

U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #231
4/15/93
8:17 P.M. - 9:04 P.M.

1 (Tape 231)

2 DAVID: -- could the fifth seal be something
3 to do with a carcass? If there are souls under the
4 altar --

5 CLINT: Um-hum.

6 DAVID: -- in the fifth seal crying how long
7 and they're told to remain a season. Right? Then
8 could not the carcass of Matthew 28, 24:28 be
9 something to do with the fifth seal? And if so, then
10 what about the lightning is coming pertaining to the
11 fourth, third, second and first seals?

12 CLINT: Okay, but what happens, David, then
13 when we move from the fifth to the sixth seal? What's
14 the responsibility of the fellow servants?

15 DAVID: I'm sorry, of the what?

16 CLINT: When we move from the fifth to the
17 sixth seal, what's the responsibility, what has to
18 take place according to Scripture with the fellow
19 servants?

20 DAVID: Fellow servants?

21 CLINT: Yes.

22 DAVID: Well, they're the ones who are
23 written in the book just like --

24 CLINT: Them, them, they're brethren. You
25 know, if one reads the Scriptures, we're told that

1 it's necessary that the fellow servants also and their
2 brethren that they should be killed as they were
3 should be, as they were should be fulfilled.

4 DAVID: Right. So what does the prophet
5 Isaiah say about that or Habakkuk or Zephaniah or
6 Nahum? You see, remember what I am trying to
7 establish with you is the importance first of all to
8 acknowledge that what must be after John's day. Now
9 John knew Christ in a way different than what you know
10 Christ. Do you agree? He knew him both in the flesh
and in the spirit. Do you agree?

11 CLINT: Okay.

12 DAVID: You see what I'm saying?

13 CLINT: Yeah, I do.

14 DAVID: Okay.

15 CLINT: Yeah.

16 DAVID: So in other words, if he knew Christ
17 both in the flesh and if he really did in the spirit
18 ascend to heaven in the spirit and saw these awesome
19 visions, he states that when Christ comes again it
20 will be like lightning from the east that shines to
21 the west. And he also states that there will have to
22 be an unfolding of the seven seals pertaining to what
the prophets say about them. And the prophets are
already in the book.

23

24

25

1 chapter 1.

2 DAVID: Okay. Now notice the message of
3 comfort to the people. Right?

4 CLINT: Comfort ye, comfort ye my people,
5 saith your Lord.

6 DAVID: Right. Okay, see there in verses
7 10, behold, the Lord God will come with strong hand.
8 Right?

9 CLINT: Um-hum.

10 DAVID: His arm shall rule for him: behold,
11 his reward is with him, and his work before him.
12 Okay, so, so in similarity we see that Christ promises
13 in the last chapter of Revelation I come, my reward is
14 with me.

15 Now what is stronger than the word of God
16 that made heaven and earth? If Christ comes to bring
17 a revelation of the will of God, a revelation of his
18 last work, okay? His work before him. If Christ
19 comes to seal the 144,000 with the seal of the living
20 God, will it not have to be according to those seven
21 seals?

22 Verse 11. He shall feed his flock like a
23 shepherd. What's he going to feed them with? The
24 truth. He shall gather the lambs with his arm, and
25 carry them in his bosom, and shall gently lead those

1 that are with young.

2 Well, the prophet begins to see in vision a
3 magnitude of what this means when he says who has
4 measured the water in the hollow of his hand. I mean
5 how deep is this truth going to be? Meted out heaven
6 with the span, and comprehended the dust of the earth
7 in a measure, and weighed the mountains in scales, and
8 the hills in a balance?

8 CLINT: And are we talking --

9 DAVID: Who --

10 CLINT: -- the fifth angel here then?

11 DAVID: Hello?

12 CLINT: Are, are we into the fifth angel?
13 We talking the fifth angel at the same time?

14 DAVID: Well, remember now, what we're
15 talking about here in Isaiah is the foundation that's
16 based upon how will the coming of Christ be. You
17 know, how will this coming be? What are some of the
18 things that we're supposed to be looking forward to?

19 In Matthew 24, we talked about the carcass.
20 We know when Christ came 2,000 years ago he was a
21 carcass, wasn't he? Wasn't the day spring put into
22 the clay for the seal just like Job had talked about?
23 Wasn't the word of God made flesh? He was a human
24 being just like anybody else, you know. But we find
25

1 in this prophecy here that in verses 30 of Matthew --
2 of, of Isaiah 40 --

3 CLINT: Wait. Wait, wait. Isaiah 40,
4 verse --

5 DAVID: Verse 30. It says even the youths
6 shall faint and be weary, and the young men shall
7 utterly fall: But they that wait upon the Lord shall
8 renew their strength; they will mount up with wings as
9 eagles; they shall run, and not weary, be weary; and
10 they shall walk, and not faint. I mean who are these
11 eagles as Matthew 24?

12 CLINT: And does this take place after the
13 sixth seal is opened?

14 DAVID: Absolutely not.

15 CLINT: When does it take place?

16 DAVID: What I'm saying is I'm saying when
17 Christ promises to come with his reward, Isaiah says
18 he will come to open up the seven seals. And those
19 who have been waiting will renew their strength. They
20 will see something from God that they've never seen
21 before.

22 CLINT: Well, David, if, if I were to ask
23 one of your flock in there -- are you comfortable with
24 that term? Or what term would you like me to use?

