TAPE #218

4/13/93
2:41 A.M. - 3:26 A.M.
(Tape 218)

DAVID KORESH: -- Volkswagen. I used to
drive one of those, too.

JOHN: You don't drag race with them.

DAVID KORESH: No.

JOHN: You've got to build your RPM's, yeah.

DAVID KORESH: In this Prelude, you'd like
have it to the floor, you know, and it's a four-speed,
you know. Automatic, this is an automatic, and it
would shift all the way down and go rmmmm, rmmmm,
rmmmm. And it would be like -- It would, it would
speed up, but it wouldn't go no faster.

JOHN: Um-hum.

DAVID KORESH: And you'd be -- have a guy
trying to run you off the road and stuff. And so I
said well, I'm going to work something out. We're
going to buy an old Camaro and, and I'm going to make
it -- Some of the guys, we're going to talk about, you
know --

JOHN: The older cars got mils in them, you
know.

DAVID KORESH: Got what?

JOHN: They've got real mils in them,

engines.

DAVID KORESH: Oh, yeah. Well, see, I used
to build high performance engines anyway.

JOHN: Um-hum.

DAVID KORESH: My uncle used to drag race.

JOHN: Oh.

DAVID KORESH: And, as a matter of fact, the black Camaro that's out here, that I finally did finish, you know, it's, it's built with a 427 in it.

JOHN: Wow.

DAVID KORESH: And that engine there was -- it's got, it's got the Merlin (phonetic sp.) heads, and the way that that was ported and everything and the way the carburetion -- I used the new Holly system on it which has the -- And it's got better palinium (phonetic sp.) mixture in it. It's got the open Ford jets on them, instead of like the, the more dramatic closed narrow Holly ones, and it's a Holly but it's fashioned as a -- as the way the old Fords used to have theirs, which --

JOHN: It'll scoot.

DAVID KORESH: Yeah. What happens is the atomization of it breaks up really fast, the top of the thing, before it even goes through the palinium. And so that Camaro there --

JOHN: What's the palinium?

DAVID KORESH: Huh?
JOHN: What's the palinium?

DAVID KORESH: The palinium is the, the two levels of the, of the manifold which -- See, you have to equalize your, your tunnels between where the fuel and air mixes in the manifold, intake manifold.

JOHN: Um-hum.

DAVID KORESH: And when that mixes, it has to go to each one of your cylinders --

JOHN: Yeah.

DAVID KORESH: -- and your, and your cylinders are not at the same distance to where your carburetor --

JOHN: Right.

DAVID KORESH: -- you know, butterfly intake --

JOHN: Oh, okay. The pressure gets it to all of them equally.

DAVID KORESH: And so, and so you have to equalize it so the, so the palinium allows areas and ports to be able to mingle throughout the casting of the manifold, to where it finally equalizes every and all intake. Just like on headers, the actual theory of headers is, is you need the same length of pipe before it gets into the collector, right? So you get this header and it's like the pipes are bent really
funny.

JOHN: Um-hum.

DAVID KORESH: Because, you know, that's where you get your equal, your equal exhaust pressure, which helps balance out the overall pressure of the engine. You've got your entering crank case for pressures and everything conversant with your, your exhaust pressures and, you know, you need to equalize. So that's why they get, you know, like the, the dual and the -- and all the hooker and headers that are really expensive, have this equal tubing that goes up your collector into your, into your manifold. Now, they, they put a cross-over tube to not only equalize your, your right and left side of the bank of your engine, but also to equalize the final exhaust to the right and left sides of the, of the, of the exhaust pipes.

And turbos, you know, they, they don't use open exhaust 'cause that helps the engine to become static. You need a little bit of back pressure on your engine, because, otherwise, it's kind of like it comes up to exhaust -- If you use like a 202 valve on a, on a small block, you know, the pressure's being expelled to become almost zero. And that kind of like -- It's like you're leaning up against the door,
right, trying to push the door? Then all of a sudden
it opens up and you just fall out, right?

JOHN: Yeah.

DAVID KORESH: Okay, that's what happens
with your engine. You need a little bit of exhaust
pressure there to balance out the cycle.

JOHN: Yeah.

DAVID KORESH: And it helps the engine have
more power. If somebody says -- give you more power,
well, the reason why is 'cause it takes up that,
that -- this harmonic balance in your engine. You've
got like crank and rods and all that. You balance all
those out, and you need to balance out your
compression levels and your exhaust levels and, you
know, really fine tune it. Well, anyway, in my Camaro
with the 427 big block, which is a large bore but it's
a short stroke, you know, you know, that thing there
on the highway gets 32 miles per gallon, you know,
using a -- Well, I've actually used 275's, which is a
highway running gear, and I've actually had it as, as
low as a 265 in it. And that, that's with all the
horsepower I need.

JOHN: Um-hum.

DAVID KORESH: And because it's such a high
displacement engine and because it, it's tuned up
properly and everything, 'cause I have a few other trick items on it, I get all that nice horsepower, all that nice fuel economy. And then, of course, they say well, it runs higher emissions. Well, that may be true, but, of course, the engine is balanced --

JOHN: What kind of, what kind of fuel --

DAVID KORESH: It actually runs, it actually runs -- The compression ratio is right at 10 to 1. But --

JOHN: Well, is it leaded or unleaded?

