DAVID: -- could the fifth seal be something to do with a carcass? If there are souls under the altar --

CLINT: Um-hum.

DAVID: -- in the fifth seal crying how long and they're told to remain a season. Right? Then could not the carcass of Matthew 28, 24:28 be something to do with the fifth seal? And if so, then what about the lightning is coming pertaining to the fourth, third, second and first seals?

CLINT: Okay, but what happens, David, then when we move from the fifth to the sixth seal? What's the responsibility of the fellow servants?

DAVID: I'm sorry, of the what?

CLINT: When we move from the fifth to the sixth seal, what's the responsibility, what has to take place according to Scripture with the fellow servants?

DAVID: Fellow servants?

CLINT: Yes.

DAVID: Well, they're the ones who are written in the book just like --

CLINT: Them, them, they're brethren. You know, if one reads the Scriptures, we're told that
it's necessary that the fellow servants also and their brethren that they should be killed as they were should be, as they were should be fulfilled.

DAVID: Right. So what does the prophet Isaiah say about that or Habakkuk or Zephaniah or Nahum? You see, remember what I am trying to establish with you is the importance first of all to acknowledge that what must be after John's day. Now John knew Christ in a way different than what you know Christ. Do you agree? He knew him both in the flesh and in the spirit. Do you agree?

CLINT: Okay.

DAVID: You see what I'm saying?

CLINT: Yeah, I do.

DAVID: Okay.

CLINT: Yeah.

DAVID: So in other words, if he knew Christ both in the flesh and if he really did in the spirit ascend to heaven in the spirit and saw these awesome visions, he states that when Christ comes again it will be like lightning from the east that shines to the west. And he also states that there will have to be an unfolding of the seven seals pertaining to what the prophets say about them. And the prophets are already in the book.
So Christ here is just again complying with this rule of faith. Before the sun, moon and stars is darkened, there are to be the gathering of the eagles to the carcass. Now that carcass does not have to be a dead person. It can be a live person. I mean, you know, what do the prophets teach? If Isaiah 40 is correct -- let's turn to Isaiah 40.

CLINT: Okay, just a moment.

DAVID: Because you know, Isaiah was told to seal his book amongst the disciples.

CLINT: Just, just a second. Mine is not tabbed, so I have to work through. Work through my dog-eared pages --

DAVID: You'll probably get there before me so (laughing) -- Isaiah 40.

CLINT: Isaiah 40, 41.

DAVID: Are you there yet?

CLINT: I'm at 33 --

DAVID: Can you speak up a little bit louder, Clint?

CLINT: David, I'm at 37 and rising --

DAVID: Okay. That's where I'm at.

CLINT: Okay.

DAVID: Now --

CLINT: I'm at -- okay. I'm at Isaiah 40,
DAVID: Okay. Now notice the message of comfort to the people. Right?

CLINT: Comfort ye, comfort ye my people, saith your Lord.

DAVID: Right. Okay, see there in verses 10, behold, the Lord God will come with strong hand. Right?

CLINT: Um-hum.

DAVID: His arm shall rule for him: behold, his reward is with him, and his work before him. Okay, so, so in similarity we see that Christ promises in the last chapter of Revelation I come, my reward is with me.

Now what is stronger than the word of God that made heaven and earth? If Christ comes to bring a revelation of the will of God, a revelation of his last work, okay? His work before him. If Christ comes to seal the 144,000 with the seal of the living God, will it not have to be according to those seven seals?

Verse 11. He shall feed his flock like a shepherd. What's he going to feed them with? The truth. He shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those
that are with young.

Well, the prophet begins to see in vision a magnitude of what this means when he says who has measured the water in the hollow of his hand. I mean how deep is this truth going to be? Meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

CLINT: And are we talking --

DAVID: Who --

CLINT: -- the fifth angel here then?

DAVID: Hello?

CLINT: Are, are we into the fifth angel?

We talking the fifth angel at the same time?

DAVID: Well, remember now, what we're talking about here in Isaiah is the foundation that's based upon how will the coming of Christ be. You know, how will this coming be? What are some of the things that we're supposed to be looking forward to?

In Matthew 24, we talked about the carcass. We know when Christ came 2,000 years ago he was a carcass, wasn't he? Wasn't the day spring put into the clay for the seal just like Job had talked about? Wasn't the word of God made flesh? He was a human being just like anybody else, you know. But we find
in this prophecy here that in verses 30 of Matthew --
of, of Isaiah 40 --

CLINT: Wait. Wait, wait. Isaiah 40,
verse --

DAVID: Verse 30. It says even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon the Lord shall renew their strength; they will mount up with wings as eagles; they shall run, and not weary, be weary; and they shall walk, and not faint. I mean who are these eagles as Matthew 24?

