vindicates something. Now it says that this little horn head power will rise up against the prince. And it says I beheld the night visions, behold, when the Ancient of Days said the books were opened and the judgment was set. I saw thousands stand before him and ten thousand, ten thousand stood before him. The judgment was set. The books were opened.
JOHN: And what's the bottom line?

DAVID: Well, the bottom line is --

JOHN: As far as the when?

DAVID: The bottom line is, is that when the books are opened --

JOHN: Uh-huh.

DAVID: -- it says then I beheld because of the words of the, of the little horn.

JOHN: Uh-huh.

DAVID: That the beast was slain. In other words, what he said --

JOHN: But you said you've already opened the books to many of the people.

DAVID: Now wait a minute. Let me, let me finish now. Let's get this straight in our minds.

JOHN: Go ahead. Go ahead.

DAVID: When the books are opened in the judiciary it's on earth. The Ancient of Days comes to earth.

JOHN: The what in the judiciaries of earth?

DAVID: The, the Father will come, the Ancient of Days. He's called the Ancient of Days.

JOHN: Okay.

DAVID: He comes to earth --

JOHN: Uh-huh.
DAVID: -- and throws down the political power of all nations.

JOHN: Uh-huh.

DAVID: And then the books will be opened.

JOHN: Okay.

DAVID: In other words, all nations will have to stand before him --

JOHN: Uh-huh.

DAVID: -- and the books that are opened are the books of the Bible.

JOHN: Okay.

DAVID: Then Daniel says I beheld because of the words that the horn spake that the beast was slain and his body destroyed, and given to the burning flame.

JOHN: Uh-huh.

DAVID: In other words, his words were not in harmony with those books. In other words, the books, the prophets, the books, the prophets, said something totally opposite than what this little horn said according to the fourth beast. Now the first beast, the lion, was Babylon. The second beast, the bear, was Medepersia.

JOHN: Um-hum.

DAVID: The third beast, the leopard, was
Grecia. And the fourth beast, the nondescript beast, that ate up all the other beasts and became composite and compiled all the other nations together as one, you know, universal? It had the little horn head power that spake blasphemies against God. In other words, it didn't go by the books. But when the Ancient of Days came --

JOHN: Is this the same horn that we talk about in the 75th Psalm?

DAVID: Well, no. In the 75th Psalm, all the horns which be cut off, it's dealing with what that horn personifies in that man's power comes through his mind and his ability to enforce his mind by the numbers of his procreation.

JOHN: Okay.

DAVID: Nations emerge -- if you don't win in the bedroom, son, you're not going to win on the battlefield. You see? It's a principle. All the Eastern cultures revolves around it. You know, love and war. Everything --

JOHN: Okay, well, if, if God revealed His answer to you, when will you reveal the answer to me?

DAVID: Well, let me develop it a little bit more.

JOHN: Okay.
DAVID: We got a picture. It's in the solution now. It's coming through, okay?

JOHN: All right.

DAVID: Now what happens is that Daniel -- that Chapter 7 doesn't tell you why the Ancient of Days comes. We just know according to Daniel 2 that the rock smite the image of the feet which has 10 toes.

JOHN: Uh-huh.

DAVID: The fourth beast has ten horns. Now we know that the horn, little horn that had eyes of a man and spake very great things, it was not according to God, it was against God.

JOHN: Um-hum.

DAVID: All right? And he was given power to do so until the Ancient of Days comes and the thrones are cast down. Somebody bigger than this power has to come and, and throw him down and all the powers that be. And the books will be opened, the judgment will be set. Then it says then I beheld one like the Son of Man came with the clouds. And came before the Ancient of Days. And it was given to him dominion, power, glory and a kingdom that all nations should serve him. His kingdom was an everlasting kingdom and his dominion that which shall not be taken
away. Okay? Now he was grieved. You know, Daniel's like wow, who is this Son of Man? You know? The subject was a controversy over a horned power which was the political empire. Something emerged from that empire that spake great things, but it wasn't in harmony with the books that will be opened. Now we know the Book of Revelation -- the book that's opened in heaven is the seven seals. And anything that's contrary to the seven seals if it's a mystery of God, God declared to the prophets, will be a subject that will bring contempt when men refuse in the endtime to learn what the prophets have testified.