DAVID KORESH: Unleaded. You know, I use the bronze guides and everything and the hardened seats and the high tensile steel and stuff on the valves, stainless valves and everything. And so --

JOHN: Well, where'd you get that balanced?

DAVID KORESH: Huh?

JOHN: Where'd you get it balanced?

DAVID KORESH: Ted Eaton here locally in Waco did this one.

JOHN: Um-hum.

DAVID KORESH: He's one of the better balancer -- It needed a little balancing. We balanced the actually -- the flywheel assembly, the harmonic balancer, the crank, the rods, the pistons, and everything. And that, that's a thorough balance job.
You can -- You know, on a few grams, you know, it's -- You know, the more precise the building of the motor, the better efficient it is. I mean, it's the difference between the running of a lawn mower and the running of a watch.

JOHN: Is that thing blueprinted?

DAVID KORESH: Right. The actual blueprint, though, is, is not -- it's not -- When someone says blueprint, they're talking about a mach model, something that's already been proven effective. It's documented, meaning that, you know, everything --

JOHN: So if you build this you'll get this.

DAVID KORESH: Huh?

JOHN: So if you build it this way, you'll get this.

DAVID KORESH: Yeah. When you actually have a -- Say, you want an L6, say, you want a 427 -- Or actually an L6 is a 454, you know, because it came out in this year model car from Chevrolet-GM. Well, you're depending upon the engineering professionality of the, of the factory engineers. So you, you go and you look up all the part numbers of what they used that year, you know, what kind of rods they used, what kind of rod cast nuts, what kind of crank, you know, how it was balanced, you know, what heads. Then, you
know, you build an engine to blueprints.

If you're a professional engine builder, like Mike Bernard out here, which is one of the top circle track engine builders here locally, probably in the state, he's right out here near Elk, then he might have a winning engine, a combination that he knows, and he's got it blueprinted. In other words, he's got a blueprint of everything that he used to make that engine.

JOHN: Um-hum.

DAVID KORESH: So you might want to have an engine blueprinted to his motor.

JOHN: Yeah.

DAVID KORESH: 'Cause, you know, when you're in high school you've got all these guys, you know, read too many hot rod magazines. "You all are going to need a pretty -- it's been blueprinted and balanced and everything." You know, most of all that is just -- really just an old regular 350 with a couple of power pack ends on them and a big fancy intake, and nothing's really set up for anything, you know. Loud mufflers. But, anyway, like I said, proficiency is something to give that I, I kind of went into the automotive spectrum just like I did in the athletic spectrum, and just like I do in the Biblical spectrum.
JOHN: Um-hum.

DAVID KORESH: I mean, you know, God on that throne, he's proficient, he's perfect. Holy, holy, holy. And there's just these Seven Seals and it's a message of life and death. And as it was in the days of Noah, Christ said it'll be the days of son of man. When the son of man comes again to reveal the Seven Seals, you know what they'll be doing? Christ says they'll be eating and drinking, marrying and giving in marriage. They'll be totally indifferent to the call, until the flood comes and takes them all away.

Now, we don't want that to happen, you know. You know, there's people out there right now in America saying what is this nut? What Seven Seals? Right? And God is watching everybody -- saying what's he talking about, Seven Seals? You know what they're doing? They're going to their Bibles, right now, even while we speak.

JOHN: Yeah, but, you know, a lot of people are saying in the churches around this country is when are you guys coming out of there.

DAVID KORESH: Exactly. You know? And the thing of it is is that those who are mocking and those who are scoffing and those who don't have the decency to realize that we're human beings, too --
JOHN: Um-hum. Well, I think --

DAVID KORESH: -- they are wrong.

JOHN: No, that's their concern, that's their concern, that you are human beings, you know.

DAVID KORESH: Exactly. We're not bullet-proof.

JOHN: That's right.

DAVID KORESH: And the thing of it is is that if we're wrong, why don't they say hey, look, let me talk to --

JOHN: Well, what if you're right?

DAVID KORESH: Exactly. If I'm right --

JOHN: What's going to change?

DAVID KORESH: -- then we're safe and you're in danger, John. You need to come here right now.

JOHN: Why don't you come on out here and save me?

DAVID KORESH: Well, the thing of it is, come here and see -- Okay, I tell you, okay, come on in.

JOHN: Hey, I don't want to come in there and eat those MRE's for three months.

DAVID KORESH: Oh, see.

JOHN: I've had, I've had my share of C-rations and MRE's in my time.
DAVID KORESH: Well, come on up hither and what we both can agree -- and, and, and open your Bible to Revelation 4, 5 and Chapter 6 and look at those Seven Seals and ask yourself an honest question. Do I know what these Seven Seals are?

JOHN: I'll do that if you'll come out.

DAVID KORESH: Well, even if I come out today or tomorrow, I suggest that for the sake of your own soul to look just to see what your mind tells you. It's something we're going to all have to deal with.

JOHN: Couldn't hurt, right?

