(Tape 219)

DAVID KOREVSH: -- walls, and things like that, and you're going to be able to fix up the room to your capacity of what you want.

JOHN: Do -- does she and I get a bath?

DAVID KOREVSH: Well, you're going to have to find out that that's all in the process of time, because originally you would have, if we was out in California -- but we got raided one Sabbath day and so we had to move to a different place 'cause we found out it was against the law to have a church service in your home in California.

JOHN: Really? In California?

DAVID KOREVSH: Exactly. Exactly.

JOHN: Shoot, I thought in California you could do anything you want.

DAVID KOREVSH: Na-uh. So, finally, what happened was is the group that had come from Hawaii originally, they said we've been through this process since day one. We all came together and people came from overseas and stuff and we built this place up from scratch and we built it up for the last two years and we've, we tried to add to it and add to it and it's not totally finished, and we've had to work against rain and everything and we've done it and
we've not -- to the capacity we wanted to, but we made it comfortable and we had to make a lot of modifications. And someone from the outside, not knowing why we're doing this, is going to say -- my, this room here sure is small. And I say well, why don't you get your money and go out here and build you a room out in the back the way you want it?

JOHN: Well, let me, let me ask you this. DAVID KOresh: So, you see, you'll find out once you get more answers, that the situation has been a necessity, not according to our carnal desires or our wills, but the necessity of having a place for people to come. Okay, for instance, like Scott and them -- built a room for themselves. And all of a sudden a bunch of people came, people from overseas. Well, what are we going to do, put them in the hallway?

JOHN: This is -- let me ask you a managerial problem. Let's say I came initially, okay? And then, you know, I asked my wife to come later on. I would live, you know -- where would I live if I came initially?

DAVID KOresh: Oh, like Robert Gonzalez?

JOHN: Yeah.

DAVID KOresh: Robert liked Scott a lot, so,
he'd probably room with Scott.

JOHN: Okay, so room with somebody. Then when she comes, what, what would happen?

DAVID KORESH: Well, then by that time, you would be fully informed and stuff and arrangements would probably be made to where you have to have your room built to your degree. And then when you start learning more and more and more seals, then all of a sudden you're going to learn more and more and more what the full plan is. And there might be modifications.

JOHN: But would --

DAVID KORESH: Well, it's just like people say I get all the wives. David gets all the cigarettes, David gets all the booze, David is screwing all the women.

JOHN: Do you smoke, David?

DAVID KORESH: Yes, I smoke.

JOHN: What brand?

DAVID KORESH: Marlboro Lights.

JOHN: Yes! Common ground, okay. (Laughs) I didn't mean to be over-enthused there. Go ahead.


JOHN: I don't know.
DAVID KORESH: I smoke for a reason that you would not probably think would be a reason.

JOHN: Hit me. Maybe I've got another excuse.

DAVID KORESH: Well, again that goes into some doctrine in regards to something that -- like I say, it's all in the seals. And it's very clear and very obvious. Hosea was committed to marrying two prostitutes in his day because God wanted to emphasize that God, being a God of Israel and Judea, they were prostitutes in the light of the world. They were giving their intention and their spirits to the world and they were not adhering to God. But yet, they were wanting God to give them all the blessings. So Judea and Israel had, had split it up as a nation.

JOHN: Well, let me just ask you a question flat out. I've got a very young, very attractive wife. If she came in there, would you try to nail her?

DAVID KORESH: Absolutely not.

JOHN: Okay. I had to clear the air on that one, you know.

DAVID KORESH: Well, see --

JOHN: I want to walk in there with my eyes open, you know.
DAVID KORESH: Exactly. Now, the thing of it is -- okay, here's the question, would you try to nail her? Absolutely not. The Bible teaches -- in the world thou shall not commit adultery. Now, remember, there is seven seals. Now, remember, in Revelation 14 that group of people are revealed to the degree of what Revelation states it to be, but the details are found in the writings of the prophets. When it says these are they which were not defiled with women, for they are virgins -- right? What happens is the question is naturally going to arise -- why are they virgins? What -- they never, they never was with a woman before? That's not what the prophets teach. Now, the church says well, they're spiritual virgins, and that's perfectly appliable, but the real truth is is that if a person can't show you the first seal, then he can't show you the second and he can't show the third or the fourth or the fifth or the sixth or the seventh. Every seal entails clearly what God is going to do and why he's going to do it. You see?

JOHN: Um-hum.

DAVID KORESH: So you don't, you don't destroy somebody or push a theory down somebody. Let me tell you about how there's this cult awareness group, okay?
JOHN: Is, is cult a bad, a bad term to you, to call your group a cult? Is that --

DAVID KOresh: Not to me.

JOHN: Okay. So it's all right?

