Jane Addams and the Nobel Art of Peaceweaving

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WILPF

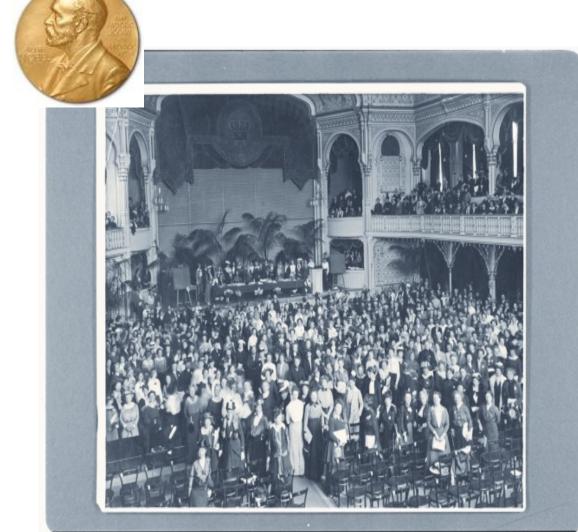
WOMEN'S INTERNATIONAL LEAGUE FOR PEACE & FREEDOM

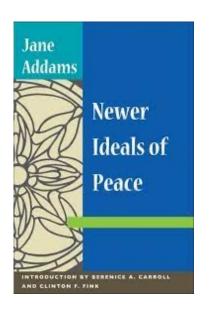
1914

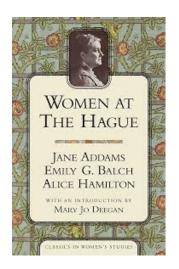
INTERNATIONAL CONGRESS OF WOMEN

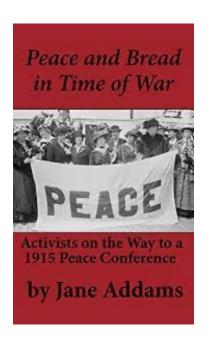
THE HAGUE - APRIL 28TH TO MAY 1ST 1915

RESOLUTIONS ADOPTED

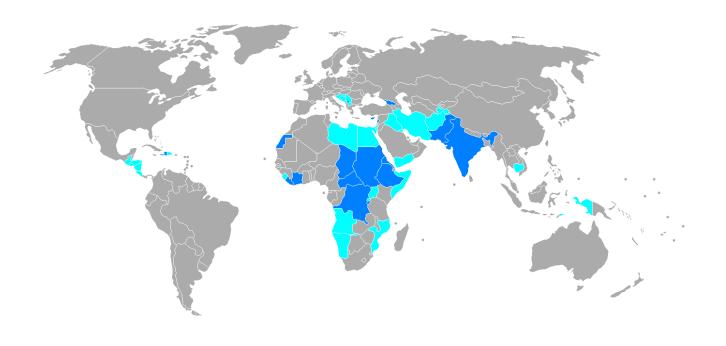












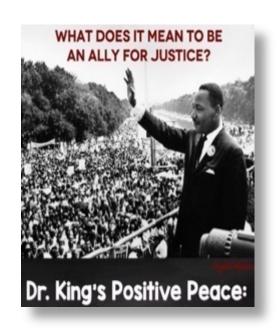
Problems with Negative Definition



- 1. Shifts focus from peace to violence.
- 2. Focuses on a short run end state.
- 3. Divorced from the dynamics of relationships.
- 4. Shifts attention away from underlying causes of violent conflict.

Positive Peace

- Nonviolent and creative conflict transformation.
- Uneven long run focus.
- The fabric of the kind of society to which we aspire.
- Integrity, wholeness and well-being that arise from justice.
- Humanity toward others.
- Openness to a widely conceived social claim.





1. Relationships

Making and Doing

2. Avoid Rigid Moralisms & Moral Chauvinism



Friend/enemy good/evil Victory/Defeat Good/Bad

Problem of Hostilization

3. Embrace Perplexity



Pause & Reflect Willingness to entertain new ideas opposite of rigid moralisms

4. Sympathetic Understanding



Listening

5. Community of Inquiry

- 1. Practical Problems
- 2. Scientific Attitude
- 3. Participatory Democracy





Propinquity – Neighborhood point of view

6. Lateral Progress





Duty toward the less fortunate – Social claim



People/organizations as Peaceweavers

PeaceWeaving

 building the fabric of peace by emphasizing relationships. These positive relationships are built by working on practical problems, avoiding rigid moralisms/moral chauvinism, embracing perplexity, engaging people widely with sympathetic understanding while recognizing that progress is measured by the welfare of the vulnerable. (Shields & Soeters, 2015)



Making and Doing



Bringing Addams's feminist pragmatism to the analysis

4 P's of Pragmatism

- Practical problems
- Pluralism
- Participatory
- Provisional





For further discussion

What would Jane Addams think about the war in Ukraine?



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