DAVID KORESH: Because, you see, if you believe in Matthew, if you believe in Mark --

JOHN: I've got, I've got a cousin named Matthew. I do.

DAVID KORESH: Well, I'm sure you don't believe in him.

JOHN: Well, yeah, I do. Yeah, he's --

DAVID KORESH: Do you believe in fish stories?

JOHN: He's going to be a good guy when he gets a little older.

DAVID KORESH: Do you believe in fish stories?

JOHN: He's never told me a fish story.
DAVID KORESH: Okay. Well, good. He's believable then.

JOHN: Yeah.

DAVID KORESH: But --

JOHN: He's, he's a mountain kid from North Carolina.

DAVID KORESH: Oh, I've got some friends from North Carolina.

JOHN: Whereabouts?

DAVID KORESH: They're from Asheville.

JOHN: Yeah, that's where he's from, that area.

DAVID KORESH: And what's the other place down there?

JOHN: Waynesville?

DAVID KORESH: No, Asheville and --

JOHN: Oh, there's -- What the heck's that other one?

DAVID KORESH: Where's --

JOHN: Jonestown? Maggie Valley (phonetic sp.)?

DAVID KORESH: It's another town down south.

JOHN: Oh, south?

DAVID KORESH: Yeah.

JOHN: Near the ocean?
DAVID KORESH: No, it's, it's still towards the west part.

JOHN: Near Charlotte?

DAVID KORESH: Charlotte, that's it.

JOHN: Okay, yeah.

DAVID KORESH: Charlottesville.

JOHN: Oh, Charlottesville?

DAVID KORESH: Yeah. That ain't Charlottesville?

JOHN: Charlotte is, is the biggest town there. We've got an office there.

DAVID KORESH: Okay, that's Charlotte. Well, you're from North Carolina then, right?

JOHN: No, uh-uh.

DAVID KORESH: New York?

JOHN: Upstate New York, yeah. I always, I always specify upstate New York 'cause I don't want to be tarred with that rush of being a city guy, you know.

DAVID KORESH: Oh, I see.

JOHN: Yeah.

DAVID KORESH: Well, John --

JOHN: New York City's different.

DAVID KORESH: You know, I sat with Robert Gonzalez for quite a while, you know, and I, I dealt
with him as a, as a person to a person.

JOHN: Um-hum.

DAVID KORESH: And, you know, I, I really liked the guy. I still like him. And I told Steve I can't believe that he allowed this to happen to us, you know, and I told him, I told him a lot of things and I showed him a lot of things, you know.

JOHN: Um-hum.

DAVID KORESH: And, and, and, you know, he was -- Well, he's supposed to be living with us right now. Of course, you know, that was, you know, that was something that never materialized, but, you know, he was already granted that he could come in and stay with the guys, you know, and stuff and, and have one of the rooms here.

JOHN: Um-hum.

DAVID KORESH: 'Cause I told him, like I told everybody, there's a lot of statements made about me, a lot of inquiries. And I said, you know, there's nothing that I'm more pleased with than for someone to give me the opportunity to sit down and to tell and to show everything there is to know about me. I have nothing to hide. And what happened is is that I began to set down with Robert and I began to show him, and he was convicted 'cause he saw it right there in front
of him. And, and you can tell when a person's convicted.

And, of course, all along I knew he was an agent, too. So, you know, but that's beside the point. I have nothing to fear of agents and I have nothing to fear of anybody --

JOHN: Good.

DAVID KORESH: -- in the system --

JOHN: Come on out.

DAVID KORESH: -- that's trying to, that's trying to, to uphold what they classify as law.

JOHN: Um-hum.

DAVID KORESH: What I, I have always had to be cautious of is the fact that injustice and tyranny have been since the beginning of time, and you know that from 2,000 years ago.

JOHN: Um-hum. That's --

DAVID KORESH: That no matter how truthful a person may be you can get crucified.

JOHN: Um-hum.

DAVID KORESH: Now, you won't deny that point, will you?

JOHN: No. Some people can, you know, if they don't get a good attorney.

DAVID KORESH: Well, the thing of it is
Christ didn't have to worry about an attorney, did he?

JOHN: He didn't, he didn't make out too well that first night, but then he got them when he came back, right?

DAVID KORESH: But the thing of it was is that his final judge was the Father. And what I'm trying to say is I'm trying to carry you a little further to say that on the cross it is stated clearly for all men to hear throughout all ages, Father, into thy hand I commit my spirit. And lo and behold, in the right hand of God there is the rest of the story, Seven Seals.

JOHN: Oh, I thought you were going to say Paul Harvey.

DAVID KORESH: And if those who hear me and who judge me according to their own perceptions, not knowing both sides of the story as of yet, and you admit that, if they --

JOHN: Well, nobody's going to hear both sides of the story until you come out of there, man.

DAVID KORESH: Well, that, that is true.

JOHN: Right now, you know, I think that the public perceives you as being an ostrich with your head in the sand.

DAVID KORESH: Well, you see, in the Psalms
119, it says that great peace have they which love they law, and nothing shall offend them.

    JOHN:  Um-hum.