CLINT: And does this take place after the sixth seal is opened?

DAVID: Absolutely not.

CLINT: When does it take place?

DAVID: What I'm saying is I'm saying when Christ promises to come with his reward, Isaiah says he will come to open up the seven seals. And those who have been waiting will renew their strength. They will see something from God that they've never seen before.

CLINT: Well, David, if, if I were to ask one of your flock in there -- are you comfortable with that term? Or what term would you like me to use?

DAVID: Well, the flock or --
CLINT: Okay.

DAVID: -- you know, that's, that's a pastoral term anyway.

CLINT: All right. If, if I were to ask one of your flock based upon the teachings that David has provided you, where do you feel we are in time? If one has a time line, and you know, to me we're dealing with two different time lines. We're dealing with man's time line and understanding of it. We're dealing with God's time line. Many times it, you know, two totally different. But if I were to ask one of your flock where do you feel we are on the time line of the seals, now with having had the opportunity to share this for years with your flock, would they be able to tell me where we're at?

DAVID: Sure, they know where they're at. But they'll also tell you point blank, they'll say hey, this is so awesome. You let David talk to you.

CLINT: Well --

DAVID: David's right here they'll say.

CLINT: Now see, that's, that's the -- I don't, I don't want to use the term problem, David. But I guess I would hope that your flock through the teachings that they're giving them that, that the seals having been opened to their mind would based
upon that knowledge be able to say what they know to
be truth.

    DAVID: Well, what they would tell --
    CLINT: As opposed to --
    DAVID: -- well, that's true, Clint, but
see --
    CLINT: -- as opposed to deferring that.
    DAVID: -- you see, let me explain
something, Clint. The, the truth of God cannot come
according to man's opinion. You cannot limit God or
Christ and put him into a little flame box that the
Catholic Church teaches.
    CLINT: No, no. We're --
    DAVID: Or the Lutherans or Presbyterians.
    CLINT: -- we're not -- okay. We're not
talking Catholicism and, and I'm not a member of any
denomination or religion.
    DAVID: Exactly. And even then in itself --
    CLINT: Okay. So that's, that's not my
challenge.
    DAVID: In, in itself one man who is of
the -- okay, for instance, like in Chapter 41, here's
what God says about the subject. He says keep silence
before me, oh islands. Islands are independent. Let
the people renew their strength, let them come near,
let them speak, let us come near together to judgment.

Here's the question. Who raised up the righteous man from the east, called him to his foot, gave the nations before him, made him rule over kings.

Now the angel from the east in Revelation is going to seal the 144,000. And we know the Lamb is going to stand on Mt. Zion with the 144,000. These are obvious. These are things that are obvious.

Most people that I deal with in the theological world already have somewhat, they feel, an understanding --

CLINT: Yeah.

DAVID: -- of Scripture like in Isaiah 28. But God says for foundation he will place a stone. And God is the rock. If we are to say that we know the prophecies in perfect harmony and how they will be fulfilled in the latter days, we have to begin with seal number one and thoroughly show and exhaust the testament of the prophets on that seal.

CLINT: Do you feel, David, do you believe, would you like to see your flock have the ability to go out to all nations and share what they've learned from you?

DAVID: Well, they're going to. But see this is where again people trying to limit in their
minds what the subject is, not being aware of what it
is, can only judge us by their narrow perception of
what they think the gospel is supposed to do.

CLINT: Now you told me earlier, David, and
I haven't -- I didn't write it down. But how long
that you've been studying or when you first felt the
seals --

DAVID: I didn't study this.

CLINT: No, when were the seals first
revealed to you?

DAVID: In 1985 the seals, everything
pertaining to the seals which is the Bible was opened
up and thoroughly locked in for its presentation.
That's what makes me different from the rabbis in
Israel who say oh, David, you need to learn Hebrew,
you know?

CLINT: Well, you know, what, you know, let
me, let me ask a question, David, okay? And to allow
me to continue to move on and continue to hear the
insight that you're sharing with me. If in 1985 the
seals were revealed to you, and yet you tell the other
people here that from 1985 to 1993 this is the first
time, this is the first time you feel, you have felt
led this week and next week to commit your knowledge,
your understanding to paper.
You know, one, my question, if you've had this, if the knowledge has not increased but the knowledge has been steady because it's been all knowledge, why have we waited until this point to commit to paper --

DAVID: It's not been just knowledge. I've been doing exactly what I have supposed to have been doing since day one. You understand that when I first began to teach I met a lot of opposition. Why? Because this is --

CLINT: Where, where did you meet the opposition, David? Within, within the branch?

DAVID: No, no, no, no. No, no.