25 DAVID: Well, the flock or --

1 CLINT: Okay.

2 DAVID: -- you know, that's, that's a
3 pastoral term anyway.

4 CLINT: All right. If, if I were to ask one
5 of your flock based upon the teachings that David has
6 provided you, where do you feel we are in time? If
7 one has a time line, and you know, to me we're dealing
8 with two different time lines. We're dealing with
9 man's time line and understanding of it. We're
10 dealing with God's time line. Many times it, you
11 know, two totally different. But if I were to ask one
12 of your flock where do you feel we are on the time
13 line of the seals, now with having had the opportunity
14 to share this for years with your flock, would they be
15 able to tell me where we're at?

16 DAVID: Sure, they know where they're at.
17 But they'll also tell you point blank, they'll say
18 hey, this is so awesome. You let David talk to you.

19 CLINT: Well --

20 DAVID: David's right here they'll say.

21 CLINT: Now see, that's, that's the -- I
22 don't, I don't want to use the term problem, David.
23 But I guess I would hope that your flock through the
24 teachings that they're giving them that, that the
25 seals having been opened to their mind would based

1 upon that knowledge be able to say what they know to
2 be truth.

3 DAVID: Well, what they would tell --

4 CLINT: As opposed to --

5 DAVID: -- well, that's true, Clint, but
6 see --

7 CLINT: -- as opposed to deferring that.

8 DAVID: -- you see, let me explain
9 something, Clint. The, the truth of God cannot come
10 according to man's opinion. You cannot limit God or
11 Christ and put him into a little flame box that the
12 Catholic Church teaches.

13 CLINT: No, no. We're --

14 DAVID: Or the Lutherans or Presbyterians.

15 CLINT: -- we're not -- okay. We're not
16 talking Catholicism and, and I'm not a member of any
17 denomination or religion.

18 DAVID: Exactly. And even then in itself --

19 CLINT: Okay. So that's, that's not my
20 challenge.

21 DAVID: In, in itself one man who is of
22 the -- okay, for instance, like in Chapter 41, here's
23 what God says about the subject. He says keep silence
24 before me, oh islands. Islands are independent. Let
25 the people renew their strength, let them come near,

1 let them speak, let us come near together to judgment.

2 Here's the question. Who raised up the
3 righteous man from the east, called him to his foot,
4 gave the nations before him, made him rule over kings.

5 Now the angel from the east in Revelation is
6 going to seal the 144,000. And we know the Lamb is
7 going to stand on Mt. Zion with the 144,000. These
8 are obvious. These are things that are obvious.

9 Most people that I deal with in the
10 theological world already have somewhat, they feel, an
11 understanding --

12 CLINT: Yeah.

13 DAVID: -- of Scripture like in Isaiah 28.
14 But God says for foundation he will place a stone.
15 And God is the rock. If we are to say that we know
16 the prophecies in perfect harmony and how they will be
17 fulfilled in the latter days, we have to begin with
18 seal number one and thoroughly show and exhaust the
19 testament of the prophets on that seal.

20 CLINT: Do you feel, David, do you believe,
21 would you like to see your flock have the ability to
22 go out to all nations and share what they've learned
23 from you?

24 DAVID: Well, they're going to. But see
25 this is where again people trying to limit in their

1 minds what the subject is, not being aware of what it
2 is, can only judge us by their narrow perception of
3 what they think the gospel is supposed to do.

4 CLINT: Now you told me earlier, David, and
5 I haven't -- I didn't write it down. But how long
6 that you've been studying or when you first felt the
7 seals --

8 DAVID: I didn't study this.

9 CLINT: No, when were the seals first
10 revealed to you?

11 DAVID: In 1985 the seals, everything
12 pertaining to the seals which is the Bible was opened
13 up and thoroughly locked in for its presentation.
14 That's what makes me different from the rabbis in
15 Israel who say oh, David, you need to learn Hebrew,
16 you know?

17 CLINT: Well, you know, what, you know, let
18 me, let me ask a question, David, okay? And to allow
19 me to continue to move on and continue to hear the
20 insight that you're sharing with me. If in 1985 the
21 seals were revealed to you, and yet you tell the other
22 people here that from 1985 to 1993 this is the first
23 time, this is the first time you feel, you have felt
24 led this week and next week to commit your knowledge,
25 your understanding to paper.

1 You know, one, my question, if you've had
2 this, if the knowledge has not increased but the
3 knowledge has been steady because it's been all
4 knowledge, why have we waited until this point to
5 commit to paper --

6 DAVID: It's not been just knowledge. I've
7 been doing exactly what I have supposed to have been
8 doing since day one. You understand that when I first
9 began to teach I met a lot of opposition. Why?
10 Because this is --

11 CLINT: Where, where did you meet the
12 opposition, David? Within, within the branch?

13 DAVID: No, no, no, no. No, no.

14 CLINT: Okay. Where, where was that
15 opposition --

16 DAVID: No. The first opposition came when
17 we began to teach the subjects, and people see what I
18 teach.

19 CLINT: Well, why would people be opposed to
20 the teachings of Revelations?

21 DAVID: Well, let me ask you a question?
22 How come it takes such a long time before you and I
23 can get into the first seal? Because everything I say
24 you want it to be reiterated as an opinion. Well,
25 what do you feel about this, David? What do you think

1 about this, David? What's your ideal on this, David?
2 And actually what I'm trying to say is that my
3 opinion and my feeling and my ideal is worthless on
4 the contrary.