    DAVID KORESH:  Now, I have to admit that I was offended when I was accused of having drugs here, because that's just something that's, that's been repulsive since day one. And, and the thing of it is is they know that we don't have no drug labs here, and that was just something they had to use to cover their own rear ends because they illegally obtained those helicopters. I mean, they actually had agents on those helicopters. They were trying to land on top of the roof, what that was all about.

    JOHN:  Is that place that well built?

    DAVID KORESH:  Well, sure it is. I mean, you know, the thing of it is they, they had -- you know, they would, they would jump off on the roof if the helicopter had gotten close enough. But --

    JOHN:  Oh, oh, they were going to jump on the roof instead of land on it?

    DAVID KORESH:  Well, no, the helicopter wouldn't have been able to -- Well, I don't know. No, the helicopter wouldn't have been able to land on the roof. The roof is slanted. But, you know, they've got those little ladder things, little things they
throw out. But there are so many services all -- The
roof is such a large place that, you know, somebody
might try to land on the top of the roof. But, you
know, and I'm sure everyone can honestly say that --

JOHN: You know one thing -- You know,
you're talking about people's perception of you is
wrong, you know, that some of the criticism you get --

DAVID KORESH: Well, not everybody. There's
a lot of people --

JOHN: Well, not everybody. Obviously, the
people in there. You know, what if, what if I joined
your cult, you know, what would happen to me?

DAVID KORESH: Well, then you would -- when
you came out, you'd have to sit in jail with us,
wouldn't you?

JOHN: If I -- No (laughing).

DAVID KORESH: You want to ask, you want to
ask --

JOHN: Philosophically --

DAVID KORESH: Huh?

JOHN: Well, it depends. I think if I went
in there now I probably wouldn't. I don't know, you
know. Although I guess they're discouraging people
going in there, you know.

DAVID KORESH: Well, others have --
JOHN: Let's say, let's say, you know, if this never happened, okay? Let's go back to ideology, okay, to a, to a time before this event occurred which caused this whole thing.

DAVID KORESH: Oh, okay. Okay. For instance, me and you are out fishing one day, right? And you see me read the Bible and you go what are you reading?

JOHN: Yeah.

DAVID KORESH: I go oh, the Seven Seals here. And you go what's that? I go well, do you believe in the Lord, Jesus Christ? You go oh, yeah, I go to church. I go well, there's something here more about Christ that is to reveal the latter days. What's that? So I'll go here, and I'll show you Revelation 4 and 5, that God sits on a throne. Must be hereafter. I mean something has to be. John said so. Otherwise, John's lying. And if John's a liar, you might as well throw out the gospel of John II, right?

JOHN: Um-hum.

DAVID KORESH: I mean, we don't want to be following no baloney heads here, you know.

JOHN: Right. Or salami heads, for that matter.
DAVID KORESH: Exactly. You know? So, so what happens is you read it. Well, God sits on a throne here, he's the Lord of Lord and creator of all things and that he's got this book here that no one in heaven has wanted to open and look thereon. And all the angels are subject and everyone that's holy in heaven is subject to this, and, and the Father hands the book to the lamb and the lamb reveals these Seven Seals. And do you know what the Seven Seals are, John?

Well, no, Dave, I, I, I don't. I say well, the first one here is a man on a white horse. He's got a crown and a bow. It's a symbol of something, isn't it? Well, right after the Seventh Seal is opened, there's these seven trumpets. Do you know what the first trumpet is? No. Well, how about the seventh trumpet here? No. Well, okay. Well, here in Chapter 10 here it says that this mighty angel comes to earth, he brings this book and he opens it up and the seven thunders are uttered. Well, remember here in Chapter 4 and 5, John, the seven thunders were the Seven Seals, the little book that was given to the lamb?

Well, it's going to be revealed on earth.
And the angel swears by the God who made all things that when there's time no longer this mystery will be finished, as God declared to his servants, the prophets. I guess God must have told the prophets something about this book that we might have overlooked. Well, I wonder if Isaiah or Micah or Jeremiah or Ezekiel, Amos or Hosea, Obadiah or Zephaniah or Moses has something to say about it. But anyway, so what happens is we see here in Chapter 11 that there's this mystery of God.

In Chapter 12, there's this woman in heaven who has a manchild who's to rule all nations and the child is called up to God to his throne. That's the lamb. And the devil was cast out.

JOHN: Say you sold me on that and I say I want to learn more, okay?

DAVID KORESH: Okay. So then here you are, you're saying well, hey, man, this is, this is really neat. I didn't realize this. My church never taught me this. I said well, there's probably a reason for it. Most people when they read the Book of Revelation can't understand it. That's why they call it apocryphal. They say, you know, apocalyptic, it's something which is the future and always future. And -- But I say eventually the future becomes
probably now. I mean, for, you know, for, for 3500 years the prophets spoke and finally Christ came.

JOHN: Um-hum.

DAVID KORESH: But, of course --

JOHN: Then what happens?

DAVID KORESH: Well, so then what happens is that I say well, look here in Chapter 22. Jesus says right here I Jesus sent mine angel to testify to do these things in the churches.

JOHN: Okay.