CLINT: Okay. Where, where was that opposition --

DAVID: No. The first opposition came when we began to teach the subjects, and people see what I teach.

CLINT: Well, why would people be opposed to the teachings of Revelations?

DAVID: Well, let me ask you a question? How come it takes such a long time before you and I can get into the first seal? Because everything I say you want it to be reiterated as an opinion. Well, what do you feel about this, David? What do you think
about this, David? What's your ideal on this, David?
And actually what I'm trying to say is that my
opinion and my feeling and my ideal is worthless on
the contrary.

    CLINT: Okay, but David --
    DAVID: Revelation states --
    CLINT: -- you know, you have to, you have
to know a person before you take in what they say.
You know, one thing may be to see an individual --

    DAVID: But you can't judge a man
scripturally unless you hear his doctrine.

    CLINT: No.

    DAVID: And you can't hear it unless you
hear. This is the, what I've been trying to say. In
other words, if you was to look at Moses, he was a
murderer. You look at Christ going into the temple,
Christ is overthrowing money changers. People thought
he was the, the biggest dog that walked the face of
the earth. The ones who crucified him didn't think he
had anything to do with God. On the contrary.

    So we always now accept things that are in
the past. I mean it's very clearly revealed, Matthew,
Mark, Luke and John. Christ was right and they were
wrong.

    But what about the generation we're to be
judged? What if Christ was to come today? What do we expect him to wear sandals? Would he have a robe? Would he have long hair, a beard? It might be different. And we won't know unless we know the seven seals what God has foreordained is to be. For instance --

CLINT: Yeah, but also, you know, I have to be cautious. And I've always cautioned my children and my family you have to be very careful what you take in your mind that's offered by a man. And you have to understand, you have to have a feeling, you have to have discernment as to who this person is before you allow them to penetrate the folds of your mind and to plant seed there that shouldn't be there in the first place.

DAVID: Well, remember that if there's any seed to be planted, Christ is the seed sower. And remember that looking at the first seal in Revelation, after I expand on that, you've still got the book yourself.

I have never taken any student that have not first come and heard and that I'm, I sent them out. And they have to go, and they have to talk to teachers, rabbis, priests, scholars. You see, they have to see clearly that the key that opens up the
mystery that once it's opened no man can shut it. Otherwise, they just don't have a mind of their own.

CLINT: Well, David, why, why at this point, okay, and bear with me. Because I, I keep discerning in your voice it's, if you would only let me go through this. But, but there are questions, you know, I --

DAVID: No (laughing).

CLINT: -- I go back. I look at someone. You know who Margaret Mead is? You ever heard --

Margaret Mead for years and years was a very famous anthropologist.

DAVID: Uh-huh.

CLINT: And she in South America one time or in the South Pacific I should say was on a small island called Tiwi. And she encountered this native group there. And it was such a unique setting that you would, you would bring the village or, you know, similar to a flock of people, you would bring them together, and they would all sit in a circle. And then each person in the group would have the opportunity to stand up and to present their point of view on a topic. And then this person would say what they had to say and then would sit down.

And you know, you talked about the
interruptions and things. And I thought that was so unique about this people group that instead of me, me, I got a question, I got a question, the entire group would let the one person talk and would sit there and simply contemplate what had been said. And then the next person would have a chance to talk. And they would work their way around the group where each individual in a very docile setting would have the opportunity to do something like that. And it's just, it's something that our society really doesn't, really doesn't afford today because it's so busy.

    DAVID: You're right. I mean it's a tradition that we've lost. I agree with you. And that's why a lot of times in my, in my presentations I do. I'm asked to come places and to expound, and before you know it, I just sit there and listen to them. And after about 30 minutes, 45 minutes, they finally realize I'm not saying nothing.

    CLINT: You know, with, in -- and I guess the point I'm getting to then with there's a lot of background on this seals. I mean one just can't say okay let's, let's go through Revelations and you got the seals and you're out of here. You know, it's come quick, we'll do our 45-minute study on Revelations and you're gonzo.
DAVID: It can be.
CLINT: You can carry it from here.
DAVID: It can be.
CLINT: It can --
DAVID: If it's in the hands of the right teacher it --
CLINT: Well --
DAVID: -- can be very clear.
CLINT: -- then I guess when with, with choosing this point in time to commit your knowledge, your insight into Revelations to paper and why you haven't seized that opportunity before --
DAVID: Well, that's because of a direction like I was telling negotiators. I have a commander. Remember.
CLINT: Well, we all do. I mean you don't -- I mean you're, you're not saying something that, you know, I have, I have a commander that's far greater than anybody I work for here.
DAVID: Well, well, I'm saying that my father is different so far from the majority of everyone else's father in heaven. I mean I know what I receive from my father. And I know from all the prophets exactly what they have received. And I know because I can show clearly. And no one's ever
gainsaid my doctrine. Not once.