DAVID KOresh: But -- no, well, let me explain. But it's one of those many terms that are used to make merchandise of me. You see, I'm not to be advertised pro or con. No one can come to me and say oh, wow, man, I know this guy David Koresh, man he's awesome, he's great, he's -- my students never do that. In Matthew 24, it's very clearly stated, very clearly -- After those days, if any shall say unto you behold, Christ is in the desert, go not forth. Or Christ is in a secret chamber, you know, he's hiding, right? He's hid. Believe it not. You see, no man can tell you who Christ is. Nobody. And a true disciple of Christ would never go against Christ's word. Christ states on, "For as the lightning shines out of the east even to the west --" that's pretty, that's pretty obvious, isn't it?

JOHN: Um-hum.

DAVID KOresh: "So, also, shall the coming of the son of man be." It's so obvious nobody can counterfeit it. "For wheresoever the carcass is, there will be the eagles gathered together."
JOHN: So, so if I, if I join up, I can keep my wife with me?

DAVID KORESH: Exactly. You have to walk in the light as the light is enfolded to you.

JOHN: Um-hum.

DAVID KORESH: That's why everybody that first comes to learn the seals, I always send them away. You see, what I know is going to benefit you nothing.

JOHN: That's a, that's a sales kind of thing, you know.

DAVID KORESH: I wrote the --

JOHN: Show them something then take it back -- you don't really want this, you know.

DAVID KORESH: No, no, no.

JOHN: That's good salesmanship.

DAVID KORESH: No, what it is --

JOHN: You'd make a heck of a car salesman, by the way.

DAVID KORESH: What it is, is it is the requirement of God for people not to be joined by flatteries.

JOHN: You know to be an effective preacher or anything, you have to be a salesman. There's, there's nothing wrong with being a salesman, you know?
It's not a derogatory term. The world revolves around salesmen.

DAVID KORESH: Hey, what do I need to do to sell you --

JOHN: Was Jesus a salesman? Was Jesus a salesman?

DAVID KORESH: What do I need to sell you toilet paper?

JOHN: Huh?

DAVID KORESH: What do I need to sell you toilet paper?

JOHN: If I need it.

DAVID KORESH: Exactly. Okay.

JOHN: Unless you've got something better than toilet paper, you know.

DAVID KORESH: Well, God sits on a throne. You need that and you need the knowledge of those seals.

JOHN: Well, I'm curious, you know, as a, as a potential member. Did other people give up their wives?

DAVID KORESH: Well, did they?

JOHN: That was my question.

DAVID KORESH: Well, why would you ask me that?
JOHN: 'Cause I'm curious about it, you know. It's just like --

DAVID KORESH: And you're curious about it because --

JOHN: It's like any -- because I've got you on the phone. I've got David Koresh to talk to and I want, you know, I'm curious. You know, I want to hear it from you.

DAVID KORESH: Okay.

JOHN: You talked about people spreading rumors --

DAVID KORESH: Let's look behind the -- let's look behind the curtain, John.

JOHN: Yes, all right.

DAVID KORESH: Behind the curtain --

JOHN: You know, let me, let me say this.

DAVID KORESH: -- there is a bunch of negotiators who are reading newspapers --

JOHN: I don't see that many.

DAVID KORESH: -- who say to the whole public on the outside -- he's got all the women.

JOHN: Oh, the heck with that.

DAVID KORESH: He's got all the --

JOHN: You know, I'm just curious about, about the, the living conditions, you know.
DAVID KORESPH: Okay.

JOHN: And let's put it this way. Let's say, okay, in this scenario I'm applying as a member, okay? I talked about bringing the wife and so forth. When you buy a car or whatever, don't you inquire as to, you know, what's the gas mileage?

DAVID KORESPH: You drive it.

JOHN: Or, you know, if you go to a motel or something, don't you look at the room or do you just take it on face value and -- you know, anything you do, a man would be silly to go into something blind, right?

DAVID KORESPH: Okay.

JOHN: And you're telling me that you open people's eyes before you allow them to --

DAVID KORESPH: Do you drink Coca Cola?

JOHN: Do I drink Coca Cola?

DAVID KORESPH: Yeah.

JOHN: On occasion.

DAVID KORESPH: This is the way I teach a lot of skeptical people. I say now, look, I'm going to reveal something to you. I'm going to reveal to you a can of Coca Cola.

JOHN: Um-hum.

DAVID KORESPH: I go now, what does this say?
And I hold up the can of Coca Cola in front of them. They go well, what's your point? What does it say? It says Coca Cola. And I'll read the bottling plant and all that on it.

JOHN: Um-hum.

DAVID KORESH: I go now, this looks like a Coca Cola in all obvious realities, but there's only one acid test. I pop the top, I hand it to them. I go you experience it. And, of course, they take a sip and I go now, what is that?

JOHN: Fructose, corn syrup.

DAVID KORESH: Exactly.

JOHN: Caramel color, phosphoric acid, real flavors and caffeine.