5 CLINT: Okay, but David --

6 DAVID: Revelation states --

7 CLINT: -- you know, you have to, you have
8 to know a person before you take in what they say.

9 You know, one thing may be to see an individual --

10 DAVID: But you can't judge a man
11 scripturally unless you hear his doctrine.

12 CLINT: No.

13 DAVID: And you can't hear it unless you
14 hear. This is the, what I've been trying to say. In
15 other words, if you was to look at Moses, he was a
16 murderer. You look at Christ going into the temple,
17 Christ is overthrowing money changers. People thought
18 he was the, the biggest dog that walked the face of
19 the earth. The ones who crucified him didn't think he
20 had anything to do with God. On the contrary.

21 So we always now accept things that are in
22 the past. I mean it's very clearly revealed, Matthew,
23 Mark, Luke and John. Christ was right and they were
24 wrong.

25 But what about the generation we're to be

1 | judged? What if Christ was to come today? What do we
2 | expect him to wear sandals? Would he have a robe?
3 | Would he have long hair, a beard? It might be
4 | different. And we won't know unless we know the seven
5 | seals what God has foreordained is to be. For
6 | instance --

6 | CLINT: Yeah, but also, you know, I have to
7 | be cautious. And I've always cautioned my children
8 | and my family you have to be very careful what you
9 | take in your mind that's offered by a man. And you
10 | have to understand, you have to have a feeling, you
11 | have to have discernment as to who this person is
12 | before you allow them to penetrate the folds of your
13 | mind and to plant seed there that shouldn't be there
14 | in the first place.

14 | DAVID: Well, remember that if there's any
15 | seed to be planted, Christ is the seed sower. And
16 | remember that looking at the first seal in Revelation,
17 | after I expand on that, you've still got the book
18 | yourself.

18 | I have never taken any student that have not
19 | first come and heard and that I'm, I sent them out.
20 | And they have to go, and they have to talk to
21 | teachers, rabbis, priests, scholars. You see, they
22 | have to see clearly that the key that opens up the

23 |

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25 |

1 | mystery that once it's opened no man can shut it.

2 | Otherwise, they just don't have a mind of their own.

3 | CLINT: Well, David, why, why at this point,
4 | okay, and bear with me. Because I, I keep discerning
5 | in your voice it's, if you would only let me go
6 | through this. But, but there are questions, you know,
7 | I --

7 | DAVID: No (laughing).

8 | CLINT: -- I go back. I look at someone.
9 | You know who Margaret Mead is? You ever heard --
10 | Margaret Mead for years and years was a very famous
11 | anthropologist.

11 | DAVID: Uh-huh.

12 | CLINT: And she in South America one time or
13 | in the South Pacific I should say was on a small
14 | island called Tiwi. And she encountered this native
15 | group there. And it was such a unique setting that
16 | you would, you would bring the village or, you know,
17 | similar to a flock of people, you would bring them
18 | together, and they would all sit in a circle. And
19 | then each person in the group would have the
20 | opportunity to stand up and to present their point of
21 | view on a topic. And then this person would say what
22 | they had to say and then would sit down.

22 | And you know, you talked about the

23 |

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1 interruptions and things. And I thought that was so
2 unique about this people group that instead of me, me,
3 I got a question, I got a question, the entire group
4 would let the one person talk and would sit there and
5 simply contemplate what had been said. And then the
6 next person would have a chance to talk. And they
7 would work their way around the group where each
8 individual in a very docile setting would have the
9 opportunity to do something like that. And it's just,
10 it's something that our society really doesn't, really
11 doesn't afford today because it's so busy.

11 DAVID: You're right. I mean it's a
12 tradition that we've lost. I agree with you. And
13 that's why a lot of times in my, in my presentations I
14 do. I'm asked to come places and to expound, and
15 before you know it, I just sit there and listen to
16 them. And after about 30 minutes, 45 minutes, they
17 finally realize I'm not saying nothing.

18 CLINT: You know, with, in -- and I guess
19 the point I'm getting to then with there's a lot of
20 background on this seals. I mean one just can't say
21 okay let's, let's go through Revelations and you got
22 the seals and you're out of here. You know, it's come
23 quick, we'll do our 45-minute study on Revelations and
24 you're gonzo.
25

1 DAVID: It can be.

2 CLINT: You can carry it from here.

3 DAVID: It can be.

4 CLINT: It can --

5 DAVID: If it's in the hands of the right
6 teacher it --

7 CLINT: Well --

8 DAVID: -- can be very clear.

9 CLINT: -- then I guess when with, with
10 choosing this point in time to commit your knowledge,
11 your insight into Revelations to paper and why you
12 haven't seized that opportunity before --

13 DAVID: Well, that's because of a direction
14 like I was telling negotiators. I have a commander.
15 Remember.

16 CLINT: Well, we all do. I mean you
17 don't -- I mean you're, you're not saying something
18 that, you know, I have, I have a commander that's far
19 greater than anybody I work for here.

20 DAVID: Well, well, I'm saying that my
21 father is different so far from the majority of
22 everyone else's father in heaven. I mean I know what
23 I receive from my father. And I know from all the
24 prophets exactly what they have received. And I know
25 because I can show clearly. And no one's ever

1 gainsaid my doctrine. Not once.

2 They said that I'm a child molester.

3 They've said that I sacrifice babies. They said that
4 we sacrifice animals. They say that we commit
5 suicide. They said everything they can say. We deal
6 with illegal automatic weapons. We've got bombs. We
7 do this. We do that. All of my opponents have always
8 used these means to try to stop me or knock me out or
9 get me into the false light of the system.

