TAPE #232

4/15/93
9:04 P.M. - 9:51 P.M.
(Tape 232)

CLINT: Well, so am I, David. You know, I, I --

DAVID: So are we going back to the negotiation part --

CLINT: No, I --

DAVID: -- or we going back to the fear of God?

CLINT: -- let's say -- I'm saying -- I'm, I'm sitting in my house on a Sunday afternoon knowing this situation has gone on, and to get a call to come here with no reason for that to take place, unless some divine intervention in saying here to come here that you can do some good based upon your beliefs and your background, and to have you attribute that to a rank and file negotiator, I would start to show that same discernment in my voice that you've shown to me so far.

DAVID: Well, I haven't shown you discernment in the voice in respect that it's kind of chilly in here. And everything that I do according what the sounds you hear -- you're not hearing what I'm saying. First of all, we're Christians. Yes or no? Then let's have respect to God. Let's come up hither. Now up hither there's no FBI agents except
you, okay? And me, I'm a mechanic. I'm a carpenter.

All right?

CLINT: So, well, you know, let's, let's not
get caught up in titles, okay? Let's --

DAVID: No, no, no. Well, that's, that's
what I, I like -- I'm a carpenter.

CLINT: -- let's not say, let's not say what
one does for a living.

DAVID: I build houses. I like to build
houses. I'm a mechanic. I'm a guitar player.

According to the flesh.

CLINT: Well --

DAVID: I mean that's just the things we do
in the world.

CLINT: -- okay, and, and I've built
cabinets too. And I've built furniture before. So --

DAVID: Praise the Lord, so?

CLINT: -- you know, we can say, you know, I
mean we, we look at the first, you know, as far as I'm
concerned the most important carpenter, and what
better lifestyle or employment could I model my life
after?

DAVID: Exactly. So now we come up hither,
and we see God on the throne. And the father hands
the book to the Lamb. Okay? Now that's what we are
interested in.

CLINT: You know, you know, I, I have understood from the beginning, David. I've understood that your mission and the responsibility of you and your flock you feel differs from what the authorities outside of your complex have, and yet I draw a very strong analogy between the mission of both, because there are many Christians out here who want to resolve this positively and who want to see the Lord's hand on this situation and bring it --

DAVID: But you also know that there are many who are not Christians out there. And because --

CLINT: Well, I mean let's talk about the world, okay? There are many out there who are not Christians. I mean, you know, if, if you want to take a head count and say okay, how many FBI agents are Christian? Raise your hands. Does that do any good? What does that accomplish? But they're here. And they care. And they want to see this resolved non-violently.

But, but, you know, we, we have two different plateaus. And I understand that. And you're saying we're working with a spiritual clock, and we have spiritual direction. And you, the authorities out there, are working on man's clock, and
don't ask us to get on -- don't ask us to punch in on your clock.

And yet, to bring it to the courts of the world and to have that understanding, requires that. And that's, that's where I've always been at a loss when each time I felt so positive when you said it's going to be resolved, because I really saw the Lord's intervention and saying good, let's bring it out, God, and let's get it on, okay? Let's get it on, and let's get it resolved in a positive nature, non-violently, in the courts and in the eyes of man with the protection and the shroud of the Lord over it when it takes place. And for me as a Christian to see the reluctance on one part I say he has to wait for the Lord's guidance, and the other part I say is this given, is this situation giving honor and glory to the Lord? And each of your flock has to stand before the Lord and account for this time period and account for whether you've given honor or whether you've taken it away from the Lord.

DAVID: Yes.

CLINT: And I want to see that take place. I want to see my accountability, I want to see the accountability of the authorities, and I want to see the accountability and responsibility of the Branch
stand that same test that I'm willing to stand.

DAVID: And that's going to be done. You see, the means that the negotiators are using now are the means that we were announcing from the beginning. And I know that I'm not going to get into it, but when I bring up the realities that we have experienced since the first day of the assault --

CLINT: But we're into reality right now --

DAVID: Wait a minute.

CLINT: -- and today. We're into --

DAVID: Wait, wait a minute. Wait a minute.

CLINT: -- a Christian reality and a worldly reality.

DAVID: Wait a minute.

CLINT: We're in -- this, this is as true --

DAVID: Your voice is rising now.

CLINT: -- and as strong. And this is as cutting, David, as any double-edged sword right now.

There are two realities that we're dealing with, and they both need to be dealt with positively. And you and I and everybody else who has any level of responsibility and authority in these situations have to stand before the Lord and say Lord, have we brought shame upon you by our actions?

DAVID: I know I have brought honor. God's
word is the most honorable thing in heaven. Even if it takes like 2,000 years ago the son of God to be crucified. We don't want that to happen today, do we? No, we don't.

You see, this great nation stands on not just the Constitution, but it stands on by-laws. Stands on documents. Remember, what I'm trying to share with you is the knowledge of the seals declared by the prophets. Now we would not say the prophets had an opinion, would we?

CLINT: No. But, but it --

DAVID: An opinion is a weak excuse for someone to say well, I don't really know, but my opinion. I'm not giving you an opinion.