Now that man who came to the Ancient of Days on the cloud, that's Christ. He comes just like in Psalms 2, the heathen rage in Psalms 2. They say let us break his bands asunder, let's cast his cords from him. They don't want to know the seven seals. Because Scripture clearly teaches in Revelation that only the Lamb can reveal that. And if anybody comes in the flesh and reveals the seven seals, hey, that means it's time to step back from your desk and give the seat over to this guy. He really don't want it. All he wants to do is be free and show people the truth so that kings can become greater kings.

But here's the thing. When they make war
against the saints, and when he goes up against the
 prince of the covenant like Daniel says he will, then
 that's when God the Father gets involved. Now the
 next portion of the prophecy is that in Daniel 8, God
 illustrates the same truth dealing with the sheep and
 the goats. Daniel saw a vision and behold a ram.
 Stood before the river Ulai. And what took place, the
 ram had power to go towards the north, the east, the
 west. And all of a sudden, a he goat came up from the
 west and came with choler and power and smote the ram
 and broke his two horns. And the ram had no power to
 stand.

   JOHN: Hey. You've, you told me this before. You must have forgot.

   DAVID: No, I didn't forget. I didn't have
 the, the opportunity to slip in there and give it as
 powerful to you as I am now.

   JOHN: (Laughing.)

   DAVID: I love you, John. I love you. You see?

   JOHN: I know. I know.

   DAVID: Okay. So, so what happens is, is
 that in, in that prophecy when, when the goat -- it
 says his one horn is broken off, four notable horns
 came up in its place.
JOHN: Yeah.

DAVID: Now Gabriel -- when you read that chapter, Gabriel tells Daniel point blank that the goat is the king of Grecia.

JOHN: Uh-huh.

DAVID: And that his horn being broken which is Alexander the Great, the four horns was, you know, Ptolemy, Cassandra, Lashushamas (phonetic sp.), Cassandras, Lisimicus (phonetic sp.). You know, these generals of Alexander divided the Grecian empire north, south, east, west. And it says out of the, out of the latter days of their kingdom out of the northern empire emerges this power which became Rome. It became Rome and everything, you know? And before Rome was, was ecclesiastical, when it was pagan Rome.

JOHN: Um-hum.

DAVID: Okay. Now here's the keynote. Scripture tries to let us know that this same power that's brought to view in Chapter 7 regarding the fourth beast, the same power shall make war against the Prince of Princes. See? And cast --

JOHN: Um-hum.

DAVID: -- him to the ground and trample him underfoot.

JOHN: Um-hum.
DAVID: Okay. And make war with the saints and shall prevail against them until the time that the Ancient of Days comes which is a latter-day event.

JOHN: Um-hum.

DAVID: In other words, throughout the period of Rome, the Roman empire, when it becomes ecclesiastical --

JOHN: Okay. Until such time as that comes.

DAVID: Okay. So what happens is in the Book of Revelation we pick up where we take off. In Revelation 13 --

JOHN: Okay. Okay.

DAVID: In Revelation 13, we witness John stood up on the sand of the sea and saw a beast.

JOHN: Uh-huh.

DAVID: Head of a lion, body of a leopard, feet of a bear. There you got it. The fourth beast, what Daniel 7 --

JOHN: Sure.

DAVID: -- is talking about. The fourth beast devoured meaning it ate. And so you are what you eat. So Rome devoured, you know, Persia. It divided Grecia. It divided Babylon.

JOHN: I know. We just went over that.

DAVID: Okay. Now but it states very
clearly that this empire --

JOHN: Yes.

DAVID: -- blasphemies God.

JOHN: Yes.

DAVID: Now it must be denying something.

It's denying something that pertains to God.

JOHN: Yes.

DAVID: But then it talks about another beast, a lamb-like beast.

JOHN: Yes, we've, we've been there.

DAVID: Now that lamb-like beast --

JOHN: And I know what you're talking about.

I totally understand that.

DAVID: That lamb-like beast has two horns.

JOHN: Yes.

DAVID: And the composite beast has 10 horns.

JOHN: Uh-huh.

DAVID: All together there's 12 horns. And these two empires --

JOHN: I'm not going to argue that one.

DAVID: These two empires are synonymous together.

JOHN: Okay.

DAVID: In other words, Europe and whoever
this lamb-like beast personifies, is a coalition together --

JOHN: Okay.