DAVID KORESH: So Jesus sent his angel to John and John wrote down what the, what the angel showed him to write. So I says now, look here, Jesus says behold, I come quickly and my reward is with me to give to every man, according as their work shall be. I go well, you know, John, your work in life is to make a living. You're under America, this great nation, you've been given liberties above any other nation. You know, there's just something missing in our gospel that was recently found in the gospel of Matthew, Mark, Luke, and John. But, of course, we can only do what we can do.

John, how would you like to learn the Seven Seals? Oh, well, yeah. But, John, you've got to realize that only those who are true Christians can
learn the Seven Seals. What do you mean, Dave? First of all, the whole New Testament tells us that by faith we are saved. We've got to believe that God sits on a throne. There's got to be something more. We've got to believe that the day will come when a jury will be called together and God will ask one question in heaven, and it's not going to be how many sins you committed or how many sins your brothers committed.

There's only one question God's going to ask, and that is who's worthy to open this mystery, a book, a revelation of Christ that God gives to him? In the book of John the Apostle, John states over and over that Jesus said to Sanhedrin of Pharisees, my doctrine is not my own, but my Father who sent me. He that believeth on me as the scriptures say it, out of him shall flow waters of living water. All through the Book of John, Christ keeps referring that he can do of himself nothing but what the Father allows him to do.

So on the cross, you've got to acknowledge that Jesus died because of our ignorance, because of our ignorance. Father, forgive them for they know not what they do. He knew the prophecies, he knew when his work was --

JOHN: So, Dave, say okay, I want, I want to
DAVID KORESH: Okay. So then I go well, John, let me show you something here. See here in the Book of Revelation Christ says he has the key of David, only he can open it and none can shut. You know David was a king and he was a prophet, and David of Old was given visions about his son. God promised David that out of his seed God would sit upon his throne in heaven. So I take you to Psalms 40. I go look at this psalm.

JOHN: Yeah. Well, what do I do physically to get in the program?

DAVID KORESH: Well, you -- Nothing yet.

JOHN: Oh, okay.

DAVID KORESH: Herein your soul shall live, Isaiah says. All the prophets talk about the importance of listening. Here, let us reason together, God says. I'll make an everlasting covenant with you -- mercies of David. Okay, so you're sitting there listening. Why? Because you have an interest in Christ. You have an interest in someone who loves you so much that they would come and, by the power of God, keep the law, fulfill the law, and die and forgive you. Now, this is intriguing.
Christ says no greater love of man known but that his brother lay down his life for him. This intrigues man, such selflessness. Selflessness. Okay. Very easy to believe that it is acted upon. We're all selfish, but not Christ. So here Christ promises to give as a reward a revelation of himself that only he can reveal. So I take you to Psalms 40 and I go now, look at here, here's a psalm --

JOHN: When do I get my toothbrush and jammies and come over, though? I mean, how does that work? I'm trying to get a feel for, you know, what you live like and --

DAVID KORESH: Look, the thing of it is is that faith comes by hearing, hearing by the word of God.

JOHN: Um-hum.

DAVID KORESH: And all we're doing while we're fishing there this one afternoon is we're just simply talking about the word of God. Now, you may say well, now, Dave, this is something to think about. Wait a minute. I've had enough. I'd like to go home and read Revelation 4 and 5 for myself. And I'll say well, that's fine, that's good. Would you like my telephone number? And you say well, sure, that won't hurt. And I go well, if you have any questions, just
give me a call. And so we just finish fishing. I won't mention nothing more about it.

So you go home where you have no outward influences and you read Revelation 4 and 5 for yourself. Hmmm, you know that Dave was right. Huh. This must be hereafter. This is something that has to happen before the end of the world. That's right. It's a revelation of Christ. God gave us a book with seven -- And it's, it's sealed and it won't be revealed till there's time no longer. I'm going to call that Dave guy up. Ring, ring. Dave? Hello, John. Oh, you're still interested in those seals, huh?

Yeah, Dave. I want to know if I can bring my toothbrush over. No, you can't bring your toothbrush over yet. You don't know if we, if we know anything about it. You need to go ask your preacher and your teachers to show you the seals and see what they say about it. Give yourself a fair opportunity to really exercise your own mind, because, you know, John, to be honest with you, you've got a mind. God gave you a mind and God gave you a wisdom. And if you're going to be saved, you're going to do it.

No one is going to save you. No, not even God. God has done his work. God has a book, God has
a truth, and you've seen it. And if you are going to be saved, you're going to be saved because you want to see it. Now, I will show you what I have to show you, but you will be the one that will decide whether you want to see it or not. Well, Dave, I want to see if you know these seals. Okay, you've got to be honest with me then. Is God sitting on the throne? That's what the Bible says.

Okay. Then you don't really know for sure, you just know what the scriptures say. Well, right. Okay. Did he give the book to the lamb? That's what the Bible says. Okay. I am honest with you. That's honest. That's what I require, you've got to be honest. You don't really know if what John says is true or not, you just know what it says, and that --

JOHN: The Book of John?

DAVID KORESH: Exactly. And the Revelation.

You see? John wrote the Revelation, too, as well as the Gospel of John.