CLINT: And, and there, there are some things that one can only have an opinion on. And there are some things that one can, can ascribe divine knowledge. And there's no way to judge that other than to say I take you at your word. But --

DAVID: No, there's the word of the prophets.

CLINT: -- but, I've, I've also been given the gift of discernment. And I have to use that gift because it's a responsibility.

DAVID: Well, can we turn to Psalms 40 and
ask ourself who this person is that's speaking here in Psalms 40? Let's see if this person is correct in his speaking.

CLINT: Wait a minute.
DAVID: Are you there yet?
CLINT: No, wait a minute. Stand by a second.

[gap]
CLINT: You say 14 or 40?
DAVID: Forty.
CLINT: Forty. Okay. Where at in 40?
DAVID: Well, the Psalm. We don't want to take it to pieces. I mean, you know, that's where most people get their opinions is by pieces of verses here and there.

CLINT: I, I waited patiently for the Lord; and he inclined unto me, and heard my cry.

DAVID: Now is this David talking, or is it somebody else? He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock.

CLINT: Which is the word. Which is prophecy that we have to stand on.

DAVID: And established my goings. Well, was Christ taken out of a pit, the worst pit that's
ever been? The crucifixion. The tomb. Was God set -- did Christ set himself upon a rock? Is God the rock? Is God his father?

CLINT: Yeah, but is this talking about Christ, or is this talking about David's life experiences here?

DAVID: Let's find out. That's the question we're trying to resolve. If Christ was taken up to heaven and put upon a rock, did the father give him a book and established his goings? He had put a new song in my mouth. In Revelation, does it not say they sing a new song --

CLINT: Sing a new song.

DAVID: -- before the throne?

CLINT: Sure. We sing that every Sunday, David.

DAVID: Well, even praise unto our God: Many shall see it. What will they see? Will they see the seven seals? And fear, and shall trust in the Lord.

Blessed is that man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies.

Now it's true God sits on a throne. It's true Christ was the one that was slain and
resurrected. It's true that Christ is to reveal seven 
seals. Anything contrary to that is a lie.

        Many, O Lord my God, are thy wonderful works 
which thou hast done, and thy thoughts which are to 
us-ward: they cannot be reckoned up in order unto 
thee: if I would declare and speak of them, they are 
more than can be numbered. Who only can reveal what 
Christ has to reveal in the seven seals?

        Sacrifice and offering thou didst not 
desire; mine ears has thou opened: burnt offering and 
sin offering thou hast not required. Well then what 
does God want then?

        Well, then said I, lo, I come: in the 
volume of the book it is written of me. This takes 
place after he's taken to heaven. This takes place 
after he's established on the rock. This takes place 
sometime after, hereafter.

        CLINT: And see what my responsibility is as 
a Christian, David, let, let me take you back to 40, 
verse 4 again where we talk about, nor such as turn 
aside to lies.

        DAVID: Exactly.

        CLINT: And, and to me lies are false 
teachings.

        DAVID: Exactly.
CLINT: Okay? And I have to be able to
determine false teachings. And when -- and as, as a
man, we have certain capabilities. And these are,
these are very small. But part of what we do is, is
measure the word of a man and measure who he is, so I
can hear his words. And that's where and whether you
want to hear this, David, or whether you believe in
it, you know, I look to strike that balance that I
have to between Christianity and responsibility.

DAVID: Well, sure.

CLINT: Okay? And I'm striking that balance
saying that as a Christian I have the gift of
discernment. And I have an ability --

DAVID: So you know --

CLINT: -- to discern --

DAVID: -- you know how to judge a man who
teaches the seven seals before he even teaches them,
right?

CLINT: No, I need to know the man. And
what I'm saying is that the world needs to know the
man before they can hear the seals. Okay?

DAVID: Well, that's not so. Because you
see, you cannot judge Christ before you know his
doctrine. Because his doctrine is not his. It's the
father's.
Now when it says here I, verse 9, have preached righteousness in the great congregation. Before Christ comes to earth, he reveals these seals in heaven. And then he comes to earth to seal people with the knowledge of this truth.

CLINT: No, but, but Christ also met people where they were, David.

DAVID: Exactly.

CLINT: He, he met them exactly where they -- he didn't care if they were a taxpayer or a tax collector or a whore or whatever it was, he met them where they were and dealt with them at that level. And he shared with them on a level that they would know him and they would then understand him.

DAVID: Christ never conformed to the wishes of the people of his day. They tried to make him a king and he would not. That's why they hated him. They tried to get him to do miracles when they wanted and he would not. He made himself of no reputation. That's the reason why the majority of the people rejected him.

Now if you really want to see what's going on right now, then let's turn to Psalms 89, and I'll show you a prophecy in fulfillment. I'm sure you'll like this one. It's Psalms 89.
CLINT: Do you say that tongue-in-cheek, or do you say that honestly?

DAVID: I -- look. (Sighing.)

CLINT: I, you know, I -- there -- I, I don't, I don't want to, you know, I'm here because I care about you. And I'm here for --

DAVID: Are you here to learn the seals?

CLINT: And I'm here because I care about your flock. And I'm here because I think this is what the Lord wants me to do.