They said that I'm a child molester. They've said that I sacrifice babies. They said that we sacrifice animals. They say that we commit suicide. They said everything they can say. We deal with illegal automatic weapons. We've got bombs. We do this. We do that. All of my opponents have always used these means to try to stop me or knock me out or get me into the false light of the system.

CLINT: Well, life, life is a trip through definition, David. Life is a trip through definition where one man's child molest -- I mean what age was Mary when she was impregnated? What age was she?

DAVID: What does Scripture say?

CLINT: That's, that's why I ask you.

DAVID: Well, see, there again --

CLINT: You know.

DAVID: -- if I was --

CLINT: I mean if, if you look at the age that Mary was and then one could say well, she was what, 13. She was 13 at the time or somewhere between 12 and 14. And I'd have to look it up again. But if you say well, that's the case. Or maybe she was older than that. You know, I, I'm going to have to look back again. But --
DAVID: Well, I can --
CLINT: -- if in fact that was the age that women were considered ripe at the time because what, how old did one live in Biblical times, 35, 33 --
DAVID: Well, no. They, they lived over to be 80's and 90's and 100's.
CLINT: Well --
DAVID: You've got a lot of scholars that give their opinions. And a lot of people take it as gospel truth. And it really isn't. You know, there's a lot of things that a lot of theologians -- okay, look, there's more books about the Bible than there are people with knowledge of the Bible.
CLINT: Sure.
DAVID: So it's just like when you get into the mysticism of Judaism they say that, that, you know, Isaac's wife was 3 years old. Now that's baloney. You ask them to prove it. They can't. It came from a rabbi. This great rabbi.

Well, what we're trying to say is that I'm going to deal with every person that comes to me based upon straight across, eye to eye, ear to ear, word for word. If the first seal pertains to what John saw, a man on a white horse, if he has a crown and a bow and he goes forth conquering of the conquer, when a person
says well, I think that that means this or that I'm going to listen to them. And I'm going to say to them well, would you like to hear what I believe. If they want to listen, then I'll say well, what I believe is that only the Lamb can reveal this.

CLINT: All right. Then, then would you say, David, would you say I believe, or would you say this is what it means?

DAVID: I would say I believe. Because when I've shown them from the prophets what they say, they're going to say to me how did you, how did you figure this out? How did you learn that? And I'm going to say I learned it from high school. They're going to say they taught you this in high school? Then I go well, real high school. Higher than what you could ever perceive right now.

But the keynote is that when the mystery of God is to be finished, it is to be finished as God has declared. God declared it. It was told to the prophets beforehand. And the mystery is, is that God has sealed it. Man will not have any power in his own mind or in his own wisdom to be able to unlock it or reveal it until the time. And this is why the last miracle is to be done.

The alleged cannot be deceived. Because
when miracles were done 2,000 years ago, they would not believe. So today, when the truth is going to be totally contrary, then Thessalonians says that God will send the wicked strong delusions that they shall believe a lion be damned because they loved not the truth. Now we want to know the truth, the whole truth and nothing but the truth. And please help us, God.

The revelation of Christ that pertains to the first seal, what is it? The revelation of Christ that pertains to the second seal, what is it? You know, we write a lot of songs here. We have a lot of music. There's one song called Seven Thunders. And it says, you know, see the angel who stands on earth and sea. Mighty angel, and he's calling to you and me. Seven thunders. Hear the sounds. The sound of life. And it goes I want to know, I want to know, seven thunders. You know, it's the sound of life.

And so where that foundation is Psalms 11 says if that foundation be destroyed, if that sea of glass, if we can't walk on the waters in safe like Peter walked on the waters on earth, if we can't come up hither and stand before God in our minds and in our hearts and look at the Lamb the way God says the Lamb is. If we can't see in honesty that the first seal, a revelation of Christ about the man on the white horse
is something we need to know, then we've lost the foundation of Matthew, Mark, Luke and John, Romans, Acts, Corinthians, Ephesians, we have failed somewhere. And we'll not come to full Christian maturity.

CLINT: Let, let me ask you a question, David. Do you, do you believe in the Scriptures where we're told that, and, and I'll, I'll find it if we need to, but where the apostles had to establish their authority and validity and, and the means by which they established that?

DAVID: Surely. They establish it by the power. Paul says in Romans, you know, like Paul says also in Galatians, I came not to you the words of wisdom after man. I came to you in power.

CLINT: Or did they establish it by having seen Christ also?