JOHN: Um-hum.

DAVID KORESH: So, in other words, you know, I'm, I'm taking you straight down to the brass tacks.

JOHN: Okay.

DAVID KORESH: Now, we're just simply admitting that that's what John said. John says he
saw God sitting on the throne and John says he saw God
give the book to the lamb. John says he saw the lamb
open the Seven Seals, but he never told us what the
meaning was. And John says he saw when there's time
no longer this mystery will be finished, and John said
Jesus said he was going to come and bring this reward.
That's what John said.

JOHN: Um-hum.

DAVID KOresh: All right. Now, I'm saying
what you're saying. You're saying that that's what
John said and I agree with you, okay, I agree with
you, John. And, so far, I can see that you're an
honest person. All right. Now, John, if you'll look
in Psalms 40, you'll find that somebody says I waited
patiently on the Lord, he inclined to me and heard my
cry. He brought me up out of a horrible pit and out
of miry clay and set my feet upon rock and established
my going. He put a new song in my mouth, even praise
unto our God. Many shall see it and fear it and shall
trust in the Lord. Offering this sacrifice God did
not desire. Burnt offering and sin offering, God does
not require it. Then said I lo, I come, in the volume
of the book it is written of me.

And I'll say now, John, in that psalm who do
you know that was delivered out of a horrible pit, out
of the miry clay? Do you know of anybody that was
crucified and put into a tomb? Do you know of anybody
that was delivered and taken up to heaven and placed
upon a rock? Is not God a rock in the Book of
Revelation? Did not God give to the lamb a book and
when Christ comes it'll be in the volume of that book
it's written of him?

You go well, Psalms 40, yeah, and it is
written of him. Exactly. It's a revelation that God
gave to him so it could be strictly by the book. Is
not Psalms 40 a revelation of Jesus Christ? It's got
to be. He's the only one that was taken to heaven,
and comes in the volume of the book it's written of
him. How'd you know that, Dave? Well, in Psalms 2 --
Now, see, I'll start showing you --

JOHN: 'Cause you can read, right?

DAVID KOresh: Yeah. In other words, I'll
start showing you that there's 150 psalms and every
psalm is connected 100 percent to that vision of
Revelation 4 and 5. You see? So like in Psalms 11,
when it says the wicked bend their bow that they may
shoot at the upright in secret, it says if the
foundation be destroyed what can the righteous do? It
says God's throne is in heaven, God's throne is set
for judgment, and it begins to tell you every reason
why God sits on that throne, how he's going to judge
the world by his truth.

   In Psalms 1 when it says that you're
blessed, if you love the law of God you'll be like a
tree planted by the waters. Otherwise, you won't
stand in his judgment. His judgment is the revelation
of Christ. In Psalms 2, it says the heat of the rage
when Christ comes to reveal the seals, and he that
sits in the heaven shall laugh at them and the Lord
will have them in confusion. And then will he speak
to them in his wrath and vex them in his sore
displeasure. They end up angering God, and that's
what opens the Sixth Seal. I mean, Psalms 4, look at
Psalms 4.

   Very clearly, who is that person? Oh, yea
sons of men, how long will you turn my glory into
shame? How long will you love vanity and seek after
leasing? But he tries to tell them, but know that the
Lord is set apart him that is godly for himself; the
Lord will hear when I call unto him. Now, who has God
set apart from all of heaven that's godly for himself?
Christ. Now, when you read Psalms 89, oh, that's a
beautiful psalm. This is one that makes people --
makes their mouth drop open. You know why?

   Because it tells you clearly that God takes
Christ, the seed of David, to heaven, exalts him, honors him all before heaven. And you know what it says it's going to do to Christ? After Christ is taken to heaven and exalted, it says that God will cast his crown down to the ground and that God will cause this thrown to be cast down to the ground.

JOHN: Let's say if I answer that, when do I join the club?

DAVID KORESH: Well, see, what happens is as you begin to learn these truths you begin to understand why it says that thou God has made all of his enemies to rejoice. God's brought his strongholds to ruin. All that passed by the way is spoilien, he's a reproach to his neighbors that's made all his enemies to rejoice. Now, people call this a compound. I thought a compound was a place with a fence, isn't it?

JOHN: I, I -- You know, that's up to interpretation.

DAVID KORESH: Well, no --

JOHN: I wondered about that, too, you know. What can we call it, a dude ranch?

DAVID KORESH: Call it, call it a big house.

JOHN: I don't know. When can I come and live at the big house under this scenario that we're
working?

DAVID KORESH: Well, the thing of it is, you know --

JOHN: Let's say I show a lot of curiosity and get my interest peaked. I buy into the program. You know, what's the mechanism?

DAVID KORESH: Well, what'll happen is is that, first of all, naturally, you're not going to do that as a person, which is natural. You know, you're going to say, you're going to say wow, man, this man, Dave, this is a lot of information. Where'd you learn all this? And I'm going to say don't worry about that, just take it home, write the text down and review it and bring your questions to me.

JOHN: Okay.