DAVID: Okay, well, here is something the Lord wants us to do and that's here. Christ is the root and offspring of David. Now David has a wonderful covenant that he reveals in Psalms 89. And he talks about his son Christ here. He talks about his righteousness that one day God will come through his seed. And one day God will establish his kingdom in heaven. And let's find out what happens.

Says I will sing of the mercies of the Lord forever: with my mouth will I make known my faithfulness to all generations. Christ said, Mercy shall be built up forever: thy faithfulness thou shalt establish in the very heavens. And what's more faithful than God and his rainbow, right?

I have made a covenant with my chosen, I
have sworn unto David my servant. Thy seed will I establish forever, and build up thy throne to all generations.

The heavens shall praise thy wonders, O Lord: thy faithfulness also in the congregation of saints. And it's true. The heavens have received Christ. The heavens have bowed down to Christ, the son of David.

CLINT: And the wonders are set forth in the book that I have right in front of me.

DAVID: Exactly. For who in the heaven can be compared to the Lord? Who among the sons of the mighty can be likened to the Lord? Not Adam. Not Noah. Not Moses. Not Elijah. Not Enoch. Not any of the prophets. Nor even, even the angels.

God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him. O Lord of hosts, that's the father who sits on the throne, who is a strong Lord like unto thee? Or to thy faithfulness round about thee? What's round about him? A rainbow.

Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them. Thou has broken Rahab in pieces, one that is slain. Now how is Rahab the harlot broken? By faith. She knew she
couldn't fight against God, so she helped the servants, didn't she? She was saved by faith. That's the way God likes to do it.

Thou hast scattered thine enemies with thy strong arm. The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them. The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

Thou hast a might arm: strong is thy hand, and high is thy right hand. What's in God's right had? What does he hold above all the heaven? His word. What's his word about? His son. That's why it's called justice and judgment are the habitation of thy throne. Well, mercy and truth shall go --

CLINT: And we're talking about those two things being resolved in this situation. We're talking about justice taking place. We're talking about justice, and see maybe you and I, maybe we're, this is you, you and I, and maybe this is where we differ. But I believe that book. I believe that book is held in his hand. And I believe that justice and judgment will take place in the situation for everyone that was involved in the situation.

DAVID: I believe so too. But let's --
CLINT: But, but I, but I don't see a reluctance spoken about here to face that judgment.

DAVID: Well, let's finish the Psalm. Okay? Mercy and truth shall go before thy face. Who's going to come and reveal this? The Lamb.

Blessed is the people that know the joyful sound. It's called the song of the Lamb. They shall walk, O Lord, in the light of thy countenance. You know the father is watching you right now, right? He's watching me. He's watching everybody.

In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted. For thou are the glory of their strength: and in thy favour our horn shall be exalted. For the Lord is our defence; and the Holy One of Israel is our king.

Thou spakest in vision to thy holy one, and said, I have laid help upon one that is mighty; I have exalted one chosen out of the people. I have found David my servant; with my holy oil have I anointed him: with whom my hand shall be established: and mine arm also shall strengthen him.

The enemy shall not exact upon him, which is taxes, nor the son of wickedness afflict him. I will beat down his foes before his face, and plague them that hate him. But my faithfulness and my mercy shall
be with him: and in my name shall his horn be exalted.

I will set his hand also in the sea, and his right hand in the rivers. He shall cry unto me, Thou art my father, my God, and the rock of my salvation. Also I will make him my firstborn, higher than the kings of the earth. My mercy will I keep for him forevermore, and my covenant shall stand fast with him. What is his covenant? Seven seals.

His seed also will I make to endure for ever, and his throne as the days of heaven. If his children forsake my law, walk not in my judgments --

CLINT: When, when we're talking about the covenant, could that also be the New Testament?

DAVID: It is. The New Testament is the seven seals.

CLINT: No, they -- there's -- okay. Now there is much more to the New Testament than the seven seals (indiscernible) --

DAVID: Uh-uh. The new -- the seven seals is the last part of the New Testament. That is the finality of the New Testament.

CLINT: But, but what, what men need is the gospel which is part of the New Testament.

DAVID: In Revelation 14, the everlasting
gospel is the messages that tell you to fear God that
his judgment has come. Which that judgment reveals
the seven seals. You're right.

So but if they break my statutes, and keep
not my commandments; then will I visit their
transgressions with the rod, and their iniquity with
stripes. But nevertheless, my lovingkindness will I
not utterly take from him, nor suffer my faithfulness
to fail.

My covenant will I not break, nor alter the
thing that is gone out of my mouth. Once have I sworn
by my holiness that I will not lie unto David. His
seed, which we know is Christ, shall endure forever,
and his throne as the sun before me. It shall be
established for ever as the moon, and as the faithful
witness in the heaven.

Sure. Come on up hither. See? There is
Christ. See the witness? See the seven seals? But
what happens to Christ? But thou has cast off and
abhorred, thou hast been wroth with thine anointed.
Why?