DAVID: Well, the thing of it is, Paul had not really actually seen Christ and believed in him in the flesh. But he believed of him in the spirit. And funny how it is how out of all the apostles the most prolific and zealous writer of them all is Paul the apostle given he's a gentile.

CLINT: Well, how, how did Paul see Christ? So he saw him in a vision.
DAVID: Well, definitely. And Peter says when he talks to the church in II Peter, he says we have not followed -- he's talking to the church. He says we have not followed cunningly devised fables, when we, the apostles, made known unto you the power of his coming, but we were eyewitnesses of his majesty.

We were on the Mount, the Mount of Transfiguration. We heard a voice in most excellent glory saying this is my beloved son who am well pleased. But then Peter says we have also a more sure word of prophecy.

CLINT: Hey, have you, have you discussed with your flock, David, how you establish your authority? And has the authority been established in a way similar to that of the apostles?

DAVID: Well, remember, my authority is different than the apostles.

CLINT: How would you define your authority, David?

DAVID: Well, again, the apostles receive their power from Christ through the sacrifice and the giving of the gifts from Christ. Right? True?

CLINT: Go ahead. Yes, it is.

DAVID: And through that power, the eternal
spirit of prophecy, they relayed it to the church on
earth with works and in testimony of the future events
pertaining to Christ. So when John the Revelator says
what must be hereafter is that God must sit on the
throne, and God must give the book to the Lamb. And
the Lamb says he will come with this reward that he
received, then the question remains what church on
earth clearly can reveal the seven seals? That church
will be the church spoken of by the prophets.

CLINT: Well, I, I don't know that there is
a church that can reveal that, David.

DAVID: Well --

CLINT: Christ (indiscernible) --

DAVID: -- there's a people here that know
beyond shadows of doubt.

CLINT: Well, is there a -- well if --

DAVID: You see, that's what they're trying
to tell you.

CLINT: No, David, are you saying that your
flock believes or your, your flock believes they have
the identity of that person. Is that what --

DAVID: Exactly.

CLINT: -- is that what you're saying?

DAVID: That's what they're telling you.

CLINT: No, no --
DAVID: That's what they're telling you.

They're telling you that they have been --

CLINT: -- I'm talking to you. No, I'm not talking to them. I'm talking to you. That's, that's, you know, it's the old I want to come to the source and to the authority. And that's, that's why I wanted to speak to you.

DAVID: But my authority in the flesh is not respected and nor should it be. I'm a man like you. If you was to see me in Wal-Mart, you wouldn't say hey, look at that guy over there. Hey, I bet you that guy can teach me the seven -- I bet you he's the Lamb.

You wouldn't say that. And that would be foolish.

CLINT: But I think if --

DAVID: If one of --

CLINT: -- I, I think if, if you knew me, if you knew me, you'd know me by my works.

DAVID: Well, the thing of it is today you can't interpret men by their works. Men today don't have time to talk to one another. Men today always judge according to the appearance of things just like Christ warned not to do. Judge righteous judgment.

And if men don't know the righteous judgment of God, then they fail to understand what Paul states in Romans. Paul says who art thou that judgest
another? You do the same things. He says do you
think you'll escape the righteous judgment of God?
The righteous revelation of Jesus Christ?

Now in the judgment of God only one question
is asked. And that is who is ready to open this book?
And the hope of the Christian church is not in
judging one another by their works. Of course, there
are certain works that are forbidden by God. But
nonetheless, the hope of the church is that there will
come a grace to them at the end of time which will be
the revelation of Jesus Christ.

And so those who know to fight for the unity
and the brotherhood not judging one another but
looking to Christ and the promises which are given,
they're the ones to whom it belongs. That when Christ
does come in the last days, they will receive the
knowledge of the seven seals.

CLINT: Do you feel we're in the last days?
DAVID: I know we are in the last days.
CLINT: On a --
DAVID: It's not a feeling. I don't --
CLINT: Okay, David. On a, on a continuum,
can you function on a continuum and say where we're at
on that continuum as the last days?
DAVID: Well, you see you, you don't --
okay, let me ask you this question. What is the first seal to you? What is your knowledge of the first seal?

CLINT: Well, I've got to go back again. And I always go back to the Scriptures again. And I've began from that and --

DAVID: Okay.

CLINT: -- and as you say --

DAVID: If you'll show me that, then I'll show you what I see. You see? And then, and then you'll see where we're at in regards to the seals. But like I said in the tape to you that I was hoping that, that you would receive, none of you all are in the seals. The seals are the Lamb's book of life.

CLINT: Well, I mean I believe my name is written in there.

DAVID: Well, you don't know because --

CLINT: I believe my name is written in there.