DAVID KORESH: So they go well, this is a Coca Cola. I go exactly. The experience is based upon the perceptions of previous experience.

JOHN: Um-hum.

DAVID KORESH: That is the only way --

JOHN: It's the real thing.

DAVID KORESH: -- truth of God is imparted.

JOHN: Um-hum.

DAVID KORESH: Now, you're asking me questions based upon your perceptions brought to attention by accusations.
JOHN: In other words, you have to see things to be --

DAVID KORESH: So, in other words, to make sure that you are receiving your doctrine from God, from within --

JOHN: In other words, people have to be shown, right?

DAVID KORESH: In other words, people have to be shown beyond shadows of the doubt. Now --

JOHN: Well, let me ask you something, aside from this. Have you ever seen a baby pigeon?

DAVID KORESH: Only -- as a matter of fact, I don't think I have.

JOHN: I never have. That freaks me out. It just freaks me out. Every city I've ever been in has pigeons. I've never seen a baby pigeon. Ever. I've even been around people that raise, you know, carrier pigeons that fly around, you know, the competition. I've never seen a baby pigeon. That freaks me out.

DAVID KORESH: I've never seen one in a book.

JOHN: No, I haven't either. Well, go ahead. Just wondered.

DAVID KORESH: Okay. So now, when you read
the writings of Paul, Paul is talking about marriage and Paul says that those who do marry sin not, for man cannot condemn himself. It's better to marry than to burn. Paul condemns self-abuse, Paul condemns fornication, and Paul condemns adultery. Very clearly. Before we can learn about grace and mercy and truth, we've got to first learn the law. Paul says the law is our schoolmaster.

JOHN: Um-hum.

DAVID KORESH: You see, my father -- my stepdad taught me the law -- don't do what I do, do what I say. And the force of that law was the penalty. And the joy of that law was the freedom obtained by obedience. He told me not to drink milk out of the jug, okay?

JOHN: Um-hum.

DAVID KORESH: Or water. But, of course, me and my brother would, you know, our hallway was right down -- it looked straight down into the kitchen and the icebox was right down there in the kitchen, at the end of the long hallway there.

JOHN: Um-hum.

DAVID KORESH: And we'd see him at 11:00 at night in his robe, standing at the icebox door with the milk jug straight up and down, guzzling milk right
out of the jug.

JOHN: Um-hum.

DAVID KOresh: So after a while I began to ask him later on -- Daddy, how come you would always come by and drink milk out of the jug but you wouldn't let us? And he'd look at us and he'd say -- because I am Daddy-O and what I do is what I do. When you grow up and when you have kids and when you pay the bills, you will do what you want to do, and your kids will do what you tell them to do, which I don't abide by those rules, but I can see the wisdom in it.

Okay. Now, when I was a kid I had a playpen to keep me restrained. I could crawl, I could walk a little, but there were certain things that I had no business involved with. Interest, curiosity killed the cat. So my liberties were limited by the confinement of my perimeters. My parents ordained a law for me. But then --

JOHN: Normal, isn't it?

DAVID KOresh: And as I began to grown and began to learn, that law was taken away, and I could walk here and walk there. But penalties began to be enacted because when I did break the glass or when I did break the coffee table, I was punished with understanding that I had been forewarned. When I did
get in the cookie jar and broke the lid off of it, penalties. But still, I was not under the original law.

Finally, in the backyard I was allowed to play in the backyard, and my backyard was fenced. I was at liberty in my perimeter, a far larger perimeter, but I knew I was not supposed to climb the fence.

JOHN: You were --

DAVID KORESH: Huh?

JOHN: -- going through the imprinting stage.

DAVID KORESH: Exactly. And, finally, my liberties were in the front yard without the fence. And, finally, I was allowed to go, with permission, into my next door neighbor's yard and to visit with my friends and rules similar, or not so similar, applied in their house. Respect the parents. Finally, those laws were removed and I was allowed to go throughout my neighborhood. And, finally, the day came with the bicycles and the motorcycle, whatever, I could go around town.

And, finally, it came to the point where I could go out of state. I could go around the world. But in every aspect of maturity and development, the
law never really changed. For my safety and for my protection, the laws of culture, even reasoning, liberty and restraint, were always based in the wisdom of what I need to do to protect my freedom. If I went to a foreign country, there were principles that I had to abide by. Okay.