Thou hast made void the covenant of thy
servant: thou hast profaned his crown by what?
Casting it to the ground. Thou hast broken down all
his hedges. Look around on this place outside here.
Thou hast brought his strong holds to ruin. Look at this. Terrible what happens to Christ. All that pass by the way --

CLINT: Well, David, you can go through and you can draw analogies and we can say --

DAVID: No, no, no. Let's let the prophecy --

CLINT: -- we can say it's terrible that you brought these things on.

DAVID: I didn't bring these things on. You never found nothing illegal here.

CLINT: No, no, no, David. Now wait a minute.

DAVID: Now let's wait a minute. You -- let's finish the Psalm --

CLINT: David, I'm not talking -- okay, we're, we're talking, you know, if you want to start talking again -- no, no. You're the first one that jumps and said that took us out of the Scriptures and said look outside again. And I'm saying look outside. Have you, had you been willing to come --

DAVID: Did you tear up our hedges?

CLINT: David, had you been willing to step forward and resolve this, no hedges would have been torn up.
DAVID: Ever since day one --

CLINT: No hedges would have been torn up.

DAVID: You know why?

CLINT: Had you come out and say here I am. I am here to resolve this situation. I'm here to --

DAVID: You are not informed.

CLINT: -- stand before God and man. And I will resolve this --

DAVID: Clint --

CLINT: -- because the Lord will have his judgment on this.

DAVID: You're not informed.

CLINT: Oh, David. I mean that's, that --

DAVID: You need to go back over the tapes.

CLINT: No. From, from day one your willingness to come forward and in the Scriptures that we've already looked at say I'm willing to come forward and stand before the Lord and stand before man and be judged if I sin or if I didn't.

DAVID: Clint --

CLINT: And I haven't seen you do that, David.

DAVID: My book is going to teach everything here that I'm not able to teach you. Because every time I try to go through these Psalms you always
interrupt. Because you have an ideal, and when you see something start to come to light, you fight against it.

CLINT: No, no.

DAVID: It says in verse 41 --

CLINT: See --

DAVID: -- all that pass by the way spoil him: he is a reproach to his neighbors. It says thou hast set up the right hand of his adversaries; thou has made his, his enemies to rejoice. They think it's funny.

CLINT: No.

DAVID: Thou has turned the edge of his sword --

CLINT: No, David.

DAVID: -- hast not made him to stand in the battle. What battle?

CLINT: Let me tell you that I, I don't think anything --

DAVID: What battle?

CLINT: -- is funny. But I've got a real responsibility to discern and identify whether one is a true prophet or a false prophet. And I'm troubled.

DAVID: Okay.

CLINT: And I'm very troubled --
DAVID: Let's --

CLINT: -- with this.

DAVID: Let's finish --

CLINT: My, my heart --

DAVID: -- the word --

CLINT: -- and my spirit is troubled with, with what I hear.

DAVID: Let's finish the word of God. It says in verse 44, thou hast made his glory to cease. You know one day you can be at the top of the universe, and the next day you can be right back down here again. And you know what? Those who don't want to know the seven seals, they're not going to want to know you. I don't care who you think you are.

Thou hast cast his throne down to the ground. Sure, you love the Lord, Clint, right?

CLINT: Absolutely, David.

DAVID: But I'm telling you you don't know him.

CLINT: Yes, I do. I, I do --

DAVID: The days of his youth hast thou shortened: thou hast covered him with shame.

CLINT: No, now see you're, you're going right past that again. And to say I don't know the Lord --
DAVID: Who is this person in this Psalm?

CLINT: -- that's not correct. That's not correct, David.

DAVID: Who is this person in this Psalm?

CLINT: And to sell -- to tell someone they don't know the Lord and to take away that personal relationship --

DAVID: Look --

CLINT: -- from someone is wrong, David.

DAVID: That's exactly what happened --

CLINT: I really believe that's wrong.

DAVID: -- 2,000 years ago, Clint. Let's be honest.

CLINT: And you're attempting to take away a personal relationship --

DAVID: Hey.

CLINT: -- I have and that's incorrect.

DAVID: Clint, let's be honest. The Pharisees said to Christ, we be not sons born of fornication. We be the sons of God. Christ tried to tell them opposite. It says thou hast covered him with shame. Thou hast cast his --

CLINT: And, and this is the shame that I'm worried about that this situation is bringing shame upon the Lord and, and it's --
DAVID: It's bringing shame upon me. You're correct.

CLINT: No, no. It's bringing shame upon the Lord, David.

DAVID: Hey, who do you think I am?

CLINT: Who do you think you are?

DAVID: I know who I am. Do you want to know the seven seals or not?

CLINT: No, David. Who do you -- you know, if, if you feel you're the Christ then say it. But if not, then I have a personal relationship with the Lord, and I don't feel that relationship is with you.

DAVID: Well, you shouldn't go by your feelings. Can we turn to Psalms 2 real quick and look at something? This is a problem that we're actually dealing with today.

CLINT: If, if we get to Psalm 2 that's, that's a very messianic Psalm. It deals strictly with Christ. And I don't have the evidence I'm talking to Christ.

DAVID: Well, okay. That's fine. But we know that Psalms 2 is about the heathen raging and the people imagine a vain thing, right? Let's just strictly look at it in the light of Christ. Not me, just Christ. Your Christ, okay?
The kings of the earth set themselves, and the rulers now they're take counsel together, don't they?