9 CLINT: Well, life, life is a trip through
10 definition, David. Life is a trip through definition
11 where one man's child molest -- I mean what age was
12 Mary when she was impregnated? What age was she?

12 DAVID: What does Scripture say?

13 CLINT: That's, that's why I ask you.

14 DAVID: Well, see, there again --

15 CLINT: You know.

16 DAVID: -- if I was --

17 CLINT: I mean if, if you look at the age
18 that Mary was and then one could say well, she was
19 what, 13. She was 13 at the time or somewhere between
20 12 and 14. And I'd have to look it up again. But if
21 you say well, that's the case. Or maybe she was older
22 than that. You know, I, I'm going to have to look
23 back again. But --

23

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25

1 DAVID: Well, I can --

2 CLINT: -- if in fact that was the age that
3 women were considered ripe at the time because what,
4 how old did one live in Biblical times, 35, 33 --

5 DAVID: Well, no. They, they lived over to
6 be 80's and 90's and 100's.

7 CLINT: Well --

8 DAVID: You've got a lot of scholars that
9 give their opinions. And a lot of people take it as
10 gospel truth. And it really isn't. You know, there's
11 a lot of things that a lot of theologians -- okay,
12 look, there's more books about the Bible than there
13 are people with knowledge of the Bible.

14 CLINT: Sure.

15 DAVID: So it's just like when you get into
16 the mysticism of Judaism they say that, that, you
17 know, Isaac's wife was 3 years old. Now that's
18 baloney. You ask them to prove it. They can't. It
19 came from a rabbi. This great rabbi.

20 Well, what we're trying to say is that I'm
21 going to deal with every person that comes to me based
22 upon straight across, eye to eye, ear to ear, word for
23 word. If the first seal pertains to what John saw, a
24 man on a white horse, if he has a crown and a bow and
25 he goes forth conquering of the conquer, when a person

1 says well, I think that that means this or that I'm
2 going to listen to them. And I'm going to say to them
3 well, would you like to hear what I believe. If they
4 want to listen, then I'll say well, what I believe is
5 that only the Lamb can reveal this.

6 CLINT: All right. Then, then would you
7 say, David, would you say I believe, or would you say
8 this is what it means?

9 DAVID: I would say I believe. Because when
10 I've shown them from the prophets what they say,
11 they're going to say to me how did you, how did you
12 figure this out? How did you learn that? And I'm
13 going to say I learned it from high school. They're
14 going to say they taught you this in high school?
15 Then I go well, real high school. Higher than what
16 you could ever perceive right now.

17 But the keynote is that when the mystery of
18 God is to be finished, it is to be finished as God has
19 declared. God declared it. It was told to the
20 prophets beforehand. And the mystery is, is that God
21 has sealed it. Man will not have any power in his own
22 mind or in his own wisdom to be able to unlock it or
23 reveal it until the time. And this is why the last
24 miracle is to be done.

25 The alleged cannot be deceived. Because

1 when miracles were done 2,000 years ago, they would
2 not believe. So today, when the truth is going to be
3 totally contrary, then Thessalonians says that God
4 will send the wicked strong delusions that they shall
5 believe a lion be damned because they loved not the
6 truth. Now we want to know the truth, the whole truth
7 and nothing but the truth. And please help us, God.

8 The revelation of Christ that pertains to
9 the first seal, what is it? The revelation of Christ
10 that pertains to the second seal, what is it? You
11 know, we write a lot of songs here. We have a lot of
12 music. There's one song called Seven Thunders. And
13 it says, you know, see the angel who stands on earth
14 and sea. Mighty angel, and he's calling to you and
15 me. Seven thunders. Hear the sounds. The sound of
16 life. And it goes I want to know, I want to know,
17 seven thunders. You know, it's the sound of life.

18 And so where that foundation is Psalms 11
19 says if that foundation be destroyed, if that sea of
20 glass, if we can't walk on the waters in safe like
21 Peter walked on the waters on earth, if we can't come
22 up hither and stand before God in our minds and in our
23 hearts and look at the Lamb the way God says the Lamb
24 is. If we can't see in honesty that the first seal, a
25 revelation of Christ about the man on the white horse

1 is something we need to know, then we've lost the
2 foundation of Matthew, Mark, Luke and John, Romans,
3 Acts, Corinthians, Ephesians, we have failed
4 somewhere. And we'll not come to full Christian
5 maturity.

6 CLINT: Let, let me ask you a question,
7 David. Do you, do you believe in the Scriptures where
8 we're told that, and, and I'll, I'll find it if we
9 need to, but where the apostles had to establish their
10 authority and validity and, and the means by which
11 they established that?

12 DAVID: Surely. They establish it by the
13 power. Paul says in Romans, you know, like Paul says
14 also in Galatians, I came not to you the words of
15 wisdom after man. I came to you in power.

16 CLINT: Or did they establish it by having
17 seen Christ also?

18 DAVID: Well, the thing of it is, Paul had
19 not really actually seen Christ and believed in him in
20 the flesh. But he believed of him in the spirit. And
21 funny how it is how out of all the apostles the most
22 prolific and zealous writer of them all is Paul the
23 apostle given he's a gentile.