DAVID: -- you don't know --

CLINT: I -- no, I, I do know. I, I --

DAVID: Wait a minute.

CLINT: -- I know my name is written in the book.

DAVID: Clint, you don't know --
CLINT: I absolutely know that. Yeah.

DAVID: -- Clint, Clint, the first seal is a man on a white horse. Now where is your name there? The second seal is a man on a red horse. Where's your name there? There's two sets of books.

CLINT: No, I don't know that the man on the horse has anything to do with my name written in the Lamb's book of life. I don't --

DAVID: Yeah, but you see --

CLINT: -- really think so, David.

DAVID: -- the Lamb's book of life contains the seven seals.

CLINT: Where, where does it say that so I --

DAVID: Well, right there in Revelation, chapter 6.

CLINT: Well --

DAVID: Revelation 4 and 5.

CLINT: Let me get to that. Revelations 4 and 5.

DAVID: Okay.

CLINT: Okay.

DAVID: Now you see what I want so you can better understand where I'm coming from is I want to first I want you to show me what you have learned and
what you have received about the first seal. And that way I can show you what I have resealed (sic). And then we'll compare the two.

CLINT: Well, what I'm saying is if I believe my name is written in the, in the book and you say it's not --

DAVID: What I'm saying is --

CLINT: -- and because of Scriptures I want to see in 4 and 5 where, where I'm missing that.

DAVID: Okay. (Laughing.) John -- I mean not John, Clint, you see the book that contains the names of all those --

CLINT: You've been talking, you've been talking to too many Johns, David. That's your --

DAVID: I mean we -- there's so many Johns everywhere we just (laughing) --

CLINT: You know, after this I'm going to rename my son. Because there's just -- his name is John. There's been too many Johns.

DAVID: Well, you know, John is a nice name. Okay. Now what we see is a revelation of Jesus Christ in Chapter 5, verse 1. It's in the right hand of God. Okay?

CLINT: Um-hum.

DAVID: And we see that it's sealed. In
other words, it's a mystery. No one in heaven knows what's in it. No one's been capable to even look thereon. You see?

So when I used to go to certain ministerial classes and stuff, you know, I would ask a question. Because a lot of ministers preach this is where our name is written in the Lamb's book of life, and I go wait a minute. The book says here it's sealed. How do you know? Well, we know. Well, no, wait a minute.

This book contains just what the Scripture says it contains in chapter 6, verse 1. Christ opens the first seal just like on a letter. You open the seal. You open it up. And the subject pertains to behold a white horse. Verses 2. And he that sat on him had a bow. A crown was given to him, and he went forth conquering and to conquer. Well, that's a revelation of Christ. Something that we're supposed to know in the latter days.

And so you ask a Christian well, is your name there? I mean, you know, how is it? Well, so then they begin to say well, this is the Christian -- okay, it sounds good.

CLINT: Well, I'm reading that, David. But I mean it's not to take away obviously from what you're saying. But to me, it's an interpretation.
But I don't share that interpretation. Because I believe my name is written in that book. And I don't see where it says it's not. And this is not, you know, again I'm not, I don't want to duel with you. But I'm not willing to give that up.

   DAVID: Okay, well, let me, let me make it this way. Let me state it this way then. Okay? We see over here in chapters 21 -- okay.

   CLINT: In -- you in Revelation?

   DAVID: Yeah, chapter 21. We see point blank this is where God makes his only statement in Revelation. This is God the father, 21 verse 1. And I saw a new heaven and a new earth, for the first heaven and first earth were passed away and there was no more sea.

   CLINT: Yes.

   DAVID: I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

   And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

   And God shall wipe away all tears from their eyes; and there shall be no more death, neither
sorrow, nor crying, neither shall there be any more
pain: for the former things are passed away.

And he that sat upon the throne said,
Behold, I make all things new. And he said unto me,
write, for these words are true and faithful.

And he said unto me, It is done. I am Alpha
and Omega, the beginning and the end. I will give
unto him that is athirst of the fountain of the water
of life freely.

He that overcometh shall inherit all things;
and I will be his God, and he shall be my son.

But the fearful, and unbelieving, the
abominable, murderers, and whoremongers, and
sorcerers, and idolaters, and all liars, shall have
their part in the lake which burneth with fire and
brimstone, which is the second death.

Now we see here in chapters 20 the event.
John said I saw an angel come down from heaven. This
is verse 1. Having the key of the bottomless pit and
a great chain in his hand.

He laid hold on the dragon, that old
serpent, which is the Devil, and Satan, and bound him
a thousand years.

And cast him into the bottomless pit, and
shut him up, and set a seal upon him, that he should
deceive the nations no more, till the thousand years
were fulfilled and after that he must be loosed a
little season.