Finally, the maturity of complying to all of these laws finally begins to make us wonder how do laws really govern the universe? So when you come up hither and the door is open to every man's mind to see what must be hereafter, the Book of Revelation. We see that in Christ, though we might keep the laws of God, the laws of men may condemn us. But Christ is free by God and in heaven the Father has the law. Isaiah says, Harken to me that seek after the righteousness. You who seek the Lord, look to the rock whereby you're hewn. God is that great rock, sits on a throne. So look to the pit from which you're dug. For behold a law shall proceed from God and God will make his judgment to rest for a light to the people. And there's the rock, there's the vision. There's God, there's his law in his right hand, and his law is love, mercy, and truth, to be revealed by the Lamb. And when there's time no longer, this new covenant, the last part of the New Testament, is to be
revealed for all of those who say they love Jesus.
For all those who say they look to Christ for
salvation, for the salvation of no other, there is one
thing they're going to have to receive, that's going
to bring them into unity, and that is the knowledge of
the seven seals. Now, when I show you the first seal,
that's where you will be. You will be in the light of
the first seal, and there'll be a lot of fences and a
lot of liberties, meaning this: As you receive Christ
Jesus, so walk ye in it, that's what Paul says. You
do not know the fullness of what you're obtaining. So
God's not going to place upon you any bands or any
barrier. I'm not going to come to you and say all
right, John, you can't smoke, you can't drink, you
can't eat pork, you can't eat crawdad tails, you can't
do this, you can't -- because, look, in this world of
sin we live in, we are so bound to such strict
requirements just to survive. The very few things
that we do have, we cherish, and these are things that
we thank God for. I mean, you've got to work what,
five days or six days out of a week?

JOHN: Work seven.

DAVID KORESH: Seven.

JOHN: Yeah.

DAVID KORESH: All the time?
JOHN: On the eighth day I rest.

(Laughing.)

DAVID KOresh: Okay. No, seriously, you never get weekends off?

JOHN: Not on, not on these details.

DAVID KOresh: I mean, but if you were like -- if you weren't having to mess with me --

JOHN: Oh, no, I meant regular -- my regular schedule would be five days a week.

DAVID KOresh: Okay. Well, so, you know, someone that comes to you and says well, now, look, John, if you're going to serve God, you've got to work Saturday and Sunday at the church, right then and there you're not going to want that.

JOHN: Well, I know some people that do that, you know.

DAVID KOresh: But it may be by their own will.

JOHN: Oh, yeah, they want to do it.

DAVID KOresh: Okay. But that's because they have received a greater light on it.

JOHN: Um-hum.

DAVID KOresh: Okay, for instance, when someone comes to you and says John, that strawberry shortcake is going to make you sick one day, you need
to eat apples and oranges --

    JOHN: You eat that till you get sick, then stop, right?

    DAVID KORESH: Well, okay. What I'm saying is, sometimes people have to be hurt by their sin, liberty to sin.

    JOHN: Yeah. That's what cures a lot of alcoholics. They've got to bottom out before they start to climb back up.

    DAVID KORESH: That's what cures a lot of people who are very fanatic into health reform. They first have to get cancer or sick before they put away the smokes, put away the, the pork. I mean, you know, I don't see nothing wrong with eating pork -- the first time you get heart trouble, high cholesterol, what does the doctor take you off of? That's the extremely high -- you know, pork has high, high uric acid in it. I mean, it's one of the animals of creation that doesn't sweat, you know, it's got a sweat gland in its foot, you know? But besides that, it's just -- the doctors will tell you medically that pork, fatty meats are dangerous to your health.

    JOHN: Um-hum.

    DAVID KORESH: Okay. But --

    JOHN: Well, you used to get trichinosis,
too, from pork.

DAVID KORESH: Definitely. I mean --

JOHN: Some of the stuff you find in the Bible had a good medical or health reason, you know.

DAVID KORESH: God's not stupid, especially not my God. So also in the wisdom of the seals. Now, there's going to be a people who in the latter days -- Joel says, are like no other people ever since the beginning of time. Christ promises the last shall be first and the least shall be greatest. We saw what happened in the former reign, what happened to those who followed Christ 2,000 years ago. But what will be the reward of those who when there's time no longer can learn to learn the truth, never before known, and yet, all along hid within the scriptures of truth? The scriptures tell us that eye hath not seen nor heard nor ear heard, neither has entered into the minds of men what God has prepared for those who wait for him. So Christ is going to come soon, Christ is going to come soon, Christ is going to come soon. Wait a minute. Christ will not come and destroy an ignorant world when the churches themselves are ignorant. No, God will come and bring light first. The truth of the seals will be nothing less or nothing more than what they apply to be. So if you say Dave -
(indiscernible) they better stop smoking -- no. You see, you don't have to do anything. All you --

JOHN: Do I have to give up sex?

DAVID KORESSH: No.

JOHN: Okay.

DAVID KORESH: Where in the Bible does it say to give up sex?

JOHN: I don't think it says it anywhere.