DAVID: -- economically, providentially, politically. One is fostered from the other. Lamb-like infers that it's Christian. Speaking of the dragon means it's not telling you the truth. You get it?

JOHN: Um-hum.

DAVID: Now while this beast is brought to view, the warning is given about the mark of the beast. If any man worships the beast in his image, right? And receive his mark, the same shall be tormented in fire and brimstone. I mean that's a terrible thing you don't want to do, right?

Okay. So what happens is the mark of the beast is entailed by the number 666, right?

JOHN: Um-hum.

DAVID: And let him that hath wisdom count the number of the beast which is the number of man. Now come on. The Book of -- who only can reveal the seven seals? I mean who only can reveal the mark of the beast?

JOHN: The Lamb.

DAVID: And so you won't even --
JOHN: We've been there before, haven't we?

DAVID: -- you won't, you won't even know,
you won't even know what Chapter 7 teaches when it
shows the Lamb stands on Mt. Zion with 144,000 having
the --

JOHN: Uh-huh.

DAVID: -- seal of the Father on their
foreheads.

JOHN: And where are the 144,000?

DAVID: Well, they're the ones who in Chap
-- under, under the, under the sixth seal --

JOHN: Uh-huh.

DAVID: -- are sealed by the angel from the
east. Remember I --

JOHN: Okay. Where are they?

DAVID: -- I said my coming will be like
lightning from the east that shines to the west.

JOHN: Uh-huh.

DAVID: So who do you think the angel from
the east is?

JOHN: But where are the 144,000?

DAVID: They're out there being sealed. And
you know what they're --

JOHN: Well, they're out there. What does
that mean?
DAVID: They're, they're out here in this country. They're out here in this world. Now let me explain. Remember I told you God says to wait?

JOHN: Okay.

DAVID: Things are happening you don't understand right now.

JOHN: Okay.

DAVID: Okay, but here's the keynote. Here's the keynote. We find in Chapter 14 of Revelation, Chapter 14, we find that the Lamb stands on Mt. Zion with the 144,000.

JOHN: Uh-huh.

DAVID: Now you know literally geographically in Israel, Mt. Zion is too small for 144,000 people to stand on. It's just --

JOHN: Well, I don't know. I haven't been there. I'll take your word for it.

DAVID: Check it out. Don't believe me, believe geography.

Okay, now here's the thing. But like we said earlier in Zechariah 14, it talks about in that day the Lord's feet shall stand on the Mount of Olives, east of Jerusalem at the Schicom (phonetic sp.) Plain and it's lifted up. Now the prophecy states that the territory from Benjamin's gate all the
way around to the upper gate of Jerusalem is going to all become one great mountain, Mt. Zion. Several, several, several square miles. And it's lifted up. Now we see how the 144,000 can stand there. The one prophecy must meet its fulfillment in order for the revelation to be correct in regards to they'll stand on Mt. Zion.

Now it states that they learn as it were a new song. And they learn these seven angels. Remember I told you in 1985 the Russian cosmonauts talked about seeing seven angels flying towards the earth?

JOHN: Uh-huh.

DAVID: Okay. Now the first angel's message is proclaimed to fear God. This is the first thing they have to learn. Fear God. Give glory to him, for the hour of his judgment is come. Now what is God's judgment? God's judgment is who can open his book. That's the only question asked in God's judgment.

God don't want to know how bad John Cox is, what he's done. And where I come from, the devil, you know, we don't care what you've done. We want to know one thing. We want --

JOHN: Well, that doesn't tell me that if he has spoken to you, and you know when, when you're
going to reveal it to me.

DAVID: Okay. So as we develop.

JOHN: And, and I'm --

DAVID: So --

JOHN: -- I'm just looking for that in one sentence.

DAVID: Okay. One sentence?

JOHN: Yeah.

DAVID: Daniel Chapter 12.

JOHN: (Laughing.) You're tough.

DAVID: No, it says right there. It says and when the time to the daily is taken away --

JOHN: Uh-huh.

DAVID: -- and the abomination of desolation set up, there shall be a thousand two hundred and ninety days.

JOHN: Okay.

DAVID: Now what's the daily? Without Christ, you don't have a daily, John.

JOHN: But you have to determine when that clock starts running.

DAVID: It starts running at the time the seals are opened.

JOHN: Okay.

DAVID: In other words, the seals won't
JOHN: And when were they opened?


JOHN: They were opened in 1985?