24 CLINT: Well, how, how did Paul see Christ?
25 So he saw him in a vision.

1 DAVID: Well, definitely. And Peter says
2 when he talks to the church in II Peter, he says we
3 have not followed -- he's talking to the church. He
4 says we have not followed cunningly devised fables,
5 when we, the apostles, made known unto you the power
6 of his coming, but we were eyewitnesses of his
7 majesty.

8 We were on the Mount, the Mount of
9 Transfiguration. We heard a voice in most excellent
10 glory saying this is my beloved son who am well
11 pleased. But then Peter says we have also a more sure
12 word of prophecy.

13 CLINT: Hey, have you, have you discussed
14 with your flock, David, how you establish your
15 authority? And has the authority been established in
16 a way similar to that of the apostles?

17 DAVID: Well, remember, my authority is
18 different than the apostles.

19 CLINT: How would you define your authority,
20 David?

21 DAVID: Well, again, the apostles receive
22 their power from Christ through the sacrifice and the
23 giving of the gifts from Christ. Right? True?

24 CLINT: Go ahead. Yes, it is.

25 DAVID: And through that power, the eternal

1 spirit of prophecy, they relayed it to the church on
2 earth with works and in testimony of the future events
3 pertaining to Christ. So when John the Revelator says
4 what must be hereafter is that God must sit on the
5 throne, and God must give the book to the Lamb. And
6 the Lamb says he will come with this reward that he
7 received, then the question remains what church on
8 earth clearly can reveal the seven seals? That church
9 will be the church spoken of by the prophets.

9 CLINT: Well, I, I don't know that there is
10 a church that can reveal that, David.

11 DAVID: Well --

12 CLINT: Christ (indiscernible) --

13 DAVID: -- there's a people here that know
14 beyond shadows of doubt.

15 CLINT: Well, is there a -- well if --

16 DAVID: You see, that's what they're trying
17 to tell you.

18 CLINT: No, David, are you saying that your
19 flock believes or your, your flock believes they have
20 the identity of that person. Is that what --

21 DAVID: Exactly.

22 CLINT: -- is that what you're saying?

23 DAVID: That's what they're telling you.

24 CLINT: No, no --

25

1 DAVID: That's what they're telling you.
2 They're telling you that they have been --

3 CLINT: -- I'm talking to you. No, I'm not
4 talking to them. I'm talking to you. That's, that's,
5 you know, it's the old I want to come to the source
6 and to the authority. And that's, that's why I wanted
7 to speak to you.

8 DAVID: But my authority in the flesh is not
9 respected and nor should it be. I'm a man like you.
10 If you was to see me in Wal-Mart, you wouldn't say
11 hey, look at that guy over there. Hey, I bet you that
12 guy can teach me the seven -- I bet you he's the Lamb.
13 You wouldn't say that. And that would be foolish.

14 CLINT: But I think if --

15 DAVID: If one of --

16 CLINT: -- I, I think if, if you knew me, if
17 you knew me, you'd know me by my works.

18 DAVID: Well, the thing of it is today you
19 can't interpret men by their works. Men today don't
20 have time to talk to one another. Men today always
21 judge according to the appearance of things just like
22 Christ warned not to do. Judge righteous judgment.

23 And if men don't know the righteous judgment
24 of God, then they fail to understand what Paul states
25 in Romans. Paul says who art thou that judgest

1 another? You do the same things. He says do you
2 think you'll escape the righteous judgment of God?
3 The righteous revelation of Jesus Christ?

4 Now in the judgment of God only one question
5 is asked. And that is who is ready to open this book?

6 And the hope of the Christian church is not in
7 judging one another by their works. Of course, there
8 are certain works that are forbidden by God. But
9 nonetheless, the hope of the church is that there will
10 come a grace to them at the end of time which will be
11 the revelation of Jesus Christ.

12 And so those who know to fight for the unity
13 and the brotherhood not judging one another but
14 looking to Christ and the promises which are given,
15 they're the ones to whom it belongs. That when Christ
16 does come in the last days, they will receive the
17 knowledge of the seven seals.

18 CLINT: Do you feel we're in the last days?

19 DAVID: I know we are in the last days.

20 CLINT: On a --

21 DAVID: It's not a feeling. I don't --

22 CLINT: Okay, David. On a, on a continuum,
23 can you function on a continuum and say where we're at
24 on that continuum as the last days?

25 DAVID: Well, you see you, you don't --

1 okay, let me ask you this question. What is the first
2 seal to you? What is your knowledge of the first
3 seal?

4 CLINT: Well, I've got to go back again.
5 And I always go back to the Scriptures again. And
6 I've began from that and --

7 DAVID: Okay.

8 CLINT: -- and as you say --

9 DAVID: If you'll show me that, then I'll
10 show you what I see. You see? And then, and then
11 you'll see where we're at in regards to the seals.
12 But like I said in the tape to you that I was hoping
13 that, that you would receive, none of you all are in
14 the seals. The seals are the Lamb's book of life.

15 CLINT: Well, I mean I believe my name is
16 written in there.

17 DAVID: Well, you don't know because --

18 CLINT: I believe my name is written in
19 there.

20 DAVID: -- you don't know --

21 CLINT: I -- no, I, I do know. I, I --

22 DAVID: Wait a minute.

23 CLINT: -- I know my name is written in the
24 book.

25 DAVID: Clint, you don't know --

1 CLINT: I absolutely know that. Yeah.

2 DAVID: -- Clint, Clint, the first seal is a
3 man on a white horse. Now where is your name there?
4 The second seal is a man on a red horse. Where's your
5 name there? There's two sets of books.

