SMALL MERCIES

HONORS THESIS

Presented to the Honors Committee of Texas State University in Partial Fulfillment of the Requirements

for Graduation in the Honors College

by

Katherine Marie Stingley

San Marcos, Texas May 2015

SMALL MERCIES

	Thesis Supervisor:
	James Knippen, MFA
	Department of English
Approved:	
Heather C. Galloway, Ph.D.	_
Dean, Honors College	

Acknowledgements

I would like to take a moment to thank all of the people involved in the making of this collection: first and foremost, thank you to my thesis supervisor, Mr. James Knippen, for being a patient and insightful mentor; secondly, thank you to Mr. Cyrus Cassells and my peers in the Senior Seminar for Poetry class for teaching me how to perform as emerging poets do; and finally, thank you to my family and friends, who endlessly support the journeys I go on though they cannot always go with me.

Abstract

Small Mercies is a collection of poetry that examines the stories and characters of popular mythology that remain in the collective conscious of today. As the first and third sections deconstruct classic Greek and Roman myths, the second section recreates this form of storytelling in original myths. While this collection deals with themes of motherhood, love, and aging, it focuses on comparing the human to the inhuman. By exploring humanity's relationships with beasts, sirens, and the elements, Small Mercies ultimately asks the reader to consider what humanity truly is.

Table of Contents

	Small Mercies
One	
	To Be a Mother-Wolf to Infant Sons, Romulus and Remus
	Romulus Upon Remus's Birth
	Remus At Mother-Wolf's Death
	Persephone Writes to Mothers
	Persephone Writes to Telemachus
	Penelope, Speaking Across the Sea
	Penelope, Biding Time9
Two	
	[you are a collector of agéd bones]
	[what few sentinels we had]
	[this is flying the precipice]
	[dusk falls in diagonals now]
	[there is a story here]
	[the apertures do not leak light]

Three

On the Meadowlands	18
Siren's Song	19
To See a Siren and Not Be Called	20
Young Woman to Her People	21
People to Their Titans	22
When Titans Do Not Belong	23
When Titans Sleep	2

Small Mercies

	Small mercies
are not mercies	
	at all,
but the myths	
	borne of bone,
reared by flesh,	
	laced together
by hands that	
	we call human.
Mercies are	
	the wells of purpose
we find	
	etched in the dried veins
of bark and roo	ot,
	furrowed in the coverlets
on the sleeve,	
	drawn in breaths
to feed	
	vacant lungs.
	_

One

To Be a Mother-Wolf to Infant Sons, Romulus and Remus

If I did hold incisors suspended around your ankles—crushing air instead of cartilage with every click of the jaw—you would not speak my name, and never crave that shape of clicking tongue for the lands you could raise. So I swaddled your palms in fur and feather, hesitating to stretch muzzle and jaw across joint and sinew—always succumbing to a child's coo.

Murmur here, within my reach.

Hold fast the haunches that carry you.

You will be sightless to such subtlety—your countries, far beyond.

Romulus Upon Remus' Birth

We live in the eyes of dogs,

waiting for the hunt of flesh on flesh on dirt;

and dirt—being dirt—keeps us in the grips of those who bite backs:

how will we hide our footprints? Backs—being backs—cannot watch themselves.

Obscure our footprints by irises until they are pawprints, huddled together in the winter months.

Winter months until there are no months at all.

At all until no more.

Remus at Mother-Wolf's Death

Those ones that walk with padded feet do tread too carefully on this land.

With that side-eyed glance,

I fall through cracks of leathered paw, and wonder, meekly,

if they fear more because they cannot speak.

Can those baleful eyes see that time falls unevenly on them, though their wrinkles are not the folds of senility?

They stand coiled, yet hold us gently,
and it is in that juncture of flesh
that I squander my breath
to say the name I give them,
in a tongue their mouths cannot maneuver: *Mother*.

Persephone Writes to Mothers

There is a dissonance each time a woman bites into the pomegranate—it cries out wherever you go, do not eat. Eat only from the hands of women.

Discord suckled in seeds will not make the grains grow—hold stem to skin and wash away bitter roots.

Keep sweetness cradled in the cheeks of even sweeter children: feed eager mouths only by the palm of your hand.

Persephone Writes to Telemachus

Lost was too strong a word at first—

overbearing in the gentlest of ways.

What is it to be taken

in the crowd of time

before it loses our attention?

Where do we go from here

after we are caught too young

in the disorder of someone else?

Adrift,

I will learn again

the secrets women teach themselves

when children, too old,

do leave their mothers.

Penelope, Speaking Across the Sea

You say it's not the water, it's not the water

that hides us so

but keeps us laced in currents

until they weigh us down, until they weigh us down.

I say hold your breath, hold your breath

if Circe has poisoned the sea.

Feign mermaid if you can.

You say trace the scales, trace the scales

across breast and backbone

in cascades to keep the water out.

Penelope, Biding Time

She wrote upon his back in opaque ink, tracing arcs of backward letters with the edge of her gentlest finger along the trail of spinal column, the only script he could not solve. She kept her crystalline tact even after the ink had smeared into water droplets: fading hues into lace intricacies, never stopping to embroider smooth edges. Will the ink age with husbands will it fold into itself? Shuttling pigment instead of moonbeams, memories of ink are closer than husbands,

swelling before they drop into the skin.

JTwo

[You are a collector of the agéd bones]

You are a collector of the agéd bones, prowling for the crescents of history held in calcium, where the years cradle us with tenderness and sediment.