CLINT: Well, you know, if, if you want to tell me who you are, I'll hear it, David. But you can't say to me who am I and expect me to answer you are the Christ. Because I have not seen evidence of that.

DAVID: Okay. Well, let's just look at Psalms 2 and look at the evidence of Psalms 2 of who Christ is. Forget about me. Don't let me be your stumbling block.

CLINT: No, you're the one that brought it up, David. You brought it up. And I responded to it. And now you're saying to forget about it.

DAVID: I'm the one who told you that the father gave the book to the Lamb. And I'm here to show you the seven seals. Now you're not ready to receive that so --

CLINT: And, and who is the Lamb?

DAVID: -- let's just, let's just receive what we can receive.

CLINT: And who is the Lamb, David?

DAVID: The Lamb is Christ, the son of God. Clearly. Scripture teaches it clearly. But there's,
there's so much Scripture here we need to look at some of it first.

CLINT: No, you know, it's just that by implication, David, you're saying if you can open the seals --

DAVID: Then I am Christ, the son of God.

CLINT: -- then men should proclaim you're Christ, the son of God.

DAVID: Exactly. But I will never say that I am Christ, the son of God, because that's not necessary. Let God's word show you who I am. Let me show you --

CLINT: No, see, see, that's, that's where I have a problem. Because it can be only the Lamb. And I can't say that that's you, and you won't say that it's you. Therefore, I, I can't continue on that theme. I really can't.

DAVID: Well, let's just look at Psalms 2 then. Can we please do that? Is that all right?

CLINT: No, it's --

DAVID: Please?

CLINT: No, I've -- I, I really feel this is wrong, David. I, I feel this is spiritually wrong.

DAVID: Why is it wrong? Forget about me. Let's just learn a prophecy about Christ in Psalms 2.
There's nothing wrong with that. It says the kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed. We know the anointed one is Christ, Jesus Christ, the son of God.

But they're saying let us break their bands asunder and cast their cords from us. What do they not want? They don't want to know the seven seals.

CLINT: No, but see this takes me back to Revelation, chapter 5, moving on --

DAVID: Chapter 4, exactly.

CLINT: -- moving on in chapter 5 again and --

DAVID: So he that sits in the heavens, that's the father, shall laugh. The Lord is laughing at those who will not listen to the man teaching the seven seals --

CLINT: No. No, no. I -- it says he who is worthy, David. And --

DAVID: Exactly. And you --

CLINT: -- I don't --

DAVID: -- won't know until he comes to show you the seven seals. Now it says right here in verse 7 I will declare the decree: the Lord said unto me, Thou art my Son; this day have I, have I begotten
thee. Yes. I, I am he. And the Lord did say to me I have begotten thee. Because in 1959 is when I was begotten again. Now that may be too hard for you to understand --

CLINT: No, begotten again and, and I can go and sure with you when I was born again, David. And I could say I would hope you would understand that.

DAVID: Well, the thing of it is you being born again, you're born under the grace of Christ which is for all men. Not even just Christians. Buddhist, Islamic, all faiths who don't know what they're doing can only do what they know. And that's why you can't judge anybody else, because Christ mediates in heaven for the safety of all souls.

If you were a pygmy, and you was taught that you're supposed to worship a rock, and if you do what you see to do, and it's all you know, then you're in Christ. That's the way it is where I come from.

But when the world has to come to its final judgment, there's one question to be herald amongst all nations. Who is worthy? And every scholar and every theologian and everyone who claims the name of Christ who's under his mercy remember are to come honestly, and they're to say well, my opinion is this. My opinion is that.
And then I'm supposed to say well, those are good opinions. You've done really well. But here's the thing. The seven seals are none but what they claim to be. And so in Psalms 45, God's the one talking, and the king is Christ. And he's going to get married in Revelation 19. I want to invite you to a party, to the marriage of the Lamb. I want to unite your mind with the minds of the prophets which is the mind of Christ which is the mind of God to bring about a perfect harmonious deliverance.

CLINT: See, see that, that union takes place, that union takes place within me on a daily basis. And to say that until you reveal the seven seals to me that that union is not correct I, I really don't believe that. I --

DAVID: Well, now, it's not complete.

CLINT: He, he is, he is in me, David. And you can't take that --

DAVID: Who put him there?

CLINT: -- away from me.

DAVID: Who put him there?

CLINT: I put him there.

DAVID: Now wait a minute, when you was a child, who first told you about Christ? That's what I'm asking.
CLINT: What are you getting at, David?

DAVID: I'm saying that someone told you about Christ. Someone showed you Christ. Either your mother or your father or your neighbor or someone came to you in meekness and in the spirit of Christ and related to you --

CLINT: Yeah, but there's a difference in someone telling me and then from me to accept and take it into me.

DAVID: Exactly.

CLINT: Two, two different situations. I mean someone can tell me about World War II, or someone can tell me about Buddhism or Catholicism or something else, but it's, but it's my choice and to take it in.

DAVID: Right. And so I'm asking you and begging you if you'd please look with me in the Scripture and receive what I have to share with you.