DAVID KORESH: And then you're going to study Psalms 89 a little more thoroughly and you're going to realize hey, this prophecy shows that after Christ is taken to heaven and his throne is established as a memorial in heaven that the Father's going to cast him back down to the ground. And, of course, when he comes in the volume of the Book you'll find out that while he's trying to reveal the seven seals no one's going to accept him but a few people.

JOHN: Um-hum.
DAVID KORESH: So then you're going to --

JOHN: Let's say I'm one of those people, okay?

DAVID KORESH: Okay. Well, then what'll happen is is that if you say Dave, I want to know more really what the first seal is. I go okay, now, in Psalms 45 there is the first seal in the key of David. I'll go now, look, you wonder about earthquakes and tornadoes, you wonder about all the disasters of this world. And I'll say now, remember, one time God brought Israel out of Egypt but their hearts were not with God and they chose their own ways. They wanted to live like the heathens. I'll go now, look, when you come up hither, God's a rock. That's what he appears to be, hard, immovable, unchangeable.

But he's got a revelation of Jesus Christ which he wants his son to reveal, right? So in Psalms 45, you'll find that what is said, my heart is inditing a good matter. I speak of the things which I have made, touching the king. My tongue is the pen of a ready writer. I'll tell you, I'll say now, John, you're looking at a revelation of God. God wants to talk about his son. God wants to talk about the things he has made. He's the creator, touching his king.
And he says my tongue is the pen of a ready
writer. Now, what Psalms 45 reveals is that whatever
God wants to say about his king, he put it in a book.

God claims to be the author of the Bible. God claims
that he spake in times past by his servants the
prophets and required that his word be written down,
just like in Psalms 45, as the mystery of God, this
revelation of Christ, is to be revealed by his
servants the prophets. So you'll be saying wow,
that's right. And he says about the king, he says
thou art fairer to the children of men. So I'll ask
you, is Christ fairer to children of men? Yes.

Grace is poured into thy lips, therefore God
has blessed thee forever. So I'll ask you, when
Christ receives the book, the Seven Seals, when he
comes will he teach the Seven Seals? Well, yes. And
all those who learn the Seven Seals will receive
grace. Well, then it says gird thy sword upon my
thigh, oh, most mighty, with thy glory and thy
majesty. I'll ask you a question. Did Christ receive
glory and majesty by heaven? Did all of heaven bow
before him? Yes.

And in that majesty ride prosperously
because of truth. Now, I'll say now, John, when the
Father gave the lamb the book, doesn't it say in the
first seal he's going to ride a white horse, conquering and to conquer? Will he not ride prosperously? Is it not the truth of the book, the first seal? Is that truth not found in Psalms 45? Then you'll realize very clearly, wow, Psalms 45 is the very words that the first seal contains.

The first seal in Revelation is a preview to the prophecy of Psalms 45. But the part of salvation is this. It says upon thy right hand must stand the queen in gold of O'phir. Harken, oh, daughter and consider and incline thine ear; forget thou people and thy father's house; so shall the king greatly desire thy beauty for he is thy lord and worship thou him. Now, in Revelation 19, you'll find out that after the fall of Babylon the saints in heaven, they're praising God and they say for the marriage of the lamb has come and his wife has made herself ready.

Now, it says God said right, these words are faithful and true. Blessed is he which is called to the marriage supper of the lamb. Now, Psalms 45 is the prophecy about the lamb getting married. That's the first seal. It's a party. It's a party that joins the minds of men to the mind of God. It reveals the secrets of the intent of God. And right there in Revelation 19 John says and I behold, lo, a white
horse. And he that sit upon him was called faithful and true. And in righteousness, he does judge and make war. And it says here the name that no one knows but himself, his name's the word of God.

And, of course, naturally, what, is David Koresh any different than Vernon Howell or Paul Smith or John Denver, right? It's just another name.

JOHN: John Denver was a very successful musician.

DAVID KORESH: Exactly. But when you see Psalms 45, that it is the same prophecy as what Revelation 6, 1 and 2 speaks of in the symbol of the first seal, then you'll understand why in Revelation 19 that it's an invitation for you to learn about a marriage of the lamb. And those who learn are blessed because they're beginning to learn the mystery of God that God has chosen to conceal from the sons of men until the latter days. Mercy and truth shall go before his face. Righteousness and judgment are the habitation of his throne. And then you'll learn all 150 psalms, and at that time you'll say man, this is unbelievable. What's the second seal, Dave? Then I'll show you Zechariah.

JOHN: Does this not have anything to do with the Ten Commandments?
DAVID KORESH: You see, the Ten Commandments are God's standard of righteousness.

JOHN: Um-hum.

DAVID KORESH: But in the Book of Romans, Paul says that now the righteousness of God is revealed, being witnessed without the law.

JOHN: So forget the Ten Commandments?

DAVID KORESH: No. On the contrary. You are to see the Ten Commandments and realize how righteous they are.

JOHN: Yeah.

DAVID KORESH: But who only keeps the Ten Commandments? Only God.

JOHN: They aren't that applicable then to man?

DAVID KORESH: Wait a minute, though. But they are. Paul says the law was revealed so that sin might be seen for what it is. It's terrible. That every mouth might be shut and that all the world might become guilty before God.