DAVID: And that's the witness of the ones who have received it. And that's what got me in trouble since day one, because there's not been a scholar or a theological person or even a rabbi that can gang --

JOHN: But I, I asked you earlier how do you know that they weren't opened --

DAVID: I know.

JOHN: -- a thousand years ago in China?

DAVID: I know.

JOHN: You do.

DAVID: I do. You don't know. But I --

JOHN: No, I don't.

DAVID: (Laughing.)

JOHN: But I know you do, right?

DAVID: You must test --

JOHN: Hey.

DAVID: -- that one by faith. Because as I said --

JOHN: You're, you're having a grand --

DAVID: -- when there is time no longer,
this mystery is to be finished. Now if time no longer --

JOHN: You're having a grand time, aren't you?

DAVID: No. Let's (indiscernible).

JOHN: And you do sound much better.

DAVID: Let's, let's reevaluate your statement. A thousand years ago. Scripture says when there's time no longer this will be revealed. Now a thousand years later is not time no longer, John.

JOHN: But it was to people living then.

DAVID: All right. But that's one of the lesson's --

JOHN: Wasn't it

DAVID: -- excuses. In other words, are we -- you know, son, you can die tonight. Accept the Lord savior as your personal savior. You could die tonight. It could be the end of the world for you. No. Time no longer means the punctuating of the sun, moon and stars. You know --

JOHN: But to somebody living then that's true.

DAVID: You, you know --

JOHN: That was true.

DAVID: -- under the sixth seal the sun,
moon and stars shall be done away with.

JOHN:  Well, where are we then?

DAVID:  We are in the fifth seal.

JOHN:  But you said your children were in
the fifth seal, but we were in the seventh seal.

DAVID:  What I said (laughing) --

JOHN:  That's what you said.

DAVID:  I didn't say we were in the --

JOHN:  And I'm quoting you.

DAVID:  I did not say we were in the second

JOHN:  No, seventh.

DAVID:  I think -- no, seventh seal.

JOHN:  I said -- you said, you said your
children were in --

DAVID:  Those of --

JOHN:  -- this fifth seal.

DAVID:  Those --

JOHN:  However --

DAVID:  -- were -- look. In other words, John, let me explain. In heaven, the seventh seal is
the opening of the trumpets.

JOHN:  Uh-huh.

DAVID:  Which brings you all the way to the
last chapter which says "I come, my reward is with
JOHN: Sure.

DAVID: Remember, the only reason why the seals are revealed on earth is so you might know who Christ is. You see, people come and do miracles, and they say that they're the Lord or they're the Lord's messenger. There are thousands of voices everywhere. But there's only one honest to God, straight across the table, hey, this is your friend-next-door-over-the cowboy-fence test. Well, show me the seals. You know Christ? Show me the seals. Oh, you're the Lamb? Show me the seals. Hey, lock, stock and barrel -- it's infallible.

JOHN: Boy, you --

DAVID: If there's a God --

JOHN: -- you make it sound awful easy, don't you?

DAVID: If there's a -- well, it's easy for me, but it's not easy for carnal man. It's a test that they're stumbling over.

JOHN: Well, sure. Sure.

DAVID: That's why God is the rock of all events and a stone is stumbling to those who stumble in his word. Sure you know, I've had large numbers of people that I've sat in front of people, you know, and
does God sit on the throne? Yes. He got a book in his hand? Yes. He give it to the Lamb? Yes. Is that the Lord? Yes. You love the Lord? Oh, yes, yes, yes. Hey, is Christ going to come? Yes. What's he going to bring? What's his reward? Glory, power, riches. Now wait a minute. Wait a minute. What reward did he receive that no other person was worthy of? Oh, I never thought of that. A book. Yeah, yeah. He received a book. Exactly. Isaiah says he'll come with a strong hand. His reward is with him. How is he going to serve the people? He's going to reveal the seven seals. Yeah, yeah. That's right. Well, I never I -- man, that is a good observation young man. Yeah. Only the Lamb can reveal it. Yeah. See, I lead them along right, right into the trap, right? The (indiscernible) and snare?

JOHN: Um-hum. Um-hum.