DAVID KORESH: Okay. So what you know is what you've got to walk into. Now, when I begin to open the seals to you, you're going to see things that's going to make you say yeah, right, oh, man, yes, yes. Because in Christ the truth is what sets you free. Any requirement that is by law is going to bring wrath, Paul says. Anything that makes you have to give up what makes you what you are now, which, you know, you're working every day, you're working to be set free. You're working on the phone, being separated from your wife and your friends and your family, to try to get me to come to my senses, which is, you know, according to the world's standard, which is a very notable thing, you know, I, I, I commend you guys for that, you know, trying to bring us out safe 'cause you don't want us to be harmed. This is your job.
But you're doing this so that you can find a place of service in the world, a place which you feel is moral and good and helping people and so you can make some bucks, because that's the way our society is set up, so you can be free to go home and kick your heels up on the coffee table on the weekend, be with your wife, be with your kids, watch some TV, watch some cop and robbers movies or something like that, get some good ideas out of it. You know, this is your world. And now you're confronted with the people that -- this is our world, too, but there's more to it. And we can't, we can't be here angry at people. The guys out here in the Bradleys, they don't know where we're coming from. I can't be here with the full knowledge of what I have and what I understand, and allow, and allow the ignorance of the world to, to, to, to bring it to the point of well, you dirty rotten dirty dogs -- no, on the contrary. You all don't know what we know and you don't even profess to. That's what I was telling John.

Now, John's upset, you know, because, you know, sometimes I can be ornery. But if people don't hear me out in honesty, then all that is remaining is what it says -- that they shall see that which they've not heard and they shall consider that which have not
been shown. I don't want anybody to be hurt. I don't want anyone here to be hurt, I don't want anyone on the outside to be hurt. And you're right, you know --

JOHN: Well, then why don't you come on out of there? You know, let's, let's --

DAVID KORESH: I want to every day, John. I'm just stuck between a reality of humanity and a reality of divinity. Remember --

JOHN: How about those people that are having some medical problems? I understand that Judy's finger is a problem.

DAVID KORESH: Well, I mean it's -- it's, it's not a problem any more. You're more than welcome to talk to her at any time. Remember, these people all answer for themselves.

JOHN: Okay. I was thinking about maybe she needed some medical treatment.

DAVID KORESH: Yeah. Well, you know, definitely she, you know, she's going to have to have her finger reset and everything, you know.

JOHN: Well --

DAVID KORESH: I mean, I'm limping around now. I mean, you know, you know, I don't know if you saw where I got hit at, but --

JOHN: Yeah, I saw that video.
DAVID KOresh: Did it look real or did it look like it was imitation?

JOHN: I didn't really give it that much -- I mean, it looked okay to me.

DAVID KOresh: (Laughing) John, I'm really shot.

JOHN: Yeah. I mean, that's no big deal. I've been shot, too, you know?

DAVID KOresh: You're right. It, it, it --

JOHN: You know --

DAVID KOresh: It feels good when it stops hurting.

JOHN: Yeah, there you go. You know, I mean, you know --

DAVID KOresh: Where were you shot at?

JOHN: Hmmm?

DAVID KOresh: Where was you shot at?

JOHN: Where? I was shot at a lot in Vietnam and I've been shot at in this job.

DAVID KOresh: No, but did you ever get hit?

JOHN: Oh, yeah. Yeah.

DAVID KOresh: Where'd you get hit?

JOHN: In the side.

DAVID KOresh: Oh.

JOHN: Actually, in the jacket.
DAVID KORESH: Oh. Did it -- how far'd it go through?

JOHN: All the way through.

DAVID KORESH: Straight through your intestine and everything?

JOHN: No, the jacket. The jacket. It went through the jacket.

DAVID KORESH: Oh, I see, through your skin and through the jacket?

JOHN: Yeah. God takes care of people like me, you know.

DAVID KORESH: Well, yeah, he's got to.

JOHN: God takes care of fools, children -- let's see, fools, children and, and, and drunks. I'm not a drunk and I'm not a little kid, so, you know, I've just been very lucky. I --

DAVID KORESH: Well, John --

JOHN: -- lived through a lot of stuff overseas.

DAVID KORESH: I appreciate you talking with me. And Steve definitely told the truth when he said that of all the guys that you were one of the most merciful and, and wise and --

JOHN: Well, I need a lot of help, you know, and you and Steve are the two guys that can provide
it, you know, if we work on this thing together. I know I sound like a broken record.

DAVID KORESH: I know, we've got to come out. I realize that.

JOHN: That's, that's inevitable, you know.

DAVID KORESH: It's clear.

JOHN: I mean, that's just, just as serious as --

DAVID KORESH: And I have --

JOHN: -- the sun's going to come out -- but it's going to be overcast.

DAVID KORESH: I have cried every night, saying look, Father, you know, I'll go out, I'll go out. You know, what, what -- I mean, you know, I know both aspects. I mean, I don't expect you to understand where I'm coming from because, you know, I, I know the visions. I, I know what we're looking at and I know the two avenues and, you know, I'm, I'm willing, because everything that I have done, you know, my work is finished. And the only remainder of that work is if at all possible, for those who have -- a lot of people have hurt me. There's a, there's a lot of people on the outside that, that believe this message. I know you're aware of that. I've been doing this since 1985.
JOHN: Um-hum.