6 CLINT: No, I don't know that the man on the
7 horse has anything to do with my name written in the
8 Lamb's book of life. I don't --

9 DAVID: Yeah, but you see --

10 CLINT: -- really think so, David.

11 DAVID: -- the Lamb's book of life contains
12 the seven seals.

13 CLINT: Where, where does it say that so
14 I --

15 DAVID: Well, right there in Revelation,
16 chapter 6.

17 CLINT: Well --

18 DAVID: Revelation 4 and 5.

19 CLINT: Let me get to that. Revelations 4
20 and 5.

21 DAVID: Okay.

22 CLINT: Okay.

23 DAVID: Now you see what I want so you can
24 better understand where I'm coming from is I want to
25 first I want you to show me what you have learned and

1 what you have received about the first seal. And that
2 way I can show you what I have resealed (sic). And
3 then we'll compare the two.

4 CLINT: Well, what I'm saying is if I
5 believe my name is written in the, in the book and you
6 say it's not --

7 DAVID: What I'm saying is --

8 CLINT: -- and because of Scriptures I want
9 to see in 4 and 5 where, where I'm missing that.

10 DAVID: Okay. (Laughing.) John -- I mean
11 not John, Clint, you see the book that contains the
12 names of all those --

13 CLINT: You've been talking, you've been
14 talking to too many Johns, David. That's your --

15 DAVID: I mean we -- there's so many Johns
16 everywhere we just (laughing) --

17 CLINT: You know, after this I'm going to
18 rename my son. Because there's just -- his name is
19 John. There's been too many Johns.

20 DAVID: Well, you know, John is a nice name.
21 Okay. Now what we see is a revelation of Jesus
22 Christ in Chapter 5, verse 1. It's in the right hand
23 of God. Okay?

24 CLINT: Um-hum.

25 DAVID: And we see that it's sealed. In

1 other words, it's a mystery. No one in heaven knows
2 what's in it. No one's been capable to even look
3 thereon. You see?

4 So when I used to go to certain ministerial
5 classes and stuff, you know, I would ask a question.
6 Because a lot of ministers preach this is where our
7 name is written in the Lamb's book of life, and I go
8 wait a minute. The book says here it's sealed. How
9 do you know? Well, we know. Well, no, wait a minute.

10 This book contains just what the Scripture
11 says it contains in chapter 6, verse 1. Christ opens
12 the first seal just like on a letter. You open the
13 seal. You open it up. And the subject pertains to
14 behold a white horse. Verses 2. And he that sat on
15 him had a bow. A crown was given to him, and he went
16 forth conquering and to conquer. Well, that's a
17 revelation of Christ. Something that we're supposed
18 to know in the latter days.

19 And so you ask a Christian well, is your
20 name there? I mean, you know, how is it? Well, so
21 then they begin to say well, this is the Christian --
22 okay, it sounds good.

23 CLINT: Well, I'm reading that, David. But
24 I mean it's not to take away obviously from what
25 you're saying. But to me, it's an interpretation.

1 But I don't share that interpretation. Because I
2 believe my name is written in that book. And I don't
3 see where it says it's not. And this is not, you
4 know, again I'm not, I don't want to duel with you.
5 But I'm not willing to give that up.

6 DAVID: Okay, well, let me, let me make it
7 this way. Let me state it this way then. Okay? We
8 see over here in chapters 21 -- okay.

9 CLINT: In -- you in Revelation?

10 DAVID: Yeah, chapter 21. We see point
11 blank this is where God makes his only statement in
12 Revelation. This is God the father, 21 verse 1. And
13 I saw a new heaven and a new earth, for the first
14 heaven and first earth were passed away and there was
15 no more sea.

16 CLINT: Yes.

17 DAVID: I, John, saw the holy city, new
18 Jerusalem, coming down from God out of heaven,
19 prepared as a bride adorned for her husband.

20 And I heard a great voice out of heaven
21 saying, Behold, the tabernacle of God is with men, and
22 he will dwell with them, and they shall be his people,
23 and God himself shall be with them, and be their God.

24 And God shall wipe away all tears from their
25 eyes; and there shall be no more death, neither

1 sorrow, nor crying, neither shall there be any more
2 pain: for the former things are passed away.

3 And he that sat upon the throne said,
4 Behold, I make all things new. And he said unto me,
5 write, for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha
7 and Omega, the beginning and the end. I will give
8 unto him that is athirst of the fountain of the water
9 of life freely.

10 He that overcometh shall inherit all things;
11 and I will be his God, and he shall be my son.

12 But the fearful, and unbelieving, the
13 abominable, murderers, and whoremongers, and
14 sorcerers, and idolaters, and all liars, shall have
15 their part in the lake which burneth with fire and
16 brimstone, which is the second death.

17 Now we see here in chapters 20 the event.
18 John said I saw an angel come down from heaven. This
19 is verse 1. Having the key of the bottomless pit and
20 a great chain in his hand.

21 He laid hold on the dragon, that old
22 serpent, which is the Devil, and Satan, and bound him
23 a thousand years.

24 And cast him into the bottomless pit, and
25 shut him up, and set a seal upon him, that he should

1 deceive the nations no more, till the thousand years
2 were fulfilled and after that he must be loosed a
3 little season.