And I saw thrones, and they sat upon them,
and judgment was given unto them and I saw the souls
of them that were beheaded for the witness of Jesus
and for the word of God, and which had not worshipped
the beast, neither his image, neither had received his
mark upon their foreheads, nor in their hands; and
they lived and reigned with Christ a thousand years.

But the rest of the dead lived not again
until the thousand years were finished. This is the
first resurrection.

Blessed and holy is he that hath part in the
first resurrection, on such the second death hath no
power, but they shall be priests unto God and of
Christ, and shall reign with him a thousand years.

And when the thousand years are expired,
Satan shall be loosed out of the prison.

And shall go out and deceive the nations
which are upon the four corners of the earth, Gog and
Magog, to gather them together to battle, the number
of whom is the sand of the sea.

And they went up on the breadth of the
earth, and compassed the camp of the saints about, and
the beloved city and fire came down from God out of
heaven, and devoured them.

And the devil that deceived them was cast
into the lake of fire and brimstone, where the beast
and the false prophet are, and shall be tormented day
and night for ever and ever.

And I saw --

CLINT: We, we need to jump forward to 12
then, right?

DAVID: Well, we're, we're getting up there.

CLINT: Okay.

DAVID: And I saw a great white throne, and
him that sat on it, from whose face the earth and
heaven fled away and there was found no place for
them.

And I saw the dead, small and great, stand
before God and the books were opened and another book
was opened, which is the book of life and the dead
were judged out of those things which were written in
the books.

CLINT: According to their works.

DAVID: According to their works. Okay.

CLINT: Okay, now there --

DAVID: Now the --

CLINT: -- there we have men being judged
not only having a -- I mean that, that gives, that
gives a very clear responsibility for works, because
you're going to be judged according to your works.

    DAVID: Exactly. And it's got to be
according to the books and the book. You see, the
books, Daniel will tell you, and the other prophets
will tell you, contain the names of all those who have
ever named the name of Christ.

    CLINT: See, my, my name can be written on
that book without that book being opened. My name can
be burned right on the pages of that book without the
book ever having been opened.

    DAVID: Well, it says here, verse 15, and
who so was not found written in the book of life was
cast into the lake of fire.

    CLINT: Absolutely. And if my belief is for
those who believe that and have the works for which
they will be judged that our names will be written on
that book.

    DAVID: Okay. So what happens is, is when
the Lamb who is to be the mediator in the judgment
receives the book of God, right --

    CLINT: Yeah. But, but my name is already
written on that book.

    DAVID: Okay.
CLINT: Okay. That's, that's -- okay. When you say I believe, I don't believe, I know, David. I know that. You know, that's not a belief. That's not a thought. That's not a hope. That's not a prayer. I know it.

DAVID: Okay. So when the Lamb comes to reveal the seven seals, then you are going to want to know the seven seals, right? I mean I'm here to offer you an understanding --

CLINT: Okay. But, but David, were not the seven seals opened prior to the judgment?

DAVID: In heaven before anybody on earth ever has a chance to know them, Christ alone received them. Because he is the judge. The father judges no man but is given all judgment unto the son that man should honor the son as they honor the father.

Now when the last days become a part of the experience of those who dwell on the earth, the Lamb is to come and judge the gentiles just as the Jews were to be judged. The only difference is 2,000 years ago the people, the majority, did not have available to them the Scriptures. But in the time of the end when much knowledge is to be increased as Daniel chapter 11 and 12 tells us, we are to be directed to that knowledge.
CLINT: Where --

DAVID: The Bible --

CLINT: -- where does it tell us, David, in the Bible that one will come to write and to pass to men an understanding of the seals? Where does it -- I mean you and I both know, and you and I have both read where it says in Revelations that you can't take away and you can't add to.

DAVID: Exactly.

CLINT: So how does that then give justification to one coming and producing a manuscript with a greater interpretation or overview of the seals?

DAVID: Well, remember, what John has written is a witness to. It's not an interpretation of. John bears witness to what he was shown by the spirit. And the witness is the final testament that I come. My reward is with me.

Now the reward that Christ receives from his father is the book with seven seals. Who therefore only can properly reveal what the seven seals are? Well, you know the 144,000 will be sealed with this seal. They will receive the knowledge of the seven seals. And they do so by the angel who sends from the east.
Matthew 24, Christ clearly taught that his coming will be so clear, it's so clear when he comes, he comes according to Psalms 40. In the volume of the book it's written of me. Let's turn to Psalms 40 with the key of David, and let's see exactly how it states in Scripture --

CLINT: Well, how, how do you differentiate from the sealing of God's people to opening of seals?