DAVID: Then I, then I ask them a question. Sir, would you like me to show you the seven seals? And they look at me and they go, what blasphemy! I mean, wait a minute. All of a sudden they loved me to pieces. And all of a sudden when I ask let me show you the seven seals they look at me. I don't think I'm that ugly. You know. And then all of a sudden
the next thing they do is they run off and, and he's a black Anti-Christ. He thinks he knows -- he thinks he's Jesus Christ. Look at the child molester. Look at this, makes bombs. Look at this, drinks beer. Plays rock and roll music.

If, if they can't get around the truth, they got to mud me up. The Australian guys, the eight ministers in Australia, the conference president over there. You know what they told me in a group of thirty some people?

JOHN: Uh-uh.

DAVID: These guys got so mad at me, John, because of that very thing I said.

JOHN: Um-hum.

DAVID: I mean I was real smooth with them. They couldn't disagree or nothing. Yeah, as long as we was talking about Jesus, somebody far away off, oh, yes. It was perfect. Good observation. I mean they praised me up and down. You know, this is something. This is -- yeah, the, the reward is the book. Yeah, we'll, we'll have to look into that, you know. And all of a sudden when I said sirs, let me serve you. Let me show you these seals and the light of all the prophecies. Man did they get mad at me. And this guy says we're going to ruin you. We're going to spend
lots of money, whatever it takes, if it takes every
last dime. We're going to ruin you.

I've had those -- I have had threats against
my home. You know, threats against my life.

JOHN: Hey, me too.

DAVID: Yeah. But, but you're an FBI guy.

I'm a religious guy.

JOHN: Well, that's all right. That's just
things that happen. People talk out of there --

DAVID: Then all of a sudden they found I'm
a polygamist. Hey, I mean come off of it. I mean
they'd love to have -- King David had -- how many
wives did King David --

JOHN: Well, that's hard for, for a lot of
people to understand, isn't it?

DAVID: Yeah. Well, not, not --

JOHN: Under our --

DAVID: Under your laws.

JOHN: -- values in this country.

DAVID: But I've got to obey my Father's. I
want to obey every law that I can of yours which is
decent and proper. But --

JOHN: You know, I'd have a, I'd have a
difficult time obeying that one down in Louisiana.

DAVID: What -- (laughing).
JOHN: Do you believe that?

DAVID: Are you, are you a polygamist too?

JOHN: Do you believe that?

DAVID: (Laughing.)

JOHN: I hope you do.

DAVID: Are you a polygamist, John?

JOHN: Not at all.

DAVID: Well, now, John, here's the thing now.

JOHN: Not at all.

DAVID: My Father's law says that if you lie with a woman, she's your wife.

JOHN: That's right.

DAVID: Okay.

JOHN: And, and I refuse to answer on the grounds that it may tend to incriminate me.

DAVID: Well, we will, we will --

JOHN: How's that, how's that --

DAVID: If God wants to forgive you for your ignorance --

JOHN: You will, huh?

DAVID: -- God will forgive you. But the thing of it is he wants you to do right now. You know, God, God does not mind --

JOHN: You may have hooked John 3 into that
one, but you won't hook John 1 into it.

    DAVID: Well, look -- (laughing).
    JOHN: (Laughing.) Do you get my drift?
    DAVID: I, I get whatever the log's bringing in I guess.
    JOHN: Okay.
    DAVID: Here's, here's the --
    JOHN: Let me ask you something, because you have been having a grand time tonight. And I know --
    DAVID: Hey, I'm going to do --
    JOHN: -- and I know that you feel better. And that's great.
    DAVID: No, look --
    JOHN: That is great.
    DAVID: Are, are you learning something too?
    JOHN: Every day I talk to you.
    DAVID: Are you learning that I'm really as crazy as people say?
    JOHN: No. No.
    DAVID: Wait until I really get going.
    JOHN: (Laughing.)
    DAVID: No, I can't do that --
    JOHN: You're -- don't be too tough on me.
    DAVID: No.
    JOHN: Let, let me ask you.
DAVID: I'll be talking to brick walls one day. Go ahead.

JOHN: No, you won't. You'll be talking to a lot of people. Let me ask you. Are, are we, we firmed up tomorrow that tomorrow evening Rita will be coming out?

DAVID: As far as 99 percent.

JOHN: Okay.

DAVID: I mean she was -- I was supposed to be here --

JOHN: Well, I, I understand that.

DAVID: -- I was supposed to be here giving her more -- you know, she is nervous.

JOHN: I understand that. And I --

DAVID: She's scared to death.