CLINT: Well, you know, you know, it, it, until --

DAVID: I'm just knocking at the door, you know.

CLINT: -- until I'm convinced, until in my heart, until in the discernment that's been given me I'm convinced you're the Lamb, I can't, David. I
honestly can't do that.

DAVID: But you can't be convinced unless you first listen to this fool and what you, and what you appear to think that I am and, and see if I can't show you these seals.

CLINT: No, it's, it's not what I --

DAVID: Because God's not a liar. I can't deceive you. Either it's going --

CLINT: I've --

DAVID: -- to be the seals or it's not.

CLINT: I've not come with a predisposition that you are or that you're not. I'm, I'm measuring you on your words and on the discernment that's given to me. And based upon that so far, I'm not comfortable and, with who others may say you are within your flock --

DAVID: Well, don't worry about their testimony. But worry about verse 6 of Psalms 2. Even though people might not want this king which we know is Christ in Psalms 2.

CLINT: I know and I --

DAVID: They don't want his band. They don't want to be sealed.

CLINT: -- I already talked to, you know, I already told you what I felt about Psalms 2.
DAVID: We know in verse 6 he's going to stand on Mt. Zion with the 144,000, isn't he? Sure he is. And how does he get the 144,000? With the seal of the living God. Which are the bands that they don't want. The wicked say we don't want to hear this guy, this bands. Well, God is going to have to speak to them.

So I have been begging night in day in tears that God might allow me to write it out so people wouldn't have to hear my stupid voice and see my ugly face. Do you think I'm, do you think I'm proud to look the way I look? Do you think I'm proud to, to be a man and have to tell people well, I want to show you the seven seals. I get this all the time.

CLINT: What, what is your choice? How, how else would you, would you choose to look, David?

DAVID: Well, in Psalms 139 I'll explain how I became to look the way I am or in Psalms 61. It says all my members were written in thy book, which in continuance were fashioned, when as yet there --

CLINT: How, how do you identify with, with Isaiah 53?

DAVID: Well, very clearly you can see in Isaiah 53 a continuation of Isaiah 52. In Isaiah 52, we deal with the one who brings glad tidings.
Therefore my people shall know my name. What name?
The name of God. They shall know in that day I am the
Lord that speak.

CLINT: Yeah, see now I --

DAVID: Then --

CLINT: -- I can't ascribe that name to you, David.

DAVID: Well, wait a minute. You don't know that name yet. In Revelation 19, his name is the word of God.

CLINT: Yeah, see I -- no, see that's the difference. I know the word of God, but I don't ascribe the name to you from what --

DAVID: Well, then in Isaiah --

CLINT: -- from what I've heard and what I've seen. I honestly don't.

DAVID: Wait a minute. But you haven't heard or seen hardly anything yet, because you keep interrupting me.

Let's take a look at Proverbs 30 real quick.

Now Proverbs 30 is a, is a very wonderful truth that we should all look at. Here we see Solomon taking on different names. And it's a prophecy. The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and to Ucal.
CLINT: Wait, wait. You're, you're in Proverbs 2?

DAVID: Chapter 30.

CLINT: Okay.


CLINT: Wait a minute. Wait a minute.

DAVID: Surely I am more brutish than any man, and have not the understanding of a man. I neither learned wisdom, nor have the knowledge of the holy. Who hath ascended up into heaven, or descended? Who hath gathered the wind in his fists? Who hath bound the waters in his garment? Who hath established all the ends of the earth? What is his name, and what is his son's name?

CLINT: Every word of God is pure: he is a shield unto them that put their trust in him.

DAVID: Add thou not unto his words --

CLINT: Add thou not unto his words, least he reprove thee --

DAVID: And thou be found a liar.

CLINT: -- and thou be found a liar.

DAVID: So also in Psalms 40 it says blessed are those that make the Lord their trust, respecteth not the proud, nor such as turn aside to lies. I come
in the volume of the book that's written of me.

    CLINT: No --
    DAVID: If you don't let me show the seven seals --
    CLINT: I, I have to tell you, David, that I came with an open mind, and I wanted to have the opportunity to talk to you because I wanted the Lord to work through me, and I wanted him to just, to work through me in the discernment that he's granted me so I could hear and I can understand. And I don't find the fruit in you that allows me to, to believe. And I haven't heard you say that would allow me to identify you as the Lamb on my own.

    DAVID: Well, we know one thing. And that is, the truth is the Lamb, isn't it?
    CLINT: Well, the truth sets me free, David.
    DAVID: If we continue in his doctrine, we will know the seven seals which is the truth. And the truth will set us free. But if when there's time no longer we do not allow a brother, a brother that we may not understand, we may not accept, to open up to us the seals, we might just find ourselves fighting against Christ.
    CLINT: You know --
    DAVID: There's a possibility you know.
CLINT: How many years did Christ spend on earth, David?

DAVID: Thirty-three years.

CLINT: And how many times did he talk about the seven seals?