DAVID KORESH: You know? And, you know, we, we had these -- we had this guy come in here recently that's, you know, his name's Jesse Amen.

JOHN: Um-hum.

DAVID KORESH: He came in, you know, and he told me that he had these thousands of people, you know.

JOHN: The guy's a squirrel, right?

DAVID KORESH: Well, the guy, the guy believed that he's a prophet and he had a message for me.

JOHN: He's a profit and loss, I think.

DAVID KORESH: Huh?

JOHN: He's a profit and loss, from what I hear. I think he's a squirrel.

DAVID KORESH: Well, let me, let me say this much. I always try to find an avenue of peace. I deal with a lot of people, but, you know, he wanted me to put up this red banner to be a signal to, to rally up all these people, you know? And, like I say, you know, we're not living in the days of beards and long hair and stuff like that. You know, the people of God are to be all things to all men and to not be spectacles. That's hard to do today. You know, it's,
it's hard to tell sometimes the saints from sinners because everybody has their style. But, like I said, you know, we, we sell, you know -- on the weekends, you know, we buy, we buy a lot of Army surplus stuff, right?

JOHN: Um-hum.

DAVID KORESPH: Buy it real cheap and sell it, you know, at the gun shows and stuff?

JOHN: Um-hum.

DAVID KORESPH: And so we had a lot of fatigues and stuff. When he came here, he came with no shoes and he had -- his pants were muddy and all that. So we --

JOHN: Gave him that Rambo look and sent him out?

DAVID KORESPH: No, no, no, no.

JOHN: What?

DAVID KORESPH: No, we gave him some fatigues and stuff, you know, that were, you know, that were obtained down in Killeen. And, of course, you know, that's, that's basically what he was wearing and stuff like that 'cause, like, you know, I can buy, I can buy a pair of pants and a shirt from these guys. You know, they sell them after they leave the service.

JOHN: Um-hum.
DAVID KOresh: And I can get those for like two bucks, two fifty. And, you know, you go to a new store and you'll pay, you'll pay 15 bucks for the pants and 15 bucks for the shirt. It's almost new condition. And, you know, the most I've ever paid is like four fifty for a pants and a shirt. And so, you know, we buy these and we sell these things, you know, and we give good deals on them and stuff. And so he was wearing that all the time that he was here. And the thing that he began to see was that we're not people here that just -- jumping around at what God tells us in our ears. I said look, before you came Jesse, before I came, there was Moses, and what he had to say he wrote. And then there was Joshua. There was the Judges and there was Samuel and there was the prophets and there was Isaiah and Jeremiah and Ezekiel. You know, get in line, my friend. Get in line. If you've got something to say, let's hear those who came first. And, above all, here's God in the last book. God's the last one to talk and God don't say nothing. He gives his book to the Lamb and the Lamb has the last word, and there are seven seals, Jesse. And here you are to give me a revelation. You've got all these people on the outside that's ready to, to jump in and jump and, and, and, and
retaliating and all. I said my friend, heaven's heaven. You know, God's in the saving business. You know, enough life's been lost as it is. There are seven seals. Are you here to show me the seals, Jesse? If not, listen. So I began to show him, and he got really subdued, but he began to realize that the more he was learning the more he was off track in his own experience.

JOHN: Do you know who his father is?

DAVID KORESH: His father?

JOHN: Yeah, Jesse's.

DAVID KORESH: Uh-uh.

JOHN: Lightning Bolt something.

DAVID KORESH: Oh, oh, oh, yeah. Lord God Lightning.

JOHN: Yeah, I think, I think Jesse's a freaking nut, you know?

DAVID KORESH: Well --

JOHN: They don't lock people up any more for that, you know.

DAVID KORESH: Well, let me explain again. There's a lot of people in religion, people think God talks to them. Okay? And they get very zealous. And it's kind of like a fanatic. Now, I know this is applied to me, but hear me out. A fanatic is somebody
who's lost sight of their goal and tried twice as hard to, to obtain it. Okay?

JOHN: Um-hum.

DAVID KOORESH: I mean --

JOHN: You know, I'm not condemning the guy for being nuts, you know. That's unfortunate.

DAVID KOORESH: Well, what, what's he doing now that's --

JOHN: I, I don't know if he's in the slammer or he's out.

DAVID KOORESH: Well, anyway, when he got ready, when he got ready to leave, you know, when he finally said that look, I've, I've learned more than I can digest. He says, he says, you know, you've got your message from God and I've got my message. I gave my message, he says --

JOHN: His message is he ran out of Thorazine, I think.

DAVID KOORESH: Well, his message was is that when he came here -- he found out we don't smoke pot and we don't do the things that, that he's accustomed to doing.

JOHN: Um-hum.