You found my spine in the crumbles of some cherubic statue, and backed away without brushing off the dust of the years so fixated on me, fearing it was the bone of God himself, too sacred to be touched by waxen fingerprints. I rested in that statue until it became the dew clinging to your spring windows.

Eight years later, you found my ribcage—upright—
carrying the steel framework of the building across from the house where you grew up.
You wondered then if I had seen when you fell off your bike, and turned away, secretly whimpering in the alcove of an oak tree.

You dared yourself to graze the splintered fractures of the smallest rib, and feared the lesions that could have been.

The year before you died, you found the rest of me—scattered, waiting—at the bottom of a pond.

You traveled the farthest for this discovery, and lamented that you had no connection to me there—

as if I had left you, ignored you, as time ignored all wishes.

You contemplated not bringing me back, but relented—swearing that I would be your last collection.

When you pieced me together you called me

- a muse,
- a sentinel,
- a warning.

[What few sentinels we had]

What few sentinels we had
have left us
to fields of amaranthine wheat
where the ire of femininity grows
unchecked.
It is here where primitive axioms
are conceived,
unnamed,
that we divine the coming fires
and adolescence retreats.

[This is flying the precipice]

This is flying the precipice
where the albatross birds fluttered
even after you plucked their wings.
Where they descend, descend
into a charmed gravity
where they never quite graze
crescents of the spiraled canyon.
Where we wore feathers on our skin
and dreamt they would let us float—
where the air crosses through gaps
in gasps hurried by helixes—
where we descend, descend
into a place where childhood plucks our wings instead.

[Dusk falls in diagonals now]

Dusk falls in diagonals
now that beauty has shaped me
into fine geometry:
angles
declare themselves in the mirror,
so I pause
to look into the only light
unshaded by contours.
So I cut my teeth
like I trim my hair:
in measured undulations of the palm—
the only curvatures in
my angular control.

[There is a beauty here]

There is a beauty here below the knee where women keep their knives. Where there is beauty, there is blade: met, met by covered skin. Lift fringes there: made, made by lacéd sleeve. Find sullen metals in place of *jagged hemlines*. *Do the figure well*. Hemline shaped by metal shaped by skin. Shaped, shaped to fit the arch. Of the by-and-by. Keep hope, that I will shape the metal too. To solder, to meld, to alloy lace.

[the apertures always leak light]

```
In watching the haze of powder flutter down,

I wonder if my hands will be
as still as yours
when holding the brush
that dresses pointed bone
in blushing trim.

I hold my hand to the aperture next to the mirror,
where flurries of white powder
charm us,
and weigh on bones
an iridescent albatross.
```

Three

On the Meadowlands

```
There was this rushing
on the meadowlands
where the fields met the river in a
coupled arch,
much like the wingspan of cranes,
circling about with their necks bent in earnest
over the reeds.
```

There was this whistling
on the current,
escaping the foam that feathered the surface:
sung low from the girdle
where there is only the pinching
of muscle on lung on breath.

There was this siren

floating on the foam circlets

of currents moving too slowly

for the eye to trace—

the cranes sensed the movement
only by flying in circles

above the siren's whistle.

Siren's Song

It is not the blinding that sways men so, but the dulcet breaths of song that grab hold.

There is a pitch that cannot be heard, but is felt rippling down the spine,

tying itself to nerve and tendon—

here in the meadowlands, there is no softer spider's silk.

There is no choice

but to go, but to reach for the pitch, but to take a siren's hands:

soft too, sharpened by femininity and even softer yet.

It seems the pitch comes from this hand, somewhere between the webbing of each finger.

The mouth is closed: sharp too, and even sharper yet.

The meadowlands always shift when the sirens sing.

There is a swaying: the gentle glistening of spider's silk

in the wake of

a pitch unheard.

To See a Siren and Not Be Called

	is it
that so easily draws men	
	to the ocean's salt?
Perhaps it is	
	an alkaline glow:
a current of energies	
	passing so smoothly
it lulls men.	
	Or the glow
of an irritated wound,	
	eyes covered in a gentle film
but always burning.	
	To lose a husband
is to wonder	
	if his eyes
will glow too.	

What kind of glow

Young Woman to Her People

1.

I dreamt that I took off the moon and felt too naked, but I did not want to carry it with me anymore.

2.

The titans would come back for it if it remained too long.

Too long is too heavy.

Too heavy for moonbeams now.

3.

Let the titans carry their moon now.

Leave it ajar if they must.

Leave it emptied of all our exposed marrow.

People to Their Titans

If it were not for your constellations,
we would have left you long ago
in cavern and hollow
to corrode
as so many elements do.
There is no way
to secede from
the very skin of the earth,
but there is this shifting of the water
on your surface
that calls you home.

When Titans Do Not Belong

There is that word again, sifting,

a grain against my surface, the shard of sand that is ever stuck where it should not be.

What is *sifting* without salt?

Salt of earth, salt of bread, salt dripping down the skin.

What farewell is in sifting—

what sifting is worth saying?

When Titans Sleep

I withdrew to mineral and ore,
trusting it would tell me
where it was safe to sleep:
nothing possessed me more
than the astral company
of meteorites
that gathered my senses
into waves
of molten belonging.

About the Author

Katherine Marie Stingley is a poet from San Antonio, Texas, currently earning her Bachelor of Arts in English and Theatre from Texas State University-San Marcos. She will continue her study of creative writing there as a graduate student, beginning in the fall of 2015.