JOHN: -- and I hope, I hope my little chat with her this evening helped her a little bit. And, and I hope you'll be reassuring to her that hey, what, what I told her is the truth. And if she cares to talk to me or anybody else out here, we're not going to tell her any lies or anything else as to what to expect. And I know she's, she's got some concerns and fears about that. And I understand that. So if you'll be reassuring, and if you want any one of us to be, that's what we're here for, you know?
DAVID: Well, there's one thing that I have to reassure my people with. And this is why I kept saying to you look.

JOHN: Uh-huh.

DAVID: I kept saying if you want to drive your tanks through this wall, you want to run over us, if you want to gunfight, that's fine. But now I never said that to the intent --

JOHN: Um-hum.

DAVID: -- that I wanted you to do that.

JOHN: Okay.

DAVID: What I was saying was is the most precious thing that heaven can offer to men is a truth that can set them free.

JOHN: Um-hum.

DAVID: And sometimes mortal man has to have time and opportunity to look at the full effect of what Scripture has stated. And they got to digest it, because it's like jumping out of an airplane the first time.

JOHN: What about immortal man?

DAVID: Huh?

JOHN: What about immortal man?

DAVID: Well, immortal man already lives by the principal codes within their heart.
JOHN: Sure.

DAVID: That's why they're immortal.

JOHN: Sure.

DAVID: That's why where I come from --

JOHN: And we, and -- believe me did, did I tell you and everyone else that's talked to you or talked to Steven or talked to anybody that we're going to try and be as patient as we can and give you as much time as --

DAVID: It works to your advantage.

JOHN: -- as is reasonable.

DAVID: It really works to your advantage in the respect that remember --

JOHN: But, but I'm talking reasonableness.

DAVID: Yeah, well reasonable is going to be whatever amount of time it takes for these individuals to be confident in Scripture to stand before you so that you can give them justice. See, it's not going to be that long. Don't think I'm planning on staying here for a month or two or something like that.

JOHN: Well --

DAVID: I am finish --

JOHN: -- I know you're not.

DAVID: I'd like to finish a work --

JOHN: I know you're not. And, and I think
everybody else out here understands that you're not.
You know, we know that.

    DAVID: Right.
    JOHN: And --
    DAVID: See, I don't like --
    JOHN: But a lot of people, a lot of people
get impatient and a lot of people --
    DAVID: You guys are cold out there. You
know, you're -- you think we're a bunch of freaks in
here. I can't blame you for that.

    JOHN: Hey.
    DAVID: You know, but the thing of it is --
    JOHN: What, what can I tell you? We try.
    DAVID: Exactly.
    JOHN: We try. And when you mentioned that
some others may be coming out, you got any idea how
many?

    DAVID: Oh, possibly every last one of them.
    JOHN: No. I mean give me a break, huh?
    DAVID: A hundred?
    JOHN: No. Do you, do you have -- when you
mentioned that some others you had some difficulty
that they didn't, they didn't do what was expected of
them. They didn't --

    DAVID: Well, now --
JOHN: -- do what was right.

DAVID: There's more critical than what you realize. And like I say, John, it's kind of like, it's kind of like if you was, if you was --

JOHN: I'm looking for a sign from you, David.

DAVID: I've given it to you.

JOHN: Okay.

DAVID: All night long I've been giving it to you.

JOHN: Well, I know that sign. I'm looking for another sign.

DAVID: You got two signs now. You got two signs now. Now sit back in the next few days and watch, okay?

JOHN: Okay.

DAVID: That's all I can say. You know, stop putting the pressure back on me. I'm just a man.

JOHN: I'm not.

DAVID: Of like passions.

JOHN: You know I'm not.

DAVID: I've just got --

JOHN: And John Dolan's not. And none of us are. We're not putting the pressure on. We're --

DAVID: Don't make me go out there and have
to take one of those tank barrels and twist it around like a pretzel and, and turn it around and scoot it off and put a wind-up toy in the back of it, make it, you know --

JOHN: I might want to go out there and watch that.

DAVID: Yeah, you might get to see it.

JOHN: I might want to go out and watch that.

DAVID: (Laughing.)

JOHN: But I'd rather have you open that door and meet Dolan and I down the end of the road.

DAVID: Well, that's possible too. Very possible.

JOHN: Well, I hope so.