DAVID: Well, when a seal is opened, the truth of God's word is revealed. And those who receive that truth receive a knowledge of the work that God is accomplishing.

CLINT: But, but don't, you know, I mean I have the truth of his word right here in these old --

DAVID: Well, you have --

CLINT: -- in these dog-eared pages that I'm looking at right here without, without adding to it.

DAVID: So did the Pharisees. You search the Scriptures daily thinking that in them you have life. And they testify of somebody else who is your life. Even if you were to receive the whole knowledge of the law, you of yourself cannot fulfill the law. But Christ can fulfill the law for you.

And that way you can be saved by grace. And you don't have to stand in the judgment next to the
law. You stand in the judgment by the righteousness of Christ.

And so there's one last righteousness of Christ to be revealed. And that is he only can reveal the seven seals. And it will gather all the true Christians and all the true saints together into one body the way the apostles teach it's supposed to be. There's not supposed to be this church and that church and this diversity and that diversity. There's not supposed to be all this arguing here and there.

So I'm not going to come in a position of saying well, I think Matthew says, think Mark says this and Luke. No. You see the subject of the seals is one within itself. God, the book. Clearly everybody can see the seals. And so everybody has a right to show me what they think about the seals.

CLINT: Well, you know, they, they have a right, David, but they don't have a responsibility.

DAVID: No, but I do. That's why I live. That's why I'm here. That's why my actions seem to be so adverse to what a lot of people think my actions should be. I mean, you know --

CLINT: Yeah, are we going back to authority again? You know, what, who has the authority?

DAVID: We're going back to the chain of
command. Who has --

CLINT: Who has the authority.

DAVID: -- the divine credentials to make such testaments. Especially when I warn every man, I testify to every man that hears the words of this prophecy you cannot add your opinions, and you cannot take away the testament that's there.

CLINT: Let me -- David, let me ask you this. Would you say your flock -- what is -- what opinion if one would say what is the opinion of your flock of the authorities that are outside of your complex? What do they represent? Do -- is there, is there an opinion or is there a teaching provided that this represents Babylon?

DAVID: Well, Babylon is anything that's contrary to God's word.

CLINT: Well, okay. Why --

DAVID: Would you not agree?

CLINT: Why would you think that the authorities, why would you, you know, why would you find the, you know, as, as a Christian and as an FBI agent, I don't find myself and my responsibility contrary to God's word.

DAVID: Well, if you were an apostle, then you would not be working for the FBI. You'd be out
ministering like Paul the apostle.

CLINT: Well, I, I can do both though. I can minister --

DAVID: Well, not really.

CLINT: -- within the context of my responsibility and still carry out my what I'm supposed to do as an FBI agent.

DAVID: Well, now, Clint --

CLINT: No, you got to understand, David, that I've spent years, you know, as an FBI agent always saying if I'm supposed to do something else, if I'm supposed to give this up and go on a mission field, I want to do it, you know, I would sell a house. I'd give up a car. I would, you know, those things mean nothing and very quickly move out into that field if I was told to do that. But I'm in a field. I'm in a mission field right now.

DAVID: Right. Well, I agree with you as a --

CLINT: But, but that doesn't require me to -- and, and if it did I would. But I've not been, I've not been told give up. Go away. Turn all these things, and go out and do something else. I've been told stay where you are, and minister where you are. And, and you've got --
DAVID: Well, then that's what you have to do.

CLINT: And you've got so many people out here outside of your complex. You know what, what bothers me, David, is I think sometimes there's, there's a we against us type of mentality here where the branch, where your flock is the we, and everybody outside of your flock may be them. And that's not correct. That's the diversity that you talk about that shouldn't take place. And I don't think it is taking place --

DAVID: Now I --

CLINT: -- but I think actions have caused certain measures to be done.

DAVID: Exactly. Like on the 28th day I was outside the door, and I got shot at. My action was I jumped back inside the door.

CLINT: All right, now --

DAVID: Another elderly gentleman --

CLINT: -- if --

DAVID: -- next to me was shot dead.

CLINT: If, if I was in -- okay --

DAVID: Now that was a mistake. We forgave --

CLINT: If I was in your position, David, if
I was in your position, I would as a Christian, as a believer, I would want to bring the situation, number one, to the world's attention so they could hear through me what took place and number two --

   DAVID:  They're going to.
   CLINT:  -- take it into man's court and resolve it into man's court then.
   DAVID:  Clint, you're being very clever.
   But nonetheless --
   CLINT:  What's -- no, David.  See now that -- okay.  That bothers me --
   DAVID:  Well --
   CLINT:  -- when you hear honesty and you attribute it to cleverness.
   DAVID:  You're calling it honesty.  But you're moving right back --
(End of tape 231.)