4 And I saw thrones, and they sat upon them,
5 and judgment was given unto them and I saw the souls
6 of them that were beheaded for the witness of Jesus
7 and for the word of God, and which had not worshipped
8 the beast, neither his image, neither had received his
9 mark upon their foreheads, nor in their hands; and
they lived and reigned with Christ a thousand years.

10 But the rest of the dead lived not again
11 until the thousand years were finished. This is the
12 first resurrection.

13 Blessed and holy is he that hath part in the
14 first resurrection, on such the second death hath no
15 power, but they shall be priests unto God and of
Christ, and shall reign with him a thousand years.

16 And when the thousand years are expired,
17 Satan shall be loosed out of the prison.

18 And shall go out and deceive the nations
19 which are upon the four corners of the earth, Gog and
20 Magog, to gather them together to battle, the number
of whom is the sand of the sea.

21 And they went up on the breadth of the
22 earth, and compassed the camp of the saints about, and

23

24

25

1 the beloved city and fire came down from God out of
2 heaven, and devoured them.

3 And the devil that deceived them was cast
4 into the lake of fire and brimstone, where the beast
5 and the false prophet are, and shall be tormented day
6 and night for ever and ever.

6 And I saw --

7 CLINT: We, we need to jump forward to 12
8 then, right?

9 DAVID: Well, we're, we're getting up there.

10 CLINT: Okay.

11 DAVID: And I saw a great white throne, and
12 him that sat on it, from whose face the earth and
13 heaven fled away and there was found no place for
14 them.

14 And I saw the dead, small and great, stand
15 before God and the books were opened and another book
16 was opened, which is the book of life and the dead
17 were judged out of those things which were written in
18 the books.

18 CLINT: According to their works.

19 DAVID: According to their works. Okay.

20 CLINT: Okay, now there --

21 DAVID: Now the --

22 CLINT: -- there we have men being judged

23

24

25

1 not only having a -- I mean that, that gives, that
2 gives a very clear responsibility for works, because
3 you're going to be judged according to your works.

4 DAVID: Exactly. And it's got to be
5 according to the books and the book. You see, the
6 books, Daniel will tell you, and the other prophets
7 will tell you, contain the names of all those who have
ever named the name of Christ.

8 CLINT: See, my, my name can be written on
9 that book without that book being opened. My name can
10 be burned right on the pages of that book without the
11 book ever having been opened.

12 DAVID: Well, it says here, verse 15, and
13 who so was not found written in the book of life was
cast into the lake of fire.

14 CLINT: Absolutely. And if my belief is for
15 those who believe that and have the works for which
16 they will be judged that our names will be written on
17 that book.

18 DAVID: Okay. So what happens is, is when
19 the Lamb who is to be the mediator in the judgment
receives the book of God, right --

20 CLINT: Yeah. But, but my name is already
21 written on that book.

22 DAVID: Okay.

23

24

25

1 CLINT: Okay. That's, that's -- okay. When
2 you say I believe, I don't believe, I know, David. I
3 know that. You know, that's not a belief. That's not
4 a thought. That's not a hope. That's not a prayer.
5 I know it.

6 DAVID: Okay. So when the Lamb comes to
7 reveal the seven seals, then you are going to want to
8 know the seven seals, right? I mean I'm here to offer
9 you an understanding --

10 CLINT: Okay. But, but David, were not the
11 seven seals opened prior to the judgment?

12 DAVID: In heaven before anybody on earth
13 ever has a chance to know them, Christ alone received
14 them. Because he is the judge. The father judges no
15 man but is given all judgment unto the son that man
16 should honor the son as they honor the father.

17 Now when the last days become a part of the
18 experience of those who dwell on the earth, the Lamb
19 is to come and judge the gentiles just as the Jews
20 were to be judged. The only difference is 2,000 years
21 ago the people, the majority, did not have available
22 to them the Scriptures. But in the time of the end
23 when much knowledge is to be increased as Daniel
24 chapter 11 and 12 tells us, we are to be directed to
25 that knowledge.

1 CLINT: Where --

2 DAVID: The Bible --

3 CLINT: -- where does it tell us, David, in
4 the Bible that one will come to write and to pass to
5 men an understanding of the seals? Where does it -- I
6 mean you and I both know, and you and I have both read
7 where it says in Revelations that you can't take away
8 and you can't add to.

8 DAVID: Exactly.

9 CLINT: So how does that then give
10 justification to one coming and producing a manuscript
11 with a greater interpretation or overview of the
12 seals?

12 DAVID: Well, remember, what John has
13 written is a witness to. It's not an interpretation
14 of. John bears witness to what he was shown by the
15 spirit. And the witness is the final testament that I
16 come. My reward is with me.

17 Now the reward that Christ receives from his
18 father is the book with seven seals. Who therefore
19 only can properly reveal what the seven seals are?
20 Well, you know the 144,000 will be sealed with this
21 seal. They will receive the knowledge of the seven
22 seals. And they do so by the angel who sends from the
23 east.

23

24

25

1 Matthew 24, Christ clearly taught that his
2 coming will be so clear, it's so clear when he comes,
3 he comes according to Psalms 40. In the volume of the
4 book it's written of me. Let's turn to Psalms 40 with
5 the key of David, and let's see exactly how it states
6 in Scripture --

7 CLINT: Well, how, how do you differentiate
8 from the sealing of God's people to opening of seals?

9 DAVID: Well, when a seal is opened, the
10 truth of God's word is revealed. And those who
11 receive that truth receive a knowledge of the work
12 that God is accomplishing.