DAVID KOORESH: So after a while, he began to, to hunger and thirst for his spiritual alignment. I said
to him, I said Jesse -- see, I knew that when he went out -- I knew he wasn't going to be out on the road. So I told him, I said Jesse, you're free to come and go, but let me remind you one more time, and I gave him a study on Isaiah 28, you know. And, you know, he can't, he can't deny the truth, you know. We treated him with the highest respect and, and we made sure that, you know, he wasn't around any, any of the, any of the arms and stuff like that, you know. And, like I said, we do everything we can to, to bring about peace. And so I finally said look, do me one favor as a brother. What's that? I says look, don't go out there in those Army fatigues. I said I've got something that's better. And then I bought him that suit, and so he came out in the suit.

JOHN: Um-hum.

DAVID KORESH: And --

JOHN: Probably was mistaken for an attorney, you know?

DAVID KORESH: Now that was funny.

JOHN: Um-hum.

DAVID KORESH: I heard that someone mentioned that on the news.

JOHN: Um-hum.

DAVID KORESH: But attorneys don't wear hats
like that.

JOHN: There's a couple that wear just about
thing. (Laughs)

DAVID KOCHER: You know? And I gave him, I
gave him my new pair of boots, you know, that I won't
need for a while, I don't think.

JOHN: Um-hum.

DAVID KOCHER: But at least, you know, like
I say, when we try to find avenues for peace and
understanding one another, you know, I didn't, I
didn't tell him he was wrong or anything. I let him
talk. He did most of all the talking in the beginning
and he was the one that was, you know, going to do
this great help for us and that they see the
oppression, all that. And I'm the one that tried to
explain to him, look, these men out here are doing
their job, and there's a lot of people out there that
have attitudes. And, you know, we're subject to
attitudes, but you've got to understand where we're
coming from, Jesse. And, of course, you know, Lord
God Lightning Amen was, was supposed to be the real
winger-dinger, you know?

JOHN: Um-hum.

DAVID KOCHER: And he began to say well,
well, I know you're the Son and I know who the Father
is, and my message to you is -- I said okay, now, look, if your message to me is this and my message from my God who sits on the throne is, and I repeated what I showed him already in the scriptures, then something doesn't harmonize here. I mean, you know, what I've showed you thus far in the first seal, something doesn't harmonize. Am I supposed to go by your message? Or by what is in the seal? Well, brother, that's up to you. Well, I have to go by the weight of evidence and there's more prophets agreeing to the first seal than there is agreeing with you.

So, you know, finally, after a while, he just, he just -- he couldn't hold on to his independent he-speaks-to-God-personally religion and be bombarded every day with what's already written and what's already been pre-revealed. So he chose to leave, and he left in peace. But he left with, with peace and he left with respecting us and loving us and, and likewise. But I knew that it would be, it would be better because I knew that he -- I knew he would come to a rude awakening, that he wasn't just going to walk out of here and go back on the streets and go out and find his strength. You know?

JOHN: Um-hum. It'll be a while before he gets any drugs probably, unless it's maintenance
stuff, you know?

DAVID KORESH: And that's, that's something that religion is never supposed to be involved in. It's, it's condemned in the scriptures, you know, and so many people, young people today do that because they, they consider their -- like I used to teach a lot of parents never to make this mistake. The fat lady is laying on the couch watching "All In the Family," right?

JOHN: Um-hum.

DAVID KORESH: And she's sitting there and eating a lemon pie and munching on some Cheez-Its, and her son comes floating in and she goes what are you doing all those drugs again? You're out of your mind -- are you on an illusion? He turns to her and he says Mom, look, I'm into my delusion, but here you are fat, laying on the, on the couch, watching -- living a life that's not real -- soap operas, you know how those are?

JOHN: Um-hum.

DAVID KORESH: I mean, I've seen women who -- as a matter of fact I had an aunt one time that one day I walked in -- me and my cousin was out playing out at the farm and we walked in and she was on the telephone crying because someone had died, and she was
crying, talking to her daughter. And come to find out -- I was, I was scared 'cause I thought she was talking about one of our relatives -- she was talking about somebody that died on the soap opera.

JOHN: She needs to get a life.

DAVID KORESP: No, seriously --

JOHN: I know, I know you're serious. You know, it's like those Trekkies, you know.

DAVID KORESP: Um-hum.

JOHN: They need to get a life. Even William Shatner said that. He said for crying out loud, you know, I appreciate your support, but go get a life, people. You know, 'cause they, they go thousands of miles to go to a Trekky convention. They need to, to get a life.

DAVID KORESP: But they think that is life.

JOHN: Yeah.

DAVID KORESP: I mean that life -- the eye is made for seeing, the ear is made for hearing, the mind is made for perceiving. And that little, little box there that people worship every day, you know, has a far interesting life in that box than what they have to spin in just looking at the world.

JOHN: Yeah.