JOHN: Um-hum.

DAVID KORESH: Fine. So that you can see Christ is the law, he is the Ten Commandments. But he doesn't condemn anybody. Just being around Christ makes us aware of how short we are in regards to him.
But the love of Christ is the commandment that gives the fulfillment by saying Father, forgive them for they know not what they do. And by his spirit being put to the right hand of God, those who look to Christ for righteousness are already convicted of the law. But in Christ, we find love and forgiveness and forbearance, not only given to -- of God, but we also share it with one another.

So that by the prophecy, Peter says through Christ we receive great and precious promises, which are the prophecies, that by these promises you may be a partaker of his divine nature. Keeping the law is something that God is going to fulfill in every one of us who follow the truth, continuing in the doctrine of Christ. It's a free gift. No man, by the words of the law, can be justified by the law, because in trying to keep the law we break it. What can I say? I'm sorry. And you can say to me I'm sorry. Why? Because Christ has forgiven us all through his love that he had for us.

Therefore, there's only two commandments, love God and love thy neighbor as thyself. So if any man does sin against you, not willfully 'cause those who follow Christ don't want to sin willfully, it's a spiritual thing. You don't want to willfully lie to
your wife, do you? Or commit adultery or kill or
murder or steal or take God's name in vain. There's a
big difference in God trying to show you that
according to your human nature, born under the flesh,
you are naturally by nature going to be a sinner. And
God says I don't condemn you for that, but I have to
clarify it so you realize the importance of learning
the truth.

Without the truth, you'll never receive the
promises of God in his power to redeem you for his own
namesake. So, you'll learn, for instance, like Psalms
31, where Christ got that, into thy head I commit my
spirit. You'll learn all 150 psalms. You'll say man,
this is, this is something -- I didn't know the psalms
were prophecies about Christ and the way he thinks and
his work and his mission and the opposition he's going
to receive. I didn't know Psalms 18, how that God's
going to have to deliver him because the world's not
going to want to hear the truth. I didn't realize the
merchants and the great men and that people can't
endure this truth because they make money off of a
false gospel which is not found in God.

Then you'll learn the second seal, why
Zechariah says that there's a rock with seven eyes and
God's the one who engraves the writing thereof. Well,
you know God's the rock and he wrote Seven Seals. You'll know why Zechariah says that God will remove the iniquity of that land in one day, the importance of the seals. And there's a candlestick with seven lamps thereon. You'll learn the meaning of why the lamb had seven eyes, which are the eyes of the Lord.

Seven Seals, seven eyes, seven lights, seven truths, all complete for the seventh day Sabbath, the memorial of God's word. Then you'll learn the third seal. You'll learn the Book of Hosea, what his tale is, about the Lord being a merchant man. You'll learn all the entailment of Isaiah 28, the Book of Ezekiel, why the fourth seal whose name is death, and hell follows. It's nothing about what it appears. This is --

JOHN: We were talking about country music. Do you like Willie Nelson?

DAVID KORESH: Well, "Blue Eyes Crying in the Rain," I mean, you know --

JOHN: Have you heard "Seven Spanish Angels"?

DAVID KORESH: Well, I don't remember that one.

JOHN: Seven reminds me of -- You'd probably like that one.
DAVID KORESH: But, see, then all of a sudden you'll, you'll say to me Dave, I've learned so much. I want to know all this. And I'll go well, now you know why people come from all over the world and why I've got such a big house and if you really want to know the mystery, if you really want the seal of the 144,000, which is the seal, the living God, there's only one living God, he has only one book, there's only one revelation of Christ, there's only one Seven Seals. That's what separates the 144,000 from everybody else in the world, the love of the truth.

JOHN: So then I can come and live there?

DAVID KORESH: Yeah.

JOHN: Okay. Let's say I do. How do I live there? In other words, do I get assigned a room or what?

DAVID KORESH: Well, if, if you're single or if you're married -- It depends on whether you're married or single.

JOHN: Married.

DAVID KORESH: Okay, you're married. Well, then you'll have to be having the rooms where the guys and the girls live together. You'll get a room to yourself.
JOHN: Oh, I do get a room to myself?
DAVID KOresh: Yeah.
JOHN: Okay. Just my wife and I?
DAVID KOresh: Well, you got kids?
JOHN: Yeah, but they're -- they'd be in school, you know, they're off in college.

DAVID KOresh: Oh. Well, okay, then you'd be just your wife and yourself. Then I have to worry about all the hell I'm going to get from them. Mom, Dad, what are you doing? A cult? This is weird. What's wrong with you?

JOHN: No, the heck with them, you know.

DAVID KOresh: Well, see, then all of a sudden they call the AT -- I mean they call the FBI up and give all these wild stories.

JOHN: Okay. How much, how much choice of decor do I have, though? If my wife wants pink in her room and I want blue, how do you settle that? You know, like you're the manager, right?

DAVID KOresh: Well, no. What happens is when you're allotted that room, you'll, you'll have your access to your funds and your accounts and everything and, and, you know, like I say, it's just like any other decent thing. If you want to learn the Seven Seals --
(End of Tape 218)