13 CLINT: But, but don't, you know, I mean I
14 have the truth of his word right here in these old --

15 DAVID: Well, you have --

16 CLINT: -- in these dog-eared pages that I'm
17 looking at right here without, without adding to it.

18 DAVID: So did the Pharisees. You search
19 the Scriptures daily thinking that in them you have
20 life. And they testify of somebody else who is your
21 life. Even if you were to receive the whole knowledge
22 of the law, you of yourself cannot fulfill the law.
23 But Christ can fulfill the law for you.

24 And that way you can be saved by grace. And
25 you don't have to stand in the judgment next to the

1 law. You stand in the judgment by the righteousness
2 of Christ.

3 And so there's one last righteousness of
4 Christ to be revealed. And that is he only can reveal
5 the seven seals. And it will gather all the true
6 Christians and all the true saints together into one
7 body the way the apostles teach it's supposed to be.
8 There's not supposed to be this church and that church
9 and this diversity and that diversity. There's not
supposed to be all this arguing here and there.

10 So I'm not going to come in a position of
11 saying well, I think Matthew says, think Mark says
12 this and Luke. No. You see the subject of the seals
13 is one within itself. God, the book. Clearly
14 everybody can see the seals. And so everybody has a
right to show me what they think about the seals.

15 CLINT: Well, you know, they, they have a
16 right, David, but they don't have a responsibility.

17 DAVID: No, but I do. That's why I live.
18 That's why I'm here. That's why my actions seem to be
19 so adverse to what a lot of people think my actions
should be. I mean, you know --

20 CLINT: Yeah, are we going back to authority
21 again? You know, what, who has the authority?

22 DAVID: We're going back to the chain of
23
24
25

1 command. Who has --

2 CLINT: Who has the authority.

3 DAVID: -- the divine credentials to make
4 such testaments. Especially when I warn every man, I
5 testify to every man that hears the words of this
6 prophecy you cannot add your opinions, and you cannot
7 take away the testament that's there.

8 CLINT: Let me -- David, let me ask you
9 this. Would you say your flock -- what is -- what
10 opinion if one would say what is the opinion of your
11 flock of the authorities that are outside of your
12 complex? What do they represent? Do -- is there, is
13 there an opinion or is there a teaching provided that
14 this represents Babylon?

15 DAVID: Well, Babylon is anything that's
16 contrary to God's word.

17 CLINT: Well, okay. Why --

18 DAVID: Would you not agree?

19 CLINT: Why would you think that the
20 authorities, why would you, you know, why would you
21 find the, you know, as, as a Christian and as an FBI
22 agent, I don't find myself and my responsibility
23 contrary to God's word.

24 DAVID: Well, if you were an apostle, then
25 you would not be working for the FBI. You'd be out

1 ministering like Paul the apostle.

2 CLINT: Well, I, I can do both though. I
3 can minister --

4 DAVID: Well, not really.

5 CLINT: -- within the context of my
6 responsibility and still carry out my what I'm
7 supposed to do as an FBI agent.

8 DAVID: Well, now, Clint --

9 CLINT: No, you got to understand, David,
10 that I've spent years, you know, as an FBI agent
11 always saying if I'm supposed to do something else, if
12 I'm supposed to give this up and go on a mission
13 field, I want to do it, you know, I would sell a
14 house. I'd give up a car. I would, you know, those
15 things mean nothing and very quickly move out into
16 that field if I was told to do that. But I'm in a
17 field. I'm in a mission field right now.

18 DAVID: Right. Well, I agree with you as
19 a --

20 CLINT: But, but that doesn't require me
21 to -- and, and if it did I would. But I've not been,
22 I've not been told give up. Go away. Turn all these
23 things, and go out and do something else. I've been
24 told stay where you are, and minister where you are.
25 And, and you've got --

1 DAVID: Well, then that's what you have to
2 do.

3 CLINT: And you've got so many people out
4 here outside of your complex. You know what, what
5 bothers me, David, is I think sometimes there's,
6 there's a we against us type of mentality here where
7 the branch, where your flock is the we, and everybody
8 outside of your flock may be them. And that's not
9 correct. That's the diversity that you talk about
10 that shouldn't take place. And I don't think it is
11 taking place --

12 DAVID: Now I --

13 CLINT: -- but I think actions have caused
14 certain measures to be done.

15 DAVID: Exactly. Like on the 28th day I was
16 outside the door, and I got shot at. My action was I
17 jumped back inside the door.

18 CLINT: All right, now --

19 DAVID: Another elderly gentleman --

20 CLINT: -- if --

21 DAVID: -- next to me was shot dead.

22 CLINT: If, if I was in -- okay --

23 DAVID: Now that was a mistake. We
24 forgave --

25 CLINT: If I was in your position, David, if

1 I was in your position, I would as a Christian, as a
2 believer, I would want to bring the situation, number
3 one, to the world's attention so they could hear
4 through me what took place and number two --

5 DAVID: They're going to.

6 CLINT: -- take it into man's court and
7 resolve it into man's court then.

8 DAVID: Clint, you're being very clever.
9 But nonetheless --

10 CLINT: What's -- no, David. See now
11 that -- okay. That bothers me --

12 DAVID: Well --

13 CLINT: -- when you hear honesty and you
14 attribute it to cleverness.

15 DAVID: You're calling it honesty. But
16 you're moving right back --

17 (End of tape 231.)

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