DAVID: I'd like, I'd like to -- oh, and whatever happened to Jim?

JOHN: Jim has left --

DAVID: H-E -- H-E-F-H was the first --

JOHN: -- he left here --

DAVID: Long time ago, right?

JOHN: Boy, about a week and a half ago, something like that?

DAVID: Yeah, you know. He, he could --

JOHN: I mean time flies, but I think it was
about a week and a half ago.

DAVID: He was a nervous kind of guy too, you know? But --

JOHN: Hey.

DAVID: -- really good. Really sensitive.

JOHN: He was a nice fellow.

DAVID: You know, you know, a lot of, a lot of --

JOHN: Well, he is a nice fellow.

DAVID: Exactly.

JOHN: Not was.

DAVID: A lot of critical mistakes can be made by misjudgments on, on you all's side, you know?

JOHN: Yeah.

DAVID: And so I have to, I have to say that you all have, you all have done basically pretty well.

JOHN: Well, I hope so.

DAVID: It's just more comforting if, if you can get teed off at your commanders like we can get teed off. And that, that basically shows that there's no problem between us and you.

JOHN: Well, we have to use a little restraint sometimes.

DAVID: Well, it didn't --

JOHN: I hope you understand that.
DAVID: It, it didn't make any -- didn't speak up anything, did it? I mean we're sitting out here watching them take this gasoline, 92 octane, and I'm --

JOHN: Hey.

DAVID: -- and I'm telling Steve I sure hope they know what they've got there. Because if that, if that track or that -- if that exhaust off that tank hits that gas, these guys are going to be in there jumping like popcorn.

JOHN: Is, is your buddy still up?

DAVID: Which one is that?

JOHN: Steve?

DAVID: I, I haven't seen him since --

JOHN: He's probably -- he got a nice sleep last night though. I know that. Because I --

DAVID: Steve --

JOHN: -- talked to him early in the evening and no, nobody out here called in all night long to let everybody get a good night's sleep.

DAVID: Oh, oh. I was giving him, I was giving him studies last night.

JOHN: No.

DAVID: I was covering -- yeah, I was covering ground with him.
JOHN: Were you using a stick?

DAVID: A stick?

JOHN: To get his attention every now and then.

DAVID: No. Steve has always been -- Steve has, Steve is a teacher of comparative religion. He's one of the most --

JOHN: Well, I know he is.

DAVID: -- prolific guys this nation's ever seen when it comes down to religion, different religions. When he met me, he raked me over the --

JOHN: Are you going to give him a study tonight?

DAVID: No. I don't -- I'm, you know. He's -- this is Shabbath, and he needs to get a little rest, and we need to, to pick up tomorrow with some kind of sense of reality here.

JOHN: Well --

DAVID: Steve raked me over the coals. He's the kind of guy that used to tear people up and down. But he could, you know, when he, when he started that da da da da, he's got a real fast mouth, you know?

JOHN: I know.

DAVID: I sit back and, you know, if someone wants to out talk me I'll shut up. You can try
sometime --

JOHN: I'm just trying to find out if, if it's going to be within the realm of possibility to talk to some of these people tomorrow or get some answers on whether Sandra Hardial is in there tomorrow.

DAVID: Hardial.

JOHN: H-A-R-D-I-A-L. I don't know if you got a pen or a pencil or anything else around you there.

DAVID: Rachel, can you take that down? Yeah, Sandra Hargial (sic).

JOHN: H-A-R-D --

DAVID: Uh-huh.

JOHN: -- I-A-L.

DAVID: Yeah, that's Hardial, yeah.

JOHN: And that -- and Melissa, Sherri, my pal Sherri.

DAVID: Um-hum.

JOHN: I'll never forget the 75th Psalm as long as I think of Sherri.

DAVID: Talk about those horns chop chop, isn't it?

JOHN: (Laughing.) She's a real silver tongue devil. Scott and Sita, David Thibodeau,
Marguerita. They're all people that, that we have messages for out here.

DAVID: Yeah.

JOHN: So I'd, I'd either like to pass them on or one of the other fellows pass them on.

DAVID: Yeah, don't tell the, the press, news press and all that I've, that I've -- I Bible beated (sic) your ear all night. Remember, remember we -- this was just a --

JOHN: Let me tell you, if I didn't want to listen to it, we'd have been off a long time ago, huh?