DAVID: All through by trying to establish that his doctrine was not his own, it was the preface. That's why the gospel wasn't finished then. That's why he committed his spirit into the hand of God. So that the followers of Christ would see that really Christ was the fulfillment of prophecy. And that finally in the latter days the gentiles, who are called to this blessed hope, they would have a chance to have the prophecies so that when he came again he would open up to them the understanding of the Scriptures. Just like in the last part of Matthew, Mark, Luke and John. It says and he opened to them the Scriptures.

CLINT: I don't -- David, I guess where I'm at, and I don't want to take away from your word to your flock. But to me as a Christian in my ability to listen and discern, I don't hear it, David. I'm sorry. No, and I'm not even sorry. It's just where I, it's just where I feel the Lord moving through me with what you're sharing and with what's taken place
and with where you are in space and time right now, I'm just not there, David. And I just don't, I, I don't see the Lord in this matter.

DAVID: Well, remember there's seven seals. You know, in, in Romans 6 --

CLINT: The Lord -- when Christ walked the earth, he didn't beat the people over the head with the seven seals.

DAVID: Oh, wait a minute. Remember, that is God's word. Don't say that God beats the people with the truth. He doesn't. But the truth is a hammer to the wicked though. That's why Jeremiah says what is the wheat into the chaff? Is not my word like a hammer? Does it not break in pieces? I mean listen to the prophets.

CLINT: David, I do. I do. I --

DAVID: And the thing --

CLINT: -- I spent more years on earth than you have listening to the prophets --

DAVID: Well, that's true.

CLINT: -- in all honesty. I really have. And you know, I, I wanted the opportunity to share with you. I wanted the opportunity for you to experience a brother Christian who happens to be an FBI agent who would do anything that the Lord would
have him do to resolve this and give glory to Christ.

And I don't see a willingness, David, on your part to
do that.

DAVID: I -- look, did I not tell you I was
writing out the seven seals? Did I not tell you I'd
be out as soon as I finished my work?

CLINT: David, you've said --

DAVID: That way --

CLINT: -- you've said time and again you
were going to do things. You know, I never saw, I
never read anywhere in the Scriptures ever where the
Lord promised he would do something and then took it
back again.

DAVID: How about I'll come quickly? Is
2,000 years quickly? Answer me that. Can you
honestly -- many, many skeptics of the world say
Christ said he'd be back quickly. What does he think
quickly is?

CLINT: Well, you know, if, if we want to
look back in the Greek and talk about what the tense
in Greek meant, you know, that's the, you know, you
said you didn't --

DAVID: Fine.

CLINT: -- you said you didn't want to get
into these type of dissertations, and now you're doing
it again.

DAVID: Well, what does quickly mean in the Greek?

CLINT: Yeah, well, what's, what's your interpretation, David? I mean --

DAVID: Well, it means exactly that. It means a short time.

CLINT: Well, and what, and what are we told about a day is to how many years and how many (indiscernible) is to a day --

DAVID: Well, each day for a year according to Daniel and Numbers 25 and 29. But the thing of it is that according to Peter a day unto God is 1,000 years.

CLINT: Exactly.

DAVID: So he -- it's been 2,000 years. So he didn't come quickly.

CLINT: So we're talking about, so we're talking about 2 days. That's pretty quick. That's pretty quick.

DAVID: I didn't say 2 days. Did you, did you think I said 2 days?

CLINT: No, if we're saying a day is to 1,000 years and we're talking about 2,000 years, we're talking about potentially 2 days.
DAVID: Well, true.

CLINT: Right?

DAVID: Right. So the thing of it is but to the carnal mind would that be considered a true statement by Christ? But I can tell you why it's, it's taken so long.

CLINT: I don't, I don't consider, David, that you've done true statements that you've made true statements that, that would bring glory unto God.

DAVID: Well, I'm hoping that everything that I've said is taped. Because like, you know, if you take a look at Hebrews 15:4 I believe it is says whatever things were written aforetime were written for our learning. That we through the patience and comfort of the Scriptures might have hope.

You know, now the God of patience and consolation grant you to be like-minded one towards another according to the Christ Jesus. Now if we're to have the same mind like Christ, then if Christ receives the seven seals in heaven, we should receive these things too, shouldn't we?

CLINT: David, I, I guess where I'm at is that if you believe, if you know that your responsibility is to complete your manuscript and then come out, I think you should do that.
DAVID: Well, I've got to.

CLINT: I think you should --

DAVID: Because see on the other hand from your point of view, I agree with you too. You know, I'm in America. You'll see in my past records -- now that 1988 deal if you really look at it you'll find out, you know, we, we did nothing wrong. I mean you might say whoa, what, guns. But see, we were instructed also. That's something that's very intimate with the Sheriff's Department. But we came out of it, and we plan to come on out of this one too.

And as far as those who have lost their lives, we regret that. But we know that God is merciful.

Now I'm not going to sit here and say that what the authorities did to us was anything, because I know that, that there's a great offense to that. But remember, you know, we lost loved ones too. And now it comes down to the real meaning of love. God is going to judge us all whether righteous or wicked.

CLINT: Oh, yes he will, David.

DAVID: And the thing of it is we know God is merciful. But God is also a God of judgment and vengeance. And for those who have not shown mercy, God will not show mercy. And we want to, to tell all
men that God is a God of mercy.