DAVID KORESP: But the keynote was is that
this woman is there and she's living this unreal life and that's her drug. And she's sitting there eating a, a lemon pie that's imitation lemon, imitation meringue, imitation -- everything in it is, is biochemically structured -- aromatically, so to speak, to simulate the actual taste compositions of nature, but yet, it's counterfeit.

JOHN: Yeah.

DAVID KORESH: You know, I mean, here this person is, is, is sensitizing a lemon that doesn't exist.

JOHN: Um-hum.

DAVID KORESH: And the chemicals and carbons and, and, and, and by-products of that is, is destroying her and causing her body to produce inferior cells, developing cancer, poison blood, bad brain cells, inability to reason and think properly. She's just dying a slow death.

JOHN: It's, it's like being led astray by a false prophet.

DAVID KORESH: Exactly. Who promises peace and safety and love when there is none. Now, there is in this world today, a truth that to many is called the refreshing from the presence of the Lord. Peter talked about it in the end times. The Russian walls,
the Communistic walls are breaking down, but a far more dangerous wall is being built up, for capitalization is only fluent if it be pushed and aided by a system that's as old as the Roman Empire which kept it from falling. Rome didn't fall, it converted. There's a difference.

And unless men are inspired with the spirit, emancipated by the traditions of men, regulated by the unknown -- God is the unknown. The thought of hereafter, the question of death and what it holds for us has been the intriguing question of all those who've come and gone in this world. And it's the Christmas and it's the Easter and it's the Halloween that imparts to men the spirit of the world that tells us to spend and to buy and to give and to promote the good will of the tradition. And this is what boosts the economy, so that in the sorcery of buying and selling, merchandising, it's also highly -- most highly developed in the subject of Christianity. And you're right in regards to your question. Do good ministers have to be good salesmen? They're the best. But their product will not stand up in the judgment of truth. There's only one truth that the Apostle John said, this must be hereafter. And as long as this world steps over that testament, man will always
be subject to the deceptions and cruelties and 
vanities of the minds of men. And, finally, it has to 
come to an end. Christ has forgiven and made 
intercession.

    JOHN: This, this does, too, Dave, you know?
    DAVID KORESH: Well, definitely.
    JOHN: This situation.
    DAVID KORESH: Definitely. Well, if both, 
both come to a hedge. By mercy --
    JOHN: Hopefully, hopefully, peacefully.
    DAVID KORESH: Exactly, by all means. And, 
like I said, if you, if you will read Psalms 2, ask 
yourself who's the one that brings those bands and 
seals? They tell me they don't want to talk religion. 
I say look, this is a political matter. You are 
speaking in behalf of the United States of America and 
I --
    JOHN: Well, doesn't that give you goose 
bumps?
    DAVID KORESH: Well, no. Carnally -- well, 
I mean, you know, I was a Boy Scout, remember that.
    JOHN: I was a Marine officer, but this is -- 
--that's even more of a thrilling statement.
    DAVID KORESH: Well --
    JOHN: I don't know that, you know,
nationally we're as reasonable as I'm trying to be.

DAVID KOresh: I guess that's why a lot of techniques are -- like the, like the noise machines and all that.

JOHN: They've got to go. That's not that reasonable, is it?

DAVID KOresh: Well, no.

JOHN: But that's the reality of a situation like this.

DAVID KOresh: Yeah, but the, the thing of it is, like I say, is --

JOHN: You know, we try to appeal to the, to the reasonable side of people in these situations, and then if, if they don't show that, then evidently unreasonable means are, are used, and you just talked about one.

DAVID KOresh: Yeah, but see, the thing of it is is that, you know, if we were not settled intelligently, decisively, in every position in regards to our necessity to serve the truth of God first, then we would be in that position of the cult where the cult has its beliefs and doctrines based upon theories of men. Well, it sounds good, yeah, I guess it's feasible, well -- And, of course, any time the theory is tested, especially at the risk of one's
own safety or life, that's where cult awareness groups are so effective. You can de-program somebody who's based their life on a theory.

JOHN: Yeah, but the word "cult" in and of itself is not, you know, a negative. You know, it's just a common occur --

DAVID KORESH: Well, what I'm saying is I'm saying in the negative terminology. Like, like Jesse Amen, right? I mean, like the groups that, that believe in this God speaks to them and they're independent of any, any subject of, of, of scrutiny or -- you know, we're talking about a logical -- let's sit down and let's, let's open a book and let's not just listen to a theory. Let's, let's, let's compare scripture with scripture. Let's compare statement to statement. Let's first find out if the prophets themselves were on base. I mean, if they don't agree amongst themselves perfectly, then, then who are they to tell us what to do?

JOHN: Um-hum.

DAVID KORESH: You know, let's be logical about this, you know. Okay, so when that process is followed, then we say to ourselves well, okay, conclusively --

(End of Tape #219.)