DAVID: Well, I have to be very careful, don't I?

JOHN: Why? Shoot. We get along. It will all work out, won't it?

DAVID: Yeah, sad to say and happy to say it does.

JOHN: It will. It will.

DAVID: The great and dreadful day of the Lord is great for the righteous and dreadful for the wicked. And everyone gets to choose.

JOHN: (Laughing.)

DAVID: You know, everyone gets to choose.

JOHN: I just, I just hope that, that we all work it out in a just way and that if anybody's got
any problems in there that they let us know about them
and, and we can help them with them, you know? Other
than --

    DAVID: (Yawning.) I don't want to hear
(indiscernible) problems.

    GRAND JUROR: -- other than that you sound
like I've worn you out this evening.

    DAVID: No, it was just one of those
reactions. I said oh, you know, and it kind of ended
up as kind of half a yawn.

    JOHN: Uh-huh. I'm boring you.

    DAVID: So who else, who else is hanging
around there?

    JOHN: Well, who do you care to talk to?

    DAVID: Well, you know, just who's on the
agenda there?

    JOHN: Oh, I got Deck sitting over here.

    DAVID: How's Deck doing?

    JOHN: Fine.

    DAVID: Who else?

    JOHN: Well, he's the only one sitting right
next to me.

    DAVID: Deck learn anything yet?

    JOHN: I'm trying to think of who else is
here but left a little while -- did he learn anything
yet? He is what we would call in French a tete de pioche.

DAVID: Now what's that?
JOHN: That's a thick head.
DAVID: Well, that's all right.
JOHN: You might want to salt that one in the back of your mind. But he, he means well.
DAVID: Thick heads, thick heads are nothing but people that have a way of seeing, and that's the way they see, and they see it so they stick with it.
JOHN: Yeah.
DAVID: That's all a thick head is.
JOHN: Mike was here earlier and he's off someplace. He'll be back.
DAVID: Eating a lot of pizza over there?
JOHN: Not at all.
DAVID: What do they feed you guys?
JOHN: Not much.
DAVID: Not much?
JOHN: Not much.

(Unidentified male voice in background not discernible.)
DAVID: You going to --
JOHN: How, how do you like What A Burgers? Do they do anything for you?
DAVID: Oh, man. Don't even talk about --

JOHN: Well, what can I tell you?

DAVID: -- over-soaked cardboard meat.

JOHN: What can I tell you?

DAVID: Man, you didn't get them over there off of Bell Meade (phonetic sp.), did you?

JOHN: Where?

DAVID: That one off of Bell Meade and 35?

JOHN: I, I guess so.

DAVID: Nasty. Oh, that place is nasty.

JOHN: I could have other names for them besides that. But you know. I'd hate to have it played back to me and somebody try to accuse me -- (laughing).

DAVID: Have you ever, have you ever tried to eat their chicken burger? I mean don't do it. You know, the chicken died a month before they cooked it.

JOHN: (Laughing.) You read it pretty well, huh?

DAVID: Oh, man. I used to -- when we used to go over to the club over there, you know, down the road from there we used to stop because we'd be coming --

JOHN: Uh-huh.

DAVID: -- like, you know, late. And I used
to tell myself, you know, you know, God, why do I, why do I hurt myself more than what I need to by stopping at this place?

    JOHN:  (Laughing.)

    DAVID:  You know --

    JOHN:  We're, we're not going to line you up for a commercial for them, are we?

    DAVID:  Not What A Burger, no.

    JOHN:  (Laughing.)

    DAVID:  If I, if I turn out being Messiah there's one thing that all heaven's going to know is that What A Burger is definitely worthy of hell for (indiscernible) --

    JOHN:  (Laughing.) Their stock's not going to be too high, is it?

    DAVID:  We used to sit around, and we used to say to people just think, if Coca Cola knew who was drinking their product, you know?

    JOHN:  You wish you had stock in that too?

    DAVID:  No, no, no. It's just, it's just boy, they'd really have an advertisement, wouldn't they?

    JOHN:  Sure.

    DAVID:  I mean if Christ was to be here today in the spirit and truth, there's only one spirit
of God, it's the spirit of truth, you know. Only one body. You know, Moses and Elijah, different measures are given. But you know if that, if that body and that spirit of Christ was here with us today and, and the seals were really being opened and people were being able to be shown these things, just think --
(End of tape 140.)