And as long as this shadow is over my head, when I come out you know as well as I do there's not going to be any time for me to sit down and say well, let's turn to Psalms 2. Let's turn to Psalms 40. It's just not going to be.

CLINT: Well, David, the same time that you have to complete your manuscript would be afforded you if you came out 15 minutes from now. The exact same time. You would have better conditions to write, to dictate, to pass on, to duplicate much better, much better conditions than what you have right now.

They -- it --

DAVID: That is not true.

CLINT: Oh, it is.

DAVID: It is not.

CLINT: It is. Well, see now that's saying I'm lying to you, David. And I don't, I don't and I never would lie to you. And --

DAVID: Well, that's what you say. But you also got on the phone and told me you wanted to know what my beliefs were. And every time I've tried to take you to a Scripture, you've slightly moved it off and slightly brought in this and brought in that.

Really you have your beliefs. And you're --
CLINT: No --

DAVID: -- and you're settled in your beliefs. And you're confirming your beliefs. And your belief is your belief. Now you're free. You're on the outside.

CLINT: You've never given me a straight answer, David, as to --

DAVID: Look. If the seven seals are true, yes, I'm the Lamb of God. Yes, I'm Christ. If the seven seals are true. But you don't know if they are according to my testament, because you haven't heard it yet.

CLINT: Well, I'll --

DAVID: You see, I'm giving you the benefit of the doubt. Look --

CLINT: I'll look forward --

DAVID: -- on the other hand all I am is a good friend of yours.

CLINT: -- I'll look forward to reading, I'll look forward to reading your manuscript, David.

DAVID: Well, praise the Lord. Otherwise, I don't expect from anybody any respect that I don't expect you to give anybody else. That's the way I've always been.

CLINT: No, I, I would never treat you any
way other than I would treat myself or expect --

DAVID: Which is Christianity.

CLINT: -- to be treated, David.

DAVID: If you find a bum in the street, that's Christ too. You see, every man of God is a son of God. Some sons of God don't know that. Some sons of God don't know what we know. You're appointed a minister by God to impart to others what you yourself have received.

CLINT: Which I do on a daily basis in an honest --

DAVID: Which is what your responsibility is to do.

CLINT: -- forthright way.

DAVID: But now it comes time that we have to come into the unity of the faith. And the final faith to be revealed from faith to faith is the seven seals. And I have never cut down anybody's interpretation of the seven seals. But I've always asked the question, well can you show me from the prophets where these seals are found?

CLINT: David, through my discernment -- well, I think you should spend your time and finish your manuscript, and if you're led that that should be shared, I think that's what you should do.
DAVID: I've got to. And it's not because you say so, it's because I'm bound. See, I don't get to do what I want to do.

CLINT: But what you need to understand is that if in fact your reluctance to stand before God on the outside of your complex and man and resolve this --

DAVID: I'm not.

CLINT: -- is, is only has to do with the transcription of the seven seals, then that's time that's not needed to get the message out. And how many souls will be lost in the next week or 2 weeks or 3 weeks if you feel the seals is going to impact upon them that the faster you got out the faster you could share that. And I see that as a responsibility of yours that you're not taking on, David. And you're responsible for that.

DAVID: Well, I appreciate that. And I can understand the way you're seeing it. But again like I say, this truth is not of man. It's of God. And remember, when you come up hither, that's a big statement and a big step to take. Because that's heaven. And I don't think I've ever met anybody in this world that's gone there yet or come back.

CLINT: Well, I look forward to it.
DAVID: Well, and I'd like to show you some things about it. Because maybe I have. That's something to consider.

CLINT: Well, see maybes and possible and if --

DAVID: Well, if I told you had you wouldn't believe me anyway. You'd say oh, David, come on. (Laughing.) I mean it's just like 2,000 years ago. Christ says I tell you the truth, and you won't believe me. Then they, then they -- after all that he did they, they brought him before the Pharisees, well, tell us now. Are thou the Christ or no? He says if I tell you, you will not believe me.

It's just, you know, we've got such a greater foundation of many prophets. Christ spoke through Moses. Christ spoke through Joshua. Christ spoke through the Judges. Christ spoke through Isaiah and the prophets.

CLINT: I just, I just want you to be careful, David, that, that you don't bring discredit and dishonor on Christianity.

DAVID: Well, now I think Christianity nominally speaking has brought much dishonor, discredit upon itself. You know --

CLINT: And each new person that --
DAVID: -- Christianity has a pretty dark history.

CLINT: Each new person that stands up and makes a claim and brings more upon it.

DAVID: Exactly. Now remember as far as those two witnesses are concerned, Zechariah tells you point blank what he was shown. And I would not show you any otherwise. The two anointed ones sits down by the Lord of the whole earth. We know 2,000 years ago that Christ on the Mount of Transfiguration, Moses and Elijah appeared to him, correct? Correct.

CLINT: That's correct.

DAVID: And we know that Christ is the one who bridges the Old Testament law of Moses and the New Testament grace which was revealed through Elijah. Elijah, he rebuked strongly. And God brought a famine for 3-1/2 years. But it was strictly to bring his children around to realize the importance of listening to him.

CLINT: But just -- the --

(End